

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 2, Q. 6. What are the attributes of God?**

A. His infinite perfections in being and working

*from "The Greater Catechism", John Owen*

.....

**Revelation 4:8-11:** And the four beasts had each one of them six wings about him, and they were full of eyes within, and they ceased not day nor night, saying, Holy, holy, holy, Lord God Almighty, Which was, and which is, and which is to come. And when those beasts gave glory, and honor, and thanks to him that sat on the throne, which liveth forever and ever, The four and twenty Elders fell down before him that sat on the throne, and worshipped him that liveth for evermore, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honor, and power: for thou hast created all things, and for thy will's sake they are, and have been created.

February 28, 2021

## **Morning Worship**

*Call to Worship*

Psalm 38 Page 97

*Prayer*

Psalm 38 Page 98

Old Testament Reading: Psalm 68

*Pastoral Prayer*

New Testament Reading: John 9

Psalm 51 Page 132

Sermon Text: Proverbs 6:20-35

Sermon: Hunting the Precious Life

*Prayer*

Psalm 51 Page 133

*Benediction*

## PSALM 38

ST. SYLVESTER. 8,7,8,7.

John B. Dykes



1. Lord, do not in hot dis-pleas-ure Speak in stern re-proof to me;



Let Thy chast'ning be in meas-ure And Thy stroke from an-ger free.

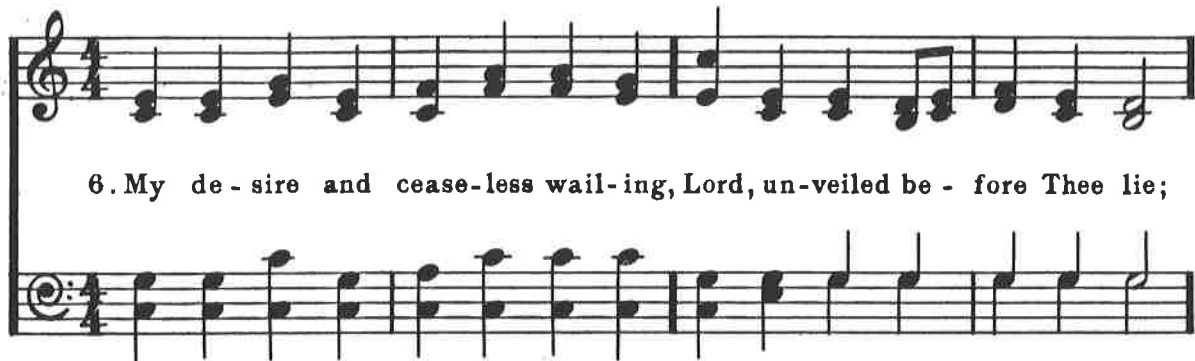


2. For Thy hand most sorely presses;  
Fast Thine arrows stick within;  
Wrath my weary flesh distresses,  
Gives my bones no rest for sin.
3. For my manifold transgression  
Has gone up above mine head;  
Like a burden its oppression  
Weighs me down with constant dread.
4. Loathsome are my wounds neglected;  
Mine own folly makes it so;  
Bowed with pain, with grief dejected,  
All day long I mourning go.
5. For my loins are filled with burning,  
All my flesh with sore distress;  
Faint and bruised, I'm ever mourning  
In my heart's disquietness.

PSALM 38

MOUNT VERNON. 8,7,8,7.

Lowell Mason



6. My de - sire and cease-less wail-ing, Lord, un-veiled be - fore Thee lie;



Throbs my heart, my strength is fail - ing; All its light hath left mine eye.

7. Friends and lovers whom I cherish,  
From my plague now stand aloof;  
Yea, my kinsmen, though I perish,  
Come no more beneath my roof.

10. Lord my God, in Thee I'm trusting;  
Thou, O Lord, wilt answer me;  
Lest they joy, against me boasting,  
When my slipping feet they see.

8. They that for my life are seeking  
Snares for me in secret lay,  
Hurtful things against me speaking,  
Plots devising all the day.

11. Ready now to halt and stumble,  
Ever with me grief has been;  
Guilt I'll own with spirit humble,  
And be sorry for my sin.

9. As one deaf and dumb appearing,  
Naught I hear, nor silence break;  
Yea, as one their words not hearing,  
And whose lips no answer make.

