

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 3 Of the Holy Trinity, 6. Are these three one?

- A.** One aevery way, in nature, will, and essential properties, bdistinguished only in their personal manner of subsistence.

from "The Greater Catechism", John Owen

.....

1 John 1:7: For there are three, which bear record in heaven, the Father, the Word, and the holy Ghost: and these three are one.

April 25, 2021

Morning Worship

Call to Worship

Psalm 100 Page 237

Prayer

Psalm 141 Page 344

Old Testament Reading: Psalm 76

Pastoral Prayer

New Testament Reading: John 17

Psalm 112 Page 277

Sermon Text: Proverbs 10:6-14

Sermon: The Power of the Tongue

Prayer

Psalm 84 Page 204

Benediction

THE BOOK OF PSALMS
PSALM 100

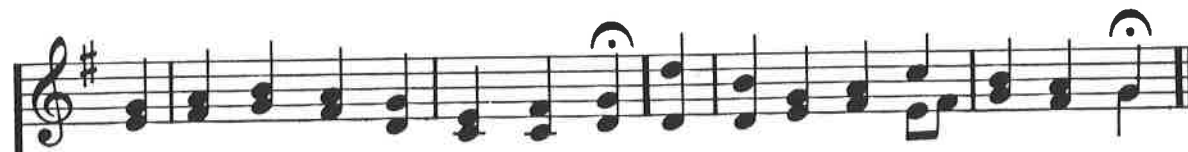
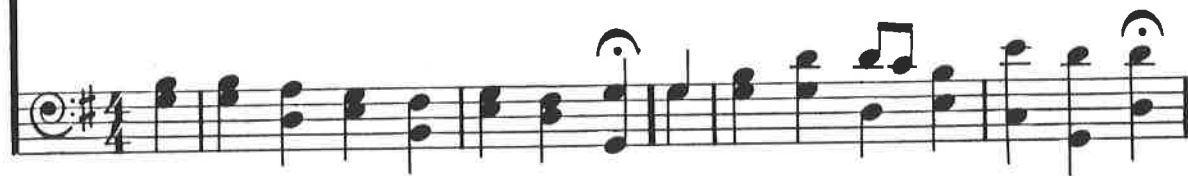
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237

OLD 100TH. L.M.

Genevan Psalter



1. All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice.



Him serve with mirth; His praise forth tell; Come ye be-fore Him and re-joice.



2. Know that the Lord is God indeed;

Without our aid He did us make.

We are His flock, He doth us feed,

And for His sheep He doth us take.

*We are His flock and
the sheep of His pasture*

3. O enter then His gates with praise;

Within His courts your thanks proclaim;

With grateful hearts your voices raise

To bless and magnify His name.

4. Because the Lord our God is good,

His mercy is forever sure:

