

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org>

Chapter 2, Q. 4. Whereby is God chiefly made known unto us in the Word?

A. First, by his names; secondly, by his attributes or properties.

from "The Greater Catechism", John Owen

.....

Exodus 34:5-8: And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. So the Lord passed before his face, and cried, The Lord, the Lord, strong, merciful, and gracious, slow to anger, and abundant in goodness and truth Reserving mercy for thousands, forgiving iniquity, and transgression and sin, and not making the wicked innocent, visiting the iniquity of the fathers upon the children, and upon children's children, unto the third and fourth generation. Then Moses made haste and bowed himself to the earth, and worshipped

February 14, 2020

Morning Worship

Call to Worship

Psalm 18 Page 36

Prayer

Psalm 18 Page 37

Old Testament Reading: Psalm 66

Pastoral Prayer

New Testament Reading: John 7

Psalm 18 Page 38

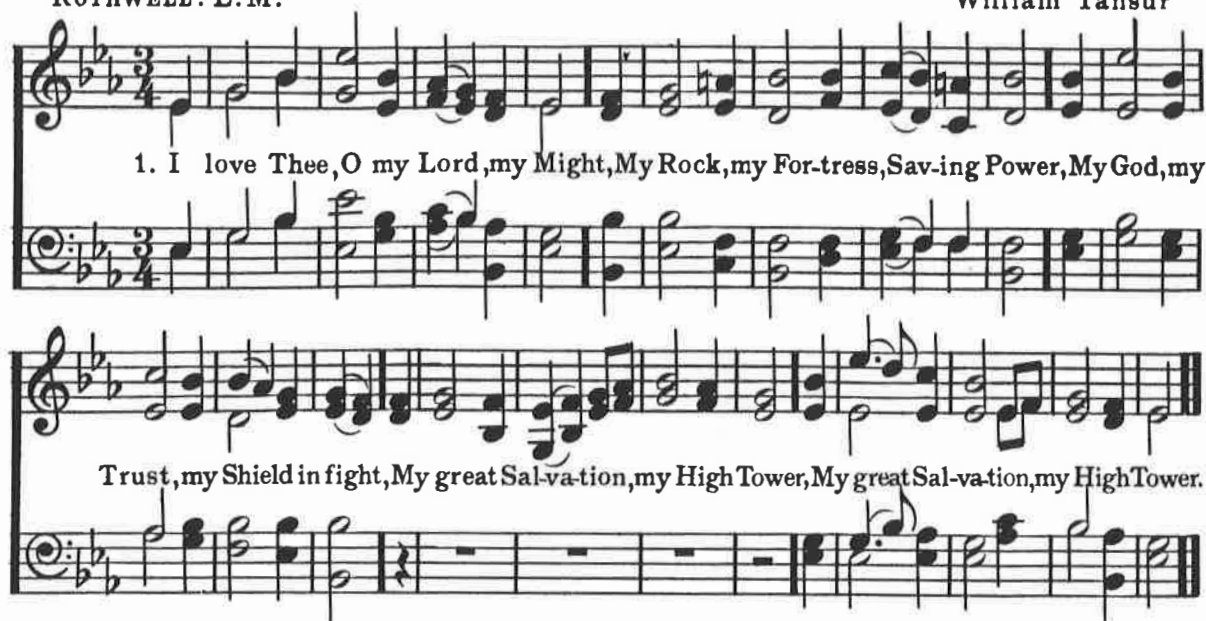
Sermon Text: Proverbs 6:12-15

Sermon: What Does the Devil Look Like?

Prayer

Psalm 18 Page 39

Benediction



1. I love Thee, O my Lord, my Might, My Rock, my For-tress, Sav-ing Power, My God, my Trust, my Shield in fight, My great Sal-va-tion, my High Tower, My great Sal-va-tion, my High Tower.

2. I to Jehovah lift my prayer,
To Whose great name all praise we
owe;
So shall I by His watchful care
Be kept in safety from my foe.

3. By floods of wickedness distressed,
With deadly sorrows compassed
round,
My soul, with mortal pain oppressed,
Within the snares of death was
found.

4. Distressed I called upon the Lord,
And cried to God my prayer to hear;
My voice He from His temple heard;
My cry ascended to His ear.

