

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 2, Q. 5. What are the names of God?**

A. Glorious titles, which he hath given himself, to hold forth his excellencies unto us, with some perfections whereby he will reveal himself.

*from "The Greater Catechism", John Owen*

.....

**Exodus 3:14-15:** And God answered Moses, I AM THAT I AM. Also he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God spake further unto Moses, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob hath sent me unto you: this is my Name forever, and this is my memorial unto all ages.

February 21, 2021

## **Morning Worship**

*Call to Worship*

Psalm 5

Page 7

*Prayer*

Psalm 120

Page 313 bottom

Old Testament Reading: Psalm 67

*Pastoral Prayer*

New Testament Reading: John 8

Psalm 131

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Sermon Text: Proverbs 6:16-19

Sermon: The Anti-Beatitudes

*Prayer*

Psalm 133

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*Benediction*

## PSALM 5

DUNDEE. C. M.

Scotch Psalter



1. Give ear, Je - ho - vah, to my words; My med - i - ta - tion weigh;



O hear my cry, my King, my God, For un - to Thee I pray.



- |   |   |
|---|---|
| <p>2. Lord, Thou shalt early hear my voice;<br/>At morn I will direct<br/>My prayer to Thee, and, looking up,<br/>An answer will expect.</p>    | <p>6. Lord, lead me in Thy righteousness<br/>Because my foes lay wait;<br/>The way wherein my path should be<br/>Before my face make straight.</p>            |
| <p>3. For Thou art not a God that doth<br/>In wickedness delight;<br/>No evil shall abide with Thee,<br/>Nor fools stand in Thy sight.</p>      | <p>7. For in their mouth there is no truth;<br/>Their inward part is vile;<br/>Their throat is like an open grave;<br/>Their tongue is smooth with guile.</p> |
| <p>4. Thou hatest evildoers all,<br/>And liars wilt destroy;<br/>Jehovah loathes the bloody man<br/>And such as fraud employ.</p>               | <p>8. O God, condemn them; let them fall,<br/>By their own counsel quelled;<br/>And cast them out in all their sins,<br/>For they 'gainst Thee rebelled.</p>  |
| <p>5. But as for me, I'll seek Thy house<br/>In Thine abundant grace;<br/>And I will worship in Thy fear<br/>Before Thy holy place.</p>         | <p>9. Let all that trust in Thee be glad,<br/>With joy lift up their voice;<br/>Because Thou savest them, let all<br/>That love Thy name rejoice.</p>         |
| <p>10. Because that to the righteous man<br/>Thou wilt Thy blessing yield;<br/>Thou wilt encompass him, O Lord,<br/>With favor as a shield.</p> |   |

## PSALM 119, Part 22

FEDERAL STREET. L.M.

Henry K. Oliver

1. Now let my sup - pli - ca - ting cry Come near be - fore Thee, O my Lord.

Give wis - dom and de - liv - er me, Ac - cord - ing to Thy faith - ful word.

2. Since Thou Thy statutes teachest me,  
O let my lips Thy praise confess.  
Yea, of Thy word my tongue would sing,  
For Thy commands are righteousness.

3. Be ready with Thy hand to help,  
Because Thy precepts are my choice.

I've longed for Thy salvation, Lord,  
And in Thy holy law rejoice.

4. O let Thine ordinances help;  
My soul shall live and praise Thee yet.  
A straying sheep, Thy servant, seek,  
For Thy commands I ne'er forget.

## PSALM 120

EVADNA. C. M.

Arr. by S. A. S. Metheny

1. In trou - ble to the Lord I cried, And He gave ear to me. From ly - ing lips and

guile - ful tongue, O Lord, my soul set free, O Lord, my soul set free.

2. What shall be given thee? what more  
Be done to thee, false tongue?  
With burning coals of juniper,  
Sharp arrows of the strong.

3. Alas for me, that I abide  
With Meshech's warring race;

And that in Kedar's tents of strife  
I have my dwelling-place.

4. My soul hath long her dwelling had  
With those who peace abhor.  
I am for peace, but when I speak  
They ready are for war.

## Psalm 67

*To the chief Musician on Neginoth, A Psalm or Song.*

1 God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God; let all the people praise thee.

4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

5 Let the people praise thee, O God; let all the people praise thee.

6 Then shall the earth yield her increase; and God, even our own God, shall bless us.

7 God shall bless us; and all the ends of the earth shall fear him.

## John 8

**1** Jesus went unto the mount of Olives.

**2** And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

**3** And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

**4** They say unto him, Master, this woman was taken in adultery, in the very act.

**5** Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

**6** This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

**7** So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

**8** And again he stooped down, and wrote on the ground.

<sup>9</sup> And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

<sup>10</sup> When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

<sup>11</sup> She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

<sup>12</sup> Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

<sup>13</sup> The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

<sup>14</sup> Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

<sup>15</sup> Ye judge after the flesh; I judge no man.

