

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Chapter 2, Q. 7. What are the chief attributes of his being?

A. Eternity, infiniteness, simplicity or purity, all-sufficiency, perfectness, immutability, life, will, and understanding.

from "The Greater Catechism", John Owen

.....

Deuteronomy 33:27-29: There is none like God, O righteous people, which rideth upon the heavens for thine help, and on the clouds in his glory. The eternal God is thy refuge, and under his arms thou art forever: he shall cast out the enemy before thee, and will say, Destroy them. Then Israel the fountain of Jacob shall dwell alone in safety in a land of wheat and wine: also his heavens shall drop the dew. Blessed art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thine help, and which is the sword of thy glory? therefore thine enemies shall be in subjection to thee, and thou shalt tread upon their high places.

March 7, 2021

Morning Worship

Call to Worship

Psalm 19 Page 40

Prayer

Psalm 139 Page 339

Old Testament Reading: Psalm 69

Pastoral Prayer

New Testament Reading: John 10

Psalm 139 Page 340

Sermon Text: Proverbs 7:1-27

Sermon: Wisdom, My Sister

Prayer

Psalm 45 Page 116

The Lord's Supper

Psalm 45 Page 117

Benediction

PSALM 19

ALPENA. C. M. D.

Adapted from George F. Root

1. The heav'n's God's glo-ry do de-clare; The skies His hand-works preach; Day ut-ters speech to
 day, and night To night doth knowl-edge teach. There is no speech, there are no words, No
 voice of theirs is heard; Yet through the world their line goes forth, To all the earth their word.

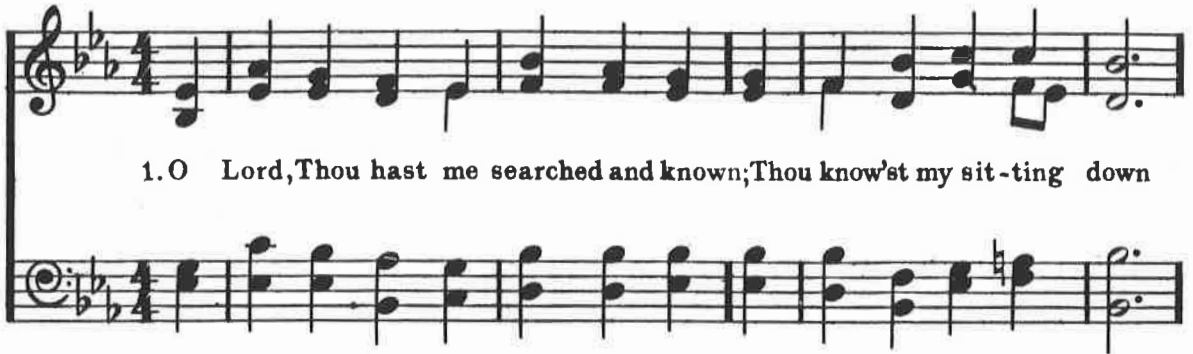
2. Therein He set a tent, from whence
 Like bridegroom comes the sun,
 And as a strong man he begins
 With joy his course to run.
 He goeth forth from heavèn's end;
 He sweeps his circuit round;
 And hidden from the heat thereof
 There's naught that can be found.
3. God's law is perfect and converts
 The soul in sin that lies;
 God's testimony is most sure
 And makes the simple wise.
 The statutes of the Lord are right
 And do rejoice the heart;
 The Lord's command is pure and doth
 Light to the eyes impart.
4. Unspotted is the fear of God
 And doth endure for aye;
 The judgments of the Lord are true,
 And righteous all are they.

- Then more than gold, yea, much fine
 To be desired they are; [gold,
 Than honey, honey from the comb
 That droppeth, sweeter far.
5. Moreover they Thy servant warn
 How he his life should frame;
 A great reward provided is
 For them that keep the same.
 Who can his errors understand?
 From secret faults me cleanse;
 Thy servant also keep Thou back
 From all presumptuous sins;
6. And do not suffer them to have
 Dominion over me;
 I shall be righteous then, and from
 The great transgression free.
 The words which from my mouth
 proceed,
 The thoughts within my heart,
 Accept, O Lord, for Thou my rock
 And my Redeemer art.