5. Lo, then the mountains firm did quake;
The trembling earth throughout its
frame
Did from its deep foundations shake,
For He in His fierce anger came.

6. Dark clouds of smoke, the signs of ire,
From out His glowing nostrils came.
His mouth sent forth devouring fire,
And coals were kindled into flame.

7. He bowed the heav'n's in His descent,
Beneath His feet the gloom of night;
And on a cherub swift He went;
The wings of wind were for His
flight.

8. His hiding place He darkness made;
Dark waters and thick clouds His
tent;
But at His brightness passed the shade;
With hailstones coals of fire were
sent.

9. Then through the sky, with lightning
riv'n,
Jehovah thundered in His ire;
The voice of God Most High was giv'n
'Mid storms of hail and coals of fire.

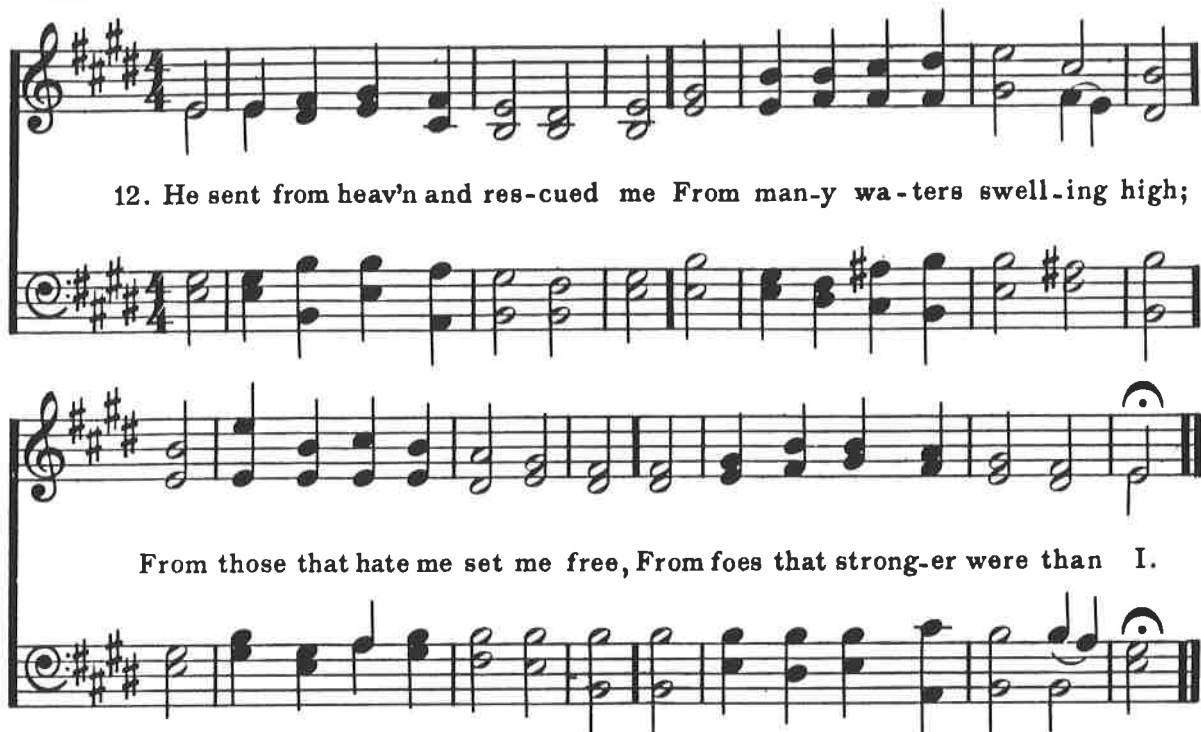
10. His deadly shafts around He threw;
His foes dispersed in wild retreat;
Like burning darts His lightning flew,
Consuming them in sore defeat.

11. The waters' channels were disclosed,
Laid bare the world's foundations
vast,
At Thy rebuke, O Lord, exposed,
And by Thy nostrils' angry blast.

PSALM 18

UXBRIDGE. L.M.

Lowell Mason



12. He sent from heav'n and res-cued me From man-y wa-ters swell-ing high;
From those that hate me set me free, From foes that strong-er were than I.

