

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 3, Q. 1. Is there but one God to whom these properties do belong?

A. One only, in respect of his essence and being, but one in three distinct persons, of Father, Son, and Holy Ghost..

from "The Greater Catechism", John Owen

.....

Deuteronomy 6:4-6: Hear, O Israel, The Lord our God is Lord only, And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be in thine heart.

March 21, 2021

Morning Worship

Call to Worship

Psalm 101 Page 238

Prayer

Psalm 72 Page 172

Old Testament Reading: Psalm 71

Pastoral Prayer

New Testament Reading: John 12

Psalm 72 Page 173

Sermon Text: Proverbs 8:12-21

Sermon: I AM...Wisdom!

Prayer

Psalm 112 Page 277

Benediction



1. I mer - cy will and judg - ment sing; O Lord, I'll sing to Thee;



With wis - dom in a per - fect way Shall my be - hav - ior be.



2. O when in kind - ness un - to me Wilt Thou be pleased to come?



I with a per - fect heart will walk With - in my house at home.



3. No wicked thing will I endure
Before mine eyes to be;
I hate their work who turn aside;
It shall not cleave to me.

4. A stubborn and a froward heart
Away from me shall go;
No wicked man or evil thing
Will I consent to know.

5. I'll cut him off that slandereth
His neighbor privily;
The haughty heart I will not bear,
Nor him that looketh high.

6. Upon the faithful of the land
Mine eyes shall be, that they
May dwell with me; he shall me serve
That walks in perfect way.

7. No man that works deceitfully
Within my house shall dwell;
Nor in my presence shall remain
The man that lies doth tell.

8. Each morn the wicked of the land
Shall be destroyed by me;
To free the city of the Lord
From all iniquity.

OSTEND. C. M. D.

Lowell Mason

1. O God, Thy judgments give the king, His son Thy righteousness; With right he shall Thy

peo-ple judge, Thy poor with up-right-ness. 2. And then the mountains shall bring forth To

all the peo-ple peace; The hills because of righteousness Their blessing shall in-crease.

3. The people's poor ones he shall judge,
The needy's children bless;
And he will break in pieces those
Who would the poor oppress.

4. They shall Thee fear while sun and
Do last through ages all; [moon
He'll come like rain on meadows mown,
Or show'rs on earth that fall.

5. The just shall flourish in his days,
And prosper in his reign;
And while the moon endures he shall
Abundant peace maintain.

6. His large and great dominion shall
From sea to sea extend;
It from the River shall reach forth
To earth's remotest end.

7. They in the wilderness that dwell
Bow down before him must;
And they that are his enemies
Shall lick the very dust.

8. The kings of Tarshish and the Isles
To him shall tribute pay;
The king of Sheba, Seba's chief,
Shall gifts before him lay.

9. Yea, kings shall all before him bow;
All nations shall obey;
He'll save the needy when he cries,
The poor who hath no stay.

10. The poor man and the indigent
In mercy he shall spare;
He shall preserve alive the souls
Of those that needy are.

11. Both from deceit and violence
Their soul he shall set free;
And also in his sight their blood
Shall very precious be.

12. Yea, he shall live, and giv'n to him
Shall be of Sheba's gold;
For him shall constant prayer be made,
His praise each day be told.

Psalm 71

1 In thee, O LORD, do I put my trust: let me never be put to confusion.

² Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

³ Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

⁴ Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

⁵ For thou art my hope, O Lord GOD: thou art my trust from my youth.

⁶ By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.

⁷ I am as a wonder unto many; but thou art my strong refuge.

⁸ Let my mouth be filled with thy praise and with thy honour all the day.

⁹ Cast me not off in the time of old age; forsake me not when my strength faileth.

¹⁰ For mine enemies speak against me; and they that lay wait for my soul take counsel together,

¹¹ Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.

¹² O God, be not far from me: O my God, make haste for my help.

¹³ Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.

¹⁴ But I will hope continually, and will yet praise thee more and more.

