

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Chapter 4 Of the Works of God, Q 1. What do the Scriptures teach concerning the works of God?

- A.** That they are of two sorts; first, internal, in his counsel, decrees, and purposes, towards his creatures; secondly, external, in his works over and about them, to the praise of his own glory.

from "The Greater Catechism", John Owen

Proverbs 16:4: The Lord hath made all things for his own sake: yea, even the wicked for the day of evil.

May 9, 2021

Morning Worship

Call to Worship

Psalm 12

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Prayer

Psalm 55

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Old Testament Reading: Psalm 78

Pastoral Prayer

New Testament Reading: John 19

Psalm 55

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Sermon Text: Proverbs 10:18-21

Sermon: Good and Bad Speech

Prayer

Psalm 55

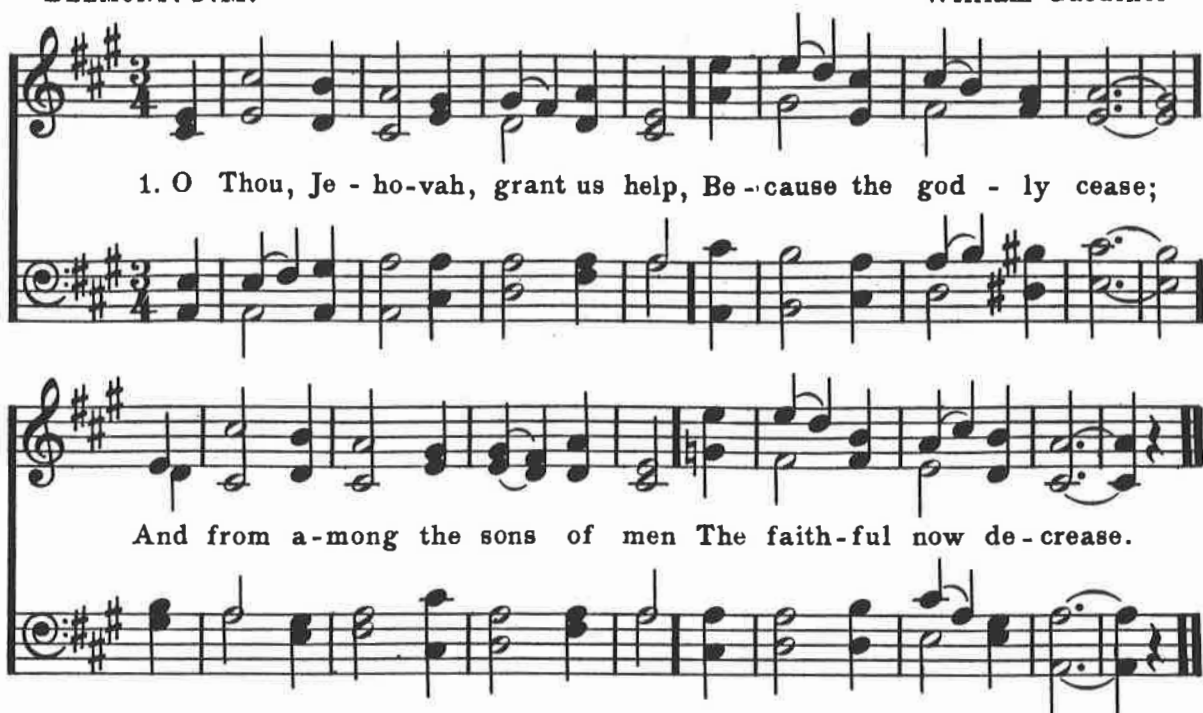
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Benediction

PSALM 12

BELMONT. C.M.

William Gardiner



1. O Thou, Je - ho-vah, grant us help, Be - cause the god - ly cease;
And from a-mong the sons of men The faith-ful now de - crease.

2. And to his neighbor ev'ry one
Doth utter vanity;
They with a double heart do speak
And lips of flattery.
3. False lips Jehovah will cut off,
Tongues that speak proudly thus:
We'll with our tongue prevail; our lips
Are ours; who's lord o'er us?
4. Because the poor are sore oppressed,
Because the needy sigh,
To give the safety they desire,
Saith God, Now rise will I.
5. Jehovah's words are words most pure;
They are like silver tried
In earthen furnace, seven times
That hath been purified.
6. Lord, Thou shalt them preserve and keep
For ever from this race.
On ev'ry side the wicked walk,
With vile men high in place.