His truth at all times firmly stood

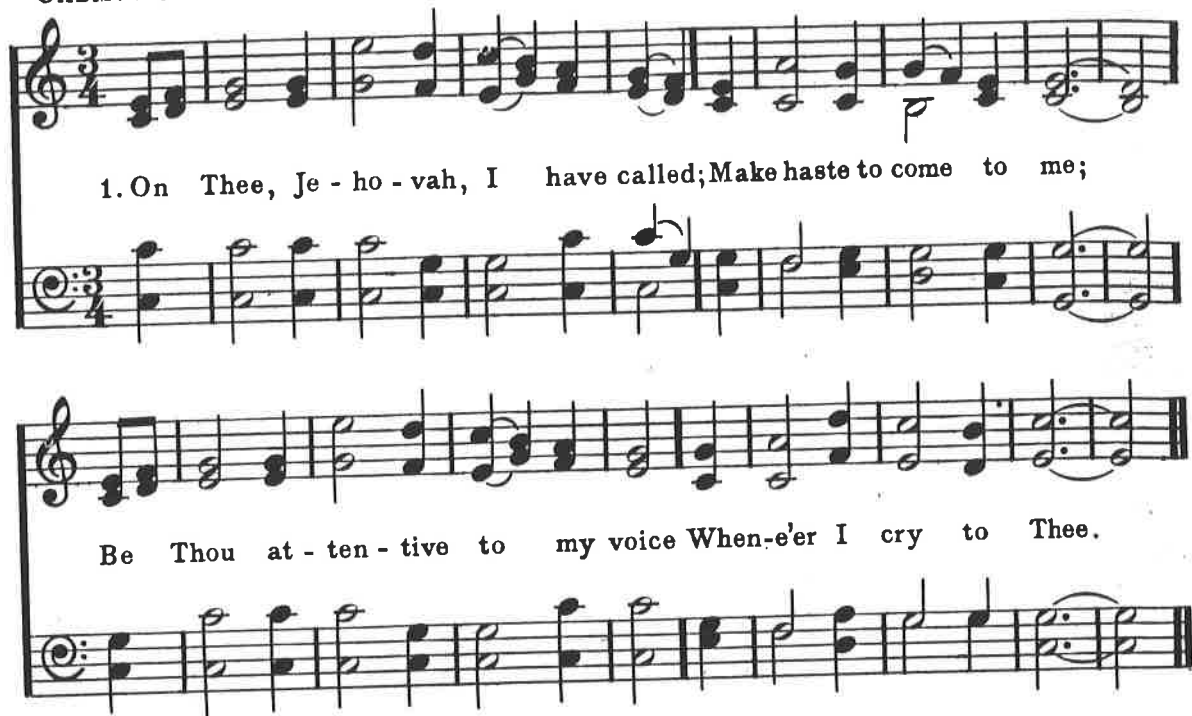
And shall from age to age endure.

THE BOOK OF PSALMS

PSALM 141

CALM. C. M.

Adapted from Thomas Hastings



2. O let my prayer before Thee come;
Let it as incense rise;
Regard the lifting of my hands
As th' evening sacrifice.

6. Such oil let not my head refuse;
For there shall come the day
When I in their calamity
For them to Thee will pray.

3. Set, Lord, a watch before my mouth,
As doors my lips attend;
And never let my heart incline
To any evil end,

7. And when their judges by the rocks
Are thrown down from their seat,
Then shall they hearken to my voice
Because my words are sweet.

4. To practice deeds of wickedness
With men that work deceit;
And of the dainties they secure
O let me never eat.

8. As when the plowman cleaves the sod
And turneth up the ground,
So at the grave's devouring mouth
Our bones are scattered round.

5. Let me be smitten by the just;
It shall a kindness be;
It shall be oil upon my head
When he reproveth me.

9. For unto Thee, Jehovah Lord,
I look with longing eyes;
My soul do not leave destitute;
My hope on Thee relies.

10. O keep me from the traps and snares
Which wicked men have set.
Whilst I withal escape, let them
Be caught in their own net.

Psalm 76

*To the chief Musician on Neginoth, A Psalm
or Song of Asaph.*

¹ In Judah is God known: his name is great in Israel.

² In Salem also is his tabernacle, and his dwelling place in Zion.

³ There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

⁴ Thou art more glorious and excellent than the mountains of prey.

⁵ The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

⁶ At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

⁷ Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?

⁸ Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

⁹ When God arose to judgment, to save all the meek of the earth. Selah.

¹⁰ Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

¹¹ Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

¹² He shall cut off the spirit of princes: he is terrible to the kings of the earth.

John 17

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

⁹ I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰ And all mine are thine, and thine are mine; and I am glorified in them.

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹² While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³ And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

¹⁴ I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵ I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶ They are not of the world, even as I am not of the world.

¹⁷ Sanctify them through thy truth: thy word is truth.

