

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 3 Of the Holy Trinity, Q. 5. What of the Holy Ghost?

A. To proceed from the Father and the Son.

from "The Greater Catechism", John Owen

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John 16:12-15: I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he is come which is the spirit of truth, he will lead you into all truth: for he shall not speak of himself, but whatsoever he shall hear, shall he speak, and he will show you the things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath, are mine: therefore said I, that he shall take of mine, and show it unto you

April 18, 2021

Morning Worship

Call to Worship

Psalm 9 Page 15

Prayer

Psalm 9 Page 16

Old Testament Reading: Psalm 75

Pastoral Prayer

New Testament Reading: John 16

Psalm 34 Page 79

Sermon Text: Proverbs 10:1-5

Sermon: The Results of Wisdom

Prayer

Psalm 34 Page 80

Benediction

PSALM 9

SANKEY. 11, 11, 11, 11.

Ira D. Sankey

1. I now will give thanks with whole heart to the Lord; Thy mar-vel-lous

deeds I will show and re - cord; In Thee will be glad, and ex -

ult - ing - ly cry, And praise to Thy name will I sing, O Most High.

2. When backward my foes are all turned in despair,
They stumble and perish; Thy presence is there.
For Thou hast defended my right and my cause;
Thou sittest in judgment upholding Thy laws.
3. Rebuked are the nations, the wicked destroyed;
Their names Thou hast blotted, their places made void,
Consumed them forever, their cities o'erthrown;
Their very remembrance is perished and gone.
4. The Lord sitteth ever as king in the sky;
For judgment His throne He hath ordered on high.
In right He shall judge all the world from His seat,
And unto the people shall equity mete.
5. Jehovah will be as a lofty strong tower
For all the oppressed in their trouble's dark hour.
Who know Thee will trust Thee, O Lord, for Thy grace;
Thou hast not forsaken those seeking Thy face.

THE BOOK OF PSALMS
PSALM 9

LYONS. 11, 11, 11, 11.

Franz Joseph Haydn

6. O sing to the Lord Who in Zi-on doth dwell; De-clare to the
na-tions His deeds that ex-cel. When blood He a-veng-eth His
mem-'ry is clear; The cry of the poor nev-er fades from His ear.

7. Lord, see what I suffer from malice and hate.
Have mercy, Who liftest me up from death's gate,
That I in the gates of Thy Zion may voice
Thy praises, and in Thy salvation rejoice.
8. The nations are sunk in the pit they prepared;
Their foot in the net which they hid is ensnared.
Jehovah in judgment hath made Himself known;
For by their own works are the wicked o'erthrown.
9. The wicked to death's dark abode shall be brought,
And all of the nations that God have forgot.
Forgotten no longer the cause of the weak,
Nor perished forever the hope of the meek.
10. Arise, O Jehovah, lest man should prevail;
Let nations be judged in Thy presence and quail.
Yea, put them in fear, O Jehovah, that then
The nations may know they are nothing but men.

Psalm 75

To the chief Musician, Al-taschith, A Psalm or Song of Asaph.

1 Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.

2 When I shall receive the congregation I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

5 Lift not up your horn on high: speak not with a stiff neck.

6 For promotion cometh neither from the east, nor from the west, nor from the south.

7 But God is the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

⁹ But I will declare for ever; I will sing praises to the God of Jacob.

¹⁰ All the horns of the wicked also will I cut off; but the horns of the righteous shall be exalted.

John 16

1 These things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

¹⁰ Of righteousness, because I go to my Father, and ye see me no more;

¹¹ Of judgment, because the prince of this world is judged.

¹² I have yet many things to say unto you, but ye cannot bear them now.

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

¹⁴ He shall glorify me: for he shall receive of mine, and shall shew it unto you.

¹⁵ All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

¹⁶ A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

¹⁷ Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

¹⁸ They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

¹⁹ Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

²⁰ Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

²¹ A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

²² And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

²³ And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

²⁴ Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

²⁵ These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

²⁶ At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

²⁷ For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

²⁸ I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

²⁹ His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

³⁰ Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

³¹ Jesus answered them, Do ye now believe?

³² Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

³³ These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

THE BOOK OF PSALMS
PSALM 34

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CHAMPS ELYSEES. C.M.D.

French Air



1. At all times I will bless the Lord, In praise my mouth em - ploy;



My soul shall in Je - ho - vah boast; The meek shall hear with joy.



2. O mag - ni - fy the Lord with me; Let us ex - alt His name.



In all my fears I sought the Lord; From Him de - liv - 'rance came.

3. They looked to Him and radiant were;
Ashamed they shall not be.
This poor man cried; Jehovah heard,
From trouble set him free.

5. O taste and see the Lord is good;
Who trust in Him are blessed.
Fear God, His saints; none that Him
Shall be with want oppressed. [fear

4. The angel of the Lord encamps,
And round encompasseth
All those about that do Him fear,
And them delivereth.

6. The lions young may hungry be,
And they may lack their food;
But they that truly seek the Lord
Shall not lack any good.

Proverbs 10

¹ The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

² Treasures of wickedness profit nothing: but righteousness delivereth from death.

³ The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

⁴ He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

⁵ He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

⁶ Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

⁷ The memory of the just is blessed: but the name of the wicked shall rot.

⁸ The wise in heart will receive commandments: but a prating fool shall fall.

⁹ He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

¹⁰ He that winketh with the eye causeth sorrow: but a prating fool shall fall.

¹¹ The mouth of a righteous man is a well of life:
but violence covereth the mouth of the wicked.

¹² Hatred stirreth up strifes: but love covereth all
sins.

¹³ In the lips of him that hath understanding
wisdom is found: but a rod is for the back of him
that is void of understanding.

¹⁴ Wise men lay up knowledge: but the mouth of
the foolish is near destruction.

¹⁵ The rich man's wealth is his strong city: the
destruction of the poor is their poverty.

¹⁶ The labour of the righteous tendeth to life: the
fruit of the wicked to sin.

¹⁷ He is in the way of life that keepeth instruction:
but he that refuseth reproof erreth.

¹⁸ He that hideth hatred with lying lips, and he that
uttereth a slander, is a fool.

¹⁹ In the multitude of words there wanteth not sin:
but he that refraineth his lips is wise.

²⁰ The tongue of the just is as choice silver: the
heart of the wicked is little worth.

²¹ The lips of the righteous feed many: but fools
die for want of wisdom.

²² The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

²³ It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

²⁴ The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

²⁵ As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

²⁶ As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

²⁷ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

²⁸ The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

²⁹ The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

³⁰ The righteous shall never be removed: but the wicked shall not inhabit the earth.

³¹ The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

³² The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

THE BOOK OF PSALMS
PSALM 34

TRUST HIM. C. M. D.