¹⁵ My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

¹⁶ I will go in the strength of the Lord GOD: I will make mention of thy righteousness, even of thine only.

¹⁷ O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

¹⁸ Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.

¹⁹ Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!

²⁰ Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

²¹ Thou shalt increase my greatness, and comfort me on every side.

²² I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

²³ My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

²⁴ My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

John 12

1 Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

⁹ Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

¹⁰ But the chief priests consulted that they might put Lazarus also to death;

¹¹ Because that by reason of him many of the Jews went away, and believed on Jesus.

¹² On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written,

¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

¹⁶ These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

¹⁷ The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

¹⁸ For this cause the people also met him, for that they heard that he had done this miracle.

¹⁹ The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

²⁰ And there were certain Greeks among them that came up to worship at the feast:

²¹ The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

²² Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

²³ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

²⁴ Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

²⁵ He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

²⁶ If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

²⁷ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

²⁸ Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

²⁹ The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

³⁰ Jesus answered and said, This voice came not because of me, but for your sakes.

³¹ Now is the judgment of this world: now shall the prince of this world be cast out.

³² And I, if I be lifted up from the earth, will draw all men unto me.

³³ This he said, signifying what death he should die.

³⁴ The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

³⁵ Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

³⁶ While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

³⁷ But though he had done so many miracles before them, yet they believed not on him:

³⁸ That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

³⁹ Therefore they could not believe, because that Esaias said again,

⁴⁰ He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

⁴¹ These things said Esaias, when he saw his glory, and spake of him.

⁴² Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

⁴³ For they loved the praise of men more than the praise of God.

⁴⁴ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

⁴⁵ And he that seeth me seeth him that sent me.

⁴⁶ I am come a light into the world, that whosoever believeth on me should not abide in darkness.

⁴⁷ And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

⁴⁸ He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

⁴⁹ For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

⁵⁰ And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

THE BOOK OF PSALMS
PSALM 72

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MILES' LANE. C.M.

William Schrubsole

13. Of grain a hand-ful in the earth On tops of moun-tains
high, With pros-p'rous fruit shall shake, like trees On Leb - a -
non that be, On Leb - a - non that be.

14. The city shall be flourishing;
Her citizens abound
In number shall, like to the grass
That grows upon the ground.
15. His name forever shall endure;
Last like the sun it shall;
Men shall be blessed in him, and blessed
All nations shall him call.
16. Now blessèd be the Lord our God,
The God of Israel,
For He alone doth wondrous works,
In glory that excel.
17. And blessèd be His glorious name
To all eternity.
The whole earth let His glory fill;
Amen, so let it be.

Proverbs 8

¹ Doth not wisdom cry? and understanding put forth her voice?

² She standeth in the top of high places, by the way in the places of the paths.

³ She crieth at the gates, at the entry of the city, at the coming in at the doors.

⁴ Unto you, O men, I call; and my voice is to the sons of man.

⁵ O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

⁶ Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

⁷ For my mouth shall speak truth; and wickedness is an abomination to my lips.

⁸ All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

⁹ They are all plain to him that understandeth, and right to them that find knowledge.

¹⁰ Receive my instruction, and not silver; and knowledge rather than choice gold.

¹¹ For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

¹² I wisdom dwell with prudence, and find out knowledge of witty inventions.

¹³ The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

¹⁴ Counsel is mine, and sound wisdom: I am understanding; I have strength.

¹⁵ By me kings reign, and princes decree justice.

¹⁶ By me princes rule, and nobles, even all the judges of the earth.

¹⁷ I love them that love me; and those that seek me early shall find me.

¹⁸ Riches and honour are with me; yea, durable riches and righteousness.

¹⁹ My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

²⁰ I lead in the way of righteousness, in the midst of the paths of judgment:

²¹ That I may cause those that love me to inherit substance; and I will fill their treasures.

²² The LORD possessed me in the beginning of his way, before his works of old.

²³ I was set up from everlasting, from the beginning, or ever the earth was.

²⁴ When there were no depths, I was brought forth; when there were no fountains abounding with water.

