

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

**Chapter 2, Q. 8. What are the attributes which usually are ascribed to him in his works, or the acts of his will?**

**A.** Goodness, power, justice, mercy, holiness, wisdom, and the like; which he delighteth to exercise towards his creatures, for the praise of his glory.

*from "The Greater Catechism", John Owen*

---

**Psalm 119:68:** Thou art good and gracious: teach me thy statutes.

March 14, 2021

## **Morning Worship**

*Call to Worship*

Psalm 25 Page 57

*Prayer*

Psalm 25 Page 59

Old Testament Reading: Psalm 70

*Pastoral Prayer*

New Testament Reading: John 11

Psalm 49 Page 125

Sermon Text: Proverbs 8:1-11

Sermon: The Call of Wisdom

*Prayer*

Psalm 49 Page 126

*Benediction*

THE BOOK OF PSALMS  
PSALM 25

LEOMINSTER. S. M. D.

George W. Martin



1. To Thee I lift my soul; O Lord, I trust in Thee;



My God, let me not be a-shamed Nor foes ex-ult o'er me.



2. Yea, none that wait on Thee Shall be a-shamed at all;



But those that wan-ton-ly trans-gress, Up-on them shame shall fall.



3. Show me Thy ways, O Lord;  
Thy paths, O teach Thou me;  
And do Thou lead me in Thy truth;  
Therein my teacher be.

5. Thy tender mercies, Lord,  
To mind do Thou recall,  
And lovingkindnesses, for they  
Have been through ages all.

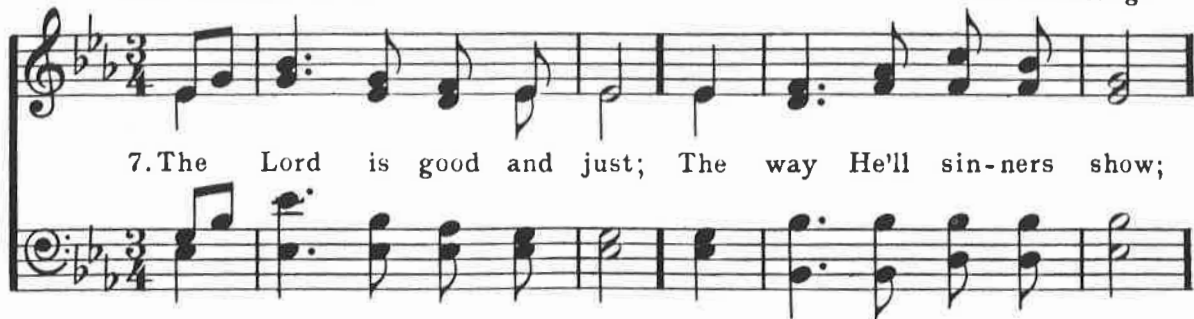
4. For Thou art God that dost  
To me salvation send,  
And I upon Thee all the day  
Expecting do attend.

6. My sins and faults of youth  
Do Thou, O Lord, forget;  
In lovingkindness think on me  
And for Thy goodness great.

## PSALM 25

WELCOME VOICE. S. M. D.

Louis Hartsough



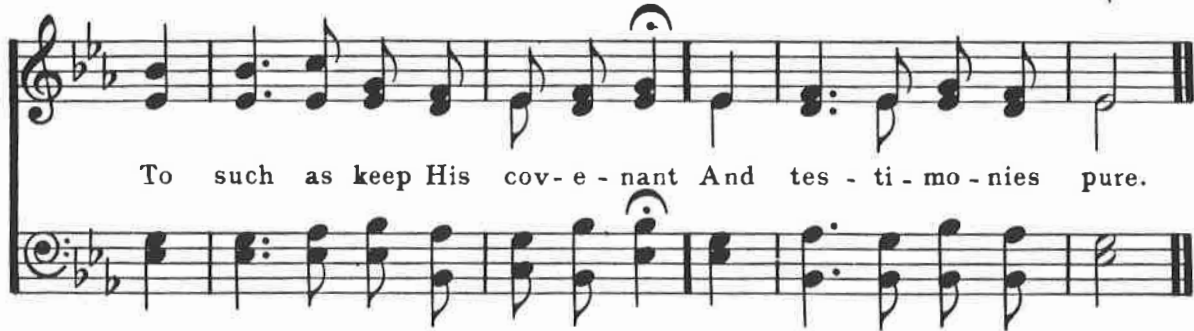
7. The Lord is good and just; The way He'll sin-ners show;



The meek in judg-ment He will guide And make His path to know.