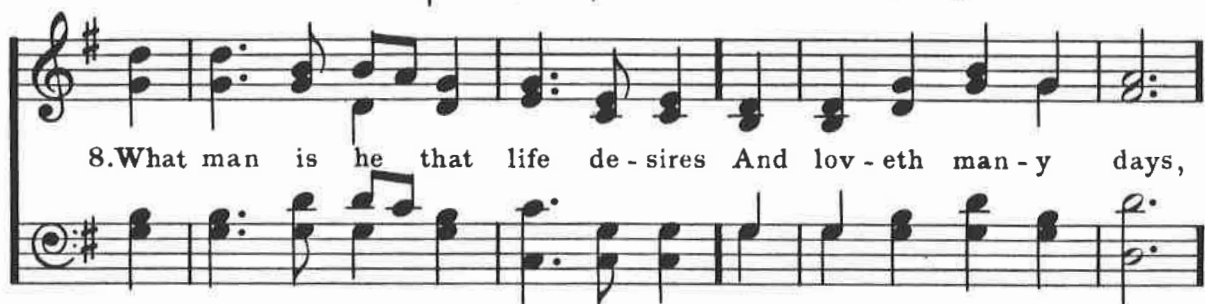
J. H. Stockton



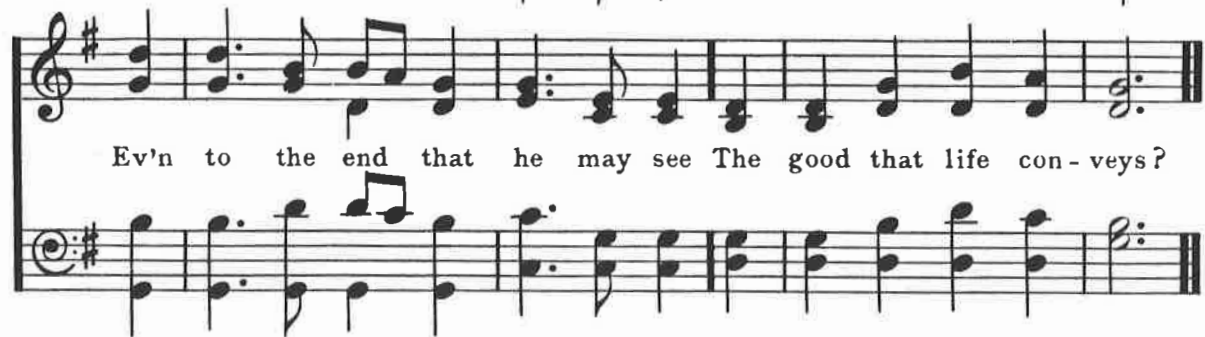
7. O chil - dren, hith - er do ye come And un - to me give ear;



I shall you teach to un - der-stand How ye the Lord should fear.



8. What man is he that life de - sires And lov - eth man - y days,



Ev'n to the end that he may see The good that life con - veys?

9. Refrain thy lips from speaking guile;
Withhold thy tongue from ill;
Depart from evil; do thou good;
Seek peace, pursue it still.
10. Upon the race of righteous men
Jehovah sets His eye;
His ears are open unto them,
That He may hear their cry.
11. The face of God is set against
Those that do wickedly,
That He may quite out from the
Cut off their memory. [earth]
12. The righteous to Jehovah cry,
He unto them gives ear;

- And they out of their troubles all
By Him delivered are.
13. The Lord is ever nigh to them
That are of broken heart;
To those of contrite spirit He
Salvation doth impart.
14. Though many troubles try the just,
From all the Lord doth free;
He safely keepeth all his bones;
Not one shall broken be.
15. Ill shall the wicked slay; condemned
Shall be who hate the just.
The Lord redeems His servants' soul;
None perish that Him trust.

April 18, 2021

Evening Worship

Call to Worship

Psalm 101 Page 239

Prayer

Psalm 51 Page 130

New Testament Reading: Revelation 14

Pastoral Prayer

Old Testament Reading: 2 Chronicles 32

Psalm 51 Page 131

Sermon Text: Matthew 5:27-30

Sermon: Battling Another Gospel

Prayer

Psalm 98 Page 235

Benediction

THE BOOK OF PSALMS
PSALM 101

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PARADISE. 7,6,7,6. D.

Alteration from Henry Smart

1. Of mer-cy and of jus-tice, O Lord, I'll sing to Thee; In up-right-ness and
wis-dom Shall my be-hav-ior be. O when in lov-ing-kind-ness Wilt
Thou to me come near? I'll walk with-in my dwell-ing With heart and life sin-cere.

2. No base thing will I suffer
Before mine eyes to be.
I hate unfaithful doing;
It shall not cleave to me.
The man whose heart is froward
Shall from my presence go;
And nothing that is evil
Will I consent to know.

3. I'll cut him off that slanders
His neighbor secretly;
A proud heart I'll not suffer,
Nor him whose looks are high.
Mine eyes shall see the faithful,
That they may dwell with me;
The man whose walk is perfect
My minister shall be.

4. No man of works deceitful
Within my house shall dwell;
Nor in my sight shall tarry
The man who lies doth tell.
Each morn to all the wicked
I judgment will accord,
To free from evildoers
The city of the Lord.

THE BOOK OF PSALMS
PSALM 51

HELENA. C. M.

