

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 3 Of the Holy Trinity, 7. Can we conceive these things as they are in themselves?

- A.** Neither we nor yet the angels of heaven are at all able to dive into these secrets, as they are internally in God; but in respect of the outward dispensation of themselves to us by creation, redemption, and sanctification, a knowledge may be attained of these things, saving and heavenly.

from "The Greater Catechism", John Owen

.....

1 Timothy 6:11-16: But thou, O man of God, flee these things, and follow after righteousness, godliness, faith, love, patience, and meekness. Fight the good fight of faith: lay hold of eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. I charge thee in the sight of God, who quickeneth all things, and before Jesus Christ, which under Pontius Pilate witnessed a good confession. That thou keep this commandment without spot, and unrebukeable, until the appearing of our Lord Jesus Christ, Which in due time he shall show, that is blessed and Prince only, the King of kings and Lord of lords. Who only hath immortality, and dwelleth in the light that none can attain unto, whom never man saw, neither can see, unto whom be honor and power everlasting, Amen.

May 1, 2021

Morning Worship

Call to Worship

Psalm 52 Page 134

Prayer

Psalm 49 Page 123

Old Testament Reading: Psalm 77

Pastoral Prayer

New Testament Reading: John 18

Psalm 49 Page 124

Sermon Text: Proverbs 10:15-17

Sermon: The Way of Life

Prayer

Psalm 118 Page 284

Observance of the Lord's Supper

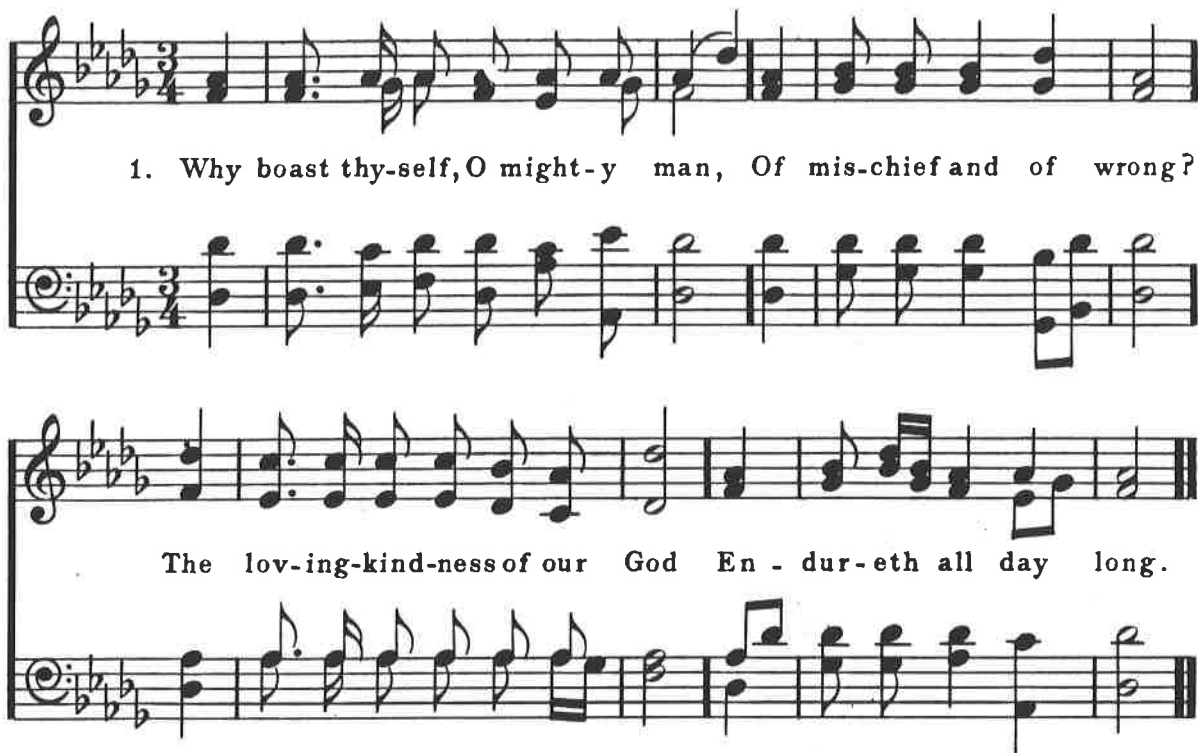
Psalm 118 Page 285

Benediction

PSALM 52

MASON'S CHANT. C.M.