¹⁸ As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

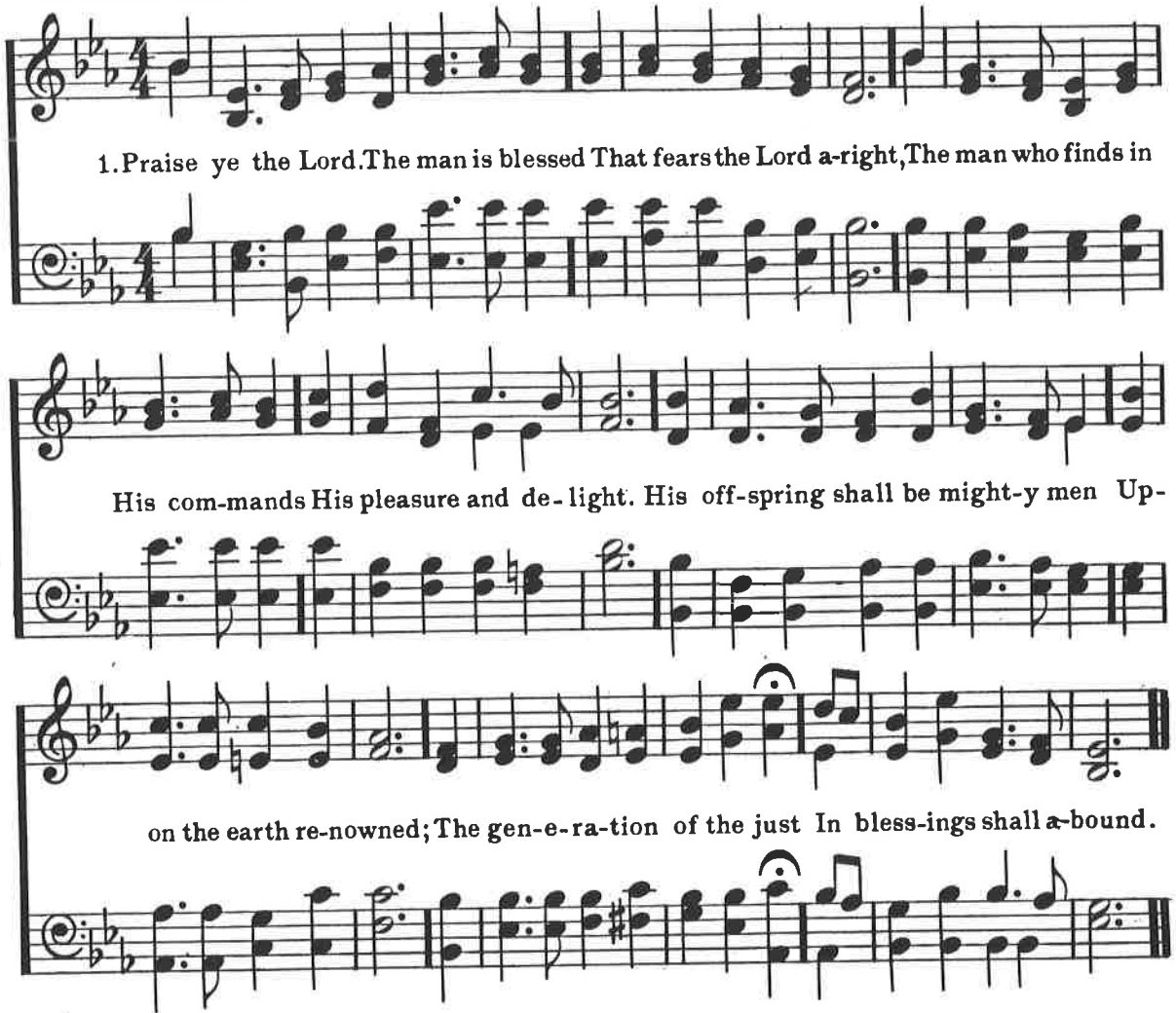
²⁵ O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

PSALM 112

REWARD. C.M.D.

D. Bruce Martin



1. Praise ye the Lord. The man is blessed That fears the Lord a-right, The man who finds in
His com-mands His pleasure and de-light. His off-spring shall be might-y men Up-
on the earth re-nowned; The gen-e-ra-tion of the just In bless-ings shall a-bound.

