

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 4 Of the Works of God, Q 2. What are the decrees of God?

- A.** Eternal, unchangeable purposes of his will, concerning the being and well-being of his creatures.

from "The Greater Catechism", John Owen

Ephesians 3:9-12: And to make clear unto all men what the fellowship of the mystery is, which from the beginning of the world hath been hid in God, who hath created all things by Jesus Christ, To the intent, that now unto principalities and powers in heavenly places, might be known by the Church the manifold wisdom of God, According to the eternal purpose, which he wrought in Christ Jesus our Lord: By whom we have boldness and entrance with confidence, by faith in him.

May 16, 2021

Morning Worship

Call to Worship

Psalm 67

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Prayer

Psalm 113

Page 278

Old Testament Reading: Psalm 79

Pastoral Prayer

New Testament Reading: John 20

Psalm 21

Page 45

Sermon Text: Proverbs 10:22-30

Sermon: Blessing, Vinegar and Destiny

Prayer

Psalm 30

Page 70

Benediction

PSALM 67

MISSIONARY HYMN. 7,6,7,6.D.

Lowell Mason

1. O God, to us show mer-cy, And bless us in Thy grace; Cause Thou to shine up-
on us The bright-ness of Thy face; That so Thy way most ho - ly On
earth may soon be known, And un-to ev-'ry peo-ple Thy sav-ing grace be shown.

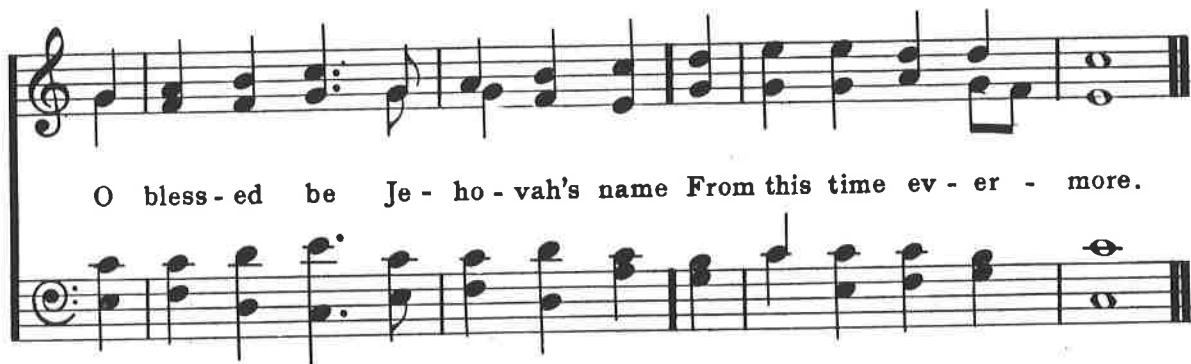
2. O God, let peoples praise Thee;
Let all the people sing;
Let nations now be joyful;
Let songs of gladness ring;
For Thou wilt judge the peoples
In truth and righteousness;
And o'er the earth shall nations
Thy leadership confess.

3. O God, let peoples praise Thee;
Let all the people sing;
For earth in rich abundance
To us her fruit will bring.
God, our own God, will bless us;
Yea, God will blessing send;
And all the earth shall fear Him
To its remotest end.

PSALM 113

GALATEA. C. M.

Herbert S. Irons



2. From rising sun to where it sets
Jehovah's name be praised;
O'er nations all the Lord is high,
'Bove heav'ns His glory raised.
3. And with the Lord our God that dwells
On high, who can compare,
Himself that humbleth things to see
In heav'n and earth that are?
4. He from the dunghill lifts the poor,
The needy from the earth,
That He may him with princes set,
With men of noble birth.
5. The barren woman house to keep
He maketh, and to be
Of sons a mother full of joy.
Praise to the Lord give ye.

Psalm 79

A Psalm of Asaph.

1 O god, the heathen are come into thine inheritance;
thy holy temple have they defiled; they have laid
Jerusalem on heaps.