12. Full of life and great in number,  
Strong the foes who me withstood;  
Evil they for kindness render,  
Hating me for doing good.

13. O my God, do not forsake me;  
O Jehovah, be Thou near;  
To my helper I betake me;  
As my Saviour, Lord, appear.

## Psalm 68

*To the chief Musician, A Psalm or Song of David.*

1 Let God arise, let his enemies be scattered: let them also that hate him flee before him.

2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.

5 A father of the fatherless, and a judge of the widows, is God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness;  
Selah:

8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

<sup>9</sup> Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

<sup>10</sup> Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

<sup>11</sup> The Lord gave the word: great was the company of those that published it.

<sup>12</sup> Kings of armies did flee apace: and she that tarried at home divided the spoil.

<sup>13</sup> Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

<sup>14</sup> When the Almighty scattered kings in it, it was white as snow in Salmon.

<sup>15</sup> The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.

<sup>16</sup> Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever.

<sup>17</sup> The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

<sup>18</sup> Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

<sup>19</sup> Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

<sup>20</sup> He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.

<sup>21</sup> But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

<sup>22</sup> The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:

<sup>23</sup> That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

<sup>24</sup> They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

<sup>25</sup> The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels.

<sup>26</sup> Bless ye God in the congregations, even the Lord, from the fountain of Israel.

<sup>27</sup> There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.

<sup>28</sup> Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

<sup>29</sup> Because of thy temple at Jerusalem shall kings bring presents unto thee.

<sup>30</sup> Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war.

<sup>31</sup> Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

<sup>32</sup> Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

<sup>33</sup> To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

<sup>34</sup> Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

<sup>35</sup> O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.



## John 9

**1** And as Jesus passed by, he saw a man which was blind from his birth.

**2** And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

**3** Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

**4** I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

**5** As long as I am in the world, I am the light of the world.

**6** When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

**7** And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

**8** The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

<sup>9</sup> Some said, This is he: others said, He is like him: but he said, I am he.

<sup>10</sup> Therefore said they unto him, How were thine eyes opened?

<sup>11</sup> He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

<sup>12</sup> Then said they unto him, Where is he? He said, I know not.

<sup>13</sup> They brought to the Pharisees him that aforetime was blind.

<sup>14</sup> And it was the sabbath day when Jesus made the clay, and opened his eyes.

<sup>15</sup> Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

<sup>16</sup> Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

<sup>17</sup> They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

<sup>18</sup> But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

<sup>19</sup> And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

<sup>20</sup> His parents answered them and said, We know that this is our son, and that he was born blind:

<sup>21</sup> But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

<sup>22</sup> These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

<sup>23</sup> Therefore said his parents, He is of age; ask him.

<sup>24</sup> Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

<sup>25</sup> He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

<sup>26</sup> Then said they to him again, What did he to thee? how opened he thine eyes?

<sup>27</sup> He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

<sup>28</sup> Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

<sup>29</sup> We know that God spake unto Moses: as for this fellow, we know not from whence he is.

<sup>30</sup> The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

<sup>31</sup> Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

<sup>32</sup> Since the world began was it not heard that any man opened the eyes of one that was born blind.

<sup>33</sup> If this man were not of God, he could do nothing.

<sup>34</sup> They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

<sup>35</sup> Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

<sup>36</sup> He answered and said, Who is he, Lord, that I might believe on him?

<sup>37</sup> And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

<sup>38</sup> And he said, Lord, I believe. And he worshipped him.

<sup>39</sup> And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

<sup>40</sup> And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

<sup>41</sup> Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

## PSALM 51

ROCK OF AGES. 7, 7, 7, 7, 7, 7.

Thomas Hastings

1. God, be mer - ci - ful to me; On Thy grace I rest my plea;  
In Thy vast, a - bound - ing grace, My trans - gres - sions all e - rase.  
Wash me whol - ly from my sin; Cleanse from ev - 'ry ill with - in.

2. For my sins before me rise,  
Ever present to mine eyes.  
I have sinned 'gainst Thee alone,  
In Thy sight this evil done;  
That Thy judgment may be clear,  
And Thy sentence just appear.
3. Lo, brought forth was I in sin;  
When conceived I was unclean.  
Lo, Thou dost desire to find  
Truth sincere within the mind;  
And Thou wilt within my heart  
Wisdom unto me impart.
4. Then with hyssop sprinkle me,  
And from sin I clean shall be.  
Wash me from its stain, and, lo,  
I shall whiter be than snow.  
Make me hear joy's cheering voice;  
Make my broken bones rejoice.