²⁵ Before the mountains were settled, before the hills was I brought forth:

²⁶ While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

²⁷ When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

²⁸ When he established the clouds above: when he strengthened the fountains of the deep:

²⁹ When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

³⁰ Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

³¹ Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

³² Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

³³ Hear instruction, and be wise, and refuse it not.

³⁴ Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

³⁵ For whoso findeth me findeth life, and shall obtain favour of the LORD.

³⁶ But he that sinneth against me wrongeth his own soul: all they that hate me love death.

THE BOOK OF PSALMS
PSALM 112

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REWARD. C.M. D.

D. Bruce Martin



1. Praise ye the Lord. The man is blessed That fears the Lord a-right, The man who finds in



His com-mands His pleasure and de-light. His off-spring shall be might-y men Up-



on the earth re-nowned; The gen-e-ra-tion of the just In bless-ings shall a-bound.



2. Abundant wealth within his house
Shall ever be in store;
And his unspotted righteousness
Endures for evermore.
Though darkness may surround the just
To him ariseth light;
Compassionate and merciful,
He follows what is right.

4. When he shall evil tidings hear
He shall not be afraid;
His heart is fixed; his confidence
Upon the Lord is stayed.
Established firmly is his heart;
Afraid he shall not be,
Until upon his enemies
He his desire shall see.

3. It shall be well with him that lends,
Who dealeth graciously;
And when in judgment he shall stand
His cause maintain shall he.
There surely is not anything
That ever shall him move;
The righteous man's memorial
Shall everlasting prove.

5. He hath dispersed his wealth abroad
And given to the poor;
His horn with honor shall be raised,
His righteousness endure.
The wicked seeing this shall grieve,
Shall gnash his teeth in ire,
And, as he melts away, with him
Shall perish his desire.

March 21, 2021

Evening Worship

Call to Worship

Psalm 11 Page 19

Prayer

Psalm 14 Page 24

New Testament Reading: Revelation 10

Pastoral Prayer

Old Testament Reading: 2 Chronicles 28

Psalm 73 Page 176

Sermon Text: Matthew 5:13

Sermon: The Role of Salt

Prayer

Psalm 73 Page 177

Benediction

PSALM 11

ST. LEONARD. C. M.

Henry Smart

1. I in Je - ho - vah put my trust; How is it, then, that ye

Say to my soul, Swift as a bird Now to your moun - tain flee?

2. For, lo, the wicked bend their bow,
Their shaft on string they fit,
That those who upright are in heart
They secretly may hit.
3. If the foundations be destroyed,
What hath the righteous done?
The Lord is in His holy place;
In heaven is His throne.
4. His eyes behold, His eyelids try
Men's sons. The just He proves;
But His soul hates the wicked man
And him that vi'lence loves.
5. Snares, fire and brimstone, furious storms,
On sinners He shall rain;
This as the portion of their cup
Doth unto them pertain.
6. Because the Lord most righteous doth
In righteousness delight;
And with a pleasant countenance
Beholdeth the upright.

PSALM 14

YORK. C. M.

Hart's Psalter

1. There is no God, the fool hath said With - in his sin - ful heart;

Cor - rupt are they; their works are vile; They all from good de - part.

2. The Lord upon the sons of men
From heavèn looked abroad,
To see if any understood
And sought the living God.
3. They altogether filthy are;
They all aside are gone;
And there is none that doeth good,
No, not so much as one.
4. Have all who work iniquity
No knowledge of His word,
Who eat His people as their bread
And call not on the Lord?
5. There were they overcome with fear,
For God is with the just;
Who, though their counsel may be shamed,
Still in Jehovah trust.
6. Let Isr'el's help from Zion come;
When back the Lord shall bring
His captives, Jacob shall rejoice,
And Israel shall sing.

Revelation 10

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

² And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

³ And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

⁴ And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

⁶ And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

⁸ And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

⁹ And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

¹⁰ And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

¹¹ And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

2 Chronicles 28

¹ Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:

² For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

³ Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

⁴ He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

⁵ Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

⁶ For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers.

