

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 4 Of the Works of God, Q 4. What are the decrees of God concerning men?**

**A.** Election and reprobation.

*from "The Greater Catechism", John Owen*

.....

**Romans 9:11-16:** For ere the children were born, and when they had neither done good nor evil (that the purpose of God might remain according to election, not by works, but by him that calleth.) It was said unto her, The Elder shall serve the younger. As it is written, I have loved Jacob, and have hated Esau. What shall we say then? Is there unrighteousness with God? God forbid. For he saith to Moses, I will have mercy on him, to whom I will show mercy: and will have compassion on him, on who I will have compassion. So then it is not in him that willeth, nor in him that runneth, but in God that showeth mercy.

May 30, 2021

## **Morning Worship**

*Call to Worship*

Psalm 7 Page 10

*Prayer*

Psalm 7 Page 11

Old Testament Reading: Psalm 81

*Pastoral Prayer*

New Testament Reading: Acts 1

Psalm 26 Page 61

Sermon Text: Proverbs 11:1-8

Sermon: Echoes of Esther

*Prayer*

Psalm 146 Page 352

*Benediction*

PSALM 7

ST. ANNE. C. M.

William Croft

1. O Lord my God, in Thee do I My con - fi - dence re - pose;

De - liv - er me and save from all My per - se - cu - ting foes;

2. Lest that the enemy my soul  
Should like a lion rend,  
In pieces tearing it while none  
Is able to defend.

3. O Lord my God, if it be so  
That I committed this;  
If it be so that in my hands  
Iniquity there is;

4. If I rewarded ill to him  
That was at peace with me;  
(Yea, ev'n my causeless enemy  
I set at liberty;)

5. Then let the foe pursue my soul  
And overtake his prey;  
Yea, let him tread my life to earth,  
In dust my glory lay.

6. Rise, Lord, in anger; rouse Thyself  
Against my raging foes;  
The judgment Thou hast set for me  
Awake to interpose.

7. The peoples shall assemble then,  
Around Thee drawing nigh;  
And over them do Thou return  
To Thine own place on high.

8. Jehovah is the peoples' judge;  
My judge, Jehovah, be,  
According to my righteousness  
And mine integrity.

9. O let the wicked's malice end,  
But let the just abide;  
For God is righteous, and by Him  
The mind and heart are tried.

THE BOOK OF PSALMS  
PSALM 7

PAGE  
11

SABBATH EVENING. C. M.

Theodore E. Perkins

10. With God Who saves the just in heart Is my de - fence and stay.

God is a right-eous judge; yea, God Is an - gry ev - 'ry day.

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11. Then if the wicked do not turn  
The Lord His sword will whet;  
His bow He hath already bent  
And hath it ready set;
12. He also hath for him prepared  
The instruments of death;  
Against the persecutors He  
Ordained His arrows hath.
13. The sinner with iniquity  
Doth travail as in birth;  
He also mischief hath conceived  
And falsehood hath brought forth.
14. He made a pit, and digged it deep,  
Another there to take;  
And he is fallen in the ditch  
Which he himself did make.
15. On his own head shall be returned  
The mischief he hath wrought;  
The violence that he hath done  
Shall on his crown be brought.
16. According to His righteousness  
The Lord I'll magnify,  
And praises to Thy name will sing,  
Jehovah, O Most High.

## Psalm 81

*To the chief Musician upon Gittith, A Psalm of Asaph.*

<sup>1</sup> Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

<sup>2</sup> Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

<sup>3</sup> Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

<sup>4</sup> For this was a statute for Israel, and a law of the God of Jacob.

<sup>5</sup> This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.

<sup>6</sup> I removed his shoulder from the burden: his hands were delivered from the pots.

<sup>7</sup> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

<sup>8</sup> Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

<sup>9</sup> There shall no strange god be in thee; neither shalt thou worship any strange god.

<sup>10</sup> I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

<sup>11</sup> But my people would not hearken to my voice; and Israel would none of me.

<sup>12</sup> So I gave them up unto their own hearts' lust: and they walked in their own counsels.

<sup>13</sup> Oh that my people had hearkened unto me, and Israel had walked in my ways!

<sup>14</sup> I should soon have subdued their enemies, and turned my hand against their adversaries.