13. With fierce assault on sorrow's day
My foes came on; the Lord was near;
He saved me and enlarged my way,
Because to Him my soul was dear.
14. As I in life have righteous been
Jehovah doth His grace afford.
According as my hands were clean,
He gives to me a just reward.
15. Jehovah's ways I kept aright
And from my God did not depart;
I kept His judgments in my sight,
Nor put His statutes from my heart.
16. Sincere beneath His searching sight
I kept from each besetting sin.
The Lord my goodness doth requite
According as my hands are clean.

Psalm 66

To the chief Musician, A Song or Psalm.

1 Make a joyful noise unto God, all ye lands:

2 Sing forth the honour of his name: make his praise glorious.

3 Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

4 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

5 Come and see the works of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard:

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

¹¹ Thou broughtest us into the net; thou laidst affliction upon our loins.

¹² Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

¹³ I will go into thy house with burnt offerings: I will pay thee my vows,

¹⁴ Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

¹⁵ I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

¹⁶ Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

¹⁷ I cried unto him with my mouth, and he was extolled with my tongue.

¹⁸ If I regard iniquity in my heart, the Lord will not hear me:

¹⁹ But verily God hath heard me; he hath attended to the voice of my prayer.

²⁰ Blessed be God, which hath not turned away my prayer, nor his mercy from me.

John 7

1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jew's feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

¹⁰ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

¹¹ Then the Jews sought him at the feast, and said, Where is he?

¹² And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

¹³ Howbeit no man spake openly of him for fear of the Jews.

¹⁴ Now about the midst of the feast Jesus went up into the temple, and taught.

¹⁵ And the Jews marvelled, saying, How knoweth this man letters, having never learned?

¹⁶ Jesus answered them, and said, My doctrine is not mine, but his that sent me.

¹⁷ If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

¹⁸ He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

¹⁹ Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

²⁰ The people answered and said, Thou hast a devil: who goeth about to kill thee?

²¹ Jesus answered and said unto them, I have done one work, and ye all marvel.

²² Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

²³ If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

²⁴ Judge not according to the appearance, but judge righteous judgment.

²⁵ Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

²⁶ But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

²⁷ Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

²⁸ Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

²⁹ But I know him: for I am from him, and he hath sent me.

³⁰ Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

³¹ And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

³² The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

³³ Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

³⁴ Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

³⁵ Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

³⁶ What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

⁴⁰ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

⁴¹ Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

⁴² Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

⁴³ So there was a division among the people because of him.

⁴⁴ And some of them would have taken him; but no man laid hands on him.

⁴⁵ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

⁴⁶ The officers answered, Never man spake like this man.

⁴⁷ Then answered them the Pharisees, Are ye also deceived?

⁴⁸ Have any of the rulers or of the Pharisees believed on him?

⁴⁹ But this people who knoweth not the law are cursed.

⁵⁰ Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

⁵¹ Doth our law judge any man, before it hear him, and know what he doeth?

⁵² They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

⁵³ And every man went unto his own house.

PSALM 18

ROCKINGHAM NEW. L.M.

Lowell Mason

17. To gra-cious men Thou gra-cious art, And pure to such as pure-ly live;
Yea, up-right to the up-right heart, But with the fro-ward Thou wilt strive.

18. For Thou afflicted men wilt save,
High looks wilt humble in Thy might.
A lamp to me Jehovah gave.
My God turned darkness into light.
19. By Thee upon a troop I run,
And by my God a wall I scale;
The Lord's way is the perfect one;
Jehovah's word shall never fail.
20. He will a refuge safe afford
To all behind His shield who walk;
For who is God beside the Lord?
Beside our God who is a rock?
21. For God my loins with strength upbinds,
My way makes perfect by His hand;
My feet He makes as swift as hinds';
On my high places makes me stand.
22. Mine arms a bow of brass can bend;
Hands trained by Him for warfare wait.
Thy favor shields; Thy hands defend;
Thy gentleness hath made me great.

Proverbs 6

¹ My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

² Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

³ Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

⁴ Give not sleep to thine eyes, nor slumber to thine eyelids.

⁵ Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

⁶ Go to the ant, thou sluggard; consider her ways, and be wise:

⁷ Which having no guide, overseer, or ruler,

⁸ Provideth her meat in the summer, and gathereth her food in the harvest.