8. All path - ways of the Lord Are truth and mer - cy sure,



To such as keep His cov - e - nant And tes - ti - mo - nies pure.

9. Now for Thine own name's sake,  
O Lord, I Thee entreat  
To pardon mine iniquity,  
For it is very great.

10. Who fears the Lord is taught  
The way to understand;  
His soul shall ever dwell at ease,  
His seed possess the land.

11. The secret of the Lord  
Shall all who fear Him know;  
The knowledge of His covenant  
He unto them will show.

12. Mine eyes upon the Lord  
Continually are set;  
For He it is that shall bring forth  
My feet out of the net.

## Psalm 70

*To the chief Musician, A Psalm of David,  
to bring to remembrance.*

1 Make haste, o God, to deliver me; make haste to help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame that say, Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

## John 11

**1** Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

**2** (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

**3** Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

**4** When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

**5** Now Jesus loved Martha, and her sister, and Lazarus.

**6** When he had heard therefore that he was sick, he abode two days still in the same place where he was.

**7** Then after that saith he to his disciples, Let us go into Judaea again.

**8** His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

**9** Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

<sup>10</sup> But if a man walk in the night, he stumbleth, because there is no light in him.

<sup>11</sup> These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

<sup>12</sup> Then said his disciples, Lord, if he sleep, he shall do well.

<sup>13</sup> Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

<sup>14</sup> Then said Jesus unto them plainly, Lazarus is dead.

<sup>15</sup> And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

<sup>16</sup> Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

<sup>17</sup> Then when Jesus came, he found that he had lain in the grave four days already.

<sup>18</sup> Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

<sup>19</sup> And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

<sup>20</sup> Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

<sup>21</sup> Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

<sup>22</sup> But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

<sup>23</sup> Jesus saith unto her, Thy brother shall rise again.

<sup>24</sup> Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

<sup>25</sup> Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

<sup>26</sup> And whosoever liveth and believeth in me shall never die. Believest thou this?

<sup>27</sup> She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

<sup>28</sup> And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

<sup>29</sup> As soon as she heard that, she arose quickly, and came unto him.



<sup>30</sup> Now Jesus was not yet come into the town, but was in that place where Martha met him.

<sup>31</sup> The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

<sup>32</sup> Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

<sup>33</sup> When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

<sup>34</sup> And said, Where have ye laid him? They said unto him, Lord, come and see.

<sup>35</sup> Jesus wept.

<sup>36</sup> Then said the Jews, Behold how he loved him!

<sup>37</sup> And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

<sup>38</sup> Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

<sup>39</sup> Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

<sup>40</sup> Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

<sup>41</sup> Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

<sup>42</sup> And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

<sup>43</sup> And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

<sup>44</sup> And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

<sup>45</sup> Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

<sup>46</sup> But some of them went their ways to the Pharisees, and told them what things Jesus had done.

<sup>47</sup> Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

<sup>48</sup> If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

<sup>49</sup> And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

<sup>50</sup> Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

<sup>51</sup> And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

<sup>52</sup> And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

<sup>53</sup> Then from that day forth they took counsel together for to put him to death.

<sup>54</sup> Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

<sup>55</sup> And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

<sup>56</sup> Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

<sup>57</sup> Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

## PSALM 49

SEYMOUR. 7, 7, 7, 7.

Carl M. Von Weber

1. Hear this, all ye peo-ples, hear; Earth's in - hab - i - tants, give ear;

All of high and low de - gree, Rich and poor, give ear to me.