<sup>16</sup> And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

<sup>17</sup> It is also written in your law, that the testimony of two men is true.

<sup>18</sup> I am one that bear witness of myself, and the Father that sent me beareth witness of me.

<sup>19</sup> Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

<sup>20</sup> These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

<sup>21</sup> Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

<sup>22</sup> Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

<sup>23</sup> And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

<sup>24</sup> I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

<sup>25</sup> Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.



<sup>26</sup> I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

<sup>27</sup> They understood not that he spake to them of the Father.

<sup>28</sup> Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

<sup>29</sup> And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

<sup>30</sup> As he spake these words, many believed on him.

<sup>31</sup> Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

<sup>32</sup> And ye shall know the truth, and the truth shall make you free.

<sup>33</sup> They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

<sup>34</sup> Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

<sup>35</sup> And the servant abideth not in the house for ever: but the Son abideth ever.

<sup>36</sup> If the Son therefore shall make you free, ye shall be free indeed.

<sup>37</sup> I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

<sup>38</sup> I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

<sup>39</sup> They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

<sup>40</sup> But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

<sup>41</sup> Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

<sup>42</sup> Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

<sup>43</sup> Why do ye not understand my speech? even because ye cannot hear my word.

<sup>44</sup> Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

<sup>45</sup> And because I tell you the truth, ye believe me not.

<sup>46</sup> Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

<sup>47</sup> He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

<sup>48</sup> Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

<sup>49</sup> Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

<sup>50</sup> And I seek not mine own glory: there is one that seeketh and judgeth.

<sup>51</sup> Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

<sup>52</sup> Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

<sup>53</sup> Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

<sup>54</sup> Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

<sup>55</sup> Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

<sup>56</sup> Your father Abraham rejoiced to see my day: and he saw it, and was glad.

<sup>57</sup> Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

<sup>58</sup> Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

<sup>59</sup> Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

THE BOOK OF PSALMS  
PSALM 131

PAGE  
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HUMILITY. C.M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;

I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.  
I'm like a weaned child;  
As one that to his mother yields  
With soul subdued and mild.

3. Upon Jehovah let the hope  
Of Israel rely,  
Ev'n from the time that present is  
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh - ty, Lord, Nor proud mine eyes; Nor do I  
2. Like wean - ed child that rests On moth - er's knee, So rests, like

seek my - self To ex - er - cise In mat - ters great that be, Or things too  
wean - ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -

high for me. At rest as - sur - ed - ly My stilled soul lies.  
ho - vah now, From this time forth un - to E - ter - ni - ty.

## Proverbs 6

1 My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

4 Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

6 Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,

8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

<sup>10</sup> Yet a little sleep, a little slumber, a little folding of the hands to sleep:

<sup>11</sup> So shall thy poverty come as one that travelleth, and thy want as an armed man.

<sup>12</sup> A naughty person, a wicked man, walketh with a froward mouth.

<sup>13</sup> He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

<sup>14</sup> Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

<sup>15</sup> Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

<sup>16</sup> These six things doth the LORD hate: yea, seven are an abomination unto him:

<sup>17</sup> A proud look, a lying tongue, and hands that shed innocent blood,

<sup>18</sup> An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

<sup>19</sup> A false witness that speaketh lies, and he that soweth discord among brethren.

<sup>20</sup> My son, keep thy father's commandment,  
and forsake not the law of thy mother:

<sup>21</sup> Bind them continually upon thine heart, and  
tie them about thy neck.

<sup>22</sup> When thou goest, it shall lead thee; when  
thou sleepest, it shall keep thee; and when  
thou awakest, it shall talk with thee.

<sup>23</sup> For the commandment is a lamp; and the  
law is light; and reproofs of instruction are the  
way of life:

<sup>24</sup> To keep thee from the evil woman, from the  
flattery of the tongue of a strange woman.

<sup>25</sup> Lust not after her beauty in thine heart;  
neither let her take thee with her eyelids.

<sup>26</sup> For by means of a whorish woman a man is  
brought to a piece of bread: and the adulteress  
will hunt for the precious life.

<sup>27</sup> Can a man take fire in his bosom, and his  
clothes not be burned?

<sup>28</sup> Can one go upon hot coals, and his feet not  
be burned?