PSALM 55

SARAH. C.M.

Charles H. Gabriel

1. Give ear to this my prayer, O God, Nor hide Thee from my cry;

At - tend my sad com-plaint, and hear My rest - less moan and sigh;

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2. Because I hear the voice of foes,
Because the vile oppress,
Who cast on me iniquity
And me in wrath distress.
3. Sore pained within me is my heart;
Death's terrors o'er me roll;
Great trembling, fearfulness, and dread
Have overwhelmed my soul.
4. O that I, like a dove, had wings,
Said I, then would I flee
Far hence, that I might find a place
Where I at rest might be.
5. Lo, wand'ring far my rest should be
In some lone desert waste;
I from the stormy wind would fly,
And from the tempest haste.

Psalm 78

Maschil of Asaph.

¹ Give ear, O my people, to my law: incline your ears to the words of my mouth.

² I will open my mouth in a parable: I will utter dark sayings of old:

³ Which we have heard and known, and our fathers have told us.

⁴ We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

⁵ For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

⁶ That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

⁷ That they might set their hope in God, and not forget the works of God, but keep his commandments:

⁸ And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God.

⁹ The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.

¹⁰ They kept not the covenant of God, and refused to walk in his law;

¹¹ And forgot his works, and his wonders that he had shewed them.

¹² Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

¹³ He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

¹⁴ In the daytime also he led them with a cloud, and all the night with a light of fire.

¹⁵ He clave the rocks in the wilderness, and gave them drink as out of the great depths.

¹⁶ He brought streams also out of the rock, and caused waters to run down like rivers.

¹⁷ And they sinned yet more against him by provoking the most High in the wilderness.

¹⁸ And they tempted God in their heart by asking meat for their lust.

¹⁹ Yea, they spake against God; they said, Can God furnish a table in the wilderness?

²⁰ Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

²¹ Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

²² Because they believed not in God, and trusted not in his salvation:

²³ Though he had commanded the clouds from above, and opened the doors of heaven,

²⁴ And had rained down manna upon them to eat, and had given them of the corn of heaven.

²⁵ Man did eat angels' food: he sent them meat to the full.

²⁶ He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

²⁷ He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:

²⁸ And he let it fall in the midst of their camp, round about their habitations.

²⁹ So they did eat, and were well filled: for he gave them their own desire;

³⁰ They were not estranged from their lust. But while their meat was yet in their mouths,

³¹ The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.

³² For all this they sinned still, and believed not for his wondrous works.

³³ Therefore their days did he consume in vanity, and their years in trouble.

³⁴ When he slew them, then they sought him: and they returned and enquired early after God.

³⁵ And they remembered that God was their rock, and the high God their redeemer.

³⁶ Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

³⁷ For their heart was not right with him, neither were they stedfast in his covenant.

³⁸ But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

³⁹ For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

⁴⁰ How oft did they provoke him in the wilderness, and grieve him in the desert!

⁴¹ Yea, they turned back and tempted God, and limited the Holy One of Israel.

⁴² They remembered not his hand, nor the day when he delivered them from the enemy.

⁴³ How he had wrought his signs in Egypt, and his wonders in the field of Zoan.

⁴⁴ And had turned their rivers into blood; and their floods, that they could not drink.

⁴⁵ He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

⁴⁶ He gave also their increase unto the caterpillar, and their labour unto the locust.

⁴⁷ He destroyed their vines with hail, and their sycomore trees with frost.

⁴⁸ He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

⁴⁹ He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

⁵⁰ He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

⁵¹ And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:

⁵² But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

⁵³ And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

⁵⁴ And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

⁵⁵ He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

⁵⁶ Yet they tempted and provoked the most high God, and kept not his testimonies:

⁵⁷ But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

⁵⁸ For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

⁵⁹ When God heard this, he was wroth, and greatly abhorred Israel:

⁶⁰ So that he forsook the tabernacle of Shiloh, the tent which he placed among men;

⁶¹ And delivered his strength into captivity, and his glory into the enemy's hand.