2 The dead bodies of thy servants have they given to
be meat unto the fowls of the heaven, the flesh of thy
saints unto the beasts of the earth.

3 Their blood have they shed like water round about
Jerusalem; and there was none to bury them.

4 We are become a reproach to our neighbours, a
scorn and derision to them that are round about us.

5 How long, LORD? wilt thou be angry for ever? shall
thy jealousy burn like fire?

6 Pour out thy wrath upon the heathen that have not
known thee, and upon the kingdoms that have not
called upon thy name.

7 For they have devoured Jacob, and laid waste his
dwelling place.

8 O remember not against us former iniquities: let thy
tender mercies speedily prevent us: for we are
brought very low.

⁹ Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

¹⁰ Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.

¹¹ Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

¹² And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord.

¹³ So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

John 20

1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

⁹ For as yet they knew not the scripture, that he must rise again from the dead.

¹⁰ Then the disciples went away again unto their own home.

¹¹ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

¹² And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

¹³ And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.

¹⁴ And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

¹⁵ Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

¹⁶ Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

¹⁷ Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

¹⁸ Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

¹⁹ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

²⁰ And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD.

²¹ Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

²² And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

²³ Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

²⁴ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

²⁵ The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

²⁶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

²⁷ Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

²⁸ And Thomas answered and said unto him, My LORD and my God.

²⁹ Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

³⁰ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

³¹ But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

PSALM 21

CHAMPS ELYSEES. C.M.D.

French Air

1. The king in Thy great strength, O Lord, Shall ver-y joy-ful be; And in Thy sav-ing

help re-joice How fer-vent-ly shall he! 2. For Thou up-on him hast be-stowed All

that his heart would have; And Thou from him didst not with-hold What-e'er his lips did crave.

3. For Thou art meeting him with gifts
Of blessings manifold,
And Thou dost set upon his head
A crown of purest gold.

4. When he requested life of Thee,
Thou life to him didst give;
Ev'n such a length of days that he
For evermore should live.

5. In that salvation wrought by Thee
His glory is made great;
Renown and comely majesty
Thou hast upon him set.

6. Because that Thou for evermore
Most blessèd hast him made;
And with Thy countenance Thou hast
Made him exceeding glad.

7. Because the king his confidence
Upon the Lord doth lay;
He through the grace of God Most
Shall not be moved away. [High

8. Thine hand shall all those men find out
That foes are unto Thee;
Ev'n Thy right hand shall find out those
Of Thee that haters be.

9. And like a fiery oven Thou
Shalt make them in Thine ire;
The Lord shall swallow them in wrath;
Devour them shall the fire.

10. Their fruit from earth Thou wilt de-
Their seed from men among. [stroy,
For they beyond their might 'gainst
Did mischief plot and wrong. [Thee

11. For Thou wilt make them turn their
Thine arrows Thou wilt place [back;
Upon Thy strings in readiness
To fly against their face.

12. In Thine almighty strength, O Lord,
Do Thou exalted be;
So shall we sing with joyful hearts
And praise Thy power shall we.

Proverbs 10

¹ The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

² Treasures of wickedness profit nothing: but righteousness delivereth from death.

³ The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

⁴ He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

⁵ He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

⁶ Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

⁷ The memory of the just is blessed: but the name of the wicked shall rot.

⁸ The wise in heart will receive commandments: but a prating fool shall fall.

⁹ He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

¹⁰ He that winketh with the eye causeth sorrow: but a prating fool shall fall.

¹¹ The mouth of a righteous man is a well of life:
but violence covereth the mouth of the wicked.

¹² Hatred stirreth up strifes: but love covereth all
sins.

¹³ In the lips of him that hath understanding
wisdom is found: but a rod is for the back of him
that is void of understanding.

¹⁴ Wise men lay up knowledge: but the mouth of
the foolish is near destruction.

¹⁵ The rich man's wealth is his strong city: the
destruction of the poor is their poverty.

¹⁶ The labour of the righteous tendeth to life: the
fruit of the wicked to sin.

¹⁷ He is in the way of life that keepeth instruction:
but he that refuseth reproof erreth.

