

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 3 Of the Holy Trinity, Q. 2. What mean you by person?**

**A.** A distinct manner of subsistence or being, distinguished from the other persons by its own properties.

*from "The Greater Catechism", John Owen*

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**Hebrews 1:1-6:** At sundry times and in divers manners God spake in the old time to our fathers by the Prophets: in these last days he hath spoken unto us by his Son, Whom he hath made heir of all things, by whom also he made the worlds, Who being the brightness of the glory, and the engraved form of his person, and bearing up all things by his mighty word: hath by himself purged our sins: and sitteth at the right hand of the Majesty in the highest places, And is made so much more excellent than the Angels, inasmuch as he hath obtained a more excellent Name than they. For unto which of the Angels said he at any time, Thou art my Son, this day begat I thee? and again, I will be his Father, and he shall be my Son: And again, when he bringeth in his first begotten Son into the world, he saith, And let all the Angels of God worship him.

March 28, 2021

## **Morning Worship**

*Call to Worship*

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*Prayer*

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Old Testament Reading: Psalm 72

*Pastoral Prayer*

New Testament Reading: John 13

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Sermon Text: Proverbs 8:22-31

Sermon: I Was There

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*Benediction*

THE BOOK OF PSALMS  
PSALM 104

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BETHLEHEM. C. M. D.

Arr. by A. S. Sullivan



1. O thou my soul, bless God the Lord; Je - ho - vah, Thou art great;



With hon - or and with maj - es - ty Thou vest - ed art in state.



2. With light as with a robe Thy-self Thou cov - er - est a - bout;



And like the cur - tain of a tent The heav - ens stretch - est out.



3. He of His chambers doth the beams  
Within the waters lay;  
He makes the clouds His chariot,  
The wings of wind His way.

*He makes the clouds His chariot, the wings of wind His way.*

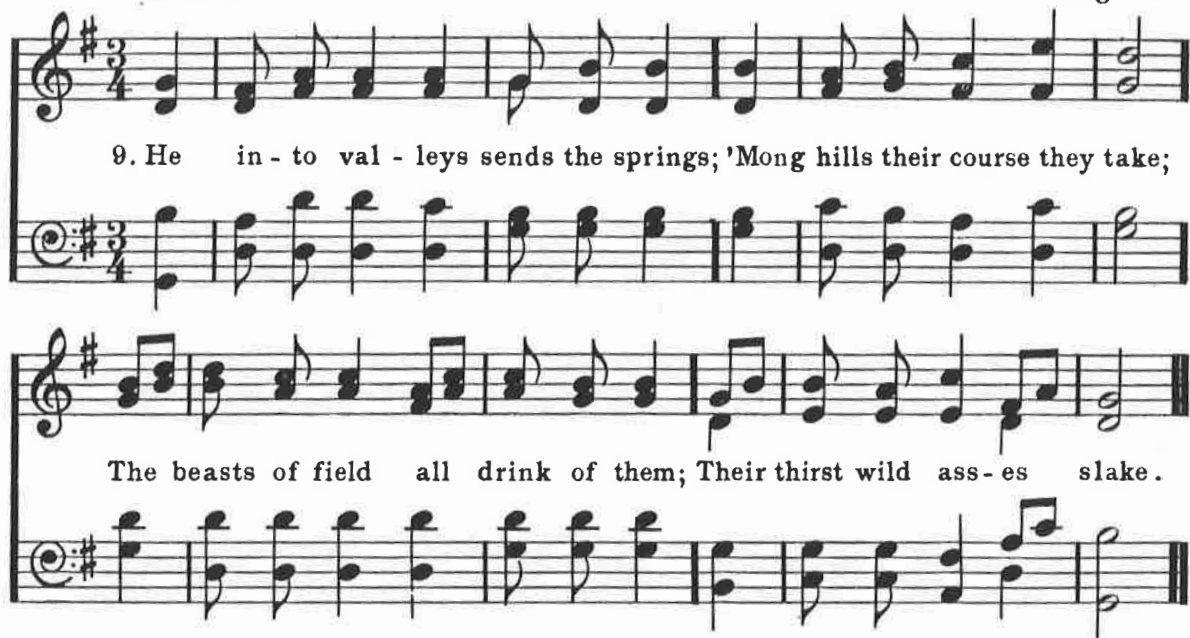
4. He makes the wind His messenger;  
The flames His will obey;  
He earth's foundations firmly laid  
That it should stand for aye.