- |  |  |
|--|--|
| 2. For my mouth shall wisdom speak;<br>Knowledge with my heart I'll seek,<br>Lend to parables mine ear,<br>With the harp make dark things clear. | 5. (Life's redemption costly is,<br>And the hope must ever cease:)<br>That from death he should be free<br>And corruption never see.     |
| 3. Why should I to fear give way<br>When I see the evil day;<br>When with wickedness my foes<br>Shall surround me and oppose?                    | 6. For alike before their eyes<br>Die the foolish and the wise;<br>Then their riches' hoarded heap,<br>Other hands in turn shall keep.   |
| 4. They that trust in treasured gold,<br>Though they boast of wealth untold,<br>None can bid his brother live,<br>None to God a ransom give;     | 7. Yet within their heart they say<br>That their houses are for aye,<br>That their dwelling places grand<br>Shall for generations stand. |
| 8. To their lands they give their name,<br>In the hope of lasting fame;<br>But man's honor quickly flies.<br>He, like beasts that perish, dies.  |  |

## Proverbs 8

1 Doth not wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call; and my voice is to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

9 They are all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold.

<sup>11</sup> For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

<sup>12</sup> I wisdom dwell with prudence, and find out knowledge of witty inventions.

<sup>13</sup> The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

<sup>14</sup> Counsel is mine, and sound wisdom: I am understanding; I have strength.

<sup>15</sup> By me kings reign, and princes decree justice.

<sup>16</sup> By me princes rule, and nobles, even all the judges of the earth.

<sup>17</sup> I love them that love me; and those that seek me early shall find me.

<sup>18</sup> Riches and honour are with me; yea, durable riches and righteousness.

<sup>19</sup> My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

<sup>20</sup> I lead in the way of righteousness, in the midst of the paths of judgment:

<sup>21</sup> That I may cause those that love me to inherit substance; and I will fill their treasures.

<sup>22</sup> The LORD possessed me in the beginning of his way, before his works of old.

<sup>23</sup> I was set up from everlasting, from the beginning, or ever the earth was.

<sup>24</sup> When there were no depths, I was brought forth; when there were no fountains abounding with water.

<sup>25</sup> Before the mountains were settled, before the hills was I brought forth:

<sup>26</sup> While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

<sup>27</sup> When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

<sup>28</sup> When he established the clouds above: when he strengthened the fountains of the deep:

<sup>29</sup> When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:



<sup>30</sup> Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

<sup>31</sup> Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

<sup>32</sup> Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

<sup>33</sup> Hear instruction, and be wise, and refuse it not.

<sup>34</sup> Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

<sup>35</sup> For whoso findeth me findeth life, and shall obtain favour of the LORD.

<sup>36</sup> But he that sinneth against me wrongeth his own soul: all they that hate me love death.

THE BOOK OF PSALMS  
PSALM 49

MERCY. 7, 7, 7, 7.

Louis M. Gottschalk



9. Though this fol - ly marks their ways, Though the world their say - ings praise,



In the grave like sheep they're laid; Death their shep-herd there is made.



Copyright of Oliver Ditson & Co.

10. O'er them soon shall rule the just,  
All their beauty turn to dust;  
But from death God will retrieve,  
To Himself my soul receive.
11. Let no fear disturb your peace;  
Though one's house and wealth increase,  
Death shall all his glory end;  
Naught shall after him descend.
12. Though the world his praise will tell,  
When to self he doeth well,  
And though while of life possessed,  
He his soul hath always blessed,
13. With his fathers he shall lie,  
Where no light shall meet his eye.  
Man in honor when not wise,  
Like the beasts that perish, dies.

March 14, 2021

## **Evening Worship**

*Call to Worship*

Psalm 35 Page 83

*Prayer*

Psalm 35 Page 84

New Testament Reading: Revelation 9

*Pastoral Prayer*

Old Testament Reading: 2 Chronicles 27

Psalm 35 Page 85

Sermon Text: Matthew 5:10-12

Sermon: Persecuted for My Sake

*Prayer*

Psalm 62 Page 152


*Benediction*

THE BOOK OF PSALMS  
PSALM 35



PAGE  
83

ST. LAWRENCE. C. M.


Robert A. Smith



1. Plead, Lord, with those that plead, and fight With those that fight with me;



Of shield and buck-ler take Thou hold; Stand up mine help to be.