¹⁸ He that hideth hatred with lying lips, and he that
uttereth a slander, is a fool.

¹⁹ In the multitude of words there wanteth not sin:
but he that refraineth his lips is wise.

²⁰ The tongue of the just is as choice silver: the
heart of the wicked is little worth.

²¹ The lips of the righteous feed many: but fools
die for want of wisdom.

²² The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

²³ It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

²⁴ The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

²⁵ As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

²⁶ As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

²⁷ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

²⁸ The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

²⁹ The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

³⁰ The righteous shall never be removed: but the wicked shall not inhabit the earth.

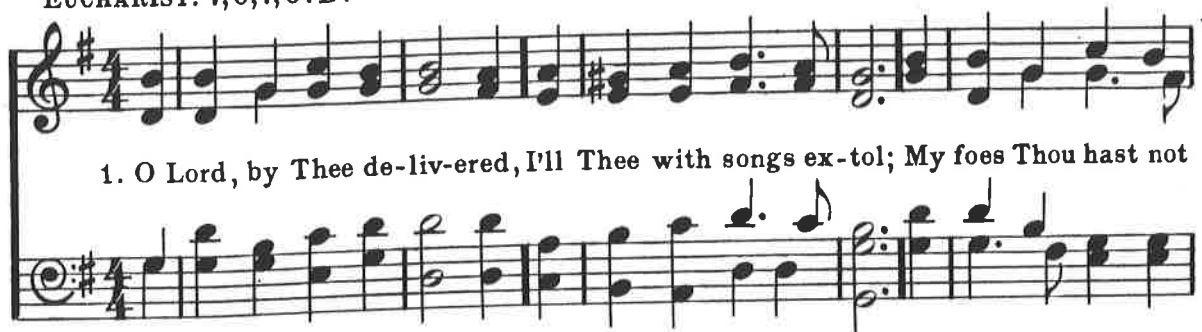
³¹ The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

³² The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

THE BOOK OF PSALMS
PSALM 30

EUCCHARIST. 7,6,7,6.D.

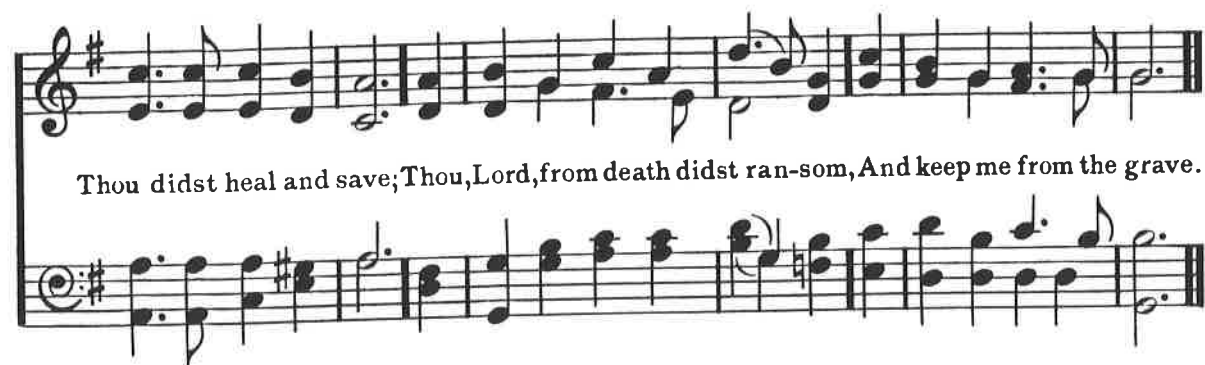
J. S. B. Hodges



1. O Lord, by Thee de-liv-ered, I'll Thee with songs ex-tol; My foes Thou hast not



suf - fered To glo - ry o'er my fall. O Lord my God, I sought Thee, And



Thou didst heal and save; Thou, Lord, from death didst ran-som, And keep me from the grave.