6. But at the voice of Thy rebuke  
They fled and would not stay;  
And at Thy thunder's dreadful voice  
They hastened fast away.

7. The mountains rose in majesty;  
Down sank the valley ground;  
The waters flowing sought the place  
Which Thou for them didst found.

5. Thou didst it cover with the deep  
As with a garment spread;  
The rising waters stood above  
The lofty mountains' head.

8. A limit Thou hast set for them  
O'er which they cannot go;  
That they may not return again  
The earth to overflow.



9. He in - to val - leys sends the springs; 'Mong hills their course they take;  
The beasts of field all drink of them; Their thirst wild ass - es slake.

10. The birds of heavèn make their home  
Beside the flowing spring;  
Among the branches of the trees  
With tuneful voice they sing.

11. He from His chambers watereth  
The hills when they are dried;  
And with the fruit of these Thy works  
The earth is satisfied.

12. He makes the grass for cattle grow;  
He makes the herb to spring  
For use of man, that food to him  
He from the earth may bring;

13. And wine that to the heart of man  
Doth cheerfulness impart,  
And oil that makes his face to shine,  
And bread that stays his heart.

14. Jehovah's trees are full of sap,  
The cedars great that stand  
On Lebanon, which planted were  
By His almighty hand.

15. And here the birds do build their nests;  
In fir trees storks abide.  
The mountains high are for wild goats;  
In rocks the conies hide.

## Psalm 72

### *A Psalm for Solomon*

<sup>1</sup> Give the king thy judgments, O God, and thy righteousness unto the king's son.

<sup>2</sup> He shall judge thy people with righteousness, and thy poor with judgment.

<sup>3</sup> The mountains shall bring peace to the people, and the little hills, by righteousness.

<sup>4</sup> He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

<sup>5</sup> They shall fear thee as long as the sun and moon endure, throughout all generations.

<sup>6</sup> He shall come down like rain upon the mown grass: as showers that water the earth.

<sup>7</sup> In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

<sup>8</sup> He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

<sup>9</sup> They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

<sup>10</sup> The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

<sup>11</sup> Yea, all kings shall fall down before him: all nations shall serve him.

<sup>12</sup> For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

<sup>13</sup> He shall spare the poor and needy, and shall save the souls of the needy.

<sup>14</sup> He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

<sup>15</sup> And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

<sup>16</sup> There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

<sup>17</sup> His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

<sup>18</sup> Blessed be the LORD God, the God of Israel, who only doeth wondrous things.

<sup>19</sup> And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen.

<sup>20</sup> The prayers of David the son of Jesse are ended.

## John 13

**1** Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

**2** And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

**3** Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

**4** He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

**5** After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

**6** Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

**7** Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

**8** Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

<sup>9</sup> Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

<sup>10</sup> Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

<sup>11</sup> For he knew who should betray him; therefore said he, Ye are not all clean.

<sup>12</sup> So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

<sup>13</sup> Ye call me Master and Lord: and ye say well; for so I am.

<sup>14</sup> If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

<sup>15</sup> For I have given you an example, that ye should do as I have done to you.

<sup>16</sup> Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

<sup>17</sup> If ye know these things, happy are ye if ye do them.



<sup>18</sup> I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

<sup>19</sup> Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

<sup>20</sup> Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

<sup>21</sup> When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

<sup>22</sup> Then the disciples looked one on another, doubting of whom he spake.

<sup>23</sup> Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

<sup>24</sup> Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

<sup>25</sup> He then lying on Jesus' breast saith unto him, Lord, who is it?