- 
2. And also draw Thou out the spear;  
    Against them stop the way  
    That me pursue; and to my soul,  
    I'm thy salvation, say.
  3. Let them dishonored be and shamed  
    That for my soul have sought.  
    Turned back be they who plot my hurt  
    And to confusion brought.
  4. Jehovah's angel drive them on  
    Like chaff before the wind;  
    All dark and slipp'ry be their path,  
    His angel close behind.
  5. Without a cause have they for me  
    In secret laid a snare;  
    Without a cause to take my soul  
    A pit they did prepare.
  6. Let ruin seize him unawares;  
    And let himself be caught  
    In his own hidden net, and be  
    To that same ruin brought.

THE BOOK OF PSALMS  
PSALM 35

MANOAH. C. M.

Franz J. Haydn



7. My soul shall in the Lord re-joyce And in His sav - ing name.



O Lord, who is like un - to Thee? Shall all my bones ex - claim;



- |   |  |
|---|--|
| 8. Who dost the poor set free from him<br>That is for him too strong,<br>The poor and needy from the man<br>That spoils and does him wrong. | 11. As though for friend or brother dear<br>I did myself behave;<br>As one in deepest sorrow bowed<br>Beside his mother's grave.       |
| 9. False witnesses against me rose;<br>They groundless charges made;<br>Bereaving my afflicted soul,<br>They ill for good repaid.           | 12. But in my trouble they rejoiced,<br>And they together met;<br>The vilest men with one accord<br>Themselves against me set;         |
| 10. But as for me, when they were sick<br>In sackcloth sad I mourned;<br>My humbled soul did fast; my prayer<br>Was to my bosom turned.     | 13. I knew it not; they did me tear<br>And quiet would not be.<br>With mocking hypocrites at feasts<br>They gnashed their teeth at me. |
| 14. How long, O Lord, wilt Thou look on?<br>From ruin they intend<br>O save my soul; from lions young<br>My precious life defend.           |  |

## Revelation 9

1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

<sup>8</sup> And they had hair as the hair of women, and their teeth were as the teeth of lions.

<sup>9</sup> And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

<sup>10</sup> And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

<sup>11</sup> And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

<sup>12</sup> One woe is past; and, behold, there come two woes more hereafter.

<sup>13</sup> And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

<sup>14</sup> Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

<sup>15</sup> And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

<sup>16</sup> And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

<sup>17</sup> And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

<sup>18</sup> By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

<sup>19</sup> For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.

<sup>20</sup> And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

<sup>21</sup> Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.



## 2 Chronicles 27

<sup>1</sup> Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok.

<sup>2</sup> And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

<sup>3</sup> He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

<sup>4</sup> Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

<sup>5</sup> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

<sup>6</sup> So Jotham became mighty, because he prepared his ways before the LORD his God.

<sup>7</sup> Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah.