⁶² He gave his people over also unto the sword; and was wroth with his inheritance.

⁶³ The fire consumed their young men; and their maidens were not given to marriage.

⁶⁴ Their priests fell by the sword; and their widows made no lamentation.

⁶⁵ Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

⁶⁶ And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

⁶⁷ Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

⁶⁸ But chose the tribe of Judah, the mount Zion which he loved.

⁶⁹ And he built his sanctuary like high palaces, like the earth which he hath established for ever.

⁷⁰ He chose David also his servant, and took him from the sheepfolds:

⁷¹ From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

⁷² So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

John 19

1 Then Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid;

⁹ And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

¹⁰ Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

¹¹ Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

¹² And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

¹³ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

¹⁴ And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

¹⁵ But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

¹⁶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

¹⁷ And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

¹⁸ Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

¹⁹ And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.

²⁰ This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

²¹ Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

²² Pilate answered, What I have written I have written.

²³ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

²⁴ They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

²⁵ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

²⁶ When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

²⁷ Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

²⁸ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

²⁹ Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

³⁰ When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

³¹ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

³² Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

³³ But when they came to Jesus, and saw that he was dead already, they brake not his legs:

³⁴ But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

³⁵ And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

³⁶ For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

³⁷ And again another scripture saith, They shall look on him whom they pierced.

³⁸ And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

³⁹ And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

⁴⁰ Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

⁴¹ Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

⁴² There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

PSALM 55

KATHRINE. C.M.

Charles H. Gabriel

6. De-royed, O Lord, now let them be; Their tongues con-fuse, di-vide; For
in the cit-y vi-o-lence And bit-ter strife a-bide.

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7. They day and night upon the walls
Encompass it around;
Iniquity and mischief there
In midst of it are found.
8. Abundant wickedness there is
Within its inward part;
And from its streets oppression, fraud,
And guile do not depart.
9. He was no foe reproaching me,
For that I could endure;
Nor hater boasting over me,
Else had I hid secure.
10. But it was thou, mine equal, friend;
Thou my companion wast;
We took sweet counsel; to God's house
Amidst the throng we passed.
11. But death shall seize them; to the grave
Alive let them depart;
For wickedness is in their house
And evil in their heart.

Proverbs 10

¹ The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

² Treasures of wickedness profit nothing: but righteousness delivereth from death.

³ The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

⁴ He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

⁵ He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

⁶ Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

⁷ The memory of the just is blessed: but the name of the wicked shall rot.

⁸ The wise in heart will receive commandments: but a prating fool shall fall.

⁹ He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

¹⁰ He that winketh with the eye causeth sorrow: but a prating fool shall fall.

¹¹ The mouth of a righteous man is a well of life:
but violence covereth the mouth of the wicked.

¹² Hatred stirreth up strifes: but love covereth all
sins.

¹³ In the lips of him that hath understanding
wisdom is found: but a rod is for the back of him
that is void of understanding.

¹⁴ Wise men lay up knowledge: but the mouth of
the foolish is near destruction.

¹⁵ The rich man's wealth is his strong city: the
destruction of the poor is their poverty.

¹⁶ The labour of the righteous tendeth to life: the
fruit of the wicked to sin.

¹⁷ He is in the way of life that keepeth instruction:
but he that refuseth reproof erreth.

¹⁸ He that hideth hatred with lying lips, and he that
uttereth a slander, is a fool.

¹⁹ In the multitude of words there wanteth not sin:
but he that refraineth his lips is wise.

²⁰ The tongue of the just is as choice silver: the
heart of the wicked is little worth.

²¹ The lips of the righteous feed many: but fools
die for want of wisdom.

²² The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

²³ It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

²⁴ The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

²⁵ As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

²⁶ As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

²⁷ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

²⁸ The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

²⁹ The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

³⁰ The righteous shall never be removed: but the wicked shall not inhabit the earth.