William B. Bradbury



1. Why boast thy-self, O might-y man, Of mis-chief and of wrong?

The lov-ing-kind-ness of our God En - dur-eth all day long.

2. Thy tongue doth slanders mischievous
Devise in subtlety,
And like a razor, sharp to cut,
It works deceitfully.

3. Thou lovest evil more than good;
Thou lovest to speak wrong;
Thou lovest all devouring words,
O thou deceitful tongue.

4. So God will hurl thee down for aye,
Will take thee with His hand,
Will pluck thee from thy dwelling-
And root thee from the land. [place,

5. The righteous shall behold and fear,
Shall laugh at him and say:
Lo, this the man who hath not made
Our God his strength and stay.

6. Yea, this the man who placed his trust
In wealth's abundant store;
And in his very wickedness
Confirmed himself the more.

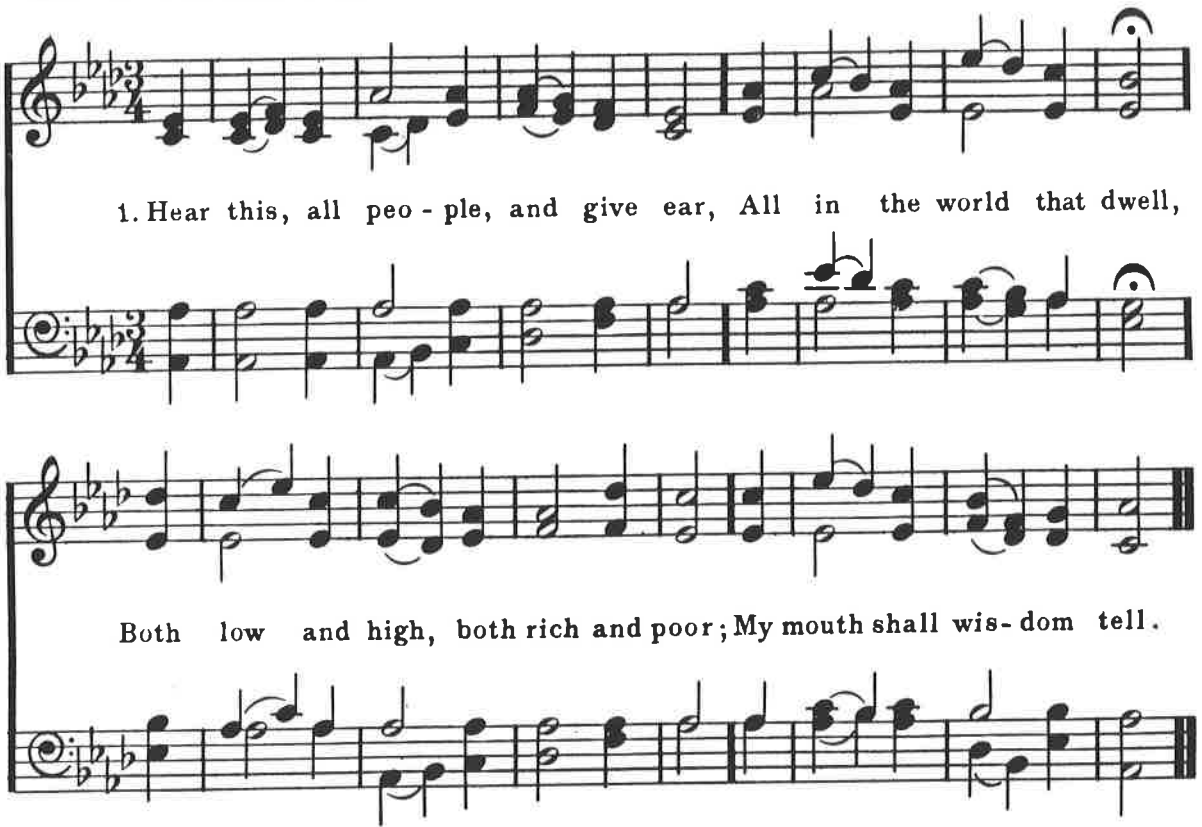
7. But I within the house of God
Am like an olive tree;
And in the mercy of the Lord
My trust shall ever be.