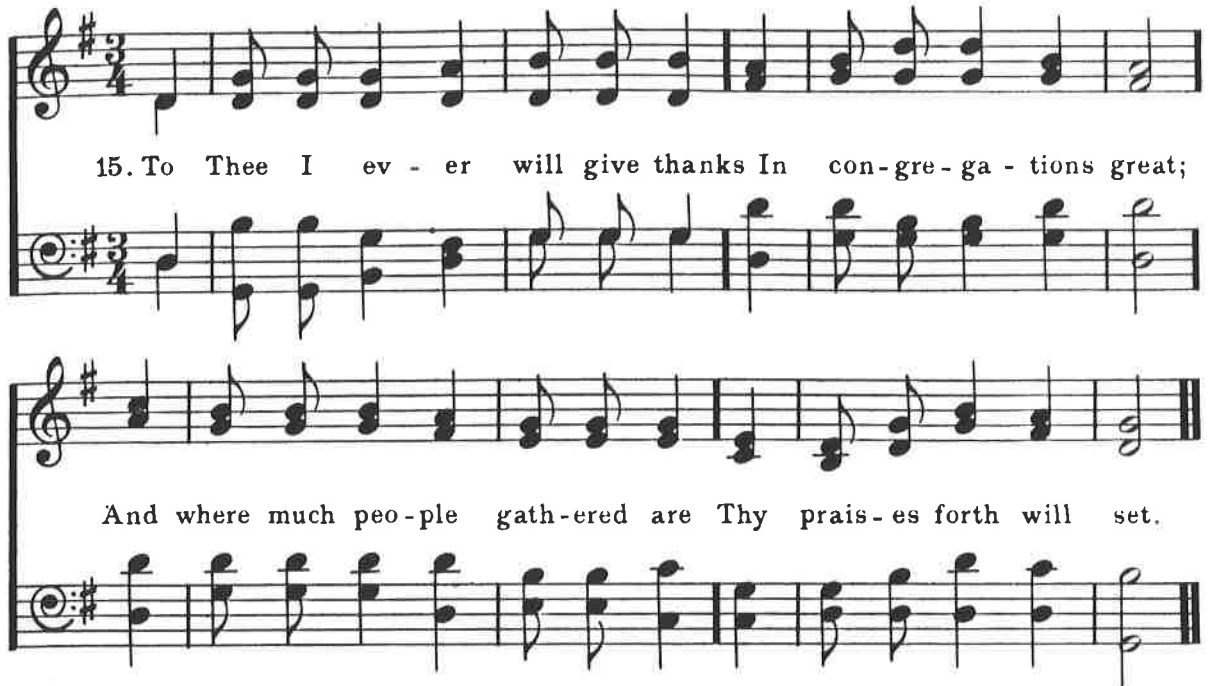
<sup>8</sup> He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

<sup>9</sup> And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

## PSALM 35

SPENCER. C. M.

A. Brooks Everett



15. To Thee I ev - er will give thanks In con - gre - ga - tions great;  
And where much peo - ple gath - ered are Thy prais - es forth will set.

16. Let not my wrongful enemies  
In pride rejoice o'er me;  
Nor let them wink with scornful eye,  
Who hate me causelessly.

17. For peace they do not speak at all,  
But crafty plots prepare  
Against all those within the land  
That meek and quiet are.

18. Their mouth they open wide at me;  
They say, Aha! we see.  
Lord, Thou hast seen; hold not Thy  
Lord, be not far from me. [peace;

19. Stir up Thyself, awake for me,  
And justice due afford,  
Ev'n to my cause, O Thou that art  
My only God and Lord.

20. Judge me, Jehovah, O my God,  
In Thine own righteousness;  
Against me let them not their joy  
Triumphantly express.

21. Nor let them say within their heart,  
Ah, we would have it thus;  
Nor suffer them to say that he  
Is swallowed up by us.

22. Ashamed, confounded be they all,  
That at my hurt are glad;  
Let those against me that do boast  
With shame and scorn be clad.

23. Let them that love my righteous cause  
With gladness shout; nor cease  
To say, The Lord be magnified  
Who loves His servant's peace.

24. Then also shall Thy righteousness  
Be published by my tongue;  
The praises that belong to Thee  
Speak shall it all day long.

## **Matthew 5**

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

<sup>11</sup> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

<sup>13</sup> Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<sup>17</sup> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

<sup>20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

<sup>21</sup> Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

<sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

<sup>23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

<sup>24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

<sup>25</sup> Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

<sup>26</sup> Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

<sup>27</sup> Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

<sup>28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>29</sup> And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>30</sup> And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

<sup>33</sup> Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

<sup>34</sup> But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

<sup>35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<sup>36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

<sup>37</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

<sup>38</sup> Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

<sup>39</sup> But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

<sup>40</sup> And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.



<sup>41</sup> And whosoever shall compel thee to go a mile, go with him twain.

<sup>42</sup> Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

<sup>43</sup> Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

<sup>46</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?