2. Abundant wealth within his house
Shall ever be in store;
And his unspotted righteousness
Endures for evermore.
Though darkness may surround the just
To him ariseth light;
Compassionate and merciful,
He follows what is right.

3. It shall be well with him that lends,
Who dealeth graciously;
And when in judgment he shall stand
His cause maintain shall he.
There surely is not anything
That ever shall him move;
The righteous man's memorial
Shall everlasting prove.

4. When he shall evil tidings hear
He shall not be afraid;
His heart is fixed; his confidence
Upon the Lord is stayed.
Established firmly is his heart;
Afraid he shall not be,
Until upon his enemies
He his desire shall see.

5. He hath dispersed his wealth abroad
And given to the poor;
His horn with honor shall be raised,
His righteousness endure.
The wicked seeing this shall grieve,
Shall gnash his teeth in ire,
And, as he melts away, with him
Shall perish his desire.

Proverbs 10

¹ The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

² Treasures of wickedness profit nothing: but righteousness delivereth from death.

³ The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

⁴ He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

⁵ He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

⁶ Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

⁷ The memory of the just is blessed: but the name of the wicked shall rot.

⁸ The wise in heart will receive commandments: but a prating fool shall fall.

⁹ He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

¹⁰ He that winketh with the eye causeth sorrow: but a prating fool shall fall.

¹¹ The mouth of a righteous man is a well of life:
but violence covereth the mouth of the wicked.

¹² Hatred stirreth up strifes: but love covereth all
sins.

¹³ In the lips of him that hath understanding
wisdom is found: but a rod is for the back of him
that is void of understanding.

¹⁴ Wise men lay up knowledge: but the mouth of
the foolish is near destruction.

¹⁵ The rich man's wealth is his strong city: the
destruction of the poor is their poverty.

¹⁶ The labour of the righteous tendeth to life: the
fruit of the wicked to sin.

¹⁷ He is in the way of life that keepeth instruction:
but he that refuseth reproof erreth.

¹⁸ He that hideth hatred with lying lips, and he that
uttereth a slander, is a fool.

¹⁹ In the multitude of words there wanteth not sin:
but he that refraineth his lips is wise.

²⁰ The tongue of the just is as choice silver: the
heart of the wicked is little worth.

²¹ The lips of the righteous feed many: but fools
die for want of wisdom.

²² The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

²³ It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

²⁴ The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

²⁵ As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

²⁶ As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

²⁷ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

²⁸ The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

²⁹ The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

³⁰ The righteous shall never be removed: but the wicked shall not inhabit the earth.

³¹ The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

³² The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

THE BOOK OF PSALMS
PSALM 84

JERUSALEM. C. M.

Charles F. Roper

1. How dear to me, O Lord of hosts, The place where Thou dost dwell;
The ta - ber - na - cles of Thy grace In pleas - ant - ness ex - cel.

2. My spirit longs, yea even faints
Jehovah's courts to see;
My heart and flesh are crying out,
O living God, for Thee.
3. Behold the sparrow findeth out
A house wherein to rest;
The swallow also for herself
Hath found a peaceful nest.
4. And there securely sheltered she
Her young ones forth may bring;—
O for Thine altars, Lord of hosts,
Who art my God and King.
5. How blessed the dwellers in Thy house;
They ever give Thee praise.
Yea, blessed the man whose strength
Thou art,
In whose heart are Thy ways;
6. Who passing through the vale of tears
Make it a place of springs;
The early rain that falleth down
Rich blessings to it brings.
7. So they from strength unwearied go
Still forward unto strength,
Until in Zion they appear
Before the Lord at length.
8. Hear Thou my prayer, Lord God of
hosts,
Thou God of Jacob's race.
O God our shield, behold and look
On Thine Anointed's face.
9. For in Thy courts one day excels
A thousand days besides;
I'd rather at God's threshold serve
Than dwell where sin abides.
10. For God the Lord, our Sun and Shield,
Will grace and glory give;
No good thing will the Lord withhold
From them that rightly live.
11. O Thou Who art the Lord of hosts,
That man is truly blessed,
Who with unshaken confidence
On Thee alone doth rest.