<sup>29</sup> So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

<sup>30</sup> Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

<sup>31</sup> But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

<sup>32</sup> But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

<sup>33</sup> A wound and dishonour shall he get; and his reproach shall not be wiped away.

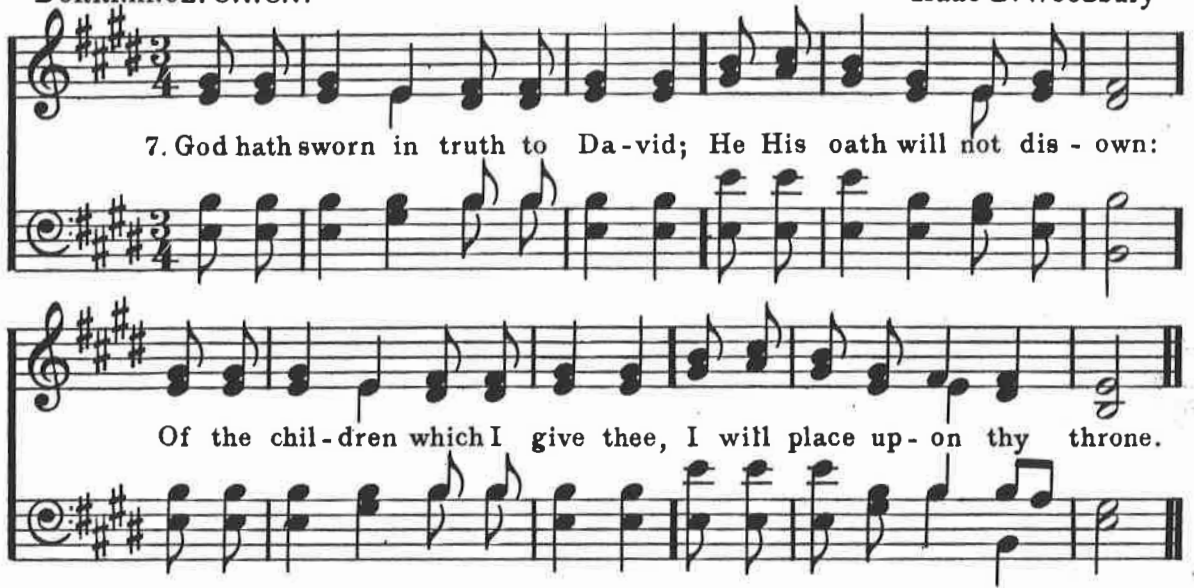
<sup>34</sup> For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

<sup>35</sup> He will not regard any ransom; neither will he rest content, though thou givest many gifts.

THE BOOK OF PSALMS  
PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:  
Of the chil-dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,  
And My teachings will obey,  
Then shall also children's children  
Sit upon thy throne for aye.

10. Richly blessing her provision,  
To her poor their bread I'll bring,  
Clothe her priests with My salvation;  
And her saints for joy shall sing.

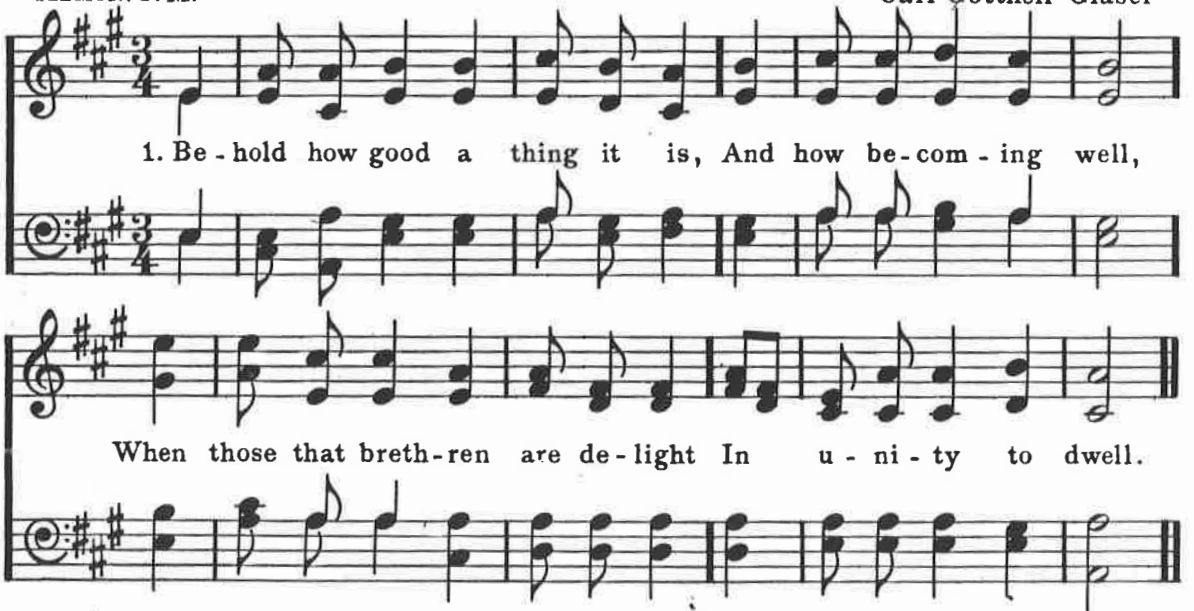
9. For the Lord hath chosen Zion,  
There hath He desired to dwell.  
'Tis My resting place forever;  
Here I'll stay, I love it well.