<sup>26</sup> Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

<sup>27</sup> And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

<sup>28</sup> Now no man at the table knew for what intent he spake this unto him.

<sup>29</sup> For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

<sup>30</sup> He then having received the sop went immediately out: and it was night.

<sup>31</sup> Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

<sup>32</sup> If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

<sup>33</sup> Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

<sup>34</sup> A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

<sup>35</sup> By this shall all men know that ye are my disciples, if ye have love one to another.

<sup>36</sup> Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

<sup>37</sup> Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

<sup>38</sup> Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

THE BOOK OF PSALMS  
PSALM 104

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ST. PETER. C. M.

Alexander R. Reinagle



16. He in the heav - en sets the moon The sea - sons to dis - cern;



From Him the sun his cer - tain time Of go - ing down doth learn.



17. Thou makest night, and then the beasts  
Of forest creep abroad.  
The lions young roar for their prey  
And seek their meat from God.

21. There go the ships; there Thou hast  
Leviathan to play. [formed  
All wait on Thee that in due time  
Their food receive they may.

18. The sun appears; they haste away;  
Down in their dens they lie.  
Man goes to labor, and his work  
He doth to ev'ning ply.

22. That which Thou givest unto them  
They gather for their food;  
Thou openest Thy hand, and they  
Are satisfied with good.

19. How manifold are all the works  
Wrought by Thy hand, O Lord;  
In wisdom Thou hast made them all;  
The earth with wealth is stored.

23. Thy face is hid; they troubled are;  
Thou tak'st their breath away;  
They die, and to their kindred dust  
Return again do they.

20. Lo, yonder is the spacious sea  
Wherein are things that creep;  
Yea, countless beasts both small and  
Are found within the deep. [great

24. Thy Spirit then Thou sendest forth,  
And they are given birth;  
And Thou renewest by Thy power  
The face of all the earth.

## Proverbs 8

<sup>1</sup> Doth not wisdom cry? and understanding put forth her voice?

<sup>2</sup> She standeth in the top of high places, by the way in the places of the paths.

<sup>3</sup> She crieth at the gates, at the entry of the city, at the coming in at the doors.

<sup>4</sup> Unto you, O men, I call; and my voice is to the sons of man.

<sup>5</sup> O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

<sup>6</sup> Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

<sup>7</sup> For my mouth shall speak truth; and wickedness is an abomination to my lips.

<sup>8</sup> All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

<sup>9</sup> They are all plain to him that understandeth, and right to them that find knowledge.

<sup>10</sup> Receive my instruction, and not silver; and knowledge rather than choice gold.

<sup>11</sup> For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

<sup>12</sup> I wisdom dwell with prudence, and find out knowledge of witty inventions.

<sup>13</sup> The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

<sup>14</sup> Counsel is mine, and sound wisdom: I am understanding; I have strength.

<sup>15</sup> By me kings reign, and princes decree justice.

<sup>16</sup> By me princes rule, and nobles, even all the judges of the earth.

<sup>17</sup> I love them that love me; and those that seek me early shall find me.

<sup>18</sup> Riches and honour are with me; yea, durable riches and righteousness.

<sup>19</sup> My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

<sup>20</sup> I lead in the way of righteousness, in the midst of the paths of judgment:

<sup>21</sup> That I may cause those that love me to inherit substance; and I will fill their treasures.

<sup>22</sup> The LORD possessed me in the beginning of his way, before his works of old.

<sup>23</sup> I was set up from everlasting, from the beginning, or ever the earth was.

<sup>24</sup> When there were no depths, I was brought forth; when there were no fountains abounding with water.

<sup>25</sup> Before the mountains were settled, before the hills was I brought forth:

<sup>26</sup> While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

<sup>27</sup> When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

<sup>28</sup> When he established the clouds above: when he strengthened the fountains of the deep:

<sup>29</sup> When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

<sup>30</sup> Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

<sup>31</sup> Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

<sup>32</sup> Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

<sup>33</sup> Hear instruction, and be wise, and refuse it not.