8. Forever I will give Thee thanks,
What Thou hast done proclaim;
And in the presence of Thy saints
Will hope in Thy good name.

PSALM 49

CITY OF OUR GOD. C. M.

C. E. Leslie



2. My heart shall knowledge meditate;
I will incline mine ear
To parables; and on the harp
My sayings dark declare.

3. Amidst those days that evil be,
Why should I fearing doubt;
When at my heels iniquity
Shall compass me about?

4. The men that in their treasured wealth
Their confidence do place;
And of their riches boast themselves,
Because they grow apace;

5. Yet none of these his brother can
Redeem in any way;
Nor can he unto God for him
Sufficient ransom pay;

6. (Their life's redemption costly is
And it can never be;)
That still he should forever live,
And not corruption see.

7. Because he sees that wise men die,
With fools and brutish men;
Alike they perish, and their wealth
Is left for others' gain.

8. Their inward thought is that their
And dwelling places all [homes
Shall stand forever; and their lands
By their own names they call.

9. But yet in honor shall not man
On earth prolong his day;
But passing hence is like the beasts
That perish quite away.

Psalm 77

To the chief Musician, to Jeduthun, A Psalm of Asaph.

¹ I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.

² In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

³ I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

⁴ Thou holdest mine eyes waking: I am so troubled that I cannot speak.

⁵ I have considered the days of old, the years of ancient times.

⁶ I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

⁷ Will the Lord cast off for ever? and will he be favourable no more?

⁸ Is his mercy clean gone for ever? doth his promise fail for evermore?

⁹ Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

¹⁰ And I said, This is my infirmity: but I will remember the years of the right hand of the most High.

¹¹ I will remember the works of the LORD: surely I will remember thy wonders of old.

¹² I will meditate also of all thy work, and talk of thy doings.

¹³ Thy way, O God, is in the sanctuary: who is so great a God as our God?

¹⁴ Thou art the God that doest wonders: thou hast declared thy strength among the people.

¹⁵ Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah.

¹⁶ The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

¹⁷ The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

¹⁸ The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.

¹⁹ Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

²⁰ Thou leddest thy people like a flock by the hand of Moses and Aaron.

John 18

1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

¹⁰ Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

¹¹ Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

¹² Then the band and the captain and officers of the Jews took Jesus, and bound him,

¹³ And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

¹⁴ Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

¹⁵ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

¹⁶ But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

¹⁷ Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

¹⁸ And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

¹⁹ The high priest then asked Jesus of his disciples, and of his doctrine.

²⁰ Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

²¹ Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

²² And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

²³ Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

²⁴ Now Annas had sent him bound unto Caiaphas the high priest.

²⁵ And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

²⁶ One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

²⁷ Peter then denied again: and immediately the cock crew.

²⁸ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

²⁹ Pilate then went out unto them, and said, What accusation bring ye against this man?

³⁰ They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

³¹ Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

³² That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

³³ Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

³⁴ Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

³⁵ Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

³⁶ Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

³⁷ Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

³⁸ Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

³⁹ But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

⁴⁰ Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

THE BOOK OF PSALMS
PSALM 49

SOUTHPORT. C. M.

George Kingsley

10. Thus brut-ish fol - ly plain-ly is Their wis-dom and their way ;

Yet af - ter them do men ap-prove What-ev - er they may say .