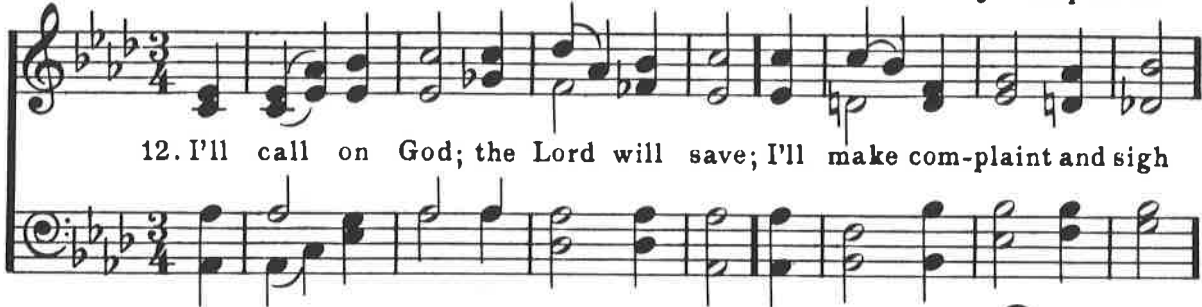
³¹ The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

³² The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

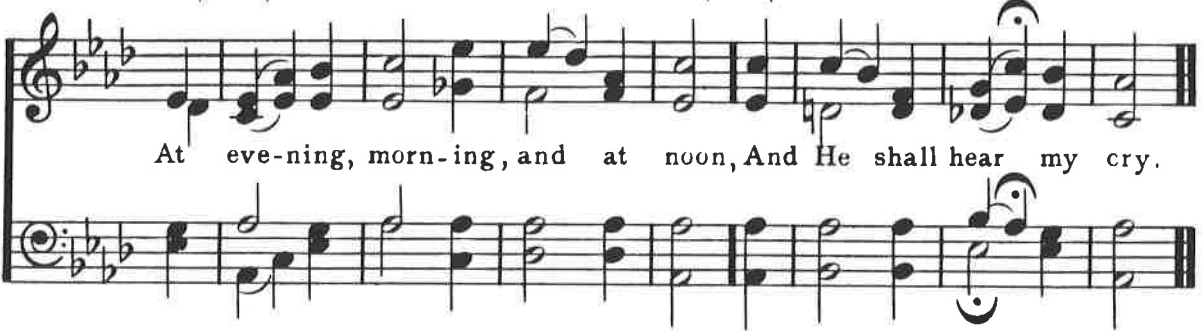
THE BOOK OF PSALMS
PSALM 55

SAXONY. C.M.

William J. Kirkpatrick



12. I'll call on God; the Lord will save; I'll make com-plaint and sigh



At eve-ning, morn-ing, and at noon, And He shall hear my cry.

13. He hath redeemed my soul in love
That I in peace might be
From battle that against me was,
For many strove with me.
14. Yea, God will hear and answer them—
Of old abideth He—
Ev'n them that have no fear of God,
Since they no changes see.
15. Against the men that were his friends
He hath put forth his hand;
The covenant that he had made
By breaking he profaned.
16. More smooth than butter were his words,
Yet he in heart would slay;
His speeches were more soft than oil,
And yet drawn swords were they.
17. Cast thou thy burden on the Lord,
And He shall thee sustain;
Yea, He shall cause that still unmoved
The righteous shall remain.
18. But Thou, O God, wilt bring them down
The woeful pit to see;
The false shall not live half their days,
But I will trust in Thee.

May 9, 2021

Evening Worship

Call to Worship

Psalm 37 Page 91

Prayer

Psalm 37 Page 92

New Testament Reading: Revelation 17

Pastoral Prayer

Old Testament Reading: 2 Chronicles 35

Psalm 37 Page 93

Sermon Text: Matthew 5:38-42

Sermon: Retaliation

Prayer

Psalm 37 Page 94

Benediction

PSALM 37

AZMON. C.M.

Carl Gotthelf Glaser

1. For e - vil - do - ers fret thou not Thy - self un - qui - et - ly;

Nor bear thou en - vy un - to them That work in - i - qui - ty.

