

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 3 Of the Holy Trinity, Q. 3. What is the distinguishing property of the person of the Father?

A. To be of himself only the fountain of the Godhead.

from "The Greater Catechism", John Owen

.....

John 5:25-27: Verily, verily I say unto you, the hour shall come, and now is, when the dead shall hear the voice of the Son of God: and they that hear it shall live. For as the Father hath life in himself, so likewise hath he given to the Son to have life in himself. And hath given him power also to execute judgment, in that he is the Son of man.

April 4, 2021

Morning Worship

Call to Worship

Psalm 82

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Prayer

Psalm 92

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Old Testament Reading: Psalm 73

Pastoral Prayer

New Testament Reading: John 14

Psalm 32

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Sermon Text: Proverbs 8:32-36

Sermon: Life or Death!

Prayer

Psalm 16

Page 27

Benediction

THE BOOK OF PSALMS
PSALM 84

PAGE
205

STELLA. 8,8,8,8,8,8.

English

1. How love-ly, Lord of hosts, to me The ta-ber-na-cles of Thy grace!

O how I long, yea, faint to see Thy sa-cred courts, Thy dwell-ing place!

For Thee my flesh and spir-it sigh; For Thee, O liv-ing God, I cry.

2. The sparrow hath her place of rest;
The swallow through Thy kindly care
Hath found where she may build her nest
And brood her young in safety there.
Thine altars as my rest I sing,
O Lord of hosts, my God, my King.
3. Blessed they who in Thy house abide;
They still to Thee shall render praise.
Blessed they who in Thy strength confide
And in whose heart are Zion's ways.
Though through the vale of tears they
go, [flow.
Ev'n there they make the springs to
4. Advancing still from strength to
strength,
They forward go where saints have
Till ev'ry one appears at length [trod,
In Zion's courts before his God.
Jehovah, God of hosts, give ear;
O Jacob's God, in mercy hear.
5. Behold and look, O God, our Shield;
The face of Thine Anointed see.
A thousand other days can yield
No gladness like one day with Thee.
I'd rather keep Thy door, O God,
Than dwell in tents of sin abroad.
6. For God the Lord's a shield and sun;
The Lord will grace and glory give;
No good will He withhold from one
Who doth before Him rightly live.
O Lord of hosts, that man is blessed,
Whose trust on Thee alone doth rest.

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth
And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.
4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;
7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might;
The workers of iniquity
Shall all be put to flight.

OVER -->

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.

10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.

11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.

12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.

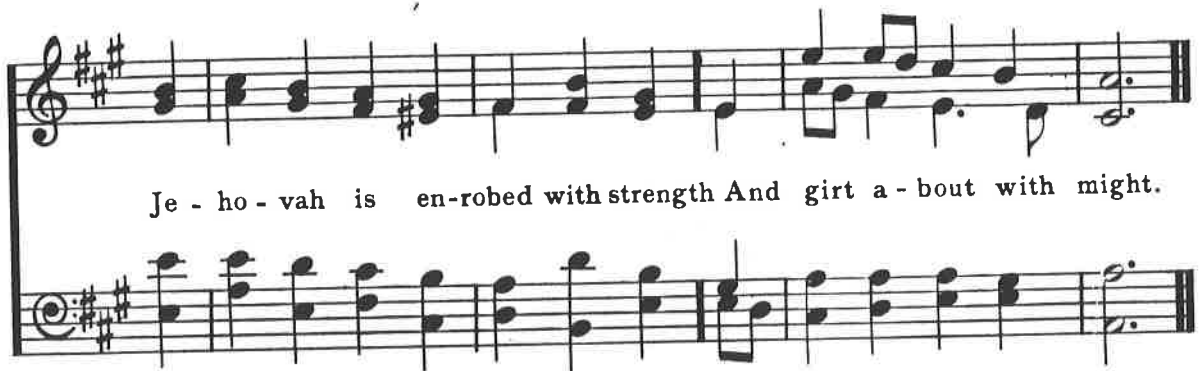
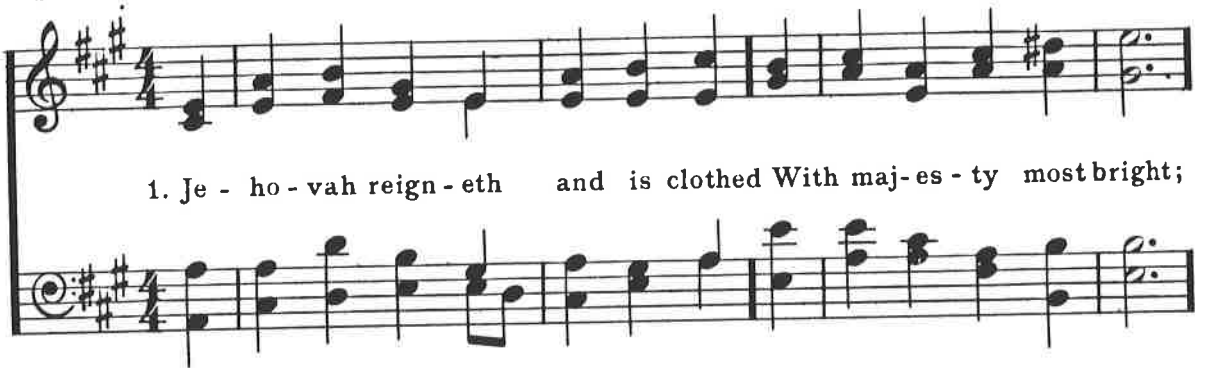
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;