April 25, 2021

Evening Worship

Call to Worship

Psalm 24

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Prayer

Psalm 50

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New Testament Reading: Revelation 15

Pastoral Prayer

Old Testament Reading: 2 Chronicles 33

Psalm 50

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Sermon Text: Matthew 5:31-32

Sermon: Marriage and the Gospel

Prayer

Psalm 50

Page 129

Benediction

THE BOOK OF PSALMS
PSALM 24

PORTUGUESE HYMN. 11,11,11,11.

The Stonyhurst Manuscript

1. The earth and the ful-ness with which it is stored, The world and its dwell-ers, be-
long to the Lord; For He on the seas its foun-da-tion hath laid, And firm on the
wa-ters its pil-lars hath stayed, And firm on the wa-ters its pil-lars hath stayed.

2. What man shall the hill of Jehovah ascend?
And who in the place of His holiness stand?
The man of pure heart, and of hands without stain,
Who swears not to falsehood, nor loves what is vain.
3. He shall from Jehovah the blessing receive;
The God of salvation shall righteousness give;
For this is the people, yea, this is the race,
The Israel true that are seeking His face.
4. Ye gates everlasting, be lifted on high;
The great King of glory to enter draws nigh.
O Who is the King that in glory draws near?
Jehovah, the mighty in battle, is here.
5. Ye doors everlasting, be lifted on high;
The great King of glory to enter draws nigh.
This great King of glory, O Who can He be?
Jehovah of Hosts, King of glory is He.

PSALM 50

SILVER STREET S.M.

Isaac Smith



1. The might-y God the Lord Hathspok-en and did call The earth from



ris - ing of the sun To where he hath his fall.



2. From Zion's holy hill,
Perfection's high abode
Of matchless beauty, even thence
In glory shineth God.
3. Our God shall surely come;
Keep silence shall not He;
Before Him fire shall waste; great storms
Shall round about Him be.
4. And to the heav'ns above
He sendeth forth His call,
And also to the earth, that He
May judge His people all.
5. Together let My saints
Before Me gathered be;
Those that by sacrifice have made
A covenant with Me.
6. Then shall the heav'ns declare
His righteousness abroad,
Because He only is the judge;
Yea, none is judge but God.

Revelation 15

¹ And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

² And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

³ And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

⁴ Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

⁵ And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

⁶ And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

⁷ And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

⁸ And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

2 Chronicles 33

¹ Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

² But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

³ For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

⁴ Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

⁵ And he built altars for all the host of heaven in the two courts of the house of the LORD.

⁶ And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

⁷ And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

⁸ Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

⁹ So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

¹⁰ And the LORD spake to Manasseh, and to his people: but they would not hearken.

¹¹ Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

¹² And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

¹³ And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.

¹⁴ Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

¹⁵ And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city.

¹⁶ And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

¹⁷ Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only.

¹⁸ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel.

¹⁹ His prayer also, and how God was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.

²⁰ So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

²¹ Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem.

²² But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

²³ And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

²⁴ And his servants conspired against him, and slew him in his own house.

²⁵ But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

PSALM 50

ST. THOMAS. S. M.

Aaron Williams

7. O ye, My peo - ple, hear; I'll speak and tes - ti - fy

A - gainst thee, O thou Is - ra - el, For God, thy God, am I.

