

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 4 Of the Works of God, Q 3. Concerning which of his creatures chiefly are his decrees to be considered?

A. Angels and men, for whom other things were ordained.

from "The Greater Catechism", John Owen

1 Timothy 5:21: I charge thee before God and the Lord Jesus Christ, and the elect Angels, that thou observe these things, without preferring one to another, and do nothing partially.

May 23, 2021

Morning Worship

Call to Worship

Psalm 63

Page 153

Prayer

Psalm 31

Page 71

Old Testament Reading: Psalm 80

Pastoral Prayer

New Testament Reading: John 21

Psalm 31

Page 72

Sermon Text: Proverbs 10:31-32

Sermon: Contrasting Speech

Prayer

Psalm 31

Page 73

Benediction

PSALM 63

COOLING. C. M.

Alonzo J. Abbey



1. Lord, Thee, my God, I'll ear - ly seek; My soul doth thirst for Thee;



My flesh longs in a wea - ry - land, Where - in no wa - ters be;



2. So have I looked on Thee before
Within Thy holy place,
To see the greatness of Thy power
And brightness of Thy face.

3. Since better is Thy love than life,
My lips Thee praise shall give.
I in Thy name will lift my hands,
And bless Thee while I live.

4. My soul with marrow and with fat
Well satisfied shall be;
Then shall my mouth with joyful lips
Sing praises unto Thee;

5. When I do Thee upon my bed
Remember with delight,
And when on Thee I meditate
In watches of the night.

6. In shadow of Thy wings I'll joy;
Thou art my help of old;
My soul fast follows after Thee;
Thy right hand doth uphold.

7. But they go down to depth of earth
Who seek my soul to slay;
Yea, they shall perish by the sword,
To foxes be a prey.

8. Yet shall the king rejoice in God;
Who swears by Him shall joy;
For stopped shall be the mouth of those
Who lying words employ.

THE BOOK OF PSALMS
PSALM 31

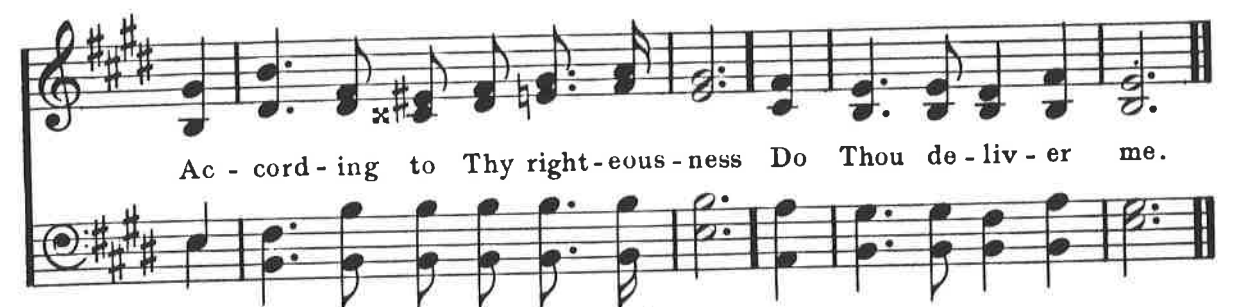
PAGE
71

GABRIEL. C.M.

Charles H. Gabriel



1. In Thee, O Lord, I put my trust; A - shamed let me not be;



Ac - cord - ing to Thy right - eous - ness Do Thou de - liv - er me.

Copyright U.P. Brd. of Publication. Used by permission.

2. Bow down Thine ear to my request,
And swift deliv'rance send;
To save me be a rock of strength,
A fortress to defend.
3. Since Thou my rock and fortress art,
For Thy name's sake now guide
And rescue me from secret nets;
Thou dost my strength abide.
4. I to Thy hand with confidence
My spirit do commend;
For unto me, Lord God of truth,
Redemption Thou dost send.
5. Who lying vanities observe
I greatly have abhorred;
But as for me, my confidence
Is fixed upon the Lord.
6. I'll in Thy mercy gladly joy;
For Thou my miseries
Considered hast; Thou hast my soul
Known in adversities;
7. Thou hast not shut me up within
The adversary's hand;
But in an open place my feet
By Thee were made to stand.