⁷ And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king.

⁸ And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

⁹ But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.

¹⁰ And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?

¹¹ Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you.

¹² Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

¹³ And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel.

¹⁴ So the armed men left the captives and the spoil before the princes and all the congregation.

¹⁵ And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

¹⁶ At that time did king Ahaz send unto the kings of Assyria to help him.

¹⁷ For again the Edomites had come and smitten Judah, and carried away captives.

¹⁸ The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

¹⁹ For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

²⁰ And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.

²¹ For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

²² And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz.

²³ For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

²⁴ And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

²⁵ And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

²⁶ Now the rest of his acts and of all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

²⁷ And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

THE BOOK OF PSALMS
PSALM 73

HOLY CROSS. C.M.

Felix Mendelssohn

1. Yea, God is good to Is - ra - el, To each pure heart-ed one;

But as for me, my steps near slipped; My feet were al-most gone.

- | | |
|--|---|
| <p>2. For I was envious and grudged
The foolish ones to see,
When I perceived that wicked men
Enjoy prosperity.</p> <p>3. Because their strength continues firm,
Their death from pangs is free.
They are not troubled as the rest,
Nor plagued as others be.</p> <p>4. Their pride doth therefore like a chain
Encompass them about;
And, as a garment, violence
Doth cover them throughout.</p> <p>5. Their eyes stand out with fat; they
have
More than their heart could seek;
They scoff, and loftily of wrong
And of oppression speak.</p> | <p>6. They set their mouth against the
heav'ns;
Their tongue walks earth about;
His people, therefore, hither turn;
A full cup they drain out.</p> <p>7. And thus they say, How can it be
That God these things doth know?
Or can there in the Highest be
The thought of things below?</p> <p>8. Behold, these are the wicked ones
That prosper at their will;
And being at their ease increase
In wealth and riches still.</p> <p>9. I verily have sought in vain
My heart to purify;
And vainly also washed my hands
In innocence have I.</p> |
|--|---|
10. For daily and all day throughout,
Great plagues I suffered have;
Yea, every morning I anew
Did chastisement receive.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

THE BOOK OF PSALMS

PSALM 73

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KATHRINE. C. M.

Charles H. Gabriel

11. If in this man-ner fool-ish-ly To speak I did in-tend, The
gen-er-a-tion of Thy sons, Be-hold, I should of-fend.

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|---|--|
| <p>12. When I this thought to know, it was
Too hard a thing for me;
Till to God's holy place I went;
Then I their end did see.</p> <p>13. Upon a slipp'ry place them set
Assuredly Thou hast;
And down to desolation deep
Thou dost them quickly cast.</p> <p>14. How in a moment suddenly
To ruin brought are they!
With fearful terrors utterly
They are consumed away.</p> <p>15. Ev'n like an empty dream when one
From sleeping doth arise,
So Thou, when Thou awakest, Lord,
Their image wilt despise.</p> <p>16. Thus grieved within me was my
heart,
And me my reins oppress;
So rude was I and ignorant,
And in Thy sight a beast.</p> | <p>17. Yet notwithstanding this, I am
Continually with Thee;
Thou hast me held by my right hand,
And still upholdest me.</p> <p>18. Thou with Thy counsel while I live,
Wilt me conduct and guide;
And to Thy glory afterward
Receive me to abide.</p> <p>19. Whom have I in the heavens high?
I trust in Thee alone;
And in the earth whom I desire
Besides Thee there is none.</p> <p>20. My flesh and heart do faint and fail,
But God my heart sustains;
The strength and portion of my heart
He evermore remains.</p> <p>21. For, lo, they that are far from Thee
Forever perish shall,
And those that wanton from Thee
stray
Thou hast destroyed them all.</p> <p>22. But surely it is good for me
That I to God draw near;
My refuge is Jehovah Lord;
Thy works I will declare.</p> |
|---|--|