8. For sacrifices I
No blame will on thee lay,
Nor for burnt offerings of thine
Before Me ev'ry day.
9. I'll take no calf nor goat
From house or fold of thine;
For beasts of forest, cattle all
On thousand hills are Mine.
10. The birds of mountains great
Are all to Me well known;
The beasts that roam the field untamed,
Ev'n they are all Mine own.
11. Then if I hungry were
I would not tell it thee;
Because the world with all its wealth
Belongeth unto Me.
12. Will I eat flesh of bulls?
Or goats' blood drink will I?
Thanksgiving offer thou, and pay
Thy vows to God Most High.
13. And do thou call on Me
When troublous days draw nigh;
To thee I'll give deliverance;
Thou shalt Me glorify.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

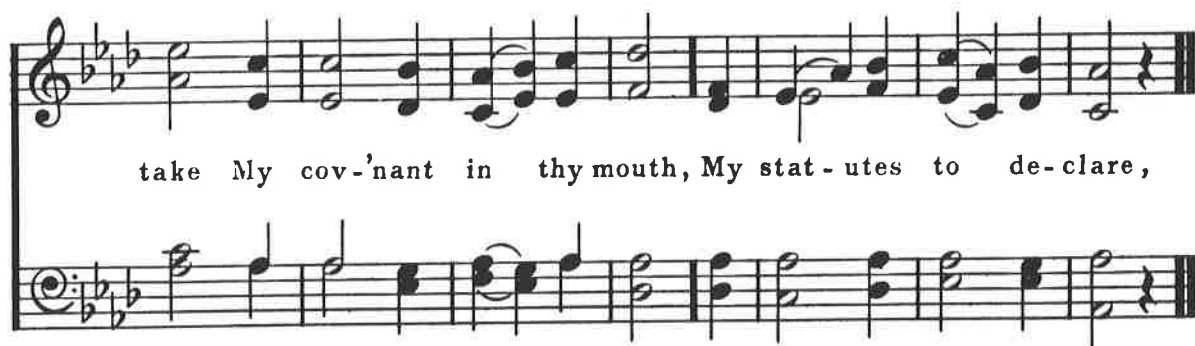
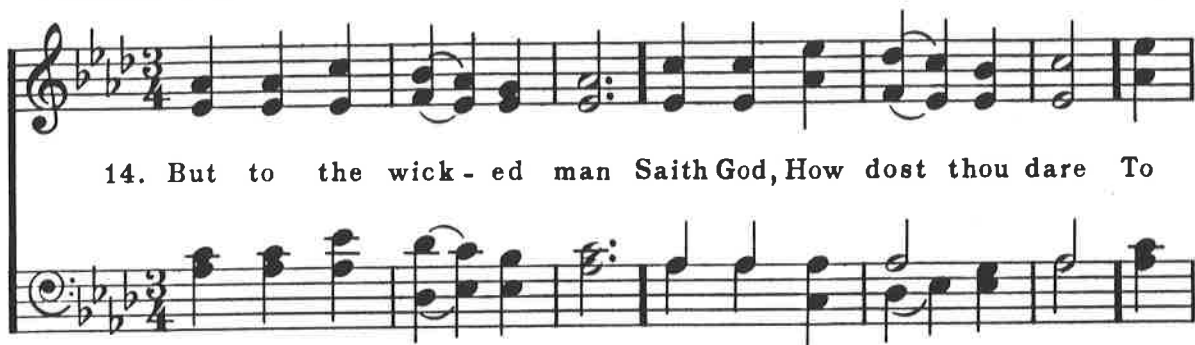
⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

PSALM 50

PALMER. S. M.

Israel B. Sweezy



15. Since thou dost evèn hate
The warnings thou hast heard,
And thou hast thrown behind thy
back
The teachings of My word?

16. Thou gavest thy consent
When thou a thief hast seen;
And with the vile adulterer
Thou hast partaker been.

17. Thy mouth to ill is giv'n;
Thy tongue deceit doth frame;
Thou sit'st thy brother to revile,
Thy mother's son to shame.

18. Because I silence kept
While thou these things hast
wrought,
That I was wholly like thyself
Has been thy very thought.

19. Yet I will thee reprove
And set before thine eyes,
Arrayed in order, thy misdeeds
And thine iniquities.

20. Now ye that God forget,
Consider this with care,
Lest I when there is none to save
Should you in pieces tear.

21. He honors Me who brings
The sacrifice of praise;
I'll God's salvation show to him
Who orders right his ways.