

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 2, Q. 3. Do we here know God as he is?

A. No, his glorious being is not of us, in this life, to be comprehended.

from "The Greater Catechism", John Owen

.....

1 Corinthians 13:12: For now we see through a glass darkly: but then shall we see face to face. Now I know in part: but then shall I know even as I am known.

February 7, 2020

Morning Worship

Call to Worship

Psalm 90 Page 220

Prayer

Psalm 90 Page 221

Old Testament Reading: Psalm 65

Pastoral Prayer

New Testament Reading: John 6

Psalm 34 Page 81

Sermon Text: Proverbs 6:6-11

Sermon: Can You See Christ in an Ant?

Prayer

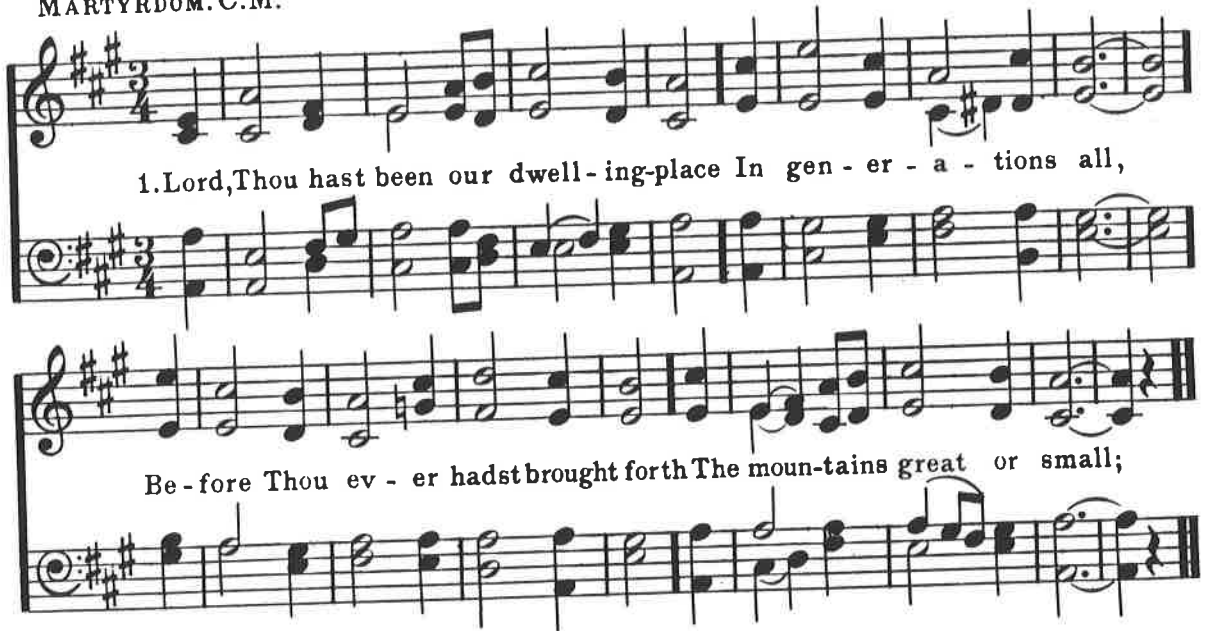
Psalm 34 Page 82

Benediction

THE BOOK OF PSALMS
PSALM 90

Hugh Wilson

MARTYRDOM. C.M.



1. Lord, Thou hast been our dwell-ing-place In gen - er - a - tions all,
Be - fore Thou ev - er hadst brought forth The moun-tains great or small;
2. Ere ever Thou hadst formed the earth,
And all the world abroad;
Ev'n Thou from everlasting art
To everlasting God.
3. And yet Thou to destruction dost
Man that is mortal turn;
Thou unto them dost say, Again,
Ye sons of men, return.
4. Because a thousand years appear
No more before Thy sight
Than yesterday when it is past,
Or than a watch by night.
5. As with an overflowing flood
Thou sweepest them away;
They are as sleep, and as the grass
That grows at morn are they.
6. At morn it flourishes and grows,
Cut down at eve doth fade.
For by Thine anger we're consumed;
Thy wrath makes us afraid.
7. All our iniquities Thou dost
Before Thy presence place,
And set our secret faults before
The brightness of Thy face.
8. For in Thine anger all our days
Pass onward to an end;
And as a tale that hath been told
So all our years we spend.
9. Threescore and ten years are the sum
Of all the days we see;
Or if by reason of more strength
In some fourscore they be;
10. Yet doth the strength of such old men
But grief and labor prove;
For it is soon cut off, and we
Fly hence and soon remove.
11. Who knows the powèr of Thy wrath?
According to Thy fear
So is Thy wrath; Lord, teach Thou us
Our end in mind to bear,
12. And so to count our days that we
Our hearts may still apply
To learn Thy wisdom and Thy truth,
That we may live thereby.