## Proverbs 6

1 My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

4 Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

6 Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,

8 Provideth her meat in the summer, and gathereth her food in the harvest.

9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

<sup>10</sup> Yet a little sleep, a little slumber, a little folding of the hands to sleep:

<sup>11</sup> So shall thy poverty come as one that travelleth, and thy want as an armed man.

<sup>12</sup> A naughty person, a wicked man, walketh with a froward mouth.

<sup>13</sup> He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

<sup>14</sup> Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

<sup>15</sup> Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

<sup>16</sup> These six things doth the LORD hate: yea, seven are an abomination unto him:

<sup>17</sup> A proud look, a lying tongue, and hands that shed innocent blood,

<sup>18</sup> An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

<sup>19</sup> A false witness that speaketh lies, and he that soweth discord among brethren.



<sup>20</sup> My son, keep thy father's commandment,  
and forsake not the law of thy mother:

<sup>21</sup> Bind them continually upon thine heart, and  
tie them about thy neck.

<sup>22</sup> When thou goest, it shall lead thee; when  
thou sleepest, it shall keep thee; and when  
thou awakest, it shall talk with thee.

<sup>23</sup> For the commandment is a lamp; and the  
law is light; and reproofs of instruction are the  
way of life:

<sup>24</sup> To keep thee from the evil woman, from the  
flattery of the tongue of a strange woman.

<sup>25</sup> Lust not after her beauty in thine heart;  
neither let her take thee with her eyelids.

<sup>26</sup> For by means of a whorish woman a man is  
brought to a piece of bread: and the adulteress  
will hunt for the precious life.

<sup>27</sup> Can a man take fire in his bosom, and his  
clothes not be burned?

<sup>28</sup> Can one go upon hot coals, and his feet not  
be burned?

<sup>29</sup> So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

<sup>30</sup> Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

<sup>31</sup> But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

<sup>32</sup> But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

<sup>33</sup> A wound and dishonour shall he get; and his reproach shall not be wiped away.

<sup>34</sup> For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

<sup>35</sup> He will not regard any ransom; neither will he rest content, though thou givest many gifts.

## PSALM 51

GUIDE. 7,7,7,7,7,7.

Marcus Morris Wells



5. From my sins hide Thou Thy face; Mine in - i - qui - ties e - rase.



O my God, re-new my heart, And a spir - it right im - part.



Cast me not a - way from Thee, Nor Thy Spir - it take from me.



- |   |  |
|---|--|
| <p>6. Give salvation's joy again,<br/>And a willing mind sustain.<br/>Then Thy perfect ways I'll show<br/>That transgressors may them know;<br/>• They converted then shall be;<br/>Sinners shall be turned to Thee.</p>      | <p>8. Sacrifice Thou wilt not take,<br/>Else would I the off'ring make.<br/>Off'rings burnt bring no delight,<br/>But a broken heart, contrite,<br/>God's accepted sacrifice,<br/>Thou, O God, wilt not despise.</p> |
| <p>7. Free me from the guilt of blood,<br/>God, of my salvation God;<br/>Then with joy my tongue shall raise<br/>Songs Thy righteousness to praise.<br/>Open Thou my lips, O Lord;<br/>Then my mouth shall praise accord.</p> | <p>9. Prosper Zion in Thy grace;<br/>Salem's broken walls replace.<br/>Then shall sacrifices right,<br/>Whole burnt-off'rings Thee delight;<br/>So will men, their vows to pay,<br/>Bullocks on Thine altar lay.</p> |

February 28, 2021

## **Evening Worship**

*Call to Worship*

Psalm 24 Page 54

*Prayer*

Psalm 15 Page 26

New Testament Reading: Revelation 7

*Pastoral Prayer*

Old Testament Reading: 2 Chronicles 25

Psalm 17 Page 28

Sermon Text: Matthew 5:8

Sermon: Seeing God

*Prayer*

Psalm 17 Page 29

*Benediction*

1. The earth be-long-eth to the Lord, And all that it con - tains;

The world that is in - hab - it - ed And all that there re - mains.

For He up - on the wa - ters vast Did its foun - da - tion lay;

He firm - ly hath es - tab - lished it Up - on the floods to stay.