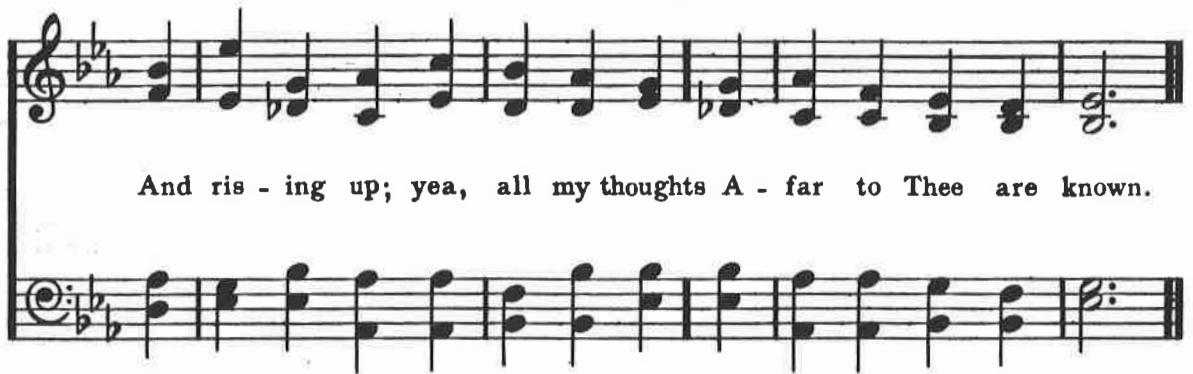
PSALM 139

ST. FRANCES. C. M.

George A. Lohr



1. O Lord, Thou hast me searched and known; Thou know'st my sit-ting down



And ris - ing up; yea, all my thoughts A - far to Thee are known.

- | | |
|---|---|
| 2. Thou searchest out my path in life,
My lying down dost know;
And Thou art well acquainted with
The way wherein I go. | 5. Where from Thy Spirit shall I go,
Or from Thy presence fly?
Ascend I heav'n, lo, Thou art there;
In hell, if there I lie. |
| 3. For in my tongue before I speak
Not any word can be,
But altogether, lo, O Lord,
It is well known to Thee. | 6. Take I the wings of morn and dwell
Upon the farthest sea,
Ev'n there Thy hand shall guide my steps,
Thy right hand hold shall me. |
| 4. Behind, before, Thou hast beset
And laid on me Thy hand.
Such knowledge is too strange for me,
Too high to understand. | 7. Or if I say that darkness shall
Conceal me from Thy sight,
Then surely shall the very night
About me be as light. |
| 8. Yea, darkness hideth not from Thee,
But night doth shine as day;
To Thee the darkness and the light
Are both alike for aye. | |

Psalm 69

*To the chief Musician upon Shoshannim,
A Psalm of David.*

¹ Save me, O God; for the waters are come in unto my soul.

² I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

³ I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

⁴ They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

⁵ O God, thou knowest my foolishness; and my sins are not hid from thee.

⁶ Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

⁷ Because for thy sake I have borne reproach; shame hath covered my face.

⁸ I am become a stranger unto my brethren, and an alien unto my mother's children.

⁹ For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

¹⁰ When I wept, and chastened my soul with fasting, that was to my reproach.

¹¹ I made sackcloth also my garment; and I became a proverb to them.

¹² They that sit in the gate speak against me; and I was the song of the drunkards.

¹³ But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

¹⁴ Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

¹⁵ Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

¹⁶ Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies.

¹⁷ And hide not thy face from thy servant; for I am in trouble: hear me speedily.

¹⁸ Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

¹⁹ Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

²⁰ Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

²¹ They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

²² Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

²³ Let their eyes be darkened, that they see not; and make their loins continually to shake.

²⁴ Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

²⁵ Let their habitation be desolate; and let none dwell in their tents.

²⁶ For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

²⁷ Add iniquity unto their iniquity: and let them not come into thy righteousness.

²⁸ Let them be blotted out of the book of the living, and not be written with the righteous.

²⁹ But I am poor and sorrowful: let thy salvation, O God, set me up on high.

³⁰ I will praise the name of God with a song, and will magnify him with thanksgiving.

³¹ This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

³² The humble shall see this, and be glad: and your heart shall live that seek God.

³³ For the LORD heareth the poor, and despiseth not his prisoners.

³⁴ Let the heaven and earth praise him, the seas, and every thing that moveth therein.

³⁵ For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

³⁶ The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

John 10

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

¹⁰ The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

¹¹ I am the good shepherd: the good shepherd giveth his life for the sheep.