Psalm 80

*To the chief Musician upon Shoshannim-Eduth,
A Psalm of Asaph.*

¹ Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

² Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

³ Turn us again, O God, and cause thy face to shine; and we shall be saved.

⁴ O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

⁵ Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

⁶ Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

⁷ Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

⁸ Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

⁹ Thou preparedst room before it, and didst cause it to take deep root, and it filled the land.

¹⁰ The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars.

¹¹ She sent out her boughs unto the sea, and her branches unto the river.

¹² Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

¹³ The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

¹⁴ Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

¹⁵ And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself.

¹⁶ It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

¹⁷ Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself.

¹⁸ So will not we go back from thee: quicken us, and we will call upon thy name.

¹⁹ Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

John 21

1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

⁷ Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

⁸ And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

⁹ As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

¹⁰ Jesus saith unto them, Bring of the fish which ye have now caught.

¹¹ Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

¹² Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

¹³ Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

¹⁴ This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

¹⁵ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

¹⁶ He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

¹⁷ He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

¹⁸ Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

¹⁹ This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

²⁰ Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

²¹ Peter seeing him saith to Jesus, Lord, and what shall this man do?

²² Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

²³ Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

²⁴ This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

²⁵ And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

THE BOOK OF PSALMS
PSALM 31

HARVEY'S CHANT C. M.

William B. Bradbury

8. Be - cause I am in trou - ble, Lord, Have mer - cy, send re -
 lief; Mine eye, my bod - y, and my soul Are
 all con - sumed with grief, Are all con - sumed with grief.

9. Because my life with grief is spent,
 My years with sighs and groans;
 My strength doth fail because of sin,
 And wasted are my bones.

10. I was a scorn to all my foes,
 And to my friends a fear;
 And specially reproached of those
 That were my neighbors near.

11. And when they saw me walk abroad,
 They from my presence fled;
 I like a broken vessel am,
 Forgotten like the dead.

12. For slanders I of many heard;
 Fear compassed me, while they
 Against me did consult and plot
 To take my life away.

13. But as for me, O Lord, my trust
 Upon Thee I did lay;
 And I to Thee, Thou art my God,
 Did confidently say.

14. My times are wholly in Thy hand;
 Do Thou deliver me
 From hands of those that enemies
 And persecutors be.

15. Thy countenance to shine do Thou
 Upon Thy servant make;
 And Thy salvation give to me
 For Thy great mercies' sake.

16. Let me not be ashamed, O Lord;
 I've called on Thee to save;
 But let the wicked be ashamed
 And silent in the grave.

17. To silence put the lying lips
 That grievous things do say
 And hard reports in pride and scorn
 Upon the righteous lay.

Proverbs 10

¹ The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

² Treasures of wickedness profit nothing: but righteousness delivereth from death.

³ The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

⁴ He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

⁵ He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

⁶ Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

⁷ The memory of the just is blessed: but the name of the wicked shall rot.

⁸ The wise in heart will receive commandments: but a prating fool shall fall.

⁹ He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

¹⁰ He that winketh with the eye causeth sorrow: but a prating fool shall fall.

¹¹ The mouth of a righteous man is a well of life:
but violence covereth the mouth of the wicked.

¹² Hatred stirreth up strifes: but love covereth all
sins.

¹³ In the lips of him that hath understanding
wisdom is found: but a rod is for the back of him
that is void of understanding.

¹⁴ Wise men lay up knowledge: but the mouth of
the foolish is near destruction.

¹⁵ The rich man's wealth is his strong city: the
destruction of the poor is their poverty.

¹⁶ The labour of the righteous tendeth to life: the
fruit of the wicked to sin.

¹⁷ He is in the way of life that keepeth instruction:
but he that refuseth reproof erreth.

¹⁸ He that hideth hatred with lying lips, and he that
uttereth a slander, is a fool.

¹⁹ In the multitude of words there wanteth not sin:
but he that refraineth his lips is wise.

²⁰ The tongue of the just is as choice silver: the
heart of the wicked is little worth.

²¹ The lips of the righteous feed many: but fools
die for want of wisdom.

²² The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

²³ It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

²⁴ The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

²⁵ As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

²⁶ As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

²⁷ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

²⁸ The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

²⁹ The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

³⁰ The righteous shall never be removed: but the wicked shall not inhabit the earth.