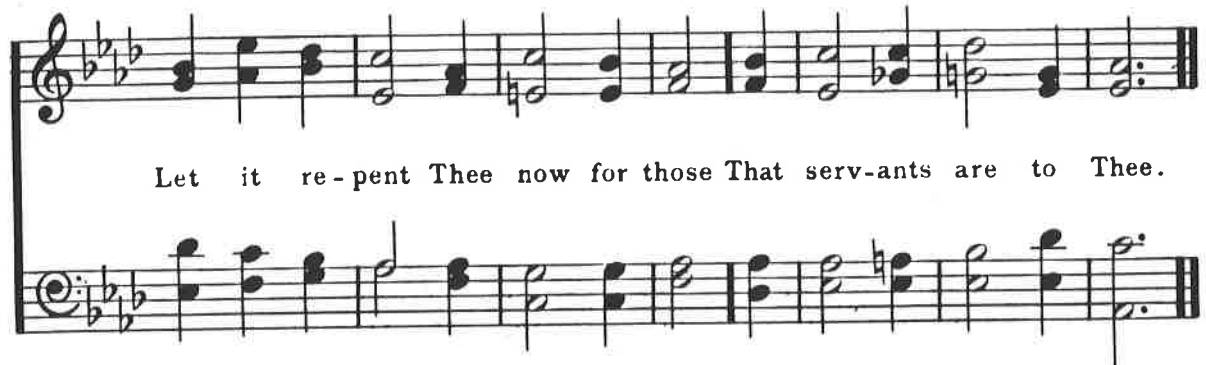
PSALM 90

BEATITUDO. C. M.

John B. Dykes



13. Turn yet a - gain to us, O Lord; How long thus shall it be?



Let it re-pent Thee now for those That serv-ants are to Thee.

14. O with Thy lovingkindness, Lord,
Us early satisfy;
So we rejoice shall all our days
And still be glad in Thee.
15. According as the days have been
Wherein we grief have had,
And years wherein we ill have seen,
So do Thou make us glad.
16. O let Thy work and power appear
Thy servants' face before;
And unto all their children show
Thy glory evermore.
17. And let the beauty of the Lord
Our God be us upon;
Our handiworks establish Thou;
Establish them each one.

Psalm 65

To the chief Musician, A Psalm and Song of David.

1 Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

2 O thou that hearest prayer, unto thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

4 Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

5 By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

6 Which by his strength setteth fast the mountains; being girded with power:

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

⁹ Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

¹⁰ Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

¹¹ Thou crownest the year with thy goodness; and thy paths drop fatness.

¹² They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

¹³ The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

John 6

1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

¹⁰ And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

¹¹ And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

¹² When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

¹³ Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

¹⁴ Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

¹⁵ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

¹⁶ And when even was now come, his disciples went down unto the sea,

¹⁷ And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

¹⁸ And the sea arose by reason of a great wind that blew.

¹⁹ So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

²⁰ But he saith unto them, It is I; be not afraid.

²¹ Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

²² The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

²³ (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

²⁴ When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

²⁵ And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

²⁶ Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

²⁷ Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

²⁸ Then said they unto him, What shall we do, that we might work the works of God?

²⁹ Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

³⁰ They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

³¹ Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

³² Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

³³ For the bread of God is he which cometh down from heaven, and giveth life unto the world.

³⁴ Then said they unto him, Lord, evermore give us this bread.

³⁵ And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

³⁶ But I said unto you, That ye also have seen me, and believe not.

³⁷ All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

³⁸ For I came down from heaven, not to do mine own will, but the will of him that sent me.

³⁹ And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

⁴⁰ And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

⁴¹ The Jews then murmured at him, because he said, I am the bread which came down from heaven.

⁴² And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

⁴³ Jesus therefore answered and said unto them, Murmur not among yourselves.

⁴⁴ No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

⁴⁵ It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

⁴⁶ Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

⁴⁷ Verily, verily, I say unto you, He that believeth on me hath everlasting life.

⁴⁸ I am that bread of life.

⁴⁹ Your fathers did eat manna in the wilderness, and are dead.

⁵⁰ This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

⁵¹ I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

⁵² The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

⁵³ Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

⁵⁴ Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

⁵⁵ For my flesh is meat indeed, and my blood is drink indeed.

⁵⁶ He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

⁵⁷ As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

⁵⁸ This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

⁵⁹ These things said he in the synagogue, as he taught in Capernaum.