⁹ How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

¹⁰ Yet a little sleep, a little slumber, a little folding of the hands to sleep:

¹¹ So shall thy poverty come as one that travelleth, and thy want as an armed man.

¹² A naughty person, a wicked man, walketh with a froward mouth.

¹³ He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

¹⁴ Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

¹⁵ Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

¹⁶ These six things doth the LORD hate: yea, seven are an abomination unto him:

¹⁷ A proud look, a lying tongue, and hands that shed innocent blood,

¹⁸ An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

¹⁹ A false witness that speaketh lies, and he that soweth discord among brethren.

²⁰ My son, keep thy father's commandment,
and forsake not the law of thy mother:

²¹ Bind them continually upon thine heart, and
tie them about thy neck.

²² When thou goest, it shall lead thee; when
thou sleepest, it shall keep thee; and when
thou awakest, it shall talk with thee.

²³ For the commandment is a lamp; and the
law is light; and reproofs of instruction are the
way of life:

²⁴ To keep thee from the evil woman, from the
flattery of the tongue of a strange woman.

²⁵ Lust not after her beauty in thine heart;
neither let her take thee with her eyelids.

²⁶ For by means of a whorish woman a man is
brought to a piece of bread: and the adulteress
will hunt for the precious life.

²⁷ Can a man take fire in his bosom, and his
clothes not be burned?

²⁸ Can one go upon hot coals, and his feet not
be burned?

²⁹ So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

³⁰ Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

³¹ But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

³² But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

³³ A wound and dishonour shall he get; and his reproach shall not be wiped away.

³⁴ For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

³⁵ He will not regard any ransom; neither will he rest content, though thou givest many gifts.

PSALM 18

ZEPHYR. L. M.

William B. Bradbury

23. Thou mak-est room wher-e'er I go; My feet ne'er slip while I pur-sue;

I press up-on the flee-ing foe, Nor turn till I them all sub-due.

24. I smite them that they rise no more;
 They at my feet are fallen now.
 Thou girdest me with strength for
 war;
 Beneath me all my foes shall bow.

25. That I might vanquish deadly foes
 Thou makest them to turn and
 flee;
 They called, but none to save them
 rose;
 In vain, O Lord, they cried to
 Thee.

26. Then small as rising dust which flies
 Before the wind, my foes I beat;
 I cast them forth like mire which
 lies
 Down-trodden in the busy street.

27. From strife Thou hast secured my
 throne;
 Of nations made me head to be;

A people whom I have not known
 Shall render service unto me.

28. Whene'er they hear they shall obey;
 The sons of strangers shall submit.
 The foreigners shall fade away,
 Their strong enclosures trembling
 quit.

29. Jehovah lives! blessed be my Strength!
 The God Who saves exalted be.
 Yea, God shall vengeance show at
 length,
 And humble nations under me.

30. He saves from foes, doth highly raise;
 From vi'lent men He sets me free.
 Jehovah, then Thy name I'll praise;
 Among the nations sing to Thee.

31. He to His king deliv'rance sends,
 To His anointed shows His grace;
 His mercy evermore extends
 To David and his promised race.

February 14, 2020

Evening Worship

Call to Worship

Psalm 97 Page 233

Prayer

Psalm 42 Page 107

New Testament Reading: Revelation 5

Pastoral Prayer

Old Testament Reading: 2 Chronicles 23

Psalm 42 Page 108

Sermon Text: Matthew 5:6

Sermon: The Path to Satisfaction

Prayer

Psalm 136 Page 334

Benediction

PSALM 97

GRAFTON. C. M.

Thomas Clark

1. Je - ho - vah reigns; let earth be glad; Let isles their joy make known.

Dark clouds sur-round Him, and on right And jus - tice rests His throne.