¹² But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

¹³ The hireling fleeth, because he is an hireling, and careth not for the sheep.

¹⁴ I am the good shepherd, and know my sheep, and am known of mine.

¹⁵ As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

¹⁶ And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

¹⁷ Therefore doth my Father love me, because I lay down my life, that I might take it again.

¹⁸ No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

¹⁹ There was a division therefore again among the Jews for these sayings.

²⁰ And many of them said, He hath a devil, and is mad; why hear ye him?

²¹ Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

²² And it was at Jerusalem the feast of the dedication, and it was winter.

²³ And Jesus walked in the temple in Solomon's porch.

²⁴ Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

²⁶ But ye believe not, because ye are not of my sheep, as I said unto you.

²⁷ My sheep hear my voice, and I know them, and they follow me:

²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

²⁹ My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

³⁰ I and my Father are one.

³¹ Then the Jews took up stones again to stone him.

³² Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

³³ The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

³⁴ Jesus answered them, Is it not written in your law, I said, Ye are gods?

³⁵ If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

³⁶ Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

³⁷ If I do not the works of my Father, believe me not.

³⁸ But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

³⁹ Therefore they sought again to take him: but he escaped out of their hand,

⁴⁰ And went away again beyond Jordan into the place where John at first baptized; and there he abode.

⁴¹ And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

⁴² And many believed on him there.

PSALM 139

LYNTON. C. M.

Arthur J. Jamouneau



9. For Thou hast formed my in - ward parts, And Thou hast cov - ered me,



Ev'n when, be - fore my hour of birth, I was in - closed by Thee.



10. I'm fearfully and strangely made;
To Thee my thanks shall flow;
That all Thy works are wonderful
My soul right well doth know.

14. If I should count them, than the sand
They more in number be;
What time soever I awake
I ever am with Thee.

11. When as in secret I was made
My frame was known by Thee;
When in the lowest parts of earth
'Twas wrought most curiously.

15. Thou wilt the wicked slay, O God;
Hence from me, bloody men;
Thy foes against Thee loudly speak
And take Thy name in vain.

12. Thine eyes mine unformed substance
My days were ev'ry one [saw;
Ordn'd and written in Thy book,
When of them there was none.

16. Do not I hate all those, O Lord,
That hatred bear to Thee?
With those that up against Thee rise
Can I but troubled be?

13. How precious also are Thy thoughts,
O gracious God, to me,
And in their sum how passing great
And numberless they be.

17. With perfect hatred them I hate;
My foes I them do hold;
Search me, O God, and know my heart;
Try me, my thoughts unfold,

18. And see if any wicked way
There be at all in me,
And in Thine everlasting way
To me a leader be.

Proverbs 7

1 My son, keep my words, and lay up my commandments with thee.

2 Keep my commandments, and live; and my law as the apple of thine eye.

3 Bind them upon thy fingers, write them upon the table of thine heart.

4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

5 That they may keep thee from the strange woman, from the stranger which flattereth with her words.

6 For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

8 Passing through the street near her corner; and he went the way to her house,

9 In the twilight, in the evening, in the black and dark night:

¹⁰ And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

¹¹ (She is loud and stubborn; her feet abide not in her house:

¹² Now is she without, now in the streets, and lieth in wait at every corner.)

¹³ So she caught him, and kissed him, and with an impudent face said unto him,

¹⁴ I have peace offerings with me; this day have I payed my vows.

¹⁵ Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

¹⁶ I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

¹⁷ I have perfumed my bed with myrrh, aloes, and cinnamon.

¹⁸ Come, let us take our fill of love until the morning: let us solace ourselves with loves.

¹⁹ For the goodman is not at home, he is gone a long journey:

²⁰ He hath taken a bag of money with him, and will come home at the day appointed.

²¹ With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

²² He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

²³ Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

²⁴ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

²⁵ Let not thine heart decline to her ways, go not astray in her paths.


²⁶ For she hath cast down many wounded: yea, many strong men have been slain by her.

²⁷ Her house is the way to hell, going down to the chambers of death.



THE BOOK OF PSALMS
PSALM 45

LOUISVILLE. S. M.


J. Zundel



1. My heart doth o-ver-flow; A good-ly theme I sing. My tongue's a read-y



writ - er's pen, To speak a - bout the King, To speak a - bout the King.