⁶⁰ Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

⁶¹ When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

⁶² What and if ye shall see the Son of man ascend up where he was before?

⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

⁶⁴ But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

⁶⁵ And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

⁶⁶ From that time many of his disciples went back, and walked no more with him.

⁶⁷ Then said Jesus unto the twelve, Will ye also go away?

⁶⁸ Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

⁶⁹ And we believe and are sure that thou art that Christ, the Son of the living God.

⁷⁰ Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

⁷¹ He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

THE BOOK OF PSALMS
PSALM 34

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MENDON. L. M.

Arr. by Lowell Mason



1. The Lord at all times I will bless; My mouth His praise shall still ex-press;



My soul, O Lord, shall boast in Thee; The meek shall hear and joy - ful be.



2. O magnify the Lord with me;
Let us to praise His name agree.
I sought the Lord; He bowed His ear;
He set me free from ev'ry fear.
3. They looked to Him; their faces shone;
No shame to them shall e'er be known.
This poor man cried; the Lord gave heed
And him from all his troubles freed.
4. Round them that fear Him, keeping ward,
Encamps the angel of the Lord.
The Lord is good, O taste and see;
Who trusts in Him, how blest is he.
5. O ye His saints, the Lord revere;
There is no want to those who fear.
Young lions pine for lack of food;
Who seek the Lord shall want no good.

Proverbs 6

¹ My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

² Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

³ Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

⁴ Give not sleep to thine eyes, nor slumber to thine eyelids.

⁵ Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

⁶ Go to the ant, thou sluggard; consider her ways, and be wise:

⁷ Which having no guide, overseer, or ruler,

⁸ Provideth her meat in the summer, and gathereth her food in the harvest.

⁹ How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

¹⁰ Yet a little sleep, a little slumber, a little folding of the hands to sleep:

¹¹ So shall thy poverty come as one that travelleth, and thy want as an armed man.

¹² A naughty person, a wicked man, walketh with a froward mouth.

¹³ He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

¹⁴ Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

¹⁵ Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

¹⁶ These six things doth the LORD hate: yea, seven are an abomination unto him:

¹⁷ A proud look, a lying tongue, and hands that shed innocent blood,

¹⁸ An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

¹⁹ A false witness that speaketh lies, and he that soweth discord among brethren.

²⁰ My son, keep thy father's commandment,
and forsake not the law of thy mother:

²¹ Bind them continually upon thine heart, and
tie them about thy neck.

²² When thou goest, it shall lead thee; when
thou sleepest, it shall keep thee; and when
thou awakest, it shall talk with thee.

²³ For the commandment is a lamp; and the
law is light; and reproofs of instruction are the
way of life:

²⁴ To keep thee from the evil woman, from the
flattery of the tongue of a strange woman.

²⁵ Lust not after her beauty in thine heart;
neither let her take thee with her eyelids.

²⁶ For by means of a whorish woman a man is
brought to a piece of bread: and the adulteress
will hunt for the precious life.

²⁷ Can a man take fire in his bosom, and his
clothes not be burned?

²⁸ Can one go upon hot coals, and his feet not
be burned?

²⁹ So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

³⁰ Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

³¹ But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

³² But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

³³ A wound and dishonour shall he get; and his reproach shall not be wiped away.

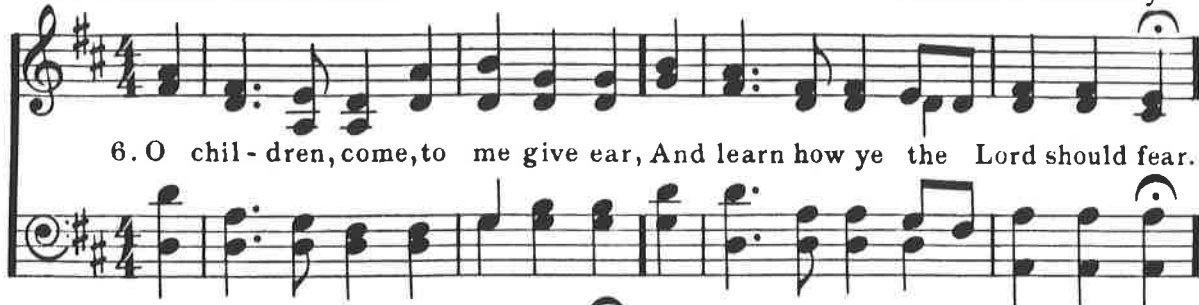
³⁴ For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

³⁵ He will not regard any ransom; neither will he rest content, though thou givest many gifts.