- | | |
|---|---|
| 2. Fire goes before Him, and His foes
It burns up round about;
His lightnings lightened all the world;
Earth saw and shook throughout. | 6. Mount Zion heard the welcome news
And sang with one accord;
Yea, Judah's daughters have rejoiced
For all Thy judgments, Lord. |
| 3. Before the Lord the mountains melt
As wax before the flame;
Before the Lord of all the earth
When He in glory came. | 7. For Thou, Jehovah, art most high
O'er all the earth abroad;
Thou art exalted very far
'Bove every heathen god. |
| 4. The heav'ns declare His righteousness;
All men His glory see.
All who serve graven images,
Confounded let them be. | 8. Hate ill, all ye that love the Lord;
His saints preserveth He;
And from the hand of wicked men
He sets them safe and free. |
| 5. They who of idols boast themselves
Shall all be brought to shame.
O all ye gods, see that ye give
Due worship to His name. | 9. For them that follow righteousness
Is sown a joyful light,
And gladness great is sown for them
That in their heart are right. |
| 10. Ye righteous, in the Lord rejoice;
Your thankfulness express
When into loving memory
Ye call His holiness. | |

PSALM 42

ST. AGNES. C. M.

John B. Dykes

1. As in its thirst the pant-ing hart To wa-ter brooks doth flee,
So pants my long-ing soul, O God, That I may come to Thee.

2. My soul for God, the living God,
Doth thirst; when shall I near
Before the face of God approach
And in His sight appear?
3. My tears have unto me been meat
Both in the night and day,
While unto me continually,
Where is thy God? they say.
4. Poured out within me is my soul
When this I think upon;
How with the thronging multitude
I heretofore had gone;
5. How to the house of God I went
With voice of joy and praise;
Yea, with the multitude that kept
The solemn holy days.
6. O why art thou cast down, my soul?
Why in me so dismayed?
Trust God, for I shall praise Him yet,
His countenance mine aid.

Revelation 5

¹ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

² And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

³ And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

⁴ And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

⁵ And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

⁶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

⁷ And he came and took the book out of the right hand of him that sat upon the throne.

⁸ And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth.

¹¹ And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

¹² Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

¹³ And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

¹⁴ And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

2 Chronicles 23

1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.

4 This is the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors;

5 And a third part shall be at the king's house; and a third part at the gate of the foundation: and all the people shall be in the courts of the house of the LORD.

6 But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD.

⁷ And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

⁸ So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses.

⁹ Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God.

¹⁰ And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

¹¹ Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

¹² Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

¹³ And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

¹⁴ Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

¹⁵ So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there.

¹⁶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.

¹⁷ Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

¹⁸ Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

¹⁹ And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in.

²⁰ And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

²¹ And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

PSALM 42

WETHERBY. C. M.

Samuel S. Wesley

7. O God, my soul's cast down in me; I Thee re-mem-ber will

From Jor-dan land, from Her-mon's height, And ev'n from Mi-zar hill.

8. With thunder of Thy waterfalls
Deep unto deep doth call;
Thy breaking waves pass over me,
Yea, and Thy billows all.
9. And yet Jehovah will command
His mercy in the day;
By night His song shall be with me;
To God, my Life, I'll pray.
10. To God Who is my rock I'll say,
O why forget me so?
Beneath oppression of my foes
Why do I mourning go?
11. As with a sword within my bones
Mine enemies upbraid;
While unto me, Where is thy God?
Continually is said.
12. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
13. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