14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke



2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.

3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.

4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.

5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

Psalm 73

A Psalm of Asaph.

1 Truly God is good to Israel, even to such as are of a clean heart.

2 But as for me, my feet were almost gone; my steps had well nigh slipped.

3 For I was envious at the foolish, when I saw the prosperity of the wicked.

4 For there are no bands in their death: but their strength is firm.

5 They are not in trouble as other men; neither are they plagued like other men.

6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.

7 Their eyes stand out with fatness: they have more than heart could wish.

8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full cup are wrung out to them.

¹¹ And they say, How doth God know? and is there knowledge in the most High?

¹² Behold, these are the ungodly, who prosper in the world; they increase in riches.

¹³ Verily I have cleansed my heart in vain, and washed my hands in innocency.

¹⁴ For all the day long have I been plagued, and chastened every morning.

¹⁵ If I say, I will speak thus; behold, I should offend against the generation of thy children.

¹⁶ When I thought to know this, it was too painful for me;

¹⁷ Until I went into the sanctuary of God; then understood I their end.

¹⁸ Surely thou didst set them in slippery places: thou castedst them down into destruction.

¹⁹ How are they brought into desolation, as in a moment! they are utterly consumed with terrors.

²⁰ As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image.

²¹ Thus my heart was grieved, and I was pricked in my reins.

²² So foolish was I, and ignorant: I was as a beast before thee.

²³ Nevertheless I am continually with thee: thou hast holden me by my right hand.

²⁴ Thou shalt guide me with thy counsel, and afterward receive me to glory.

²⁵ Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

²⁶ My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

²⁷ For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

²⁸ But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

John 14

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, show us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

¹³ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

¹⁴ If ye shall ask any thing in my name, I will do it.

¹⁵ If ye love me, keep my commandments.

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

¹⁸ I will not leave you comfortless: I will come to you.

¹⁹ Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

²² Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

²⁴ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

²⁵ These things have I spoken unto you, being yet present with you.