2. Who is the man that shall ascend  
 Into the hill of God?  
 Or who within His holy place  
 Shall have a firm abode?  
 Whose hands are clean, whose heart  
 And unto vanity [is pure,  
 Who hath not lifted up his soul,  
 Nor sworn deceitfully.
3. This is the man who shall receive  
 The blessing from the Lord;  
 The God of his salvation shall  
 Him righteousness accord.  
 Lo, this the generation is  
 That after Him inquire,  
 O Jacob, who do seek Thy face  
 With all their heart's desire.
4. Ye gates, lift up your heads on high;  
 Ye doors that last for aye,  
 Be lifted up, that so the King  
 Of glory enter may.  
 But who of glory is the King?  
 The mighty Lord is this;  
 Ev'n that same Lord that great in might  
 And strong in battle is.
5. Ye gates, lift up your heads on high;  
 Ye doors that last for aye,  
 Be lifted up, that so the King  
 Of glory enter may.  
 But who is He that is the King  
 Of glory? Who is this?  
 The Lord of Hosts and none but He  
 The King of glory is.

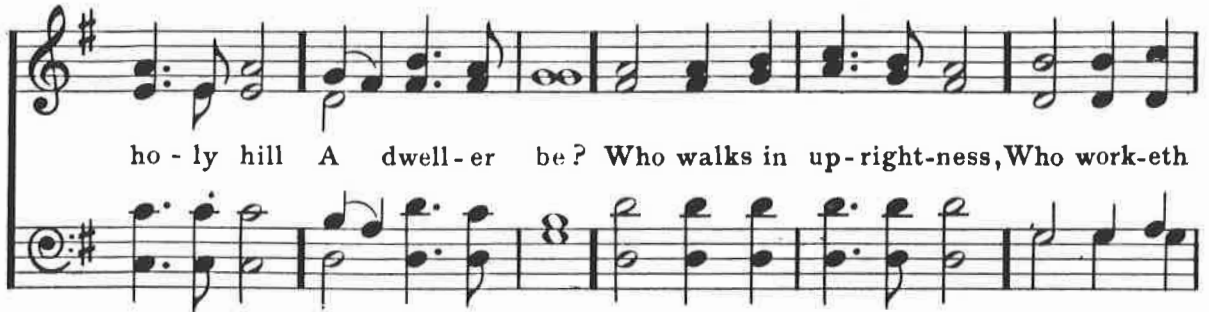
THE BOOK OF PSALMS  
PSALM 15

LOWRY. 6,4,6,4,6,6,6,4.

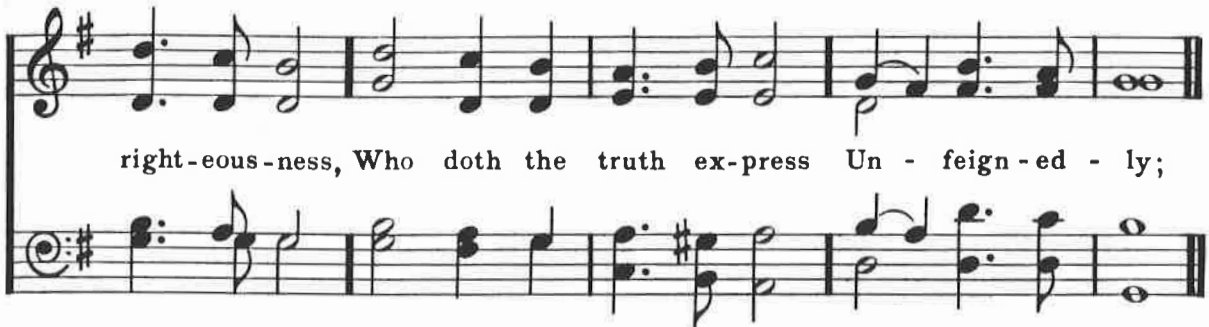
Robert Lowry



1. Je - ho - vah, who shall still A - bide with Thee, And on Thy



ho - ly hill A dwell - er be? Who walks in up - right - ness, Who work - eth



right - eous - ness, Who doth the truth ex - press Un - feign - ed - ly;

2. Whose tongue doth not defame  
Nor harm his friend,  
Who to his neighbor's shame  
No ear doth lend,  
Who hath the vile abhorred,  
But honor doth accord  
To those who fear the Lord  
And Him attend.