<sup>15</sup> The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

<sup>16</sup> He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

## Acts 1

**1** The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

**2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

**3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

**4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

**5** For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

**6** When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

**7** And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

<sup>8</sup> But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

<sup>9</sup> And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

<sup>10</sup> And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

<sup>11</sup> Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

<sup>12</sup> Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

<sup>13</sup> And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.



<sup>14</sup> These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

<sup>15</sup> And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

<sup>16</sup> Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

<sup>17</sup> For he was numbered with us, and had obtained part of this ministry.

<sup>18</sup> Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

<sup>19</sup> And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

<sup>20</sup> For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

<sup>21</sup> Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

<sup>22</sup> Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

<sup>23</sup> And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

<sup>24</sup> And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

<sup>25</sup> That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

<sup>26</sup> And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

THE BOOK OF PSALMS  
PSALM 26

PAGE  
61

MAITLAND. C. M.

George N. Allen

1. Judge me, O Lord, for I have walked In mine in - teg - ri - ty,  
And ev - er with un - wav - 'ring heart Have trust - ed, Lord, in Thee.

- |                                                                                                                                      |                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Examine me, and prove me, Lord;<br>Try heart and mind, I pray.<br>Thy mercy is before mine eyes;<br>Thy truth has led my way.     | 6. The habitation of Thy house,<br>O Lord, I love it well;<br>Yea, in that place I do delight<br>Where doth Thine honor dwell.                |
| 3. I will not with dissemblers go,<br>Nor with the false will wait;<br>I will not sit with wicked men;<br>Their company I hate.      | 7. With sinners gather not my soul;<br>And such as blood would spill;<br>And in whose hand is wickedness;<br>Whose right hand bribes do fill. |
| 4. Mine hands in innocence, O Lord,<br>I'll wash and purify;<br>So to Thine holy altar go<br>And compass it will I;                  | 8. But as for me, I'll ever walk<br>In mine integrity;<br>Redeem Thou me, and in Thy grace<br>Be merciful to me.                              |
| 5. That I with voice of thanksgiving<br>May publish and declare,<br>And tell of all Thy mighty works<br>That great and wondrous are. | 9. My foot upon an even place<br>Now stands with steadfastness;<br>And where His saints together meet<br>Jehovah I will bless.                |

## Proverbs 11

<sup>1</sup> A false balance is abomination to the LORD: but a just weight is his delight.

<sup>2</sup> When pride cometh, then cometh shame: but with the lowly is wisdom.

<sup>3</sup> The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

<sup>4</sup> Riches profit not in the day of wrath: but righteousness delivereth from death.

<sup>5</sup> The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

<sup>6</sup> The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

<sup>7</sup> When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

<sup>8</sup> The righteous is delivered out of trouble, and the wicked cometh in his stead.

<sup>9</sup> An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

<sup>10</sup> When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

<sup>11</sup> By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

<sup>12</sup> He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

<sup>13</sup> A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

<sup>14</sup> Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

<sup>15</sup> He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

<sup>16</sup> A gracious woman retaineth honour: and strong men retain riches.

<sup>17</sup> The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

<sup>18</sup> The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

<sup>19</sup> As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

<sup>20</sup> They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

<sup>21</sup> Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

<sup>22</sup> As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

<sup>23</sup> The desire of the righteous is only good: but the expectation of the wicked is wrath.

<sup>24</sup> There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

<sup>25</sup> The liberal soul shall be made fat: and he that watereth shall be watered also himself.

<sup>26</sup> He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

<sup>27</sup> He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

<sup>28</sup> He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

<sup>29</sup> He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

<sup>30</sup> The fruit of the righteous is a tree of life; and he that winneth souls is wise.

<sup>31</sup> Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

PSALM 146

ST. PAUL. C. M.

Chalmer's Collection



1. O praise the Lord; my soul, give praise; Through life I'll praise the Lord;



While I have be - ing, to my God In songs I'll praise ac - cord.



2. Trust not in princes nor man's son,  
In whom there is no stay;  
His breath departs, to earth he turns,  
That day his thoughts decay.

5. Who righteous judgment executes  
For those oppressed that be,  
Who to the hungry giveth food.  
The Lord sets pris'ners free.

3. O happy is the man and blessed  
Whom Jacob's God doth aid,  
Whose hope upon the Lord doth rest  
And on his God is stayed;

6. Jehovah gives the blind their sight;  
Jehovah doth them raise  
That are bowed down; Jehovah loves  
The man of upright ways.