11. They are as sheep for death's abode,
And shepherd them shall he ;
And in the morning over them
The just man's power shall be.
12. Their beauty then shall death consume,
For it no place shall leave ;
But from death's hand God will redeem
My soul, and me receive.
13. Fear not when one becomes enriched,
Whose house in honor grows ;
For dying he takes nothing hence ;
No glory with him goes.
14. For though his soul he greatly blessed,
While he on earth did live,
(And when thou to thyself dost well
Men will thee praises give,)
15. He to his father's race shall go ;
They never shall see light.
Man honored, wanting knowledge, is
Like beasts that perish quite.

Proverbs 10

¹ The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

² Treasures of wickedness profit nothing: but righteousness delivereth from death.

³ The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

⁴ He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

⁵ He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

⁶ Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

⁷ The memory of the just is blessed: but the name of the wicked shall rot.

⁸ The wise in heart will receive commandments: but a prating fool shall fall.

⁹ He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

¹⁰ He that winketh with the eye causeth sorrow: but a prating fool shall fall.

¹¹ The mouth of a righteous man is a well of life:
but violence covereth the mouth of the wicked.

¹² Hatred stirreth up strifes: but love covereth all
sins.

¹³ In the lips of him that hath understanding
wisdom is found: but a rod is for the back of him
that is void of understanding.

¹⁴ Wise men lay up knowledge: but the mouth of
the foolish is near destruction.

¹⁵ The rich man's wealth is his strong city: the
destruction of the poor is their poverty.

¹⁶ The labour of the righteous tendeth to life: the
fruit of the wicked to sin.

¹⁷ He is in the way of life that keepeth instruction:
but he that refuseth reproof erreth.

¹⁸ He that hideth hatred with lying lips, and he that
uttereth a slander, is a fool.

¹⁹ In the multitude of words there wanteth not sin:
but he that refraineth his lips is wise.

²⁰ The tongue of the just is as choice silver: the
heart of the wicked is little worth.

²¹ The lips of the righteous feed many: but fools
die for want of wisdom.

²² The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

²³ It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

²⁴ The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

²⁵ As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

²⁶ As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

²⁷ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

²⁸ The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

²⁹ The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

³⁰ The righteous shall never be removed: but the wicked shall not inhabit the earth.

³¹ The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

³² The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev - er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en - dure. 2. Now let the house of Aar-on say, His
grace is ev - er sure. Let those that fear the Lord now say, His mer-cy doth en - dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