2. More fair than sons of men,
Thy lips with grace o'erflow;
And therefore blessings evermore
On Thee doth God bestow.

3. Thy sword gird on Thy thigh,
O Thou supreme in might!
Yea, gird Thyself with majesty
And with Thy glory bright.

4. To triumph ride in state
For meekness, truth, and right;
And Thy right hand shall teach to Thee
The deeds of dreadful might.

5. Thy shafts shall pierce the heart
Of those that hate the King;
And under Thy dominion strong
The peoples Thou shalt bring.

6. Thy royal throne, O God,
Forever shall endure;
The sceptre of Thy kingdom is
A sceptre right and pure.

7. Since Thou hast loved the right
And hast the wrong abhorred,
On Thee, 'bove all, hath God Thy God,
The oil of gladness poured.

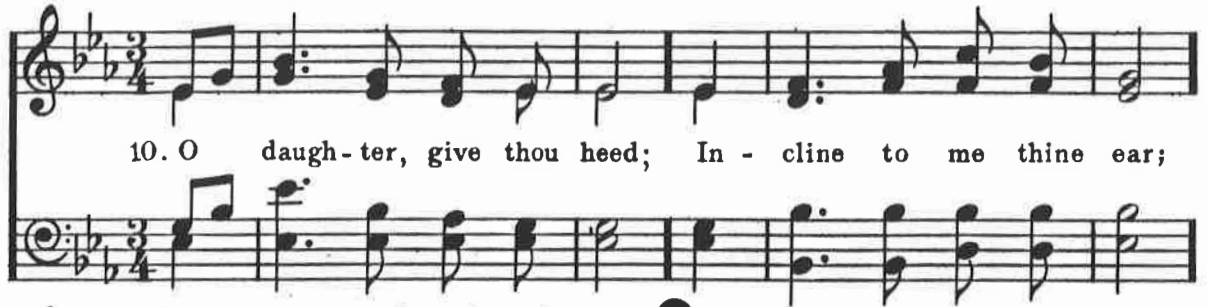
8. Of myrrh and spices sweet
Thy garments fragrance had;
From palaces of ivory
The music made Thee glad.

9. Amid Thy glorious train
Kings' daughters waiting stand;
And Thy fair queen in Ophir gold
Doth stand at Thy right hand.

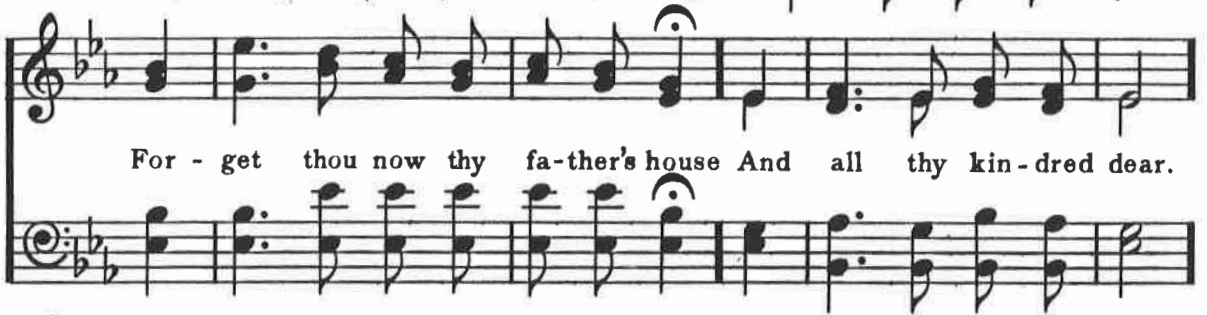
PSALM 45

WELCOME VOICE. S. M. D.

Louis Hartsough



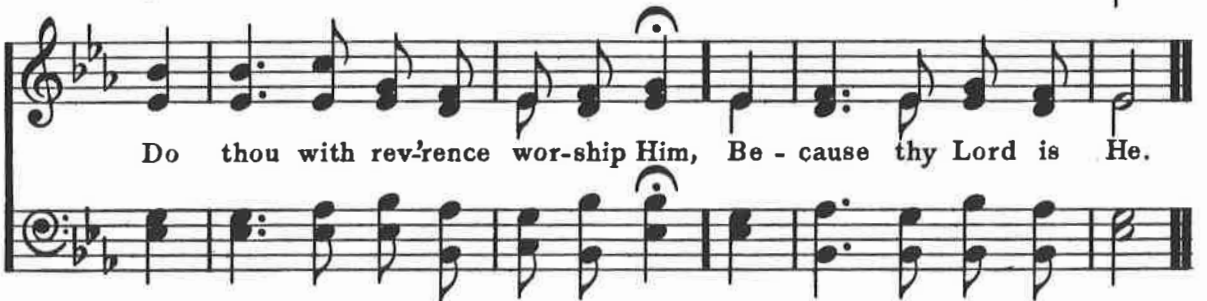
10. O daugh-ter, give thou heed; In - cline to me thine ear;



For - get thou now thy fa-ther's house And all thy kin-dred dear.