2. For evèn like the growing grass
Soon be cut down shall they;
And like the green and tender herb
They wither shall away.
3. Set thou thy trust upon the Lord,
And be thou doing good;
And so thou in the land shalt dwell
And verily have food.
4. Delight thyself in God; He'll give
Thine heart's desire to thee;
Thy way to God commit; Him trust;
It bring to pass shall He.
5. And like the morning light He shall
Thy righteousness display;
And He thy judgment shall bring forth
Like noontide of the day.
6. Rest in the Lord, in patience wait;
Nor for the wicked fret,
Who, prosp'ring in his evil way,
Success in sin doth get.

THE BOOK OF PSALMS
PSALM 37

MORRIS CHANT. C.M.

William B. Bradbury

7. Cease thou from ev - 'ry an - gry thought; Of wrath make thou an
end; Fret not thy - self in an - y wise, Fret not thy -
self in an - y wise; It doth to e - vil tend.

8. For wicked men shall be cut off;
Ill doers shall not stand;
But they who wait upon the Lord
Inherit shall the land.

9. For yet a little while and then
The wicked shall not be;
His place thou shalt consider well,
But it thou shalt not see.

10. But by inheritance the earth
The meek ones shall possess;
And they shall then delight them-
In an abundant peace. [selves

11. The wicked plot against the just;
They gnash their teeth in wrath.
Because He sees their day at hand,
The Lord at them shall laugh.

12. The wicked have unsheathed the sword
And bent the bow to slay;
They cast the needy down and kill
The men of upright way.

13. But yet the sword which they have
Shall enter their own heart; [drawn
Their bows which they have bent shall
And into pieces part. [break

Revelation 17

¹ And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

² With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

³ So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

⁴ And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

⁵ And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

⁶ And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

⁷ And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

⁸ The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

⁹ And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

¹⁰ And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

¹¹ And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

¹² And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

¹³ These have one mind, and shall give their power and strength unto the beast.

¹⁴ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

¹⁵ And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

¹⁶ And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

¹⁷ For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

¹⁸ And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

2 Chronicles 35

¹ Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month.

² And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

³ And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,

⁴ And prepare yourselves by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

⁵ And stand in the holy place according to the divisions of the families of the fathers of your brethren the people, and after the division of the families of the Levites.

⁶ So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses.

⁷ And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

⁸ And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle and three hundred oxen.

⁹ Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen.

¹⁰ So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

¹¹ And they killed the passover, and the priests sprinkled the blood from their hands, and the Levites flayed them.

¹² And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen.

¹³ And they roasted the passover with fire according to the ordinance: but the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among all the people.

¹⁴ And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

¹⁵ And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

¹⁶ So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

¹⁷ And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

¹⁸ And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

¹⁹ In the eighteenth year of the reign of Josiah was this passover kept.

²⁰ After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

²¹ But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not.

²² Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

²³ And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

²⁴ His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

²⁵ And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations.