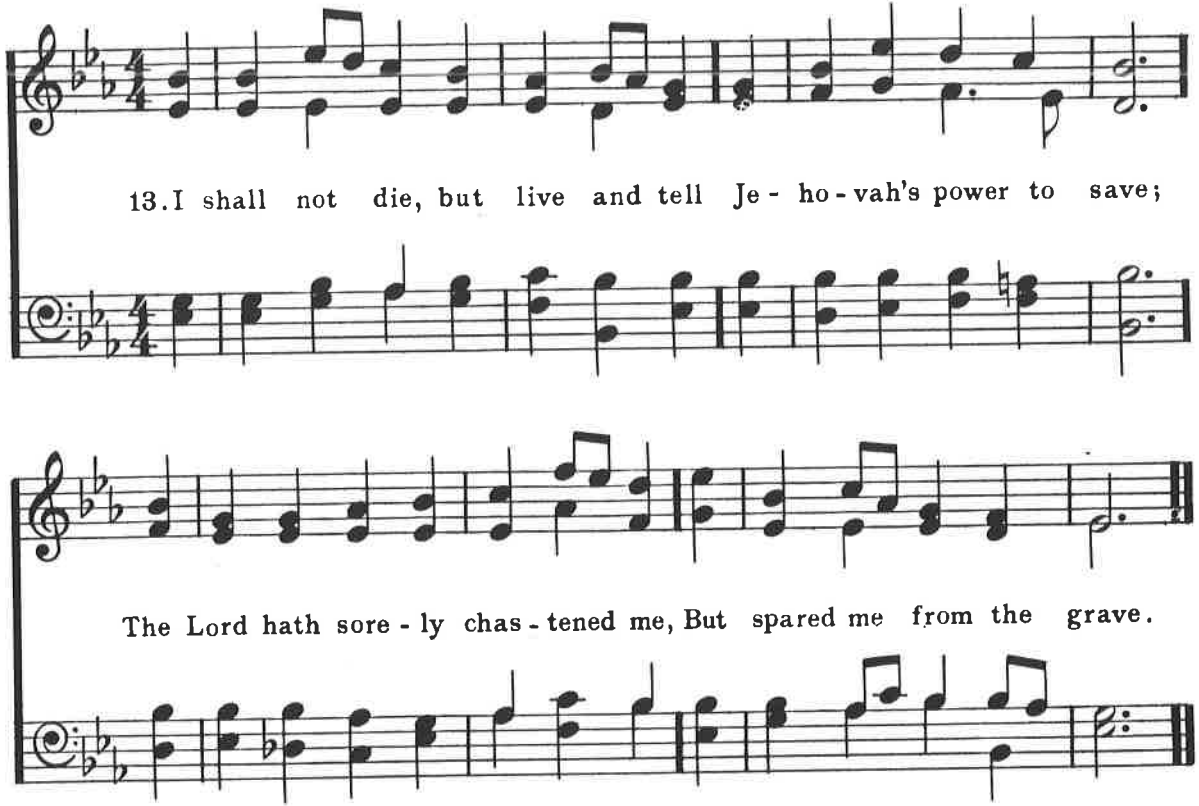
11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

18. O blessed be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

May 1, 2021

Evening Worship

Call to Worship

Psalm 48

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Prayer

Psalm 99

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New Testament Reading: Revelation 16

Pastoral Prayer

Old Testament Reading: 2 Chronicles 34

Psalm 61

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Sermon Text: Matthew 5:33-37

Sermon: Yes or No?

Prayer

Psalm 110

Page 275

Benediction

1. Great is Je - ho - vah, and His praise Should be pro - claimed a - broad,
With - in His hill of ho - li - ness, The cit - y of our God,
With - in His hill of ho - li - ness, The cit - y of our God.

2. Mount Zion stands most beautiful,
The joy of ev'ry land;
The city of the mighty King
On her north side doth stand.

3. The Lord within her palaces
Is for a refuge known.
For, lo, the kings assembled were;
They are together gone.

4. When they beheld it, all amazed,
They fled in great dismay;
And being troubled at the sight
They thence did haste away.

5. They seized with trembling were as
Whom travail pains o'ertake. [she
Thou with a mighty eastern wind
Dost ships of Tarshish break.

6. In our God's city we have seen
What we before were told,
That God Who is the Lord of hosts
Will ever it uphold.

7. Within Thy courts, O God, we thought
Upon Thy gracious ways;
O God, according to Thy name
Through all the earth's Thy praise.

8. Thy hand is full of righteousness;
Let Zion's joy be great;
Let Judah's daughters joyfully
Thy judgments celebrate.

9. Encompass Zion, count her towers,
And mark her bulwarks well;
Consider ye her palaces;
To sons her story tell.

10. Because this God will be our God
To all eternity;
Yea, even unto death itself
Our constant guide is He.

THE BOOK OF PSALMS
PSALM 99

Isaac Smith

ABRIDGE. C.M.

1. Je - ho - vah reigns in maj - es - ty; Let
all the na - tions quake. He sits a - bove the
cher - u - bim; Let earth's foun - da - tion shake.

2. In Zion is Jehovah great,
Exalted gloriously.
Ye nations, praise His great dread
The Holy One is He. [name;

3. Thy royal strength loves justice well
And equity ordains;
He rules in Jacob righteously,
And justice He maintains.

4. O magnify the Lord our God;
Let Him exalted be;
And at His footstool worship Him;
The Holy One is He.

5. Moses and Aaron of His priests,
And Samuel sought His face;
They called upon Jehovah's name;
He answered them in grace.