³¹ The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

³² The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

THE BOOK OF PSALMS
PSALM 31

PAGE
73

BROOMSGROVE. C.M.

Williams' Psalmodia Evangelica

18. How great's the good - ness Thou for them That fear Thee
hast in store; 'Tis wrought for them that trust in Thee,
The sons of men be - fore, The sons of men be - fore.

19. In secret of Thy presence Thou
Wilt keep them from man's pride;
From strife of tongues as in a tent
Thou wilt them safely hide.

20. All blessing to Jehovah give,
For He hath magnified
His wondrous love to me within
A city fortified.

21. But as for me, I said in haste,
I'm cut off from Thine eyes;
Yet, when I made my prayer to Thee
Thou heard'st my pleading cries.

22. O love the Lord, all ye His saints;
The Lord the faithful guards;
And He the proud and haughty ones
Abundantly rewards.

23. O take ye courage, and His strength
He to your heart will send,
All ye whose hope and confidence
Upon the Lord depend.

May 23, 2021

Evening Worship

Call to Worship

Psalm 84

Page 205

Prayer

Psalm 139

Page 341

New Testament Reading: Revelation 19

Pastoral Prayer

Old Testament Reading: Ezra 1

Psalm 139

Page 342

Sermon Text: Matthew 6:1-4

Sermon: The Church of the Ignorant Left Hand

Prayer

Psalm 19

Page 40

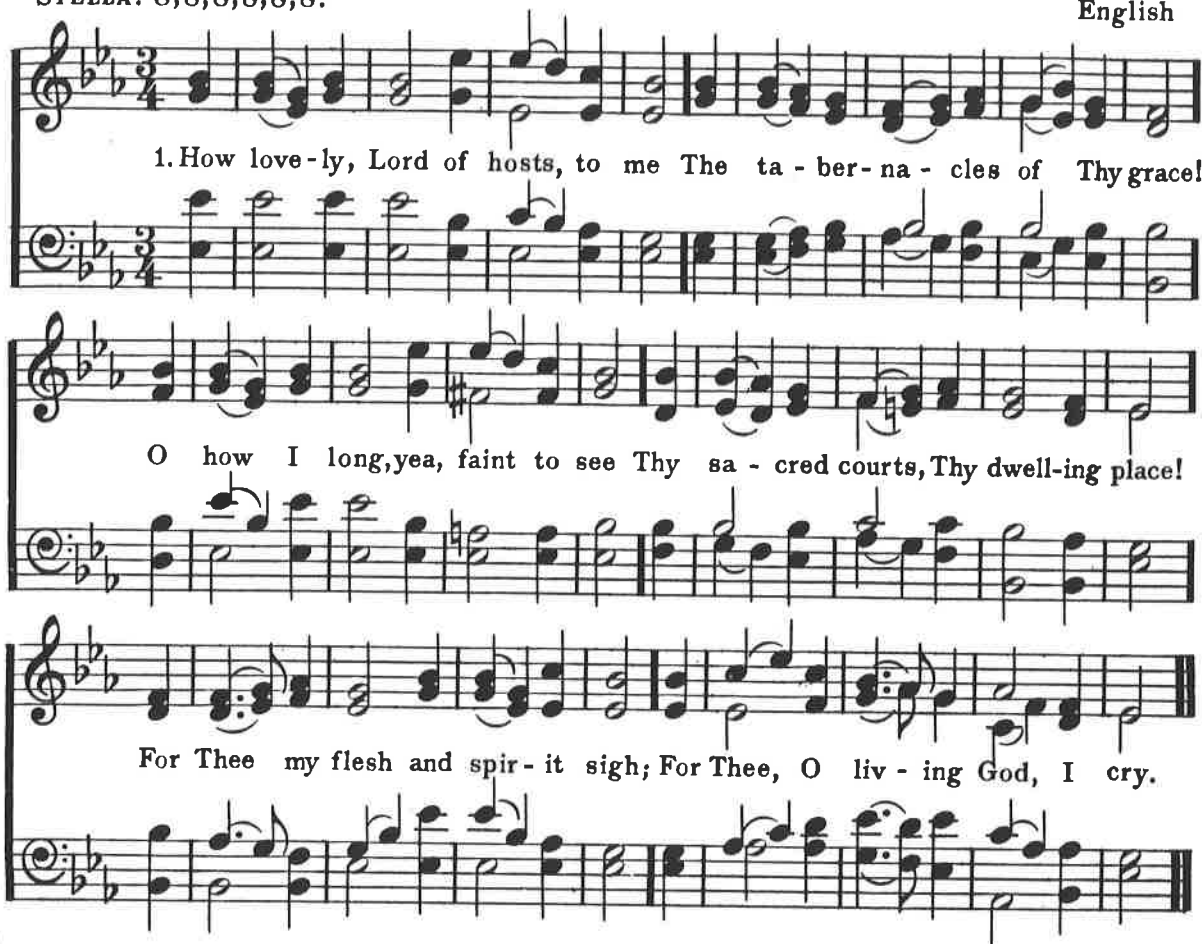
Benediction

THE BOOK OF PSALMS
PSALM 84