²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

²⁷ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

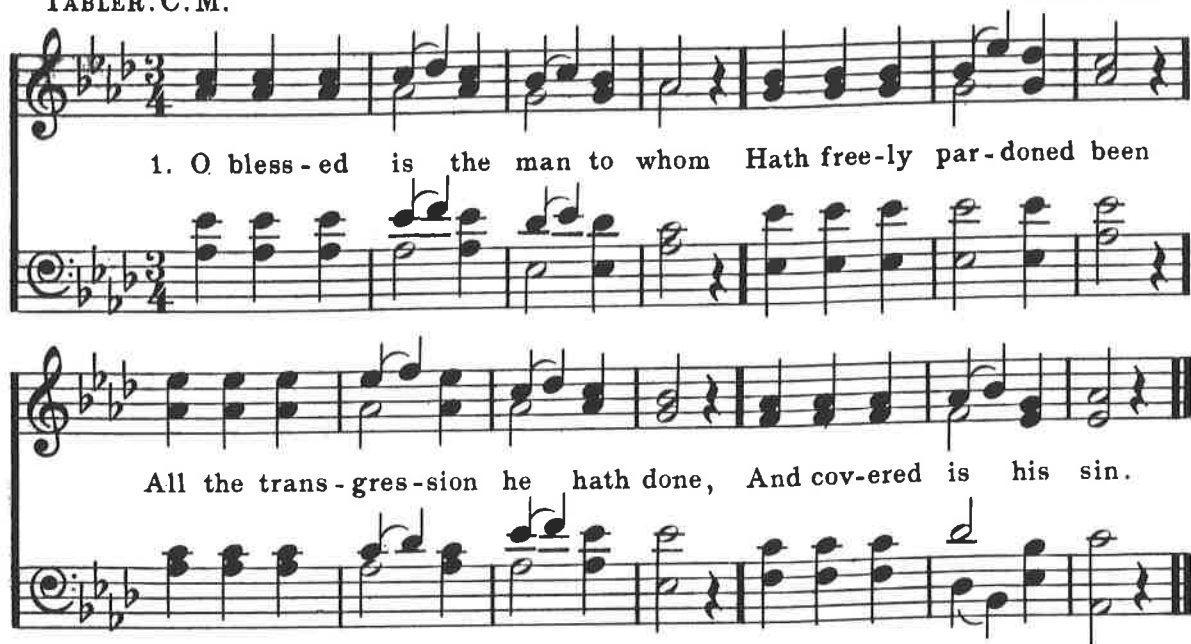
²⁸ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

²⁹ And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

³⁰ Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

³¹ But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

TABLER. C. M.



2. Blessed is the man to whom the Lord
Imputeth not his sin,
And in whose spirit is no guile,
Nor fraud is found therein.

3. When I from speaking had refrained,
And silent was my tongue,
My bones were waxing old because
I cried out all day long.

4. Because upon me day and night
Thine hand did heavy lie;
So that my moisture has been turned
To summer's drought thereby.

5. I thereupon have unto Thee
Acknowledged all my sin,
And likewise mine iniquity
I have not hid within.

6. I to Jehovah will confess
My trespasses, said I;
And of my sin Thou freely didst
Forgive th' iniquity.

7. For this shall every godly one
His prayer direct to Thee;
In such a time he shall Thee seek
As found thou mayest be.

8. Yea, when the floods of waters great
Are swelling to the brim,
They shall not overwhelm his soul
Nor once come near to him.

9. Thou art my hiding place; Thou shalt
From trouble keep me free;
With songs of my deliverance
Shalt Thou encompass me.

10. I will instruct thee and thee teach
The way that thou shalt go;
And with Mine eye upon thee set
I will direction show.

11. Then be not like the horse or mule
Which do not understand;
Whose mouth, that they may come to
A bridle must command. [thee,

12. The sorrows of the wicked man
Exceedingly abound;
But him that trusteth in the Lord
Shall mercy compass round.

13. Ye righteous, in the Lord be glad;
In Him do ye rejoice;
All ye that upright are in heart,
For joy lift up your voice.

Proverbs 8

¹ Doth not wisdom cry? and understanding put forth her voice?

² She standeth in the top of high places, by the way in the places of the paths.

³ She crieth at the gates, at the entry of the city, at the coming in at the doors.

⁴ Unto you, O men, I call; and my voice is to the sons of man.

⁵ O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

⁶ Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

⁷ For my mouth shall speak truth; and wickedness is an abomination to my lips.

⁸ All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

⁹ They are all plain to him that understandeth, and right to them that find knowledge.