6. Within the pillar of the cloud
He spake to them His word;
His testimonies they obeyed,
The statutes they had heard.

7. Their prayer was heard, O Lord our
Thou wast a God that gave [God.
Them pardon, though upon their deeds
Thou wouldest vengeance have.

8. Exalted at His holy hill
Our God Jehovah be;
O worship there the Lord our God;
The Holy One is He.

Revelation 16

1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

⁸ And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

⁹ And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

¹⁰ And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

¹¹ And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

¹² And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

¹³ And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

¹⁴ For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

¹⁵ Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

¹⁶ And he gathered them together into a place called in the Hebrew tongue Armageddon.

¹⁷ And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

¹⁸ And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

¹⁹ And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

²⁰ And every island fled away, and the mountains were not found.

²¹ And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

2 Chronicles 34

¹ Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

² And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

³ For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

⁴ And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them.

⁵ And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

⁶ And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

⁷ And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

⁸ Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

⁹ And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

¹⁰ And they put it in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

¹¹ Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

¹² And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick.

¹³ Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters.

¹⁴ And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses.

¹⁵ And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

¹⁶ And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it.

¹⁷ And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

¹⁸ Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

¹⁹ And it came to pass, when the king had heard the words of the law, that he rent his clothes.

²⁰ And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

²¹ Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

²² And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect.

²³ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

²⁴ Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

²⁵ Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

²⁶ And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;

²⁷ Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.

²⁸ Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

²⁹ Then the king sent and gathered together all the elders of Judah and Jerusalem.

³⁰ And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

³¹ And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

³² And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

³³ And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers.

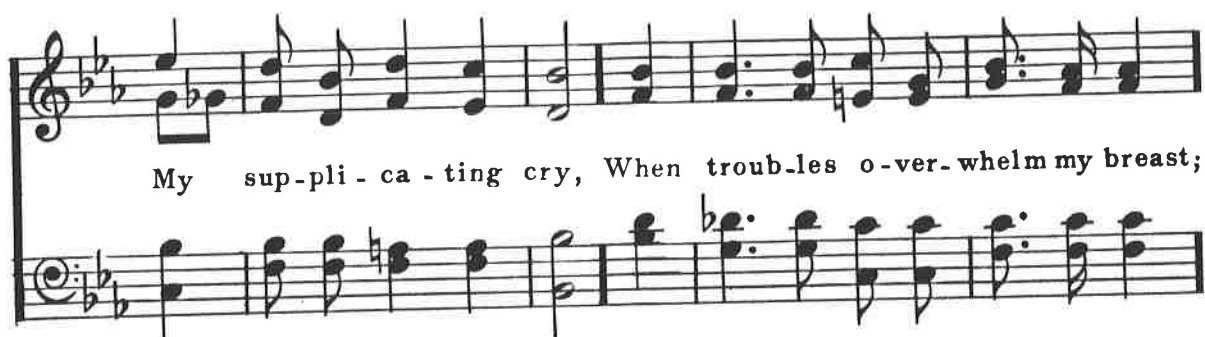
PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