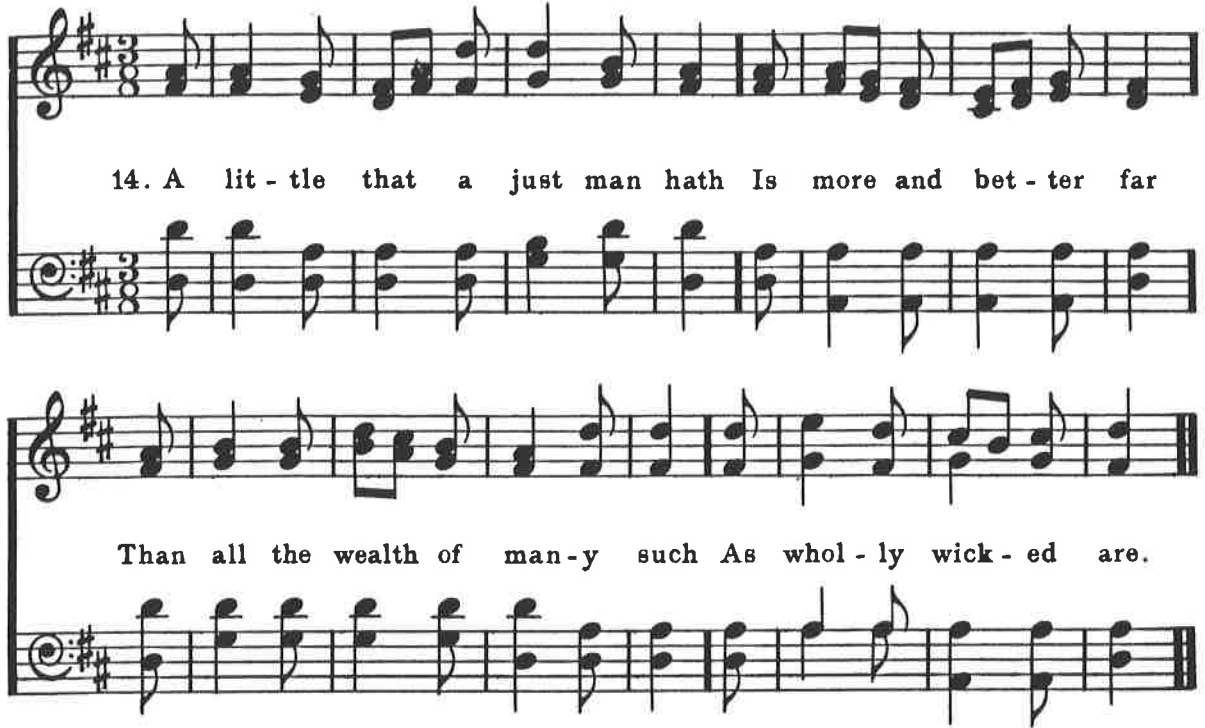
²⁶ Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD,

²⁷ And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah.

PSALM 37

MARSELLA. C. M.

William Martin



14. A lit - tle that a just man hath Is more and bet - ter far

Than all the wealth of man - y such As whol - ly wick - ed are.

15. For sinners' arms shall broken be;
The Lord the just sustains;
He knows the days of perfect men;
Their heritage remains.

16. They shall not be ashamed when they
The evil time shall see;
And when the days of famine come
They satisfied shall be.

17. But wicked men, Jehovah's foes,
As fat of lambs are they;
They shall consume, yea, into smoke
Shall they consume away.

18. The wicked borrows, but the debt
Again he doth not pay;
Whereas the righteous mercy shows
And gives his own away.

19. For such as blessed are of Him
The earth inherit shall;
And they that are accursed of Him
Shall be cut off and fall.

20. A good man's footsteps by the Lord
Are all established right;
And in the way wherein he walks
He taketh great delight.

21. Although he fall, yet shall he not
Be cast down utterly;
Because Jehovah with His hand
Upholds him mightily.

22. I have been young, and now am old;
Yet have I never seen
The just man left, nor that his seed
For bread have beggars been.

23. He's ever merciful and lends;
His seed is therefore blessed.
Depart from evil, and do good,
And ever dwell at rest.

24. Because Jehovah justice loves,
Forsaking not His own;
They are preserved for evermore,
But sinners overthrown.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

THE BOOK OF PSALMS
PSALM 37

Dodd. C.M.

William B. Bradbury



25. The just in - her - it shall the land, And ev - er in it dwell.



The just man's mouth doth wis-dom speak; His tongue doth jus - tice tell.



26. The law of God is in his heart;
His steps slide not away.
The wicked watcheth for the just
And seeketh him to slay.

30. Mark thou the perfect, and behold
The man of uprightness,
Because that surely of this man
The latter end is peace.

27. The Lord will never cut him off
Nor leave him in his hands;
The righteous will He not condemn
When he in judgment stands.

31. But such men as transgressors are
A common end shall find;
And at the last shall wicked men
To ruin be consigned.

28. Wait on the Lord and keep His way;
Exalt thee then shall He
To gain the land by heritage—
The wicked's ruin see.

32. But righteous men's deliverance
Is from the Lord above;
And in the time of their distress
A stronghold He doth prove.

29. I saw the wicked great in power
Spread like a green bay tree;
He passed, lo, was not; yea, I sought,
But found he could not be.

33. The Lord doth help and rescue them:
He doth them free and save
From wicked men, because in Him
Their confidence they have.