<sup>34</sup> Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

<sup>35</sup> For whoso findeth me findeth life, and shall obtain favour of the LORD.

<sup>36</sup> But he that sinneth against me wrongeth his own soul: all they that hate me love death.



PSALM 104

ORTONVILLE. C. M.

Thomas Hastings

25. The glo - ry of Je - ho - vah shall En - dure while a - ges  
run; The Lord Al - mighty shall re - joice, In  
all that He hath done, In all that He hath done.

26. He looketh on the earth below;  
It trembleth with affright;  
And if the mountains He but touch  
They smoke before His sight.
27. While life shall last, my thankful lips  
A song to God will raise;  
And while my being I possess,  
Jehovah I will praise.
28. Of Him my meditation shall  
Sweet thoughts to me afford;  
And as for me I will rejoice  
And triumph in the Lord.
29. Let sinners be consumed from earth;  
Let ill men no more be;  
O thou my soul, bless thou the Lord;  
Praise to the Lord give ye.

March 28, 2021

## **Evening Worship**

*Call to Worship*

Psalm 97

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*Prayer*

Psalm 27

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New Testament Reading: Revelation 11

*Pastoral Prayer*

Old Testament Reading: 2 Chronicles 29

Psalm 27

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Sermon Text: Matthew 5:14-16

Sermon: Shine, That They May See

*Prayer*

Psalm 43

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*Benediction*

## PSALM 97

GRAFTON. C. M.

Thomas Clark

1. Je - ho - vah reigns; let earth be glad; Let isles their joy make known.

Dark clouds sur-round Him, and on right And jus - tice rests His throne.

- |   |   |
|---|---|
| 2. Fire goes before Him, and His foes<br>It burns up round about;<br>His lightnings lightened all the world;<br>Earth saw and shook throughout. | 6. Mount Zion heard the welcome news<br>And sang with one accord;<br>Yea, Judah's daughters have rejoiced<br>For all Thy judgments, Lord. |
| 3. Before the Lord the mountains melt<br>As wax before the flame;<br>Before the Lord of all the earth<br>When He in glory came.                 | 7. For Thou, Jehovah, art most high<br>O'er all the earth abroad;<br>Thou art exalted very far<br>'Bove every heathen god.                |
| 4. The heav'ns declare His righteousness;<br>All men His glory see.<br>All who serve graven images,<br>Confounded let them be.                  | 8. Hate ill, all ye that love the Lord;<br>His saints preserveth He;<br>And from the hand of wicked men<br>He sets them safe and free.    |
| 5. They who of idols boast themselves<br>Shall all be brought to shame.<br>O all ye gods, see that ye give<br>Due worship to His name.          | 9. For them that follow righteousness<br>Is sown a joyful light,<br>And gladness great is sown for them<br>That in their heart are right. |
| 10. Ye righteous, in the Lord rejoice;<br>Your thankfulness express<br>When into loving memory<br>Ye call His holiness.                         |   |

THE BOOK OF PSALMS  
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



1. The Lord's my light and sav-ing strength; Who shall make me dis - mayed?



My life's strength is the Lord; of whom Then shall I be a - fraid?



2. For when mine enemies and foes,  
Most wicked persons all,  
To eat my flesh against me rose,  
They stumbled and did fall.

5. That I the beauty of the Lord  
Behold may and admire,  
And that I in His holy place  
May rev'rently inquire.

3. Against me though a host encamp,  
My heart yet fearless is;  
Though war against me rise, I will  
Be confident in this.

6. For He in His pavilion shall  
Me hide in evil days;  
In secret of His tent me hide  
And on a rock me raise.

4. One thing I of the Lord desired  
And will seek to obtain:  
That all days of my life I may  
Within God's house remain;

7. And even at this present time  
My head shall lifted be  
Above all those that are my foes  
And round encompass me.

8. I sacrifices to His house  
With joyfulness will bring;  
I will Jehovah praise; yea, I  
To Him will praises sing.

## Revelation 11

<sup>1</sup> And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

<sup>2</sup> But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

<sup>3</sup> And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

<sup>4</sup> These are the two olive trees, and the two candlesticks standing before the God of the earth.