2. His holy name remember;
Ye saints, Jehovah praise;
His anger lasts a moment,
His favor all our days.
For sorrow, like a pilgrim,
May tarry for the night;
But joy the heart will gladden
When dawns the morning light.

3. In prosp'rous days I boasted,
Unmoved I shall remain;
For, Lord, Thou by Thy favor
My mountain didst maintain.
I soon was sorely troubled,
For Thou didst hide Thy face;
I cried to Thee, Jehovah;
I sought Jehovah's grace.

4. What can my blood avail Thee,
When in the grave I dwell?
Shall dust repeat Thy praises?
Thy truth and glory tell?
O Lord, on me have mercy,
And my petition hear;
That Thou mayst be my helper,
In mercy, Lord, appear.

5. And now to joyous dancing
My sorrow Thou hast turned,
And girded me with gladness,
Who had in sackcloth mourned;
That unto Thee my glory
May ceaseless praise accord.
Forever will I render
Thanksgiving to the Lord.

May 16, 2021

Evening Worship

Call to Worship

Psalm 28

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Prayer

Psalm 145

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New Testament Reading: Revelation 18

Pastoral Prayer

Old Testament Reading: 2 Chronicles 36

Psalm 145

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Sermon Text: Matthew 5:43-48

Sermon: Jesus Sums It Up

Prayer

Psalm 145

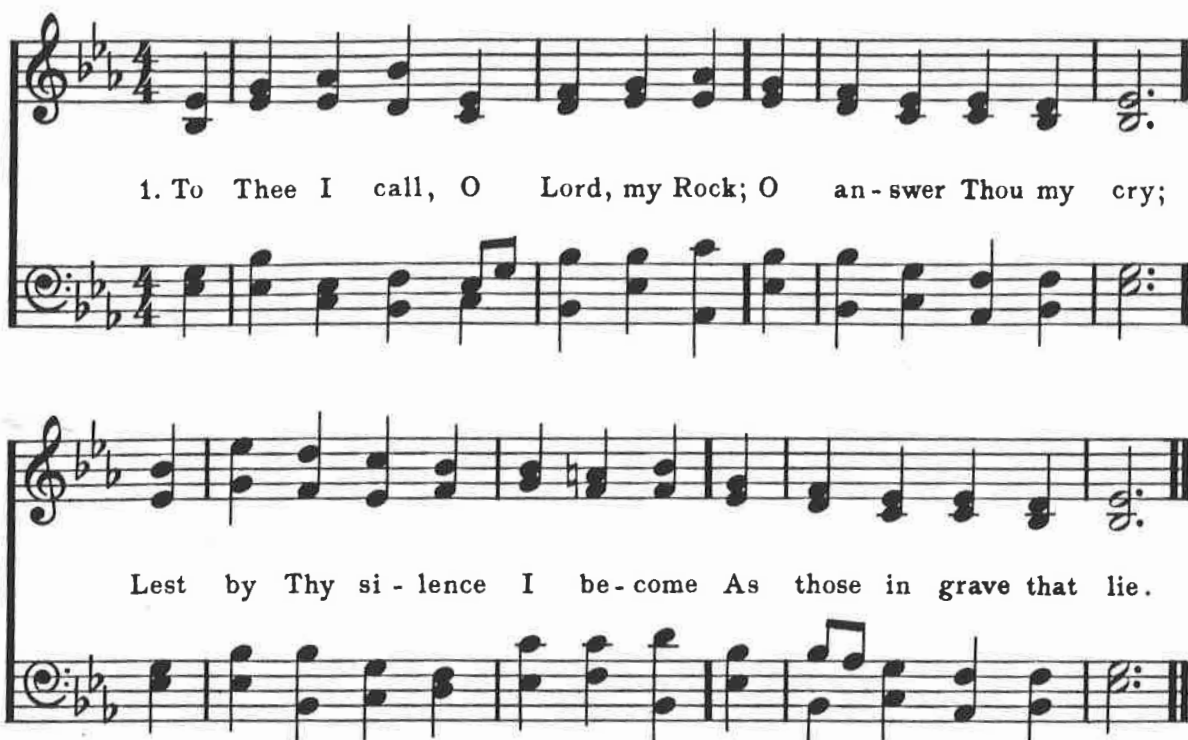
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Benediction

THE BOOK OF PSALMS
PSALM 28

DUNDEE. C. M.