11. I'll make David's power to flourish;  
Light is for My King ordained;  
I with shame His foes will cover,  
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,  
When those that breth-ren are de-light In u - ni - ty to dwell.

2. For it is like the precious oil  
Poured out on Aaron's head,  
The holy ointment cov'ring him,  
That on his garments spread.

3. Like Hermon's dew upon the hills  
Of Zion that descends;  
The Lord commands His blessing  
Ev'n life that never ends. [there,

February 21, 2021

## **Evening Worship**

*Call to Worship*

Psalm 86 Page 208

*Prayer*

Psalm 86 Page 209

New Testament Reading: Revelation 6

*Pastoral Prayer*

Old Testament Reading: 2 Chronicles 24

Psalm 57 Page 142

Sermon Text: Matthew 5:7

Sermon: Are You Full of Mercy?

*Prayer*

Psalm 57 Page 143

*Benediction*

THE BOOK OF PSALMS  
PSALM 86

PALESTRINA. C. M.

G. P. da Palestrina



1. O Thou Je - ho - vah, bow Thine ear And hear me gra - cious - ly;



Be-cause I am in so - rest need; I am in pov - er - ty.



2. Because I'm godly let my soul  
By Thee delivered be;  
O Thou my God, Thy servant save  
That puts his trust in Thee.
3. Since all day long to Thee I cry,  
Be gracious, Lord, to me.  
Rejoice Thy servant's soul; for, Lord,  
I lift my soul to Thee.
4. For Thou, O Lord, Thyself art good  
And ready to forgive;  
Yea, rich in mercy, all that call  
Upon Thee to relieve.
5. O Thou Jehovah, hear my prayer;  
My pleading cry attend;  
In troublous times I'll call on Thee,  
For Thou wilt answer send.

ST. GREGORY. C. M.

Robert Wainright



6. A-mong the ma - ny gods, O Lord, Like Thee there is not one;  
Nor are their works to be com-pared With works which Thou hast done.

- |   |   |
|---|---|
| <p>7. All nations, Lord, whom Thou hast made<br/>Shall come and praise proclaim;<br/>Before Thy face they worship shall<br/>And glorify Thy name.</p> | <p>11. Because Thy mercy unto me<br/>In greatness doth excel;<br/>And Thou delivered hast my soul<br/>Out from the lowest hell.</p>                 |
| <p>8. Because Thou art exceeding great,<br/>And works by Thee are done<br/>Which are to be admired, and Thou<br/>Art God Thyself alone.</p>           | <p>12. O God, the proud against me rise;<br/>The violent have met;<br/>They for my soul have sought, and<br/>Thee<br/>Before them have not set.</p> |
| <p>9. Teach me Thy way, and in Thy truth,<br/>O Lord, then walk will I;<br/>Unite my heart that I Thy name<br/>May fear continu'ly.</p>               | <p>13. Thou art, O Lord, a gracious God,<br/>In Whom compassions flow;<br/>Thy mercy and Thy truth abound;<br/>Thou art to anger slow.</p>          |
| <p>10. O Lord my God, with all my heart<br/>I will Thy praise proclaim;<br/>I also glory will ascribe<br/>Forever to Thy name;</p>                    | <p>14. O turn to me Thy countenance<br/>And mercy on me have;<br/>Thy servant strengthen, and the son<br/>Of Thine own handmaid save.</p>           |
| <p>15. Show me a sign for good, that they<br/>Who do me hate may see<br/>And be ashamed, for Thou, O Lord,<br/>Didst help and comfort me.</p>         |   |

## Revelation 6

1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

<sup>2</sup> And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

<sup>3</sup> And when he had opened the second seal, I heard the second beast say, Come and see.

