

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 4 Of the Works of God, Q 5. What is the decree of election?**

**A.** The eternal, free, immutable purpose of God, whereby in Jesus Christ he chooseth unto himself whom he pleaseth out of whole mankind, determining to bestow upon them, for his sake, grace here, and everlasting happiness hereafter, for the praise of his glory, by the way of mercy.

*from "The Greater Catechism", John Owen*

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**John 6:35-40:** And Jesus said unto them, I am that bread of life: he that cometh to me, shall not hunger, and he that believeth in me, shall never thirst. But I said unto you, that ye also have seen me, and believe not. All that the Father giveth me, shall come to me: and him that cometh to me, I cast not away. For I came down from heaven, not to do mine own will, but his will which hath sent me. And this is the Father's will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every man which seeth the Son, and believeth in him, should have everlasting life: and I will raise him up at the last day.

June 6, 2021

## **Morning Worship**

*Call to Worship*

Psalm 123

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*Prayer*

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Old Testament Reading: Psalm 82

*Pastoral Prayer*

New Testament Reading: Acts 2

Psalm 58

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Sermon Text: Proverbs 11:9-13

Sermon: The Deliverance of the City

*Prayer*

Psalm 48

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*Benediction*

## PSALM 123

COWPER. C.M.

Lowell Mason

1. O Thou that dwell-est in the heav'ns, I lift mine eyes to  
Thee. Be - hold, as ser - vants' eyes at - tend Their  
mas - ter's hand to see, Their mas - ter's hand to see,

2. As maids do watch their mistress' hand,  
So our eyes now attend  
Upon the Lord our God, until  
To us He mercy send.

3. O Lord, be gracious unto us;  
To us now gracious be;  
For filled with scorning and contempt  
Exceedingly are we.

4. Our soul is filled with scorn from those  
That at their ease abide,  
And with the insolent contempt  
Of those that swell in pride.

PSALM 58

CALM. C.M.

Adapted from Thomas Hastings

1. Do ye in - deed keep si - lence still That  
should speak right - eous - ness? And do ye judge, O  
sons of men, In truth and up - right - ness?

2. Nay, even in your very heart  
Ye wickedness have planned,  
And violence upon the earth  
Ye weigh out with your hand.
3. The wicked even from their birth  
Are strangers to the way;  
And speaking lies as soon as born,  
They wander far astray.
4. Their poison is the serpent's fang;  
They have the adder's ear  
That will not hear the charmer's song,  
Though charming it appear.

## Psalm 82

*A Psalm of Asaph.*

<sup>1</sup> God standeth in the congregation of the mighty; he judgeth among the gods.

<sup>2</sup> How long will ye judge unjustly, and accept the persons of the wicked? Selah.

<sup>3</sup> Defend the poor and fatherless: do justice to the afflicted and needy.

<sup>4</sup> Deliver the poor and needy: rid them out of the hand of the wicked.

<sup>5</sup> They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

<sup>6</sup> I have said, Ye are gods; and all of you are children of the most High.

<sup>7</sup> But ye shall die like men, and fall like one of the princes.

<sup>8</sup> Arise, O God, judge the earth: for thou shalt inherit all nations.

## Acts 2

<sup>1</sup> And when the day of Pentecost was fully come, they were all with one accord in one place.

<sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

<sup>3</sup> And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

<sup>4</sup> And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

<sup>5</sup> And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

<sup>6</sup> Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

<sup>7</sup> And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

<sup>8</sup> And how hear we every man in our own tongue, wherein we were born?

<sup>9</sup> Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

<sup>10</sup> Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

<sup>11</sup> Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

<sup>12</sup> And they were all amazed, and were in doubt, saying one to another, What meaneth this?

<sup>13</sup> Others mocking said, These men are full of new wine.

<sup>14</sup> But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

<sup>15</sup> For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

<sup>16</sup> But this is that which was spoken by the prophet Joel;

<sup>17</sup> And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

<sup>18</sup> And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

<sup>19</sup> And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

<sup>20</sup> The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:

<sup>21</sup> And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

<sup>22</sup> Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

<sup>23</sup> Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:



<sup>24</sup> Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

<sup>25</sup> For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

<sup>26</sup> Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

<sup>27</sup> Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

<sup>28</sup> Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

<sup>29</sup> Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

<sup>30</sup> Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

<sup>31</sup> He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

<sup>32</sup> This Jesus hath God raised up, whereof we all are witnesses.

<sup>33</sup> Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

<sup>34</sup> For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

<sup>35</sup> Until I make thy foes thy footstool.

<sup>36</sup> Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

<sup>37</sup> Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

<sup>38</sup> Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

<sup>39</sup> For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.

<sup>40</sup> And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

<sup>41</sup> Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

<sup>42</sup> And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

<sup>43</sup> And fear came upon every soul: and many wonders and signs were done by the apostles.

<sup>44</sup> And all that believed were together, and had all things common;

<sup>45</sup> And sold their possessions and goods, and parted them to all men, as every man had need.

<sup>46</sup> And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

<sup>47</sup> Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

THE BOOK OF PSALMS  
PSALM 58

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GREEN HILL. C.M.