PAGE
205

STELLA. 8,8,8,8,8,8.

English



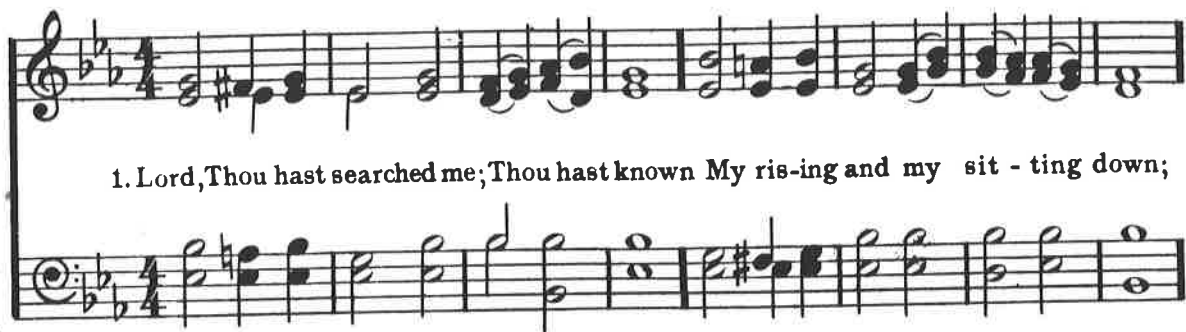
1. How love-ly, Lord of hosts, to me The ta-ber-na-cles of Thy grace!
O how I long, yea, faint to see Thy sa-cred courts, Thy dwell-ing place!
For Thee my flesh and spir-it sigh; For Thee, O liv-ing God, I cry.

2. The sparrow hath her place of rest;
The swallow through Thy kindly care
Hath found where she may build her nest
And brood her young in safety there.
Thine altars as my rest I sing,
O Lord of hosts, my God, my King.
3. Blessed they who in Thy house abide;
They still to Thee shall render praise.
Blessed they who in Thy strength confide
And in whose heart are Zion's ways.
Though through the vale of tears they
go, [flow.
Ev'n there they make the springs to
4. Advancing still from strength to
strength,
They forward go where saints have
Till ev'ry one appears at length [trod,
In Zion's courts before his God.
Jehovah, God of hosts, give ear;
O Jacob's God, in mercy hear.
5. Behold and look, O God, our Shield;
The face of Thine Anointed see.
A thousand other days can yield
No gladness like one day with Thee.
I'd rather keep Thy door, O God,
Than dwell in tents of sin abroad.
6. For God the Lord's a shield and sun;
The Lord will grace and glory give;
No good will He withhold from one
Who doth before Him rightly live.
O Lord of hosts, that man is blessed,
Whose trust on Thee alone doth rest.