Scotch Psalter



1. To Thee I call, O Lord, my Rock; O answer Thou my cry;

Lest by Thy silence I become As those in grave that lie.

- | | |
|--|---|
| 2. O hear my supplicating voice
When unto Thee I cry;
When to Thy holy oracle
I lift my hands on high. | 5. He shall not build but them destroy,
Who would not understand
Jehovah's works, nor would regard
The doing of His hand. |
| 3. O draw me not away with men
Whose works are wrought in sin,
Who to their neighbors speak of peace
While mischief lurks within. | 6. Now let Jehovah blessèd be,
Who heard me when I cried;
Jehovah is my strength and shield;
On Him my heart relied. |
| 4. Give them according to their deeds
And evil of their way;
And for the doings of their hands
A just reward repay. | 7. I have been helped; my heart is glad;
My song of praise I'll sing.
Jehovah is their saving strength;
Messiah is their King. |
| 8. O Thine own people do Thou save,
And bless Thine heritage;
Attend them with a shepherd's care;
Uphold from age to age. | |

THE BOOK OF PSALMS
PSALM 145

DUKE STREET. L. M.

John Hatton



1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;
I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

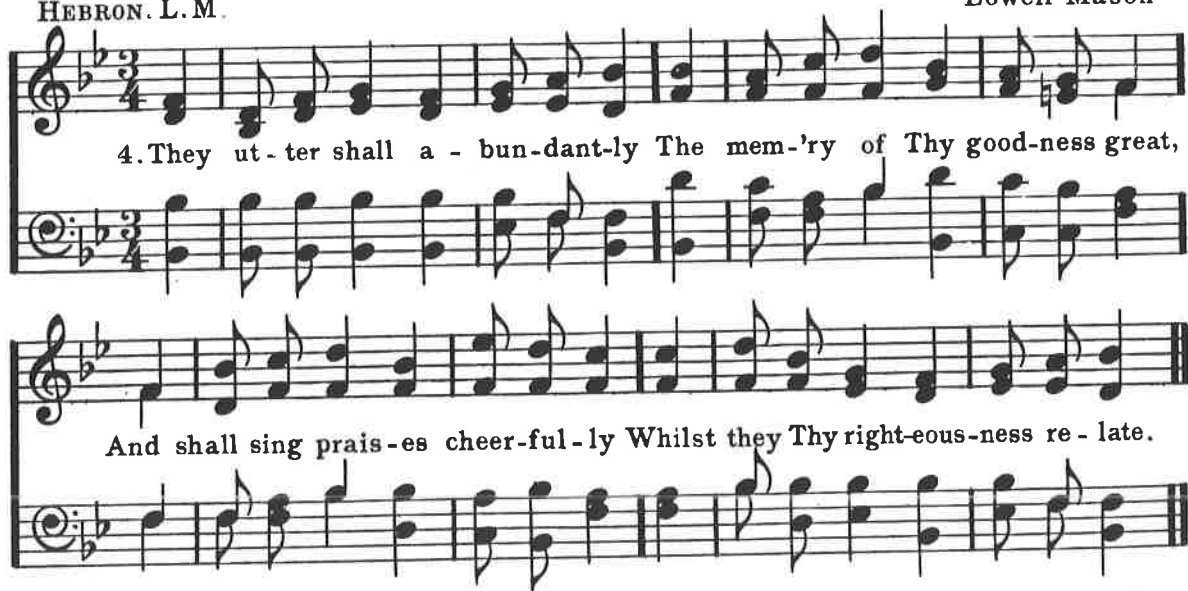
2. The Lord is great; His praise exceeds;
His greatness fully search can none;
Race shall to race extol Thy deeds
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;
And wondrous works my mind shall
Men shall recount Thy dreadful acts,
And of Thy greatness I will tell.