Albert L. Peace

5. Their teeth, O God, break in their mouth That they no prey may take;

O Lord, the sharp and cru - el teeth Of these young li - ons break.

6. Let them as quickly melt away  
As running waters flow;  
Their arrows be as though cut off  
When on the bended bow.
7. As snails that melt and pass away,  
So let their course be run;  
Or like to one untimely born,  
That hath not seen the sun.
8. Before your pots can feel the heat  
Which under them you lay,  
The green and burning thorns alike  
His whirlwind sweeps away.
9. The righteous, when he vengeance sees  
Shall be exultant then;  
The righteous one shall wash his feet  
In blood of wicked men.
10. So they shall say, For righteous men  
There is a sure reward;  
There surely is a God on earth  
That judgment doth afford.

## Proverbs 11

<sup>1</sup> A false balance is abomination to the LORD: but a just weight is his delight.

<sup>2</sup> When pride cometh, then cometh shame: but with the lowly is wisdom.

<sup>3</sup> The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

<sup>4</sup> Riches profit not in the day of wrath: but righteousness delivereth from death.

<sup>5</sup> The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

<sup>6</sup> The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

<sup>7</sup> When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

<sup>8</sup> The righteous is delivered out of trouble, and the wicked cometh in his stead.

<sup>9</sup> An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

<sup>10</sup> When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

<sup>11</sup> By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

<sup>12</sup> He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

<sup>13</sup> A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

<sup>14</sup> Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

<sup>15</sup> He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

<sup>16</sup> A gracious woman retaineth honour: and strong men retain riches.

<sup>17</sup> The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

<sup>18</sup> The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

<sup>19</sup> As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

<sup>20</sup> They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

<sup>21</sup> Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

<sup>22</sup> As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

<sup>23</sup> The desire of the righteous is only good: but the expectation of the wicked is wrath.

<sup>24</sup> There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

<sup>25</sup> The liberal soul shall be made fat: and he that watereth shall be watered also himself.

<sup>26</sup> He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

<sup>27</sup> He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

<sup>28</sup> He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

<sup>29</sup> He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

<sup>30</sup> The fruit of the righteous is a tree of life; and he that winneth souls is wise.

<sup>31</sup> Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.



1. Great is Je - ho - vah, and His praise Should be pro - claimed a - broad,  
With - in His hill of ho - li - ness, The cit - y of our God,  
With - in His hill of ho - li - ness, The cit - y of our God.

2. Mount Zion stands most beautiful,  
The joy of ev'ry land;  
The city of the mighty King  
On her north side doth stand.

3. The Lord within her palaces  
Is for a refuge known.  
For, lo, the kings assembled were;  
They are together gone.

4. When they beheld it, all amazed,  
They fled in great dismay;  
And being troubled at the sight  
They thence did haste away.

5. They seized with trembling were as  
Whom travail pains o'ertake. [she  
Thou with a mighty eastern wind  
Dost ships of Tarshish break.

6. In our God's city we have seen  
What we before were told,  
That God Who is the Lord of hosts  
Will ever it uphold.

7. Within Thy courts, O God, we thought  
Upon Thy gracious ways;  
O God, according to Thy name  
Through all the earth's Thy praise.

8. Thy hand is full of righteousness;  
Let Zion's joy be great;  
Let Judah's daughters joyfully  
Thy judgments celebrate.

9. Encompass Zion, count her towers,  
And mark her bulwarks well;  
Consider ye her palaces;  
To sons her story tell.

10. Because this God will be our God  
To all eternity;  
Yea, even unto death itself  
Our constant guide is He.

June 6, 2021

## **Evening Worship**

*Call to Worship*

Psalm 117

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*Prayer*

Psalm 111

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New Testament Reading: Revelation 21

*Pastoral Prayer*

Old Testament Reading: Ezra 3

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Sermon Text: Matthew 6:9

Sermon: How Do You Pray?

*Prayer*

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*Benediction*

THE BOOK OF PSALMS  
PSALM 117

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CHRISTMAS.C.M.

George F. Handel

1. O all ye na - tions of the earth, Give prais - es to the Lord; And

all ye peo - ple rag - ni - fy His name with one ac - cord, His name with one ac - cord.

2. Because His lovingkindness  
Are mighty toward us;  
Jehovah's truth endures for aye.  
The Lord O do ye bless.

RUTHERFORD. 6,6,4,6,6,6,4.

PSALM 117

J. K. Robb

All na - tions, praise the Lord; All peo - ples, in ac - cord

His glo - ry raise. Be - cause His mer - cy pure Is great to

us; and sure The Lord's truth doth en - dure. The Lord O praise.

PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan



1. O praise the Lord; with all my heart Thanks  
to the Lord I'll bring, With - in the coun - cil  
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought  
Are very great in might;  
Sought out are they of ev'ry one  
That doth therein delight.