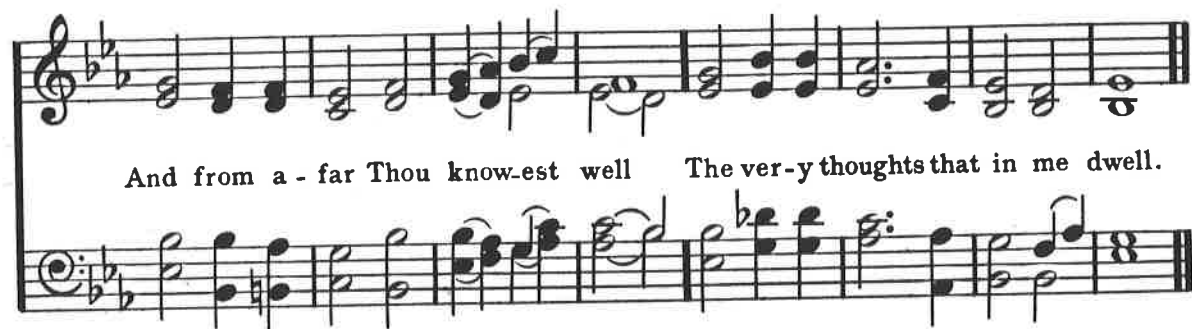
PSALM 139

HOLLEY. L.M.

George Hews



1. Lord, Thou hast searched me; Thou hast known My ris-ing and my sit - ting down;



And from a - far Thou know-est well The ver-y thoughts that in me dwell.

2. Thou knowest all the ways I plan,
My path and lying down dost scan;
For in my tongue no word can be,
But, lo, O Lord, 'tis known to Thee.
3. Behind, before me, Thou dost stand
And lay on me Thy mighty hand;
Such knowledge is for me too strange
And high beyond my utmost range.
4. Where shall I from Thy Spirit flee,
Or from Thy presence hidden be?
In heav'n Thou art, if there I fly;
In death's abode, if there I lie.
5. If I the wings of morning take
And utmost sea my dwelling make,
Ev'n there Thy hand shall guide my way,
And Thy right hand shall be my stay.
6. If I say, Darkness covers me,
The darkness hideth not from Thee.
To Thee both night and day are bright;
The darkness shineth as the light.

Revelation 19

1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia And her smoke rose up for ever and ever.

4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

⁸ And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

⁹ And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

¹⁰ And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

¹¹ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

¹² His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

¹³ And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

¹⁴ And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

¹⁵ And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

¹⁶ And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

¹⁷ And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

¹⁸ That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

¹⁹ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

²⁰ And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

²¹ And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Ezra 1

¹ Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

² Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

³ Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.

⁴ And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

⁵ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.

⁶ And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.

⁷ Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

⁸ Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

⁹ And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

¹⁰ Thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.

¹¹ All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

THE BOOK OF PSALMS
PSALM 139

Lowell Mason

ERNAN. L.M.

7. My in-ward parts were formed by Thee; Thou, e'er my birth, didst cov-er me;

And I Thy prais-es will pro-claim, For strange and won-drous is my frame.

8. Thy wondrous works I surely know;
When as in depths of earth below
My frame in secret first was made,
'Twas all before Thine eyes displayed.
9. Mine unformed substance Thou didst see;
The days that were ordained to me
Were written in Thy book, each one,
When as of them there yet was none.
10. Thy thoughts, O God, to me are dear;
How great their sum! they more appear
In number than the sand to me.
When I awake, I'm still with Thee.
11. The wicked Thou wilt slay, O God;
Depart from me, ye men of blood;
They speak of Thee in words profane,
The foes who take Thy name in vain.
12. Do not I hate Thy foes, O Lord?
And Thine assailants hold abhorred?
I truly hate all foes of Thine;
I count them enemies of mine.
13. Search me, O God; my heart discern;
And try me, ev'ry thought to learn,
And see if any sin holds sway.
Lead in the everlasting way.

Matthew 6

¹ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³ But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴ That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