<sup>5</sup> And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

<sup>6</sup> These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

<sup>7</sup> And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

<sup>8</sup> And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

<sup>9</sup> And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

<sup>10</sup> And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

<sup>11</sup> And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

<sup>12</sup> And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

<sup>13</sup> And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

<sup>14</sup> The second woe is past; and, behold, the third woe cometh quickly.

<sup>15</sup> And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

<sup>16</sup> And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

<sup>17</sup> Saying, We give thee thanks, O LORD God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

<sup>18</sup> And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

<sup>19</sup> And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

## 2 Chronicles 29

<sup>1</sup> Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.

<sup>2</sup> And he did that which was right in the sight of the LORD, according to all that David his father had done.

<sup>3</sup> He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

<sup>4</sup> And he brought in the priests and the Levites, and gathered them together into the east street,

<sup>5</sup> And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place.

<sup>6</sup> For our fathers have trespassed, and done that which was evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs.



<sup>7</sup> Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.

<sup>8</sup> Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

<sup>9</sup> For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

<sup>10</sup> Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

<sup>11</sup> My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

<sup>12</sup> Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

<sup>13</sup> And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

<sup>14</sup> And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

<sup>15</sup> And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

<sup>16</sup> And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron.

<sup>17</sup> Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

<sup>18</sup> Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

<sup>19</sup> Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD.

<sup>20</sup> Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

<sup>21</sup> And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.

<sup>22</sup> So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

<sup>23</sup> And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:

<sup>24</sup> And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel.

<sup>25</sup> And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.

<sup>26</sup> And the Levites stood with the instruments of David, and the priests with the trumpets.

<sup>27</sup> And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel.

<sup>28</sup> And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished.

<sup>29</sup> And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

<sup>30</sup> Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

<sup>31</sup> Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

<sup>32</sup> And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD.

<sup>33</sup> And the consecrated things were six hundred oxen and three thousand sheep.

<sup>34</sup> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

<sup>35</sup> And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order.

<sup>36</sup> And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

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PSALM 27

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LYNTON. C.M.

Arthur J. Jamouneau



9. O Thou, Je - ho - vah, hear my voice When-e'er I cry to Thee;



Up - on me al - so mer - cy have, And do Thou an - swer me.

- |   |  |
|---|--|
| 10. When Thou didst say, Seek ye My face,<br>Then unto Thee reply<br>Thus did my heart: Thy gracious face,<br>Jehovah, seek will I. | 13. O Lord, instruct me in Thy way;<br>Do Thou my leader be;<br>Make plain my path because of those<br>That hatred bear to me. |
| 11. Far from me hide not Thou Thy face;<br>Put not away from Thee<br>Thy servant in Thy wrath; Thou hast<br>A helper been to me.    | 14. Nor give me to my foes' desire;<br>For witnesses that lie<br>Against me risen are, and such<br>As breathe out cruelty.     |
| 12. Leave me not nor forsake, O God;<br>Thou Saviour art to me;<br>Though both my parents cast me off<br>I'm taken up by Thee.      | 15. I should have fainted had I not<br>Believed that I would see<br>Jehovah's goodness in the land<br>Of them that living be.  |
| 16. O do thou wait upon the Lord;<br>Yea, let thy strength be great,<br>And let thy heart encouraged be;<br>Upon Jehovah wait.      |  |

## **Matthew 5**

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

<sup>11</sup> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

<sup>13</sup> Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<sup>17</sup> Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<sup>18</sup> For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.



<sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

<sup>20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

<sup>21</sup> Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

<sup>22</sup> But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

<sup>23</sup> Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

<sup>24</sup> Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

<sup>25</sup> Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

<sup>26</sup> Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

<sup>27</sup> Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

<sup>28</sup> But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>29</sup> And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>30</sup> And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

<sup>31</sup> It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

<sup>32</sup> But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

<sup>33</sup> Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

<sup>34</sup> But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

<sup>35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

<sup>36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

<sup>37</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

<sup>38</sup> Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

<sup>39</sup> But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

<sup>40</sup> And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

<sup>41</sup> And whosoever shall compel thee to go a mile, go with him twain.