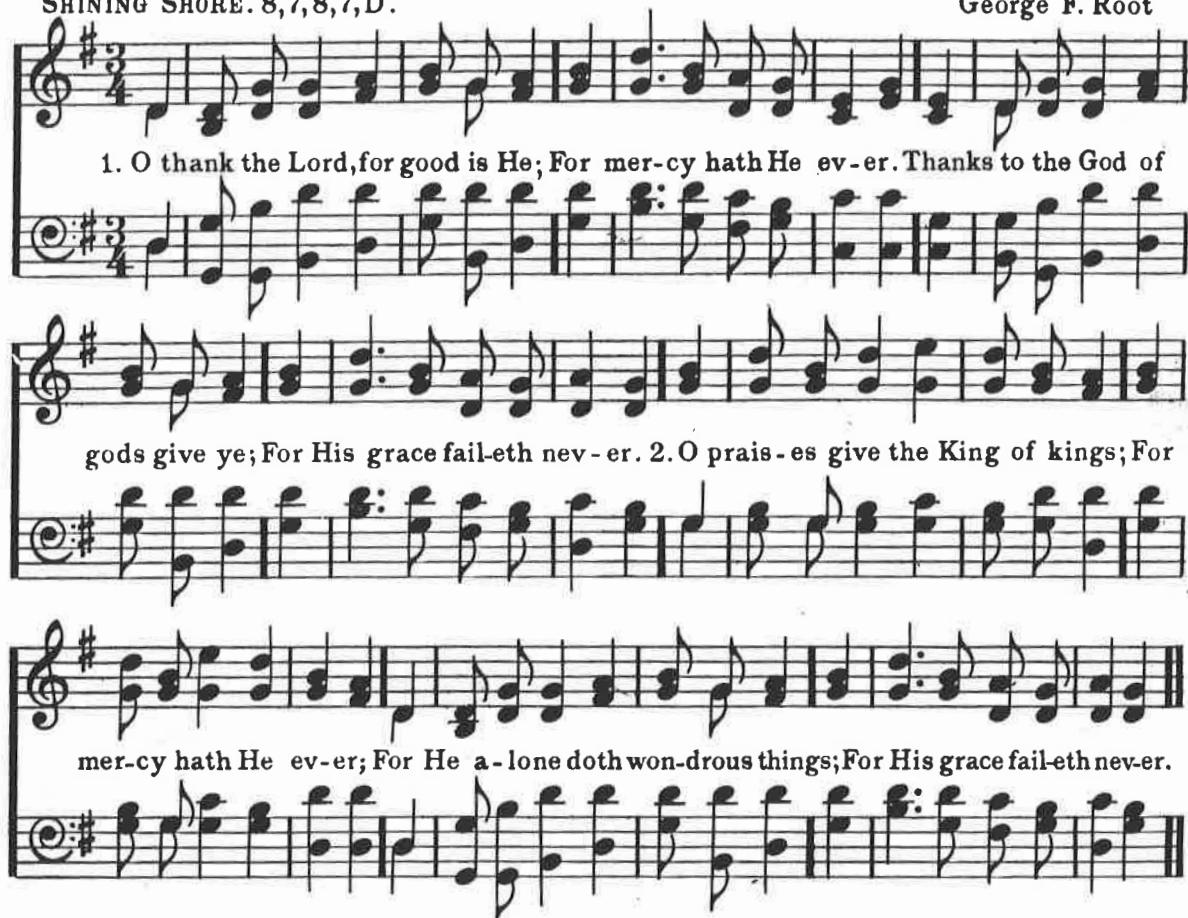
9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

THE BOOK OF PSALMS
PSALM 136

SHINING SHORE. 8,7,8,7,D.

George F. Root



1. O thank the Lord, for good is He; For mer-cy hath He ev-er. Thanks to the God of
gods give ye; For His grace fail-eth nev-er. 2. O prais-es give the King of kings; For
mer-cy hath He ev-er; For He a-lone doth won-drous things; For His grace fail-eth nev-er.

3. Who by His wisdom framed the skies;
For mercy hath He ever;
Who made the earth from ocean rise;
For His grace faileth never;

4. To Him that made the great lights
For mercy hath He ever; [shine;
The sun to rule till day decline;
For His grace faileth never;

5. The moon and stars to rule the night;
For mercy hath He ever;
Who Egypt's first-born all did smite;
For His grace faileth never;

6. And Isr'el brought from out their land;
For mercy hath He ever;
With outstretched arm, and mighty
For His grace faileth never; [hand;

7. The Red Sea Who in sunder clave;
For mercy hath He ever;
Led Isr'el through the parted wave;
For His grace faileth never;

8. Who drowned therein all Pharaoh's
For mercy hath He ever; [bands;

And led His own through desert lands;
For His grace faileth never;

9. To Him great kings Who overthrew;
For mercy hath He ever;
Yea, famous kings in battle slew;
For His grace faileth never;

10. King Sihon of the Amorites;
For mercy hath He ever;
And Og, the king of Bashanites;
For His grace faileth never;

11. Their land a heritage then fell,—
For mercy hath He ever;
Ev'n to His servant Israel;
For His grace faileth never;

12. In our low state Who on us thought;
For mercy hath He ever;
And from our foes our freedom wrought
For His grace faileth never;

13. Who giveth food to all that live;
For mercy hath He ever;
Thanks to the God of heaven give;
For His grace faileth never.