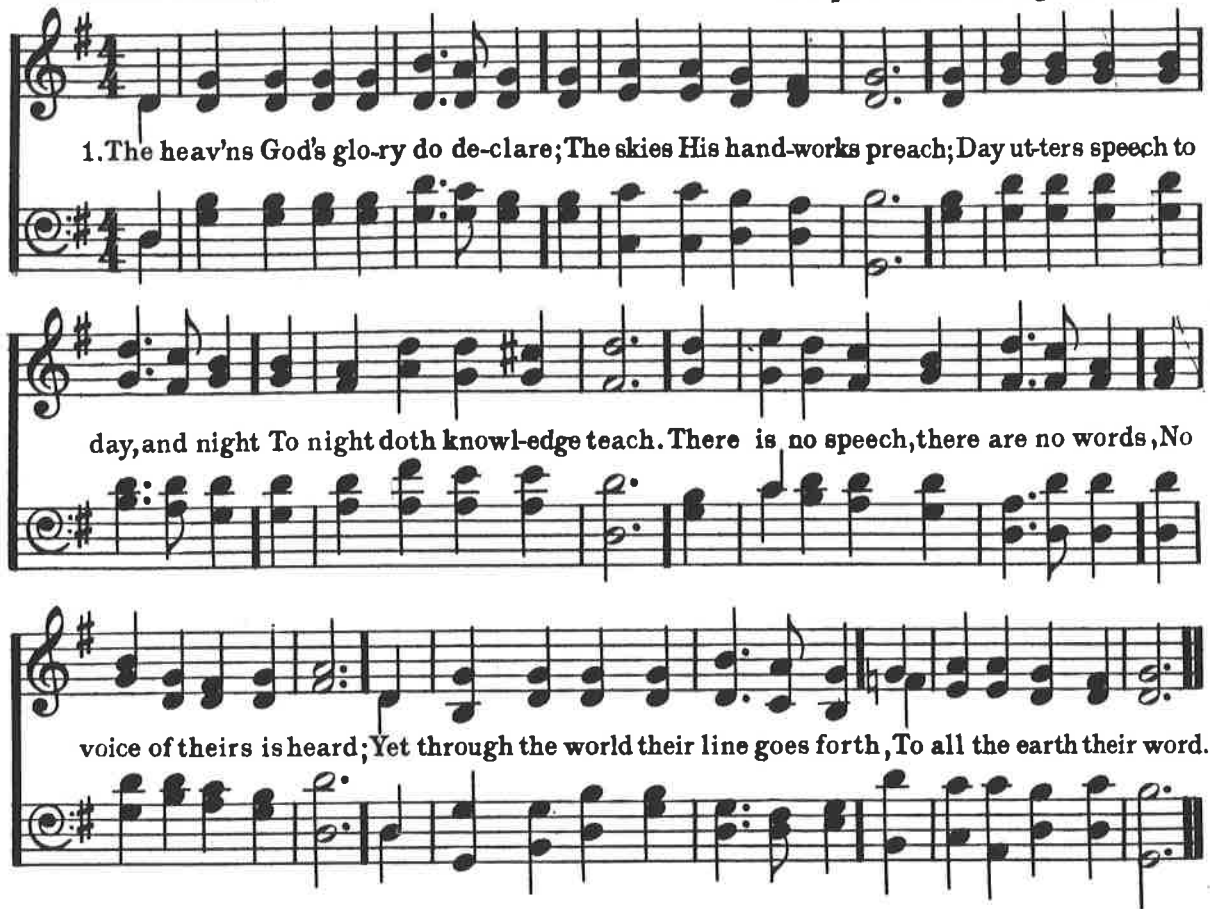
³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

PSALM 19

ALFENA. C. M. D.

Adapted from George F. Root



1. The heav'n's God's glo-ry do de-clare; The skies His hand-works preach; Day ut-ters speech to
day, and night To night doth knowl-edge teach. There is no speech, there are no words, No
voice of theirs is heard; Yet through the world their line goes forth, To all the earth their word.

2. Therein He set a tent, from whence
Like bridegroom comes the sun,
And as a strong man he begins
With joy his course to run.
He goeth forth from heav'n's end;
He sweeps his circuit round;
And hidden from the heat thereof
There's naught that can be found.
3. God's law is perfect and converts
The soul in sin that lies;
God's testimony is most sure
And makes the simple wise.
The statutes of the Lord are right
And do rejoice the heart;
The Lord's command is pure and doth
Light to the eyes impart.
4. Unspotted is the fear of God
And doth endure for aye;
The judgments of the Lord are true,
And righteous all are they.

- Then more than gold, yea, much fine
To be desired they are; [gold,
Than honey, honey from the comb
That droppeth, sweeter far.
5. Moreover they Thy servant warn
How he his life should frame;
A great reward provided is
For them that keep the same.
Who can his errors understand?
From secret faults me cleanse;
Thy servant also keep Thou back
From all presumptuous sins;
6. And do not suffer them to have
Dominion over me;
I shall be righteous then, and from
The great transgression free.
The words which from my mouth
proceed,
The thoughts within my heart,
Accept, O Lord, for Thou my rock
And my Redeemer art.