

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 3 Of the Holy Trinity, Q. 4. What is the property of the Son?

A. To be begotten of his Father from eternity.

from "The Greater Catechism", John Owen

.....

Psalms 2:1-12: Why do the heathen rage, and the people murmur in vain. The kings of the earth band themselves, and the Princes are assembled together against the Lord, and against his Christ. Let us break their bands, and cast their cords from us. But he that dwelleth in the heaven shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure, saying, Even I have set my King upon Zion mine holy mountain. I will declare the decree: that is, the Lord hath said unto me, Thou art my son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the ends of the earth for thy possession. Thou shalt crush them with a scepter of iron, and break them in pieces like a potter's vessel. Be wise now therefore, ye kings: be learned ye judges of the earth. Serve the Lord in fear, and rejoice in trembling. Kiss the Son, lest he be angry, and ye perish in the way, when his wrath shall suddenly burn. Blessed are all that trust in him.

April 11, 2021

Morning Worship

Call to Worship

Psalm 26

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Prayer

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Old Testament Reading: Psalm 74

Pastoral Prayer

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Psalm 116

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Sermon Text: Proverbs 9:1-18

Sermon: Which Host is the Best?

Prayer

Psalm 23

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Benediction

THE BOOK OF PSALMS
PSALM 26

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MAITLAND. C. M.

George N. Allen

1. Judge me, O Lord, for I have walked In mine in - teg - ri - ty,
And ev - er with un - wav - 'ring heart Have trust - ed, Lord, in Thee.

- | | |
|--|---|
| 2. Examine me, and prove me, Lord;
Try heart and mind, I pray.
Thy mercy is before mine eyes;
Thy truth has led my way. | 6. The habitation of Thy house,
O Lord, I love it well;
Yea, in that place I do delight
Where doth Thine honor dwell. |
| 3. I will not with dissemblers go,
Nor with the false will wait;
I will not sit with wicked men;
Their company I hate. | 7. With sinners gather not my soul;
And such as blood would spill;
And in whose hand is wickedness;
Whose right hand bribes do fill. |
| 4. Mine hands in innocence, O Lord,
I'll wash and purify;
So to Thine holy altar go
And compass it will I; | 8. But as for me, I'll ever walk
In mine integrity;
Redeem Thou me, and in Thy grace
Be merciful to me. |
| 5. That I with voice of thanksgiving
May publish and declare,
And tell of all Thy mighty works
That great and wondrous are. | 9. My foot upon an even place
Now stands with steadfastness;
And where His saints together meet
Jehovah I will bless. |

PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan



1. O praise the Lord; with all my heart Thanks
to the Lord I'll bring, With - in the coun - cil
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought
Are very great in might;
Sought out are they of ev'ry one
That doth therein delight.

3. His work is full of majesty,
Gives honor to His name;
And His eternal righteousness
Is evermore the same.

4. His works most wondrous He hath made
Remembered still to be;
Jehovah is compassionate,
And merciful is He.

5. He hath provided food for them
That truly do Him fear;
And evermore His covenant
He in His mind will bear.

6. He hath the power of His works
To His own people shown,
In giving them the heritage
Of nations for their own.

7. His handiworks are truth and right;
His precepts all are sure;
And, done in truth and uprightness,
They evermore endure.

8. He sent redemption to His folk,
His cov'nant did proclaim
To last for aye; yea, reverend
And holy is His name.

9. To fear Jehovah is to learn
The first of wisdom's ways;
They who obey will understand,
For ever lasts His praise.

Psalm 74

Maschil of Asaph.

1 O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?

2 Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

5 A man was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once with axes and hammers.

7 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.

⁸ They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

⁹ We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long.

¹⁰ O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

¹¹ Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.

¹² For God is my King of old, working salvation in the midst of the earth.

¹³ Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

¹⁴ Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

¹⁵ Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

¹⁶ The day is thine, the night also is thine: thou hast prepared the light and the sun.

¹⁷ Thou hast set all the borders of the earth: thou hast made summer and winter.

¹⁸ Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name.

¹⁹ O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.

²⁰ Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

²¹ O let not the oppressed return ashamed: let the poor and needy praise thy name.

²² Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

²³ Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

John 15

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

¹⁰ If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

¹¹ These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

¹² This is my commandment, That ye love one another, as I have loved you.

¹³ Greater love hath no man than this, that a man lay down his life for his friends.

¹⁴ Ye are my friends, if ye do whatsoever I command you.

¹⁵ Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

¹⁶ Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

¹⁷ These things I command you, that ye love one another.

¹⁸ If the world hate you, ye know that it hated me before it hated you.

¹⁹ If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

²⁰ Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

²¹ But all these things will they do unto you for my name's sake, because they know not him that sent me.

²² If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

²³ He that hateth me hateth my Father also.

²⁴ If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

²⁵ But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

²⁶ But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

²⁷ And ye also shall bear witness, because ye have been with me from the beginning.

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pli-ca-ting plea; I while I live will
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

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|--|---|
| 3. Then called I on Jehovah's name,
And unto Him did say,
Deliver Thou my soul, O Lord,
I do Thee humbly pray. | 8. What shall I render to the Lord,
What shall my off'ring be
For all the gracious benefits
He hath bestowed on me? |
| 4. The Lord is gracious and is just;
Our God will mercy show;
The Lord preserves the meek in heart;
He saved me when brought low. | 9. I'll take salvation's cup, O Lord,
And on Thy name will call.
I'll pay my vows now to the Lord
Before His people all. |
| 5. O thou my soul, do thou return
To thine own quiet rest,
Because the Lord hath dealt in grace,
His bounty hath thee blessed. | 10. The death of ev'ry saint of Thine
Is precious, Lord, to Thee;
Thy servant, I, Thy handmaid's son;
'Thou, Lord, hast set me free. |
| 6. <u>Thou hast released my soul from death,</u>
Mine eyes from tears kept free;
From falling Thou hast saved my feet;
I live and walk with Thee. | 11. Thank-off'rings, Lord, to Thee I'll
And on Thy name will call. [give,
I'll pay my vows now to the Lord
Before His people all. |
| 7. I have believed and therefore spake;
I did affliction see;
I said when I was in my haste
That all men liars be. | 12. I'll pay them in Jehovah's courts,
Ev'n in the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye. |

Proverbs 9

1 Wisdom hath builded her house, she hath hewn out her seven pillars:

2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

3 She hath sent forth her maidens: she crieth upon the highest places of the city,

4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

5 Come, eat of my bread, and drink of the wine which I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

¹⁰ The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

¹¹ For by me thy days shall be multiplied, and the years of thy life shall be increased.

¹² If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

¹³ A foolish woman is clamorous: she is simple, and knoweth nothing.

¹⁴ For she sitteth at the door of her house, on a seat in the high places of the city,

¹⁵ To call passengers who go right on their ways:

¹⁶ Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

¹⁷ Stolen waters are sweet, and bread eaten in secret is pleasant.

¹⁸ But he knoweth not that the dead are there; and that her guests are in the depths of hell.

PSALM 23

EVAN. C.M.

William H. Havergal



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie

In past-ures green; He lead-eth me The qui-et wa-ters by.

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| 2. My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own name's sake. | 4. A table Thou hast furnished me
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows. |
| 3. Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still. | 5. Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling place shall be. |

CRIMOND. C.M.

David Grant



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie

In past-ures green; He lead-eth me The qui-et wa-ters by.

April 11, 2021

Evening Worship

Call to Worship

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New Testament Reading: Revelation 13

Pastoral Prayer

Old Testament Reading: 2 Chronicles 31

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Sermon Text: Matthew 5:21-26

Sermon: Surprised by Anger

Prayer

Psalm 2

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Benediction

PSALM 4

WALLACE. C. M.

Arranged by J.K. Robb

1. Give Thou an an - swer when I call, God of my
right - eous - ness; Have mer - cy; hear my prayer; Thou hast
En - larged me in dis - tress, En - larged me in dis - tress.