4. Who made the earth and heavèn high,  
Who made the swelling deep  
And all that is within the same,  
Who truth doth ever keep,

7. The stranger's shield, the widow's stay,  
The orphan's help is He;  
But by the Lord the wicked's way  
Turned upside down shall be.

8. The Lord shall reign for evermore;  
Thy God, O Zion, He  
To generations all shall reign.  
Praise to the Lord give ye.



May 30, 2021

## **Evening Worship**

*Call to Worship*

Psalm 103 Page 243

*Prayer*

Psalm 103 Page 244

New Testament Reading: Revelation 20

*Pastoral Prayer*

Old Testament Reading: Ezra 2

Psalm 103 Page 245

Sermon Text: Matthew 6:5-8

Sermon: Why Do You Pray

*Prayer*

Psalm 46 Page 119

*Benediction*

THE BOOK OF PSALMS  
PSALM 103

PAGE  
243

STRACATHRO.C.M.

Charles Hutcheson



1. Bless thou Je - ho - vah, O my soul, And all that in me is,



Be lift - ed up His ho - ly name To mag - ni - fy and bless.



2. Bless thou Jehovah, O my soul,  
And not forgetful be  
Of all His gracious benefits  
He hath bestowed on thee.
3. All thine iniquities Who doth  
Most graciously forgive;  
Who thy diseases all and pains  
Doth heal and thee relieve;
4. Who doth redeem thy life that thou  
To death mayst not go down;  
Who thee with lovingkindness doth  
And tender mercies crown;
5. Who with abundance of good things  
Doth satisfy thy mouth;  
And even as the eagle's age  
He hath renewed thy youth.

THE BOOK OF PSALMS  
PSALM 103

GABRIEL. C. M.

Charles H. Gabriel



6. The Lord doth judg-ment ex - e - cute For all down-trod-den ones;  
His ways to Mos - es made He known, His acts to Is - r'el's sons.

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7. The Lord is ever merciful,  
And gracious He is found;  
To wrath and anger He is slow,  
In mercy doth abound.
8. He will not chide for evermore,  
Nor keep His anger still;  
With us He dealt not as we sinned  
Nor did requite our ill.
9. For as the heavèn in its height  
The earth surmounteth far;  
So great to those that do Him fear  
His tender mercies are.
10. As far as east is distant from  
The west, so far hath He  
From us removed in gracious love  
All our iniquity.

11. Such pity as a father hath  
And shows his children dear,  
Like pity shows the Lord to such  
As worship Him in fear.
12. For He remembers we are dust,  
And He our frame well knows;  
Frail man, his days are like the grass;  
As flower in field he grows;
13. For over it the wind doth pass,  
And it away is gone;  
And in the place where once it was  
It shall no more be known.
14. But unto them that fear the Lord  
His mercy never ends;  
And to their children's children still  
His righteousness extends;

15. To such as keep His covenant  
Nor from it go astray,  
Who His commandments bear in mind  
And faithfully obey.

## Revelation 20

<sup>1</sup> And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

<sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

<sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

<sup>4</sup> And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

<sup>5</sup> But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

<sup>6</sup> Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

<sup>7</sup> And when the thousand years are expired, Satan shall be loosed out of his prison,

<sup>8</sup> And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

<sup>9</sup> And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

<sup>10</sup> And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

<sup>11</sup> And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

<sup>12</sup> And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

<sup>13</sup> And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

<sup>14</sup> And death and hell were cast into the lake of fire. This is the second death.

<sup>15</sup> And whosoever was not found written in the book of life was cast into the lake of fire.

## Ezra 2

<sup>1</sup> Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

<sup>2</sup> Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:

<sup>3</sup> The children of Parosh, two thousand an hundred seventy and two.

<sup>4</sup> The children of Shephatiah, three hundred seventy and two.

<sup>5</sup> The children of Arah, seven hundred seventy and five.

<sup>6</sup> The children of Pahathmoab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

<sup>7</sup> The children of Elam, a thousand two hundred fifty and four.

<sup>8</sup> The children of Zattu, nine hundred forty and five.

<sup>9</sup> The children of Zaccai, seven hundred and threescore.

<sup>10</sup> The children of Bani, six hundred forty and two.

<sup>11</sup> The children of Bebai, six hundred twenty and three.

<sup>12</sup> The children of Azgad, a thousand two hundred twenty and two.

<sup>13</sup> The children of Adonikam, six hundred sixty and six.