¹⁰ Receive my instruction, and not silver; and knowledge rather than choice gold.

¹¹ For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

¹² I wisdom dwell with prudence, and find out knowledge of witty inventions.

¹³ The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

¹⁴ Counsel is mine, and sound wisdom: I am understanding; I have strength.

¹⁵ By me kings reign, and princes decree justice.

¹⁶ By me princes rule, and nobles, even all the judges of the earth.

¹⁷ I love them that love me; and those that seek me early shall find me.

¹⁸ Riches and honour are with me; yea, durable riches and righteousness.

¹⁹ My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

²⁰ I lead in the way of righteousness, in the midst of the paths of judgment:

²¹ That I may cause those that love me to inherit substance; and I will fill their treasures.

²² The LORD possessed me in the beginning of his way, before his works of old.

²³ I was set up from everlasting, from the beginning, or ever the earth was.

²⁴ When there were no depths, I was brought forth; when there were no fountains abounding with water.

²⁵ Before the mountains were settled, before the hills was I brought forth:

²⁶ While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

²⁷ When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

²⁸ When he established the clouds above: when he strengthened the fountains of the deep:

²⁹ When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

³⁰ Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

³¹ Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

³² Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

³³ Hear instruction, and be wise, and refuse it not.

³⁴ Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

³⁵ For whoso findeth me findeth life, and shall obtain favour of the LORD.

³⁶ But he that sinneth against me wrongeth his own soul: all they that hate me love death.

PSALM 16

MEDFIELD. C. M.

William Mather

1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess

Thou art my Lord; a - part from Thee No good do I pos - sess.

- | | |
|---|---|
| 2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste. | 6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct. |
| 3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take. | 7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be. |
| 4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain. | 8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest. |
| 5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel. | 9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see. |
| 10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore. | |

April 4, 2021

Evening Worship

Call to Worship

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New Testament Reading: Revelation 12

Pastoral Prayer

Old Testament Reading: 2 Chronicles 30

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Sermon Text: Matthew 5:17-20

Sermon: Jesus and the Law

Prayer

Psalm 40

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Benediction

THE BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M.

Thomas A. Arne



1. O great - ly bless - ed is the man Who walk - eth not a - stray

In coun - sel of un - god - ly men, Nor stands in sin - ners' way,

2. Nor sitteth in the scorner's chair,
But placeth his delight
Upon God's law, and meditates
On His law day and night.

4. And all he does shall prosper well.
The wicked are not so,
But are like chaff which by the wind
Is driven to and fro.

3. He shall be like a tree that grows
Set by the waterside,
Which in its season yields its fruit,
And green its leaves abide;

5. In judgment therefore shall not stand
Such as ungodly are,
Nor in th' assembly of the just
Shall wicked men appear.

6. Because the way of godly men
Is to Jehovah known;
Whereas the way of wicked men
Shall quite be overthrown.

PSALM 40

ARLINGTON. C. M.

Thomas A. Arne



1. I wait - ed long up - on the Lord, Yea, pa - tient - ly drew near;



And He at length in - clined to me, My plead - ing cry to hear.



2. He took me from a fearful pit,
From out the miry clay;
He set my feet upon a rock,
Establishing my way.
3. He put a new song in my mouth,
Our God to magnify;
And many, seeing it, shall fear,
And on the Lord rely.
4. O greatly blessèd is the man
Who on the Lord relies;
Respecting not the proud, nor such
As turn aside to lies.

Revelation 12

¹ And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

² And she being with child cried, travailing in birth, and pained to be delivered.

³ And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

⁴ And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

⁵ And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

⁶ And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

⁷ And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

⁸ And prevailed not; neither was their place found any more in heaven.

⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

¹² Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

¹³ And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

¹⁴ And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

¹⁵ And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

¹⁶ And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

¹⁷ And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

2 Chronicles 30

¹ And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

² For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

³ For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

⁴ And the thing pleased the king and all the congregation.

⁵ So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.

⁶ So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

⁷ And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see.

⁸ Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

⁹ For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him.

¹⁰ So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

¹¹ Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

¹² Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

¹³ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

¹⁴ And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.