- | | |
|--|---|
| <p>2. How long will ye, O sons of men,
Your empty follies prize?
How long my glory turn to shame?
How long seek after lies?</p> | <p>5. Bring offerings of righteousness,
Your sacrifices just;
Seek ye the Lord with confidence,
And in Him put your trust.</p> |
| <p>3. But know that for Himself the Lord
The godly man doth choose.
The Lord, when I upon Him call,
To hear will not refuse.</p> | <p>6. O who will show us any good?
Is that which many say;
But of Thy countenance the light,
Lord, lift on us for aye.</p> |
| <p>4. O stand in awe, and see that ye
From ev'ry sin depart;
And even on your bed commune
In silence with your heart.</p> | <p>7. Within my heart bestowed by Thee
More gladness I have found
Than they, ev'n then, when corn
and wine
Did most with them abound.</p> |
8. I will both lay me down in peace,
And quiet sleep will take
Because Thou only me to dwell
In safety, Lord, dost make.

PSALM 7

ST. ANNE. C. M.

William Croft

1. O Lord my God, in Thee do I My con - fi - dence re - pose;
De - liv - er me and save from all My per - se - cu - ting foes;

2. Lest that the enemy my soul
Should like a lion rend,
In pieces tearing it while none
Is able to defend.

3. O Lord my God, if it be so
That I committed this;
If it be so that in my hands
Iniquity there is;

4. If I rewarded ill to him
That was at peace with me;
(Yea, ev'n my causeless enemy
I set at liberty;)

5. Then let the foe pursue my soul
And overtake his prey;
Yea, let him tread my life to earth,
In dust my glory lay.

6. Rise, Lord, in anger; rouse Thyself
Against my raging foes;
The judgment Thou hast set for me
Awake to interpose.

7. The peoples shall assemble then,
Around Thee drawing nigh;
And over them do Thou return
To Thine own place on high.

8. Jehovah is the peoples' judge;
My judge, Jehovah, be,
According to my righteousness
And mine integrity.

9. O let the wicked's malice end,
But let the just abide;
For God is righteous, and by Him
The mind and heart are tried.

Revelation 13

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

⁹ If any man have an ear, let him hear.

¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

¹² And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

¹⁴ And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

2 Chronicles 31

¹ Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

² And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

³ He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD.

⁴ Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

⁵ And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

⁶ And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps.

⁷ In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.

⁸ And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

⁹ Then Hezekiah questioned with the priests and the Levites concerning the heaps.

¹⁰ And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store.

¹¹ Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them,

¹² And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next.

¹³ And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

¹⁴ And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

¹⁵ And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:

¹⁶ Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

¹⁷ Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

¹⁸ And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

¹⁹ Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

²⁰ And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God.

²¹ And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

THE BOOK OF PSALMS
PSALM 7

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SABBATH EVENING. C. M.

Theodore E. Perkins

10. With God Who saves the just in heart Is my de - fence and stay.

God is a right-eous judge; yea, God Is an - gry ev - 'ry day.

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11. Then if the wicked do not turn
The Lord His sword will whet;
His bow He hath already bent
And hath it ready set;
12. He also hath for him prepared
The instruments of death;
Against the persecutors He
Ordained His arrows hath.
13. The sinner with iniquity
Doth travail as in birth;
He also mischief hath conceived
And falsehood hath brought forth.
14. He made a pit, and digged it deep,
Another there to take;
And he is fallen in the ditch
Which he himself did make.
15. On his own head shall be returned
The mischief he hath wrought;
The violence that he hath done
Shall on his crown be brought.
16. According to His righteousness
The Lord I'll magnify,
And praises to Thy name will sing,
Jehovah, O Most High.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