<sup>14</sup> The children of Bigvai, two thousand fifty and six.

<sup>15</sup> The children of Adin, four hundred fifty and four.

<sup>16</sup> The children of Ater of Hezekiah, ninety and eight.

<sup>17</sup> The children of Bezai, three hundred twenty and three.

<sup>18</sup> The children of Jorah, an hundred and twelve.

<sup>19</sup> The children of Hashum, two hundred twenty and three.

<sup>20</sup> The children of Gibbar, ninety and five.

<sup>21</sup> The children of Bethlehem, an hundred twenty and three.

<sup>22</sup> The men of Netophah, fifty and six.

<sup>23</sup> The men of Anathoth, an hundred twenty and eight.



<sup>24</sup> The children of Azmaveth, forty and two.

<sup>25</sup> The children of Kirjatharim, Chephirah, and Beeroth, seven hundred and forty and three.

<sup>26</sup> The children of Ramah and Gaba, six hundred twenty and one.

<sup>27</sup> The men of Michmas, an hundred twenty and two.

<sup>28</sup> The men of Bethel and Ai, two hundred twenty and three.

<sup>29</sup> The children of Nebo, fifty and two.

<sup>30</sup> The children of Magbish, an hundred fifty and six.

<sup>31</sup> The children of the other Elam, a thousand two hundred fifty and four.

<sup>32</sup> The children of Harim, three hundred and twenty.

<sup>33</sup> The children of Lod, Hadid, and Ono, seven hundred twenty and five.

<sup>34</sup> The children of Jericho, three hundred forty and five.

<sup>35</sup> The children of Senaah, three thousand and six hundred and thirty.

<sup>36</sup> The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

<sup>37</sup> The children of Immer, a thousand fifty and two.

<sup>38</sup> The children of Pashur, a thousand two hundred forty and seven.

<sup>39</sup> The children of Harim, a thousand and seventeen.

<sup>40</sup> The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

<sup>41</sup> The singers: the children of Asaph, an hundred twenty and eight.

<sup>42</sup> The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all an hundred thirty and nine.

<sup>43</sup> The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

<sup>44</sup> The children of Keros, the children of Siaha, the children of Padon,

<sup>45</sup> The children of Lebanah, the children of Hagabah, the children of Akkub,

<sup>46</sup> The children of Hagab, the children of Shalmal, the children of Hanan,

<sup>47</sup> The children of Giddel, the children of Gahar, the children of Reaiah,

<sup>48</sup> The children of Rezin, the children of Nekoda, the children of Gazzam,

<sup>49</sup> The children of Uzza, the children of Paseah, the children of Besai,

<sup>50</sup> The children of Asnah, the children of Mehunim, the children of Nephusim,

<sup>51</sup> The children of Bakbuk, the children of Hakupha, the children of Harhur,

<sup>52</sup> The children of Bazluth, the children of Mehida, the children of Harsha,

<sup>53</sup> The children of Barkos, the children of Sisera, the children of Thamah,

<sup>54</sup> The children of Neziah, the children of Hatipha.

<sup>55</sup> The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Peruda,

<sup>56</sup> The children of Jaalah, the children of Darkon, the children of Giddel,

<sup>57</sup> The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.

<sup>58</sup> All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.

<sup>59</sup> And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:

<sup>60</sup> The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

<sup>61</sup> And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

<sup>62</sup> These sought their register among those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

<sup>63</sup> And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

<sup>64</sup> The whole congregation together was forty and two thousand three hundred and threescore,

<sup>65</sup> Beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women.

<sup>66</sup> Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

<sup>67</sup> Their camels, four hundred thirty and five; their asses, six thousand seven hundred and twenty.

<sup>68</sup> And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:

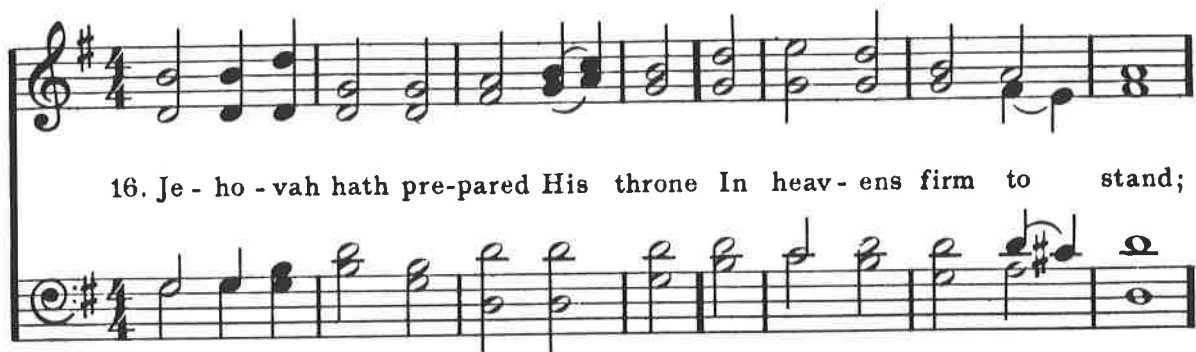
<sup>69</sup> They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments.

<sup>70</sup> So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

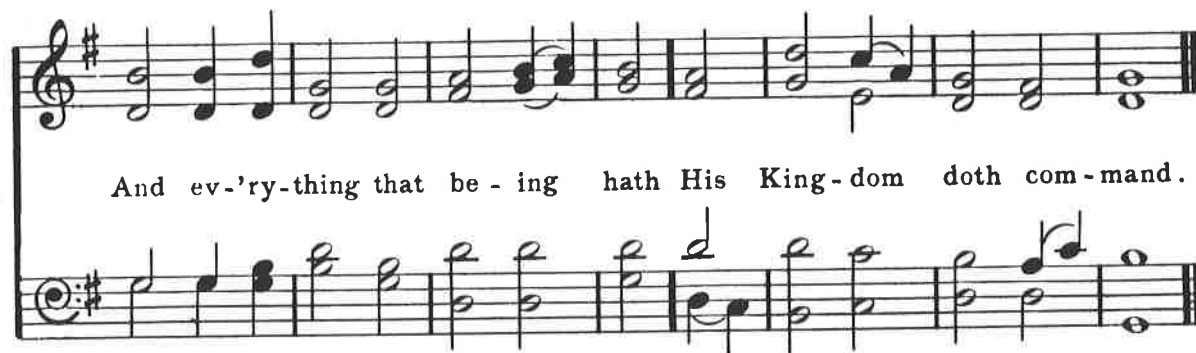
## PSALM 103

ONWARD. C. M.

W. F. Sherwin



16. Je - ho - vah hath pre-pared His throne In heav - ens firm to stand;



And ev-'ry-thing that be - ing hath His King-dom doth com-mand.

17. O ye His angels that excel  
In strength, bless ye the Lord;  
Ye who obey what He commands  
And hearken to His word.

18. O bless and magnify the Lord,  
Ye hosts that do His will;  
Ye ministers that on Him wait  
His pleasure to fulfil.

19. O bless the Lord, all ye His works  
Wherewith the world is stored  
In all the parts of His domain.  
My soul, bless thou the Lord.

## Matthew 6

<sup>1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.



<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

## PSALM 46

HETHERTON. C. M. D.

J. K. Robb

1. God is our ref - uge and our strength, In straits a pres - ent aid;  
 And, there - fore, though the earth re - move We will not be a - fraid;  
 Though hills a - midst the seas be cast, Though trou - bled wa - ters roar,  
 Yea, though the swell - ing bil - lows shake The moun - tains on the shore.

2. A river is whose streams make glad  
 The city of our God,  
 The holy place wherein the Lord  
 Most High hath His abode.  
 Yea, God is in the midst of her;  
 Unmoved she stands for aye;  
 And God will surely grant her help  
 Before the break of day.

3. The nations raged; the kingdoms moved;  
 And when the earth had heard  
 The mighty voice He sent abroad,  
 It melted at His word.  
 The Lord of hosts is on our side  
 Our safety to secure;  
 The God of Jacob is for us  
 A refuge strong and sure.

4. O come, behold what wondrous works  
 Have by the Lord been wrought;  
 Come, see what desolations great  
 He on the earth hath brought.  
 To utmost ends of all the earth  
 Wars into peace He turns;  
 The bow He breaks, the spear He cuts,  
 In fire the chariot burns.

5. Be still and know that I am God;  
 Among the nations I  
 Will be exalted; I on earth  
 Will be exalted high.  
 The Lord of hosts is on our side  
 Our safety to secure;  
 The God of Jacob is for us  
 A refuge strong and sure.