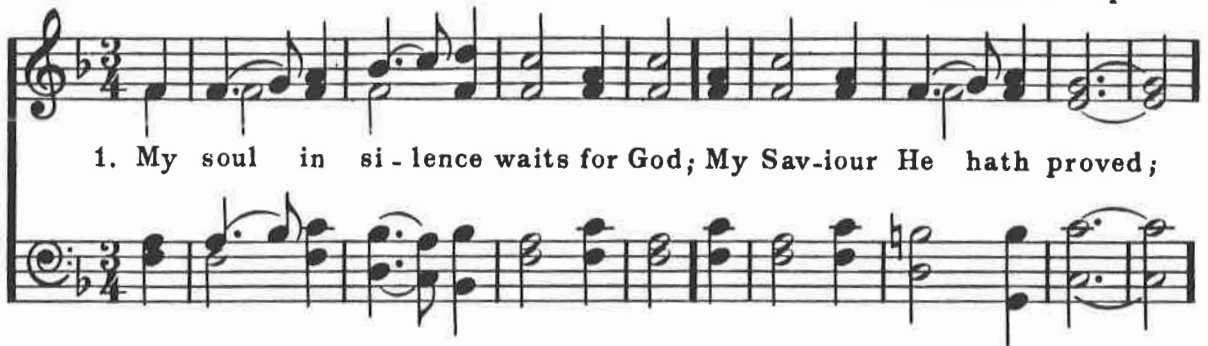
<sup>47</sup> And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

<sup>48</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.

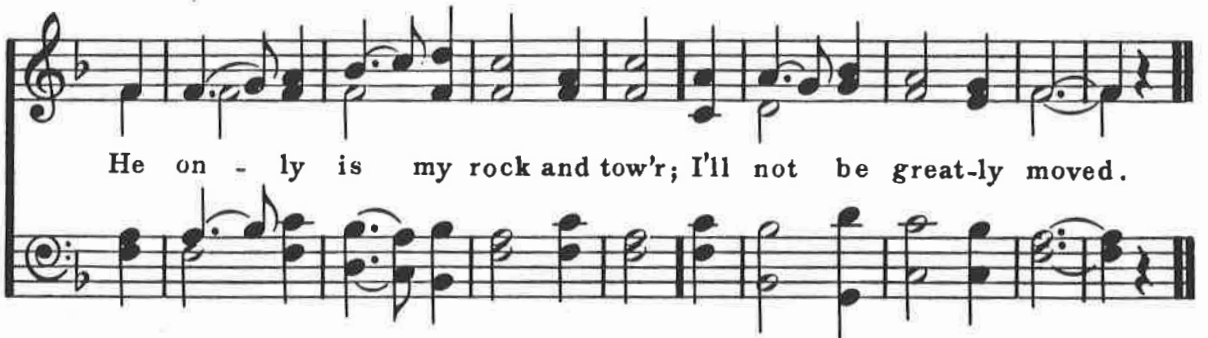
PSALM 62

JERUSALEM, C.M.

Charles F. Roper



1. My soul in si - lence waits for God; My Sav-iour He hath proved;



He on - ly is my rock and tow'r; I'll not be great-ly moved.

- |   |   |
|---|---|
| <p>2. How long will ye a man assail<br/>And seek to cause his fall,<br/>Till he is like a tott'ring fence<br/>Or like a leaning wall?</p>                     | <p>6. On Him, ye people, evermore<br/>Rely with confidence;<br/>Before Him pour ye out your heart;<br/>For God is our defence.</p>          |
| <p>3. They plot to bring his glory down;<br/>In lies they take delight; [mouth,<br/>And while they bless him with their<br/>They curse with inward spite.</p> | <p>7. Yea, men of low degree are vain,<br/>Of high degree a lie;<br/>In balance placed together they<br/>Are less than vanity.</p>          |
| <p>4. My soul, in silence wait for God;<br/>He is my help approved;<br/>He only is my rock and tower,<br/>And I shall not be moved.</p>                       | <p>8. Then do not in oppression trust;<br/>In robb'ry be not vain;<br/>And if your riches are increased<br/>Set not your heart on gain.</p> |
| <p>5. With God alone my glory is<br/>And my salvation sure;<br/>My rock of strength is found in God,<br/>My refuge most secure.</p>                           | <p>9. For God hath spoken once, yea, twice,<br/>And unto me made known,<br/>That power belongeth unto God,<br/>And unto Him alone.</p>      |
| <p>10. Yea, lovingkindness unto Thee<br/>Belongs forever, Lord;<br/>For Thou according to his work<br/>Dost every man reward.</p>                             |   |