THE BOOK OF PSALMS
PSALM 34

HE LEADETH ME. L.M.D.

William B. Bradbury



6. O chil- dren, come, to me give ear, And learn how ye the Lord should fear.



What man to length of days as-pires And, seek-ing good, long life de-sires?



7. From e - vil let thy tongue re-frain; From speak-ing guile thy lips re-strain;



From ev-'ry wick-ed way de-part; Do good, seek peace with all thy heart.

8. The Lord on just men keeps His eye;
His ears are open to their cry.
Against the vile He sets His face,
From earth their mem'ry to erase.

10. Though many ills the righteous see,
From all Jehovah sets him free;
Preserves his bones in ev'ry fall,
That none can broken be at all.

9. The righteous cried; the Lord gave
heed
And them from all their troubles freed.
On broken hearts the Lord attends,
To spirits crushed salvation sends.

11. But evil shall the wicked slay;
Who hate the just, condemned be they.
The Lord redeems His saints each one;
Who trust in Him, condemned are
none.

February 7, 2020

Evening Worship

Call to Worship

Psalm 37 Page 91

Prayer

Psalm 37 Page 92

New Testament Reading: Revelation 4

Pastoral Prayer

Old Testament Reading: 2 Chronicles 22

Psalm 37 Page 93

Sermon Text: Matthew 5:5

Sermon: A Misunderstood Blessing

Prayer

Psalm 37 Page 94

Benediction

PSALM 37

AZMON. C.M.

Carl Gotthelf Glaser

1. For e - vil - do - ers fret thou not Thy - self un - qui - et - ly;

Nor bear thou en - vy un - to them That work in - i - qui - ty.

2. For evèn like the growing grass
Soon be cut down shall they;
And like the green and tender herb
They wither shall away.
3. Set thou thy trust upon the Lord,
And be thou doing good;
And so thou in the land shalt dwell
And verily have food.
4. Delight thyself in God; He'll give
Thine heart's desire to thee;
Thy way to God commit; Him trust;
It bring to pass shall He.
5. And like the morning light He shall
Thy righteousness display;
And He thy judgment shall bring forth
Like noontide of the day.
6. Rest in the Lord, in patience wait;
Nor for the wicked fret,
Who, prosp'ring in his evil way,
Success in sin doth get.

THE BOOK OF PSALMS
PSALM 37

MORRIS CHANT. C.M.

William B. Bradbury

7. Cease thou from ev - 'ry an - gry thought; Of wrath make thou an end; Fret not thy - self in an - y wise, Fret not thy - self in an - y wise; It doth to e - vil tend.

8. For wicked men shall be cut off;
Ill doers shall not stand;
But they who wait upon the Lord
Inherit shall the land.

9. For yet a little while and then
The wicked shall not be;
His place thou shalt consider well,
But it thou shalt not see.

10. But by inheritance the earth
The meek ones shall possess;
And they shall then delight them-
In an abundant peace. [selves

11. The wicked plot against the just;
They gnash their teeth in wrath.
Because He sees their day at hand,
The Lord at them shall laugh.

12. The wicked have unsheathed the sword
And bent the bow to slay;
They cast the needy down and kill
The men of upright way.

13. But yet the sword which they have
Shall enter their own heart; [drawn
Their bows which they have bent shall
And into pieces part. [break

Revelation 4

¹ After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

² And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

³ And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

⁴ And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

⁵ And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

⁶ And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

⁷ And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.

⁸ And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.

⁹ And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

¹⁰ The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

¹¹ Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

2 Chronicles 22

¹ And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

² Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.

³ He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

⁴ Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

⁵ He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.