3. His work is full of majesty,  
Gives honor to His name;  
And His eternal righteousness  
Is evermore the same.

4. His works most wondrous He hath made  
Remembered still to be;  
Jehovah is compassionate,  
And merciful is He.

5. He hath provided food for them  
That truly do Him fear;  
And evermore His covenant  
He in His mind will bear.

6. He hath the power of His works  
To His own people shown,  
In giving them the heritage  
Of nations for their own.

7. His handiworks are truth and right;  
His precepts all are sure;  
And, done in truth and uprightness,  
They evermore endure.

8. He sent redemption to His folk,  
His cov'nant did proclaim  
To last for aye; yea, reverend  
And holy is His name.

9. To fear Jehovah is to learn  
The first of wisdom's ways;  
They who obey will understand,  
For ever lasts His praise.

## **Revelation 21**

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

<sup>2</sup> And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

<sup>3</sup> And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

<sup>4</sup> And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

<sup>5</sup> And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

<sup>6</sup> And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

<sup>7</sup> He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

<sup>8</sup> But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

<sup>9</sup> And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

<sup>10</sup> And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

<sup>11</sup> Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

<sup>12</sup> And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

<sup>13</sup> On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

<sup>14</sup> And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

<sup>15</sup> And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

<sup>16</sup> And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

<sup>17</sup> And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

<sup>18</sup> And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

<sup>19</sup> And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

<sup>20</sup> The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

<sup>21</sup> And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

<sup>22</sup> And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

<sup>23</sup> And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

<sup>24</sup> And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

<sup>25</sup> And the gates of it shall not be shut at all by day: for there shall be no night there.

<sup>26</sup> And they shall bring the glory and honour of the nations into it.

<sup>27</sup> And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.



## Ezra 3

<sup>1</sup> And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

<sup>2</sup> Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God.

<sup>3</sup> And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening.

<sup>4</sup> They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required;

<sup>5</sup> And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

<sup>6</sup> From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.

<sup>7</sup> They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

<sup>8</sup> Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

<sup>9</sup> Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.

<sup>10</sup> And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

<sup>11</sup> And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

<sup>12</sup> But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

<sup>13</sup> So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

THE BOOK OF PSALMS  
PSALM 115

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SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n  
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where  
is their God now gone? But our own God is in the heav'n's; What pleased Him He hath done.

3. Of gold and silver are their gods  
Which human hands have wrought,  
But with their mouths they do not  
speak,  
And with their eyes see nought.

4. No smell their nostrils have discerned;  
No sound their ears have heard;  
They never move their hands and feet;  
Their throat emits no word.

5. And like to them shall all become  
By whom these gods are made;  
Yea, ev'ry one becomes like them  
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;  
He is their help and shield.  
O house of Aaron, trust the Lord;  
He is their help and shield.

7. O ye that do Jehovah fear—  
He is their help and shield—  
Upon Jehovah put your trust;  
He is their help and shield.

8. The Lord of us hath mindful been,  
And He will bless us still;  
He will the house of Isr'el bless;  
Bless Aaron's house He will.

9. Both small and great that fear the  
Lord,  
He will them surely bless.  
The Lord will you, you and your seed,  
Still more and more increase.

10. O blessed are ye of the Lord  
Who made the earth and heav'n;  
The heav'ens are the Lord's, but He  
The earth to men hath giv'n.

11. The dead who down to silence go  
No song to God can raise,  
But we will bless Him evermore.  
O do Jehovah praise.

## Matthew 6

<sup>1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.



<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pli-ca-ting plea; I while I live will  
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-  
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

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|--|---|
| 3. Then called I on Jehovah's name,<br>And unto Him did say,<br>Deliver Thou my soul, O Lord,<br>I do Thee humbly pray.                                    | 8. What shall I render to the Lord,<br>What shall my off'ring be<br>For all the gracious benefits<br>He hath bestowed on me?                  |
| 4. The Lord is gracious and is just;<br>Our God will mercy show;<br>The Lord preserves the meek in heart;<br>He saved me when brought low.                 | 9. I'll take salvation's cup, O Lord,<br>And on Thy name will call.<br>I'll pay my vows now to the Lord<br>Before His people all.             |
| 5. O thou my soul, do thou return<br>To thine own quiet rest,<br>Because the Lord hath dealt in grace,<br>His bounty hath thee blessed.                    | 10. The death of ev'ry saint of Thine<br>Is precious, Lord, to Thee;<br>Thy servant, I, Thy handmaid's son;<br>'Thou, Lord, hast set me free. |
| 6. <u>Thou hast released my soul from death,</u><br>Mine eyes from tears kept free;<br>From falling Thou hast saved my feet;<br>I live and walk with Thee. | 11. Thank-off'rings, Lord, to Thee I'll<br>And on Thy name will call. [give,<br>I'll pay my vows now to the Lord<br>Before His people all.    |
| 7. I have believed and therefore spake;<br>I did affliction see;<br>I said when I was in my haste<br>That all men liars be.                                | 12. I'll pay them in Jehovah's courts,<br>Ev'n in the midst of thee,<br>O city of Jerusalem.<br>Praise to the Lord give ye.                   |