3. When to his hurt he swears  
Naught changes he;  
His gold no increase bears  
From usury;  
His hands no bribes receive  
The guiltless to aggrieve.  
Lo, he who thus doth live  
Unmoved shall be.

## Revelation 7

1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

<sup>6</sup> Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

<sup>7</sup> Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

<sup>8</sup> Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

<sup>9</sup> After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

<sup>10</sup> And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

<sup>11</sup> And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,



<sup>12</sup> Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

<sup>13</sup> And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

<sup>14</sup> And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

<sup>15</sup> Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

<sup>16</sup> They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

<sup>17</sup> For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

## 2 Chronicles 25

<sup>1</sup> Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

<sup>2</sup> And he did that which was right in the sight of the LORD, but not with a perfect heart.

<sup>3</sup> Now it came to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

<sup>4</sup> But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

<sup>5</sup> Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield.

<sup>6</sup> He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

<sup>7</sup> But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim.

<sup>8</sup> But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

<sup>9</sup> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

<sup>10</sup> Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

<sup>11</sup> And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

<sup>12</sup> And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces.

<sup>13</sup> But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

<sup>14</sup> Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them.

<sup>15</sup> Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

<sup>16</sup> And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

<sup>17</sup> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

<sup>18</sup> And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

<sup>19</sup> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?

<sup>20</sup> But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom.

<sup>21</sup> So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah.

<sup>22</sup> And Judah was put to the worse before Israel, and they fled every man to his tent.

<sup>23</sup> And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

<sup>24</sup> And he took all the gold and the silver, and all the vessels that were found in the house of God with Obededom, and the treasures of the king's house, the hostages also, and returned to Samaria.

<sup>25</sup> And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

<sup>26</sup> Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel?

<sup>27</sup> Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

<sup>28</sup> And they brought him upon horses, and buried him with his fathers in the city of Judah.

1. Lord, hear the right; at - tend my cry, And to my prayer give heed,  
That doth not in hy - poc - ri - sy From feign-ing lips pro - ceed.

2. And from before Thy presence forth  
My sentence do Thou send;  
And to the things that equal are  
O let Thine eyes attend.
3. Lo, Thou hast tried and proved my heart,  
Didst visit me by night;  
But naught was found, for I resolved  
My mouth should speak the right.
4. From works of men, from violence,  
I've kept me by Thy word;  
My feet have followed in Thy paths;  
My footsteps have not erred.
5. On Thee, O God, my soul has called,  
For Thou wilt answer me.  
Incline Thine ear and hear the words  
That I direct to Thee.
6. Thy wondrous lovingkindness show,  
Thou Who by Thy right hand  
Defendest those that trust in Thee  
From all that them withstand.
7. Keep as the apple of the eye;  
Beneath Thy wings me hide  
From wicked men and deadly foes,  
Who press on ev'ry side.

## **Matthew 5**

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.



<sup>11</sup> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

<sup>13</sup> Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<sup>17</sup> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

<sup>20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

<sup>21</sup> Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

<sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

<sup>23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

<sup>24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

<sup>25</sup> Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

<sup>26</sup> Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

<sup>27</sup> Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

<sup>28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>29</sup> And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>30</sup> And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

<sup>33</sup> Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

<sup>34</sup> But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

<sup>35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<sup>36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

<sup>37</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

<sup>38</sup> Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

<sup>39</sup> But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

<sup>40</sup> And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

<sup>41</sup> And whosoever shall compel thee to go a mile, go with him twain.

<sup>42</sup> Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

<sup>43</sup> Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

<sup>46</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?

<sup>47</sup> And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

<sup>48</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.

## PSALM 17

BALERMA. C.M.

Arr. by Robert Simpson



8. With fat-ness they en-close them-selves; Their words of pride a-bound.



Our steps they com-pass, set their eyes To cast us to the ground.



9. For he is like a lion strong  
That's greedy of his prey,  
Or lion young which lurking doth  
In secret places stay.
10. Arise and disappoint my foe,  
And cast him down, O Lord;  
Save Thou my soul from wicked men,  
From men who are Thy sword.
11. From men who are Thy hand, O Lord,  
From worldly men, me save,  
Who only in this present life  
Their part and portion have.
12. With Thine abundance they are filled,  
With children satisfied;  
And with the substance which they leave  
They for their babes provide.
13. But as for me, I Thine own face  
In righteousness will see;  
And with Thy likeness when I wake,  
I satisfied shall be.