⁶ And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

⁷ And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

⁸ And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

⁹ And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

¹⁰ But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

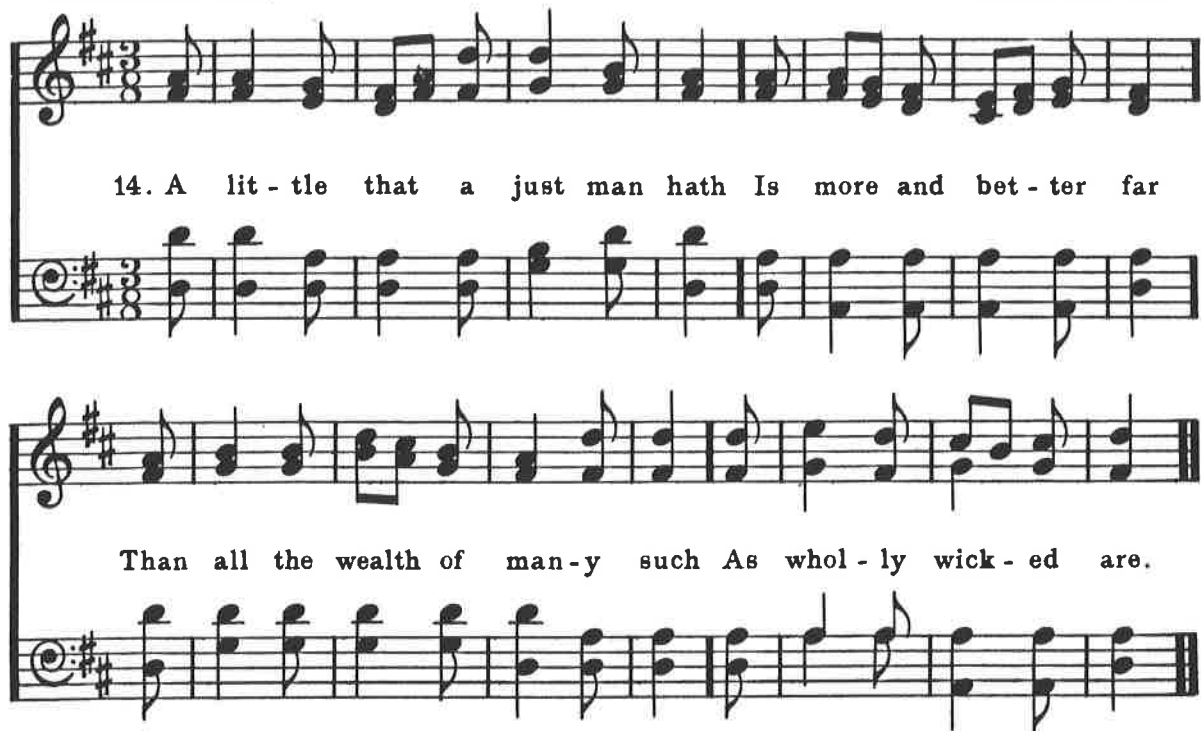
¹¹ But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

¹² And he was with them hid in the house of God six years: and Athaliah reigned over the land.

PSALM 37

MARSELLA. C. M.

William Martin



14. A lit - tle that a just man hath Is more and bet - ter far

Than all the wealth of man - y such As whol - ly wick - ed are.

15. For sinners' arms shall broken be;
The Lord the just sustains;
He knows the days of perfect men;
Their heritage remains.

16. They shall not be ashamed when they
The evil time shall see;
And when the days of famine come
They satisfied shall be.

17. But wicked men, Jehovah's foes,
As fat of lambs are they;
They shall consume, yea, into smoke
Shall they consume away.

18. The wicked borrows, but the debt
Again he doth not pay;
Whereas the righteous mercy shows
And gives his own away.

19. For such as blessed are of Him
The earth inherit shall;
And they that are accursed of Him
Shall be cut off and fall.

20. A good man's footsteps by the Lord
Are all established right;
And in the way wherein he walks
He taketh great delight.

21. Although he fall, yet shall he not
Be cast down utterly;
Because Jehovah with His hand
Upholds him mightily.

22. I have been young, and now am old;
Yet have I never seen
The just man left, nor that his seed
For bread have beggars been.

23. He's ever merciful and lends;
His seed is therefore blessed.
Depart from evil, and do good,
And ever dwell at rest.

24. Because Jehovah justice loves,
Forsaking not His own;
They are preserved for evermore,
But sinners overthrown.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

THE BOOK OF PSALMS
PSALM 37

DODD. C.M.

William B. Bradbury



25. The just in - her - it shall the land, And ev - er in it dwell.



The just man's mouth doth wis-dom speak; His tongue doth jus - tice tell.



26. The law of God is in his heart;
His steps slide not away.
The wicked watcheth for the just
And seeketh him to slay.

30. Mark thou the perfect, and behold
The man of uprightness,
Because that surely of this man
The latter end is peace.

27. The Lord will never cut him off
Nor leave him in his hands;
The righteous will He not condemn
When he in judgment stands.

31. But such men as transgressors are
A common end shall find;
And at the last shall wicked men
To ruin be consigned.

28. Wait on the Lord and keep His way;
Exalt thee then shall He
To gain the land by heritage—
The wicked's ruin see.

32. But righteous men's deliverance
Is from the Lord above;
And in the time of their distress
A stronghold He doth prove.

29. I saw the wicked great in power
Spread like a green bay tree;
He passed, lo, was not; yea, I sought,
But found he could not be.

33. The Lord doth help and rescue them:
He doth them free and save
From wicked men, because in Him
Their confidence they have.