<sup>4</sup> And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

<sup>5</sup> And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

<sup>6</sup> And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

<sup>7</sup> And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

<sup>8</sup> And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

<sup>9</sup> And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

<sup>10</sup> And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

<sup>11</sup> And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

<sup>12</sup> And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

<sup>13</sup> And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

<sup>14</sup> And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

<sup>15</sup> And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

<sup>16</sup> And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

<sup>17</sup> For the great day of his wrath is come; and who shall be able to stand?



## 2 Chronicles 24

1 Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba.

2 And Joash did that which was right in the sight of the LORD all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives; and he begat sons and daughters.

4 And it came to pass after this, that Joash was minded to repair the house of the LORD.

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not.

6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

<sup>8</sup> And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

<sup>9</sup> And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness.

<sup>10</sup> And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

<sup>11</sup> Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

<sup>12</sup> And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

<sup>13</sup> So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.

<sup>14</sup> And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

<sup>15</sup> But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died.

<sup>16</sup> And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

<sup>17</sup> Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

<sup>18</sup> And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

<sup>19</sup> Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

<sup>20</sup> And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

<sup>21</sup> And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the LORD.

<sup>22</sup> Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it.

<sup>23</sup> And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

<sup>24</sup> For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

<sup>25</sup> And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

<sup>26</sup> And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

<sup>27</sup> Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead.

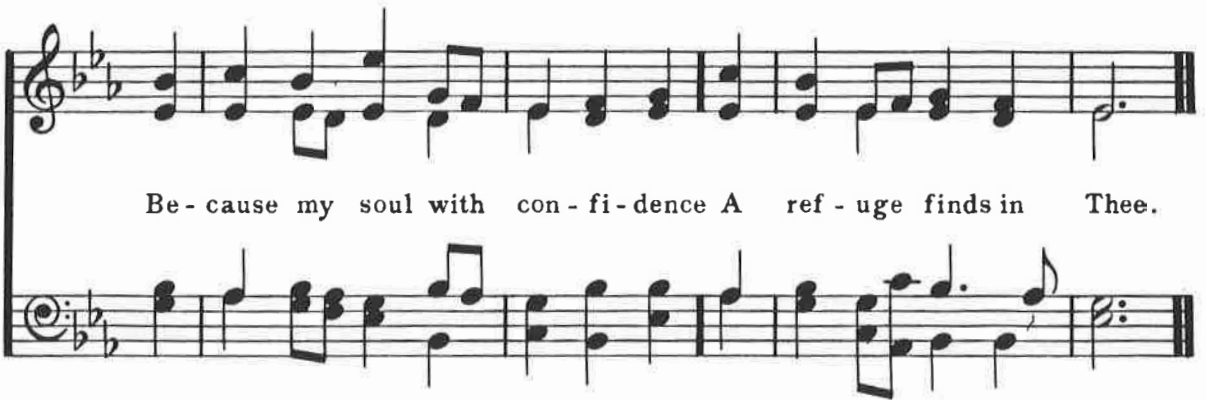
PSALM 57

KILMARNOCK. C.M.

Neil Dougall



1. Be mer - ci - ful to me, O God; Be mer - ci - ful to me;



Be - cause my soul with con - fi - dence A ref - uge finds in Thee.

2. Yea, in the shadow of Thy wings  
In hiding I will stay  
Until these sad calamities  
Shall wholly pass away.
3. My cry shall unto Him ascend,  
Ev'n unto God Most High;  
To God, Who doth all things for me  
Perform most perfectly.
4. From heavèn He shall send and save,  
From his reproach defend  
Who would devour me; God His truth  
And mercy forth shall send.
5. Among the lions is my soul;  
I firebrands lie among,  
Men's sons, whose teeth are spears and darts,  
A sharpened sword their tongue.

## **Matthew 5**

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

## PSALM 57

SUNDERLAND. C.M.

Chester G. Allen



6. Be Thou ex - alt - ed, O my God, A - bove the heav'ns to stand;



And let Thy glo - ry be ad - vanced A - bove both sea and land.



7. Bowed down within me is my soul;  
My steps they would ensnare.  
Before me they have digged a pit  
In which they fallen are.
8. My heart is fixed, my heart is fixed,  
O God; I'll sing and praise.  
My glory, wake; wake, psalt'ry, harp;  
Myself I'll early raise.
9. But I will render thanks to Thee  
Among the peoples, Lord;  
And I among the nations all  
Will praise to Thee accord.
10. Because Thy lovingkindness great  
To heavèn doth arise;  
And Thine unfailing faithfulness  
Extendeth to the skies.
11. Be Thou exalted, O my God,  
Above the heav'ns to stand;  
And let Thy glory be advanced  
Above both sea and land.