11. Thy beau - ty to the King Shall then de - light-ful be;



Do thou with rev'rence wor-ship Him, Be - cause thy Lord is He.

12. The daughter then of Tyre
There with a gift shall be,
And all the wealthy of the land
Shall make their suit to thee.

13. The daughter of the King
All glorious waits within,
And with embroideries of gold
Her garments wrought have been.

14. She cometh to the King
In robes with needle wrought;
The virgin bands that follow her
Shall unto Thee be brought.

15. With gladness and with joy
Thou all of them shalt bring,
And they shall enter in thy train
The palace of the King.

16. Then in thy fathers' stead
Thy children thou shalt take,
And ev'rywhere in all the earth
Them noble princes make.

17. Through ev'ry coming age
I'll make Thy name to live;
The peoples therefore evermore
Their praise to Thee shall give.

March 7, 2021

Evening Worship

Call to Worship

Psalm 147

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Prayer

Psalm 147

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New Testament Reading: Revelation 8

Pastoral Prayer

Old Testament Reading: 2 Chronicles 26

Psalm 122

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Sermon Text: Matthew 5:9

Sermon: Children of the Peacemaker

Prayer

Psalm 82

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Benediction

THE BOOK OF PSALMS
PSALM 147

ONWARD. C. M.

W. F. Sherwin

1. Praise ye the Lord, for it is good Praise to our God to sing;

For it is pleas-ant, and to praise It is a come-ly thing.

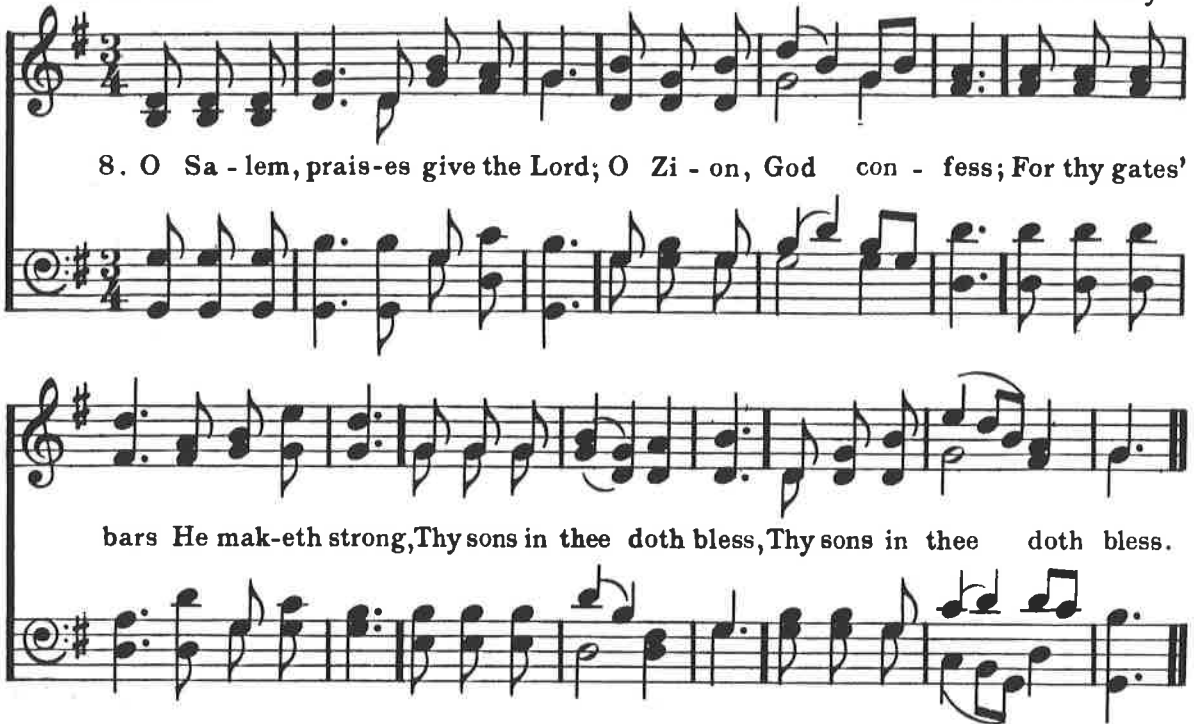
2. The Lord builds up Jerusalem,
Brings back her captive sons.
He binds up all their wounds and heals
The broken-hearted ones.
3. He counts the number of the stars;
He names them ev'ry one.
Our Lord is great and great in power;
His wisdom search can none.
4. The Lord upholds the meek and brings
The wicked to the ground.
With thanks, O praise the Lord our God;
With harps His praises sound;
5. Who covereth the heav'ns with clouds,
Who for the earth below
Prepareth rain, Who maketh grass
Upon the mountains grow.
6. He cares for beasts that roam the field
And doth their food supply;
He watches o'er the ravens young
And feeds them when they cry.
7. In strength of horse or speed of man
The Lord takes no delight;
But those that fear and trust His love
Are pleasing in His sight.