William B. Bradbury

1. O God, ac-cord-ing to Thy grace Be mer-ci-ful to me;
In Thine a-bound-ing love blot out All mine in-i-qui-ty.

2. O wash me wholly from my guilt
And make me clean within;
For my transgressions I confess;
I ever see my sin.
3. Against Thee only have I sinned,
Done evil in Thy sight;
So in Thy judgment Thou art just,
And in Thy sentence right.
4. Behold, in evil I was formed,
Conceived and born in sin;
But Thou wilt make me wise in heart;
Thou seekest truth within.
5. Do Thou with hyssop sprinkle me;
I shall be clean, and, lo,
When Thou hast washed me, then I shall
Be whiter than the snow.
6. Of gladness and of joyfulness
Make me to hear the voice,
That so these very bones which Thou
Hast broken may rejoice.

Revelation 14

¹ And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

² And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

³ And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

⁴ These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

⁵ And in their mouth was found no guile: for they are without fault before the throne of God.

⁶ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

⁷ Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

⁸ And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

⁹ And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

¹⁰ The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

¹¹ And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

¹³ And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

¹⁴ And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

¹⁵ And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

¹⁶ And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

¹⁷ And another angel came out of the temple which is in heaven, he also having a sharp sickle.

¹⁸ And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

¹⁹ And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

²⁰ And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

2 Chronicles 32

¹ After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

² And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

³ He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him.

⁴ So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

⁵ Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.

⁶ And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

⁷ Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:

⁸ With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

⁹ After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,

¹⁰ Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?

¹¹ Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

¹² Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

¹³ Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

¹⁴ Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

¹⁵ Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

¹⁶ And his servants spake yet more against the LORD God, and against his servant Hezekiah.

¹⁷ He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

¹⁸ Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.

¹⁹ And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of man.

²⁰ And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

²¹ And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

²² Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side.

²³ And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

²⁴ In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

²⁵ But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

²⁶ Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

²⁷ And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

²⁸ Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

²⁹ Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

³⁰ This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

³¹ Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

³² Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

³³ And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

MYRA. C.M.D.

PSALM 51

Paul D. McCracken

7. All mine in - i - qui - ties blot out; My sins hide from Thy view;

Cre - ate in me a spir - it right; O God, my heart re - new.

8. O from Thy pres - ence cast me not, Thy face no more to see;

Thy Ho - ly Spir - it ut - ter - ly Take not a - way from me.

9. The joy which Thy salvation brings
Again to me restore;
And with a willing spirit then
Uphold me evermore.

10. Then in Thy ways will I instruct
Those that transgressors be,
And those that sinners are shall then
Return again to Thee.

11. O God, of my salvation God,
Free me from guilt of blood;
Then of Thy perfect righteousness
My tongue shall sing aloud.

12. My lips which have so long been closed
Now open Thou, O Lord;
And when Thou hast restored my
speech
I will Thee praise accord.

13. No sacrifice dost Thou desire,
Else would I give it Thee;
Nor wilt Thou with burnt-offering
At all delighted be.

14. A broken spirit is to God
A pleasing sacrifice;
A broken and a contrite heart
Thou, God, wilt not despise.

15. In Thy good pleasure favor show
To Zion, Thine own hill;
The walls of Thy Jerusalem
Build up of Thy good will.

16. Then righteous off'rings shall Thee
please,
And off'rings burnt, which they,
With whole burnt-off'rings and with
Shall on Thine altar lay. [calves,

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

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PSALM 98

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SICILIAN HYMN. 8, 7, 8, 7.

Sicilian Melody

1. Sing a new song to Je - ho - vah, For the won - ders He hath wrought;
His right hand and arm most ho - ly Have to Him sal - va - tion brought.

2. Lo, Jehovah His salvation
Hath to all the world made known;
In the sight of ev'ry nation
He His righteousness hath shown.
3. Mindful of His truth and mercy
He to Isr'el's house hath been;
Of our God the great salvation
All the ends of earth have seen.
4. Sing, O earth, sing to Jehovah;
Shout aloud, rejoice, and sing;
With the harp sing to Jehovah,
With melodious voice and string.
5. Sound the trumpet and the cornet;
Shout before the Lord the King;
Seas and all their fulness, thunder;
Earth with all its people, sing.
6. Let the rivers in their gladness
Clap their hands with one accord;
Let the mountains sing together,
And rejoice before the Lord;
7. For behold He surely cometh,
Judge of all the earth to be;
He with right will judge the nations
And the world with equity.
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