<sup>42</sup> Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

<sup>43</sup> Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

<sup>46</sup> For if ye love them which love you, what reward have ye? do not even the publicans the same?

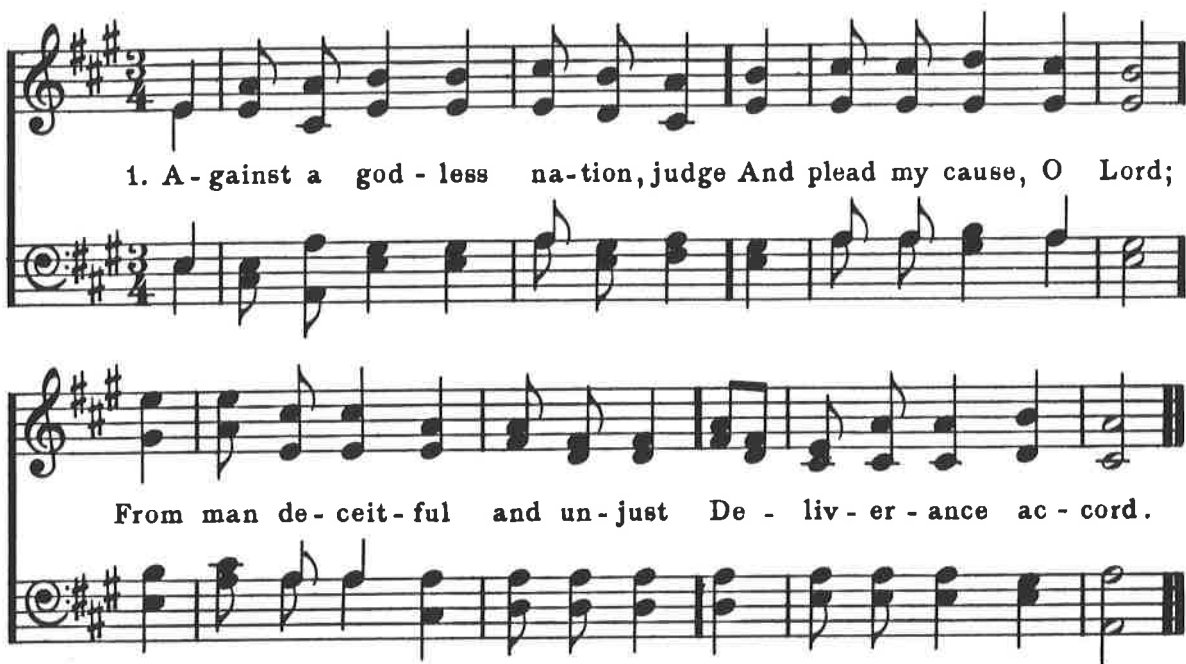
<sup>47</sup> And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

<sup>48</sup> Be ye therefore perfect, even as your Father which is in heaven is perfect.

## PSALM 43

AZMON. C.M.

Carl Gotthelf Glaser



1. A - gainst a god - less na - tion, judge And plead my cause, O Lord;  
From man de - ceit - ful and un - just De - liv - er - ance ac - cord.

2. O Thou the God of all my strength,  
Why thrust me then away?  
And for oppression of the foe  
Why mourn I all the day?
3. O send Thy light forth and Thy truth;  
Let them be guides to me;  
And bring me to Thine holy hill,  
Ev'n where Thy dwellings be.
4. Then will I to God's altar go,  
To God my chiefest joy;  
Yea, God, my God, Thy name to praise  
My harp I will employ.
5. Why art thou then cast down, my soul?  
What should discourage thee?  
And why with vexing thoughts art thou  
Disquieted in me?
6. Hope thou in God; for Him to praise  
Good cause I yet shall see;  
The helper of my countenance,  
Yea, mine own God is He.