THE BOOK OF PSALMS
PSALM 147

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CHOPIN. C. M.

Isaac B. Woodbury



8. O Sa - lem, prais-es give the Lord; O Zi - on, God con - fess; For thy gates'

bars He mak-eth strong, Thy sons in thee doth bless, Thy sons in thee doth bless.

9. He will thy borders bless with peace,
The finest wheat afford.
He sends forth His command on earth
And swiftly speeds His word.
10. Like ashes scatt'reth He the frost;
Like wool He snow doth give;
Like morsels casteth forth His ice;
Who in His cold can live?
11. He sendeth out His mighty word;
He makes His wind to blow;
The snow and ice are melted then;
Again the waters flow.
12. The doctrine of His holy word
To Jacob He doth show;
His testimony and His law
Gives Israel to know.
13. Not so to any nation round
Did He His grace accord;
For they His judgments have not known.
O do ye praise the Lord.

Revelation 8

1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

⁸ And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

⁹ And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

¹⁰ And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

¹¹ And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

¹² And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

¹³ And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

2 Chronicles 26

1 Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.

4 And he did that which was right in the sight of the LORD, according to all that his father Amaziah did.

5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

7 And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.

8 And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.

⁹ Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.

¹⁰ Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.

¹¹ Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

¹² The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.

¹³ And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

¹⁴ And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

¹⁵ And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

¹⁶ But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

¹⁷ And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:

¹⁸ And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.

¹⁹ Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

²⁰ And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

²¹ And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.

²² Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

²³ So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

THE BOOK OF PSALMS
PSALM 122

ST. ASAPH. C. M. D.

Giovanni M. Giornovich

1. I joyed when to the house of God Go up, they said to me.

Je - ru - sa - lem, with - in thy gates Our feet shall stand - ing be.

Je - ru - sa - lem a cit - y is, Com - pact - ly built and strong,

Where - to the tribes go up, the tribes That to the Lord be - long.

2. An ordinance for Israel,
To thank the Lord alone.
For thrones of judgment there are set,
Ev'n David's royal throne.
O pray ye that Jerusalem
May have abundant peace;
For ev'ry one that loveth thee
Shall prosper and increase.

3. I therefore wish that peace may still
Within thy walls remain,
And ever may thy palaces
Prosperity retain.
For brethren and companions' sake
Let me now wish thee peace;
And for the house of God the Lord
My care shall never cease.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

EMMANUEL. C. M.

L. van Beethoven

1. God stands in coun - cil of the great; He judg - eth gods a - mong.
How long ac - cept - ing per - sons vile Will ye give judg - ment wrong?

2. Judge ye the weak and fatherless;
To poor, distressed do right;
The weak and needy ones set free;
Save them from ill men's might.
3. But neither do they understand;
They knowledge do not take;
In darkness they walk to and fro;
All earth's foundations shake.
4. I said that ye are gods, the sons
Of Him that is Most High;
But as the princes ye shall fall,
And ye as men shall die.
5. O mighty God, do Thou arise;
The earth to judgment call;
For Thou as Thine inheritance
Shalt take the nations all.