PSALM 145

HEBRON. L. M.

Lowell Mason



4. They ut-ter shall a-bun-dant-ly The mem-'ry of Thy good-ness great,
And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;
In Him compassions also flow;
In lovingkindness He is great,
And unto anger He is slow.

7. The glory of Thy kingdom show
Shall they, and of Thy powèr tell;
That so men's sons His deeds may know,
His kingdom's glories that excel.

6. O'er all His works His mercies are;
The Lord is good to all that live.
Praise, Lord, to Thee Thy works afford;
Thy saints to Thee shall praises give.

8. Thy kingdom hath none end at all;
It doth through ages all remain.
The Lord upholdeth all that fall,
The cast down raiseth up again.

Revelation 18

1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

⁷ How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

⁸ Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

⁹ And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

¹⁰ Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

¹¹ And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

¹² The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

¹³ And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

¹⁴ And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

¹⁵ The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

¹⁶ And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

¹⁷ For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

¹⁸ And cried when they saw the smoke of her burning, saying, What city is like unto this great city!

¹⁹ And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

²⁰ Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

²¹ And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

²² And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

²³ And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

²⁴ And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

2 Chronicles 36

¹ Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

² Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

³ And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

⁴ And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

⁵ Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.

⁶ Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

⁷ Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

⁸ Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

⁹ Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.

¹⁰ And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.

¹¹ Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

¹² And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.

¹³ And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

¹⁴ Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

¹⁵ And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

¹⁶ But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

¹⁷ Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

¹⁸ And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

¹⁹ And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

²⁰ And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

²¹ To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

²² Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

²³ Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

THE BOOK OF PSALMS
PSALM 145

DUKE STREET. L. M.

John Hatton

1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;
I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

2. The Lord is great; His praise exceeds;
His greatness fully search can none;
Race shall to race extol Thy deeds
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;
And wondrous works my mind shall
Men shall recount Thy dreadful acts,
And of Thy greatness I will tell.

PSALM 145

HEBRON. L. M.

Lowell Mason

4. They ut-ter shall a-bun-dant-ly The mem-'ry of Thy good-ness great,
And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;
In Him compassions also flow;
In lovingkindness He is great,
And unto anger He is slow.

7. The glory of Thy kingdom show
Shall they, and of Thy powèr tell;
That so men's sons His deeds may know,
His kingdom's glories that excel.

6. O'er all His works His mercies are;
The Lord is good to all that live.
Praise, Lord, to Thee Thy works afford;
Thy saints to Thee shall praises give.

8. Thy kingdom hath none end at all;
It doth through ages all remain.
The Lord upholdeth all that fall,
The cast down raiseth up again.

Matthew 5

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

¹⁷ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

¹⁸ For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

²⁰ For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

²¹ Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

²² But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

²³ Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

²⁴ Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

²⁵ Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

²⁶ Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

²⁷ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

²⁸ But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

²⁹ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³⁰ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

³¹ It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

³² But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

³⁸ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

³⁹ But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

⁴⁰ And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

⁴¹ And whosoever shall compel thee to go a mile, go with him twain.

⁴² Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

⁴⁶ For if ye love them which love you, what reward have ye? do not even the publicans the same?

⁴⁷ And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

⁴⁸ Be ye therefore perfect, even as your Father which is in heaven is perfect.

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PSALM 145

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ROCKINGHAM. L.M.

Edward Miller

9. The eyes of all up - on Thee wait; Their food in
sea - son Thou dost give; Thine o - pened hand doth
sat - is - fy The wants of all on earth that live.

10. The Lord is just in His ways all;
In all His works His grace is shown;
The Lord is nigh to all that call,
Who call in truth on Him alone.
11. He will the just desire fulfill
Of such as do Him fear indeed;
Their cry regard and hear He will,
And save them in the time of need.
12. The Lord doth safely keep all those
That bear to Him a loving heart,
But workers all of wickedness
Destroy will He and clean subvert.
13. Then with my mouth and lips I will
Jehovah's name with praise adore.
And let all bless His holy name
Forever and for evermore.