¹⁵ Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

¹⁶ And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites.

¹⁷ For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.

¹⁸ For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

¹⁹ That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.

²⁰ And the LORD hearkened to Hezekiah, and healed the people.

²¹ And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD.

²² And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

²³ And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.

²⁴ For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.

²⁵ And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

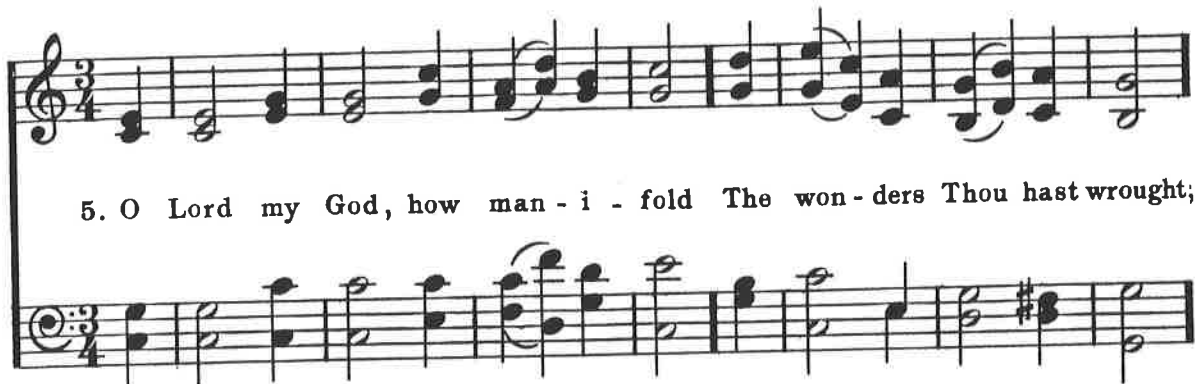
²⁶ So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

²⁷ Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.

PSALM 40

CHIMES. C. M.

Lowell Mason



5. O Lord my God, how man-i-fold The won-ders Thou hast wrought;



To us-ward Thou dost car-ry out Full many a gra-cious thought;

6. They cannot be in order set,
Nor reckoned unto Thee;
If I would tell and speak of them
They cannot numbered be.

9. To do Thy will I take delight,
O Thou my God that art;
Yea, that most holy law of Thine
I have within my heart.

7. Mine ear Thou opened hast; and Thou
No off'ring hast desired,
Nor sacrifice; sin-off'ring Thou
And burnt hast not required.

10. Within the congregation great
I righteousness did preach;
Lo, Thou dost know, O Lord, that I
Have not refrained my speech.

8. Then unto Thee these were my words:
I come; behold and see,
Within the volume of the book
It written is of me:

11. I never did within my heart
Conceal Thy righteousness;
I Thy salvation have declared
And shown Thy faithfulness.

12. Thy kindness which most loving is
I ever have revealed;
And from the congregation great
Thy truth have not concealed.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

PSALM 40

BEATITUDO. C. M.

John B. Dykes



13. Thy ten-der mer-cies, Lord, from me, O do not Thou re-strain;



Thy lov-ing-kind-ness and Thy truth, Let them me still main-tain.



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| <p>14. For countless ills have compassed me,
And mine iniquities
Such hold upon me taken have
I cannot lift mine eyes.</p> | <p>17. And for reward of this their shame
Confounded let them be,
That in this manner scoffing say,
Aha, aha! to me.</p> |
| <p>15. More than the hairs upon my head
Are they; my heart's dismayed.
Be pleased, O Lord, to rescue me;
Lord, hasten to mine aid.</p> | <p>18. In Thee let all be glad and joy,
Who seeking Thee abide;
Who Thy salvation love say still,
The Lord be magnified.</p> |
| <p>16. Ashamed, confounded, let them be
Who would my soul destroy;
Turned backward and dishonored all
Who see my hurt with joy.</p> | <p>19. Although I poor and needy am
The Lord of me takes thought;
My Help and my Deliverer,
My God, O tarry not.</p> |