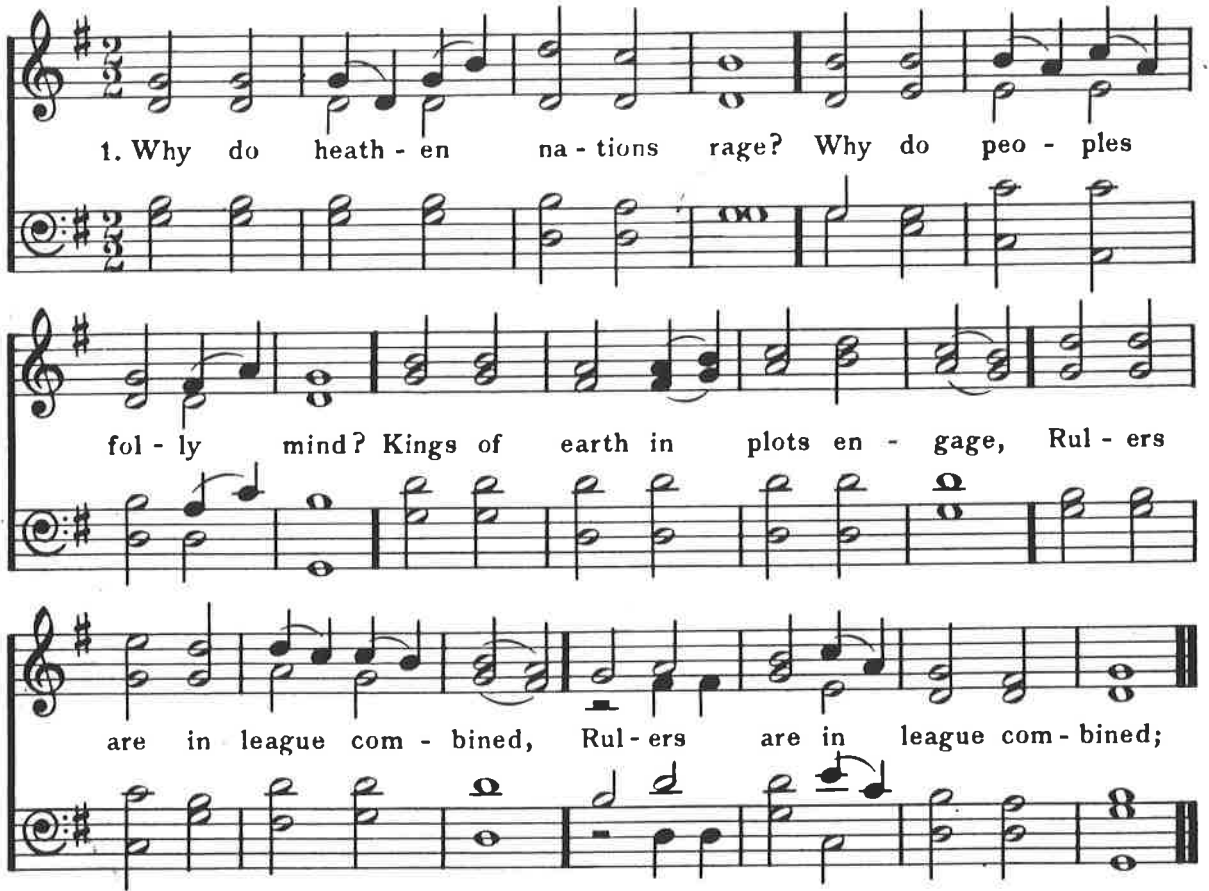
⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

THE BOOK OF PSALMS
PSALM 2

HENDON. 7, 7, 7, 7.

H. A. Cesar Malan



1. Why do heath - en na - tions rage? Why do peo - ples
fol - ly mind? Kings of earth in plots en - gage, Rul - ers
are in league com - bined, Rul - ers are in league com - bined;

2. Then against Jehovah high,
And against Messiah's sway,
Let us break their bands, they cry,
Let us cast their cords away.

3. But the Lord will scorn them all;
He will laugh Who sits on high.
Then His wrath will on them fall;
Sore displeased He will reply:

4. Yet according to My will
I have set My King to reign,
And on Zion's holy hill
Mine Anointed I'll maintain.

5. His decree I will make known:
Unto Me the Lord did say,
Thou art My beloved Son;
I've begotten Thee this day.

6. Ask of Me, and Thee I'll make
Heir to earth and nations all;
Them with iron Thou shalt break,
Dashing them in pieces small.

7. Therefore, kings, be wise, give ear;
Hearken, judges of the earth;
Serve the Lord with godly fear;
Mingle trembling with your mirth.

8. Kiss the Son, His wrath to turn,
Lest ye perish in the way,
For His anger soon will burn.
Blessed are all that on Him stay.