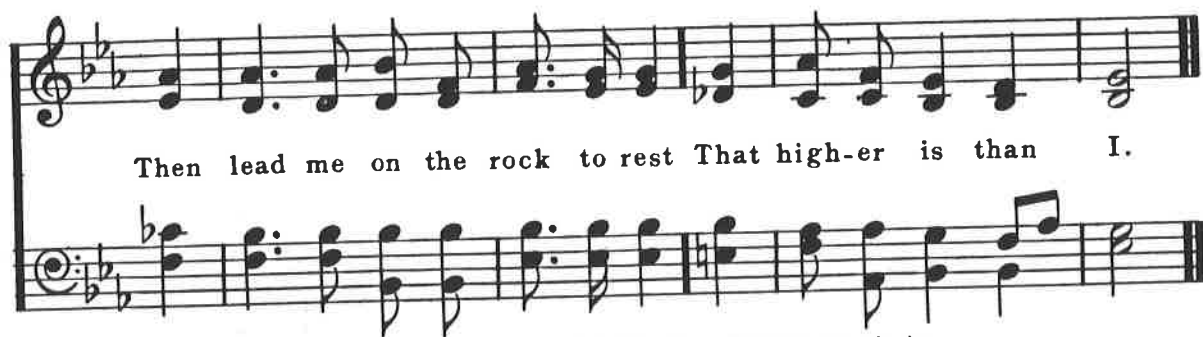
Ernest R. Kroeger



1. My voice and pray'r, O God, at-tend; From earth's re-mot-est bound I send



My sup-pli-ca-ting cry, When troub-les o-ver-whelm my breast;



Then lead me on the rock to rest That high-er is than I.

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2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.

3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.

4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile,
go with him twain.

⁴² Give to him that asketh thee, and from him that
would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt
love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless
them that curse you, do good to them that hate
you, and pray for them which despitefully use you,
and persecute you;

⁴⁵ That ye may be the children of your Father
which is in heaven: for he maketh his sun to rise
on the evil and on the good, and sendeth rain on
the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward
have ye? do not even the publicans the same?

⁴⁷ And if ye salute your brethren only, what do ye
more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father
which is in heaven is perfect.

PSALM 110

ALL SAINTS NEW. C.M.D.

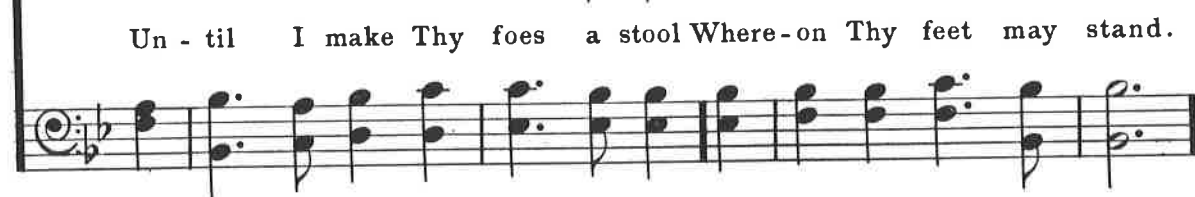
Henry S. Cutler



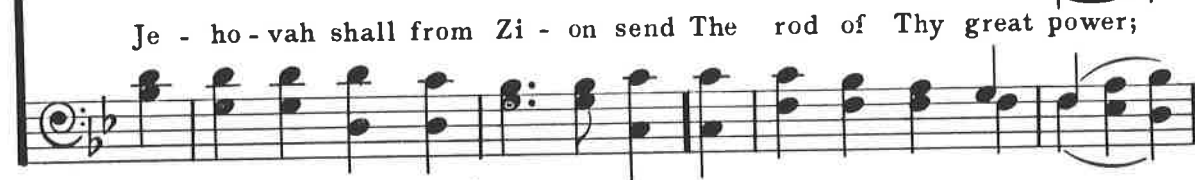
1. Je - ho - vah to my Lord hath said, Sit Thou at My right hand



Un - til I make Thy foes a stool Where-on Thy feet may stand.



Je - ho - vah shall from Zi - on send The rod of Thy great power;



In midst of all Thine en - e - mies Be Thou the gov - er - nor.



2. A willing people in Thy day
Of power shall come to Thee;
Thy youth arrayed in holiness
Like morning dew shall be.
Jehovah swear, and from His oath
He never will depart:
Of th' order of Melchizedek
A priest Thou ever art.

3. The Lord at Thy right hand shall smite
Earth's rulers in His wrath;
Among the nations He shall judge;
The slain shall fill His path.
In many lands He'll overthrow
Their kings with ruin dread;
And in His march He'll quaff the brook,
And so lift up His head.