

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 4 Of the Works of God, Q 6. Doth any thing in us move the Lord thus to choose us from amongst others?

A. No, in no wise; we are in the same lump with others rejected, when separated by his undeserved grace.

from "The Greater Catechism", John Owen

.....

Romans 9:11-16: For ere the children were born, and when they had neither done good nor evil (that the purpose of God might remain according to election, not by works, but by him that calleth.) It was said unto her, The Elder shall serve the younger. As it is written, I have loved Jacob, and have hated Esau. What shall we say then? Is there unrighteousness with God? God forbid. For he saith to Moses, I will have mercy on him, to whom I will show mercy: and will have compassion on him, on who I will have compassion. So then it is not in him that willeth, nor in him that runneth, but in God that showeth mercy.

June 13, 2021

Morning Worship

Call to Worship

Psalm 92

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Prayer

Psalm 11

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Old Testament Reading: Psalm 83

Pastoral Prayer

New Testament Reading: Acts 3

Psalm 23

Page 52

Sermon Text: Romans 15

Sermon: Joy (by Joseph Duggan)

Prayer

Psalm 16

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Benediction

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth
And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.
4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;
7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might;
The workers of iniquity
Shall all be put to flight.

OVER -->

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.

10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.

11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.

12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.

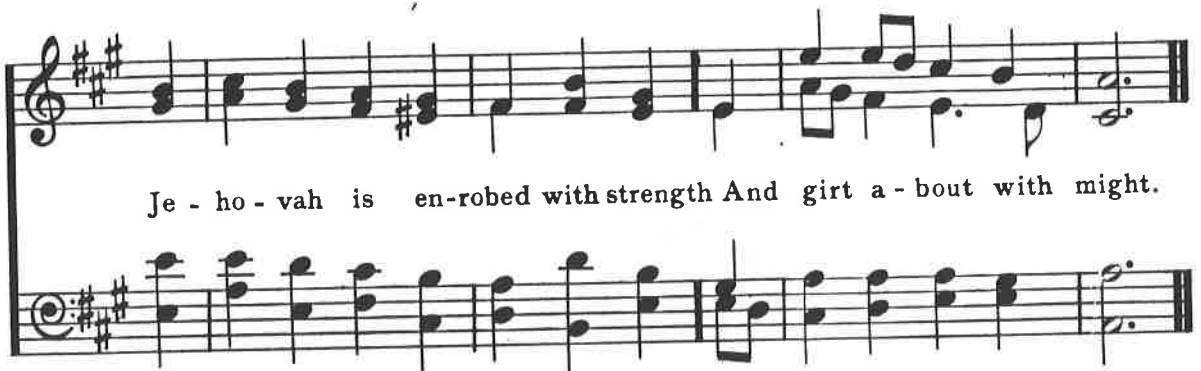
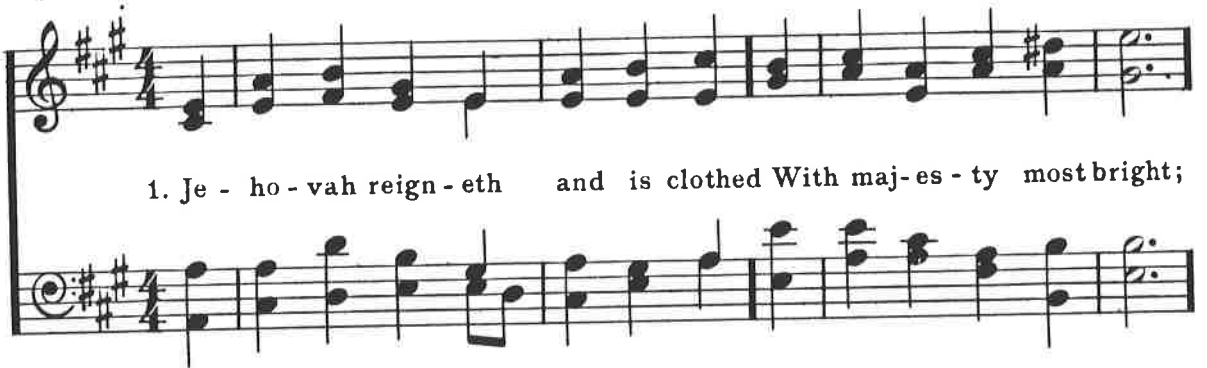
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;

14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke



2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.

3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.

4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.

5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

PSALM 11

LUTHER. S.M.

Thomas Hastings

1. My trust is in the Lord; How say ye then to
me, Now like a bird from per - il haste, And
to your moun-tain flee? And to your moun - tain flee?

2. Lo, sinners bend the bow
With arrow fixed for flight;
And stealthily in darkness go
The true in heart to smite.
3. What can the righteous do,
What can for them avail,
When all foundations are destroyed
And all the pillars fail?
4. The Lord in Zion dwells;
The Lord is throned on high;
His eyes behold the sons of men,
And them His eyelids try.

5. Jehovah tries the just;
But those that wicked be,
And him that loveth violence,
In soul abhorreth He.
6. Then He on wicked men
Shall rain entangling snares;
Yea, brimstone, fire, and burning wind
He for their cup prepares.
7. For righteous is the Lord;
He loveth righteousness;
And with a gracious countenance
The upright He will bless.

Psalm 83

A Song or Psalm of Asaph.

¹ Keep not thou silence, O God: hold not thy peace, and be not still, O God.

² For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

³ They have taken crafty counsel against thy people, and consulted against thy hidden ones.

⁴ They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

⁵ For they have consulted together with one consent: they are confederate against thee:

⁶ The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

⁷ Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

⁸ Assur also is joined with them: they have holpen the children of Lot. Selah.

⁹ Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:

¹⁰ Which perished at Endor: they became as dung for the earth.

¹¹ Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

¹² Who said, Let us take to ourselves the houses of God in possession.

¹³ O my God, make them like a wheel; as the stubble before the wind.

¹⁴ As the fire burneth a wood, and as the flame setteth the mountains on fire;

¹⁵ So persecute them with thy tempest, and make them afraid with thy storm.

¹⁶ Fill their faces with shame; that they may seek thy name, O LORD.

¹⁷ Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

¹⁸ That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.

Acts 3

1 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

⁹ And all the people saw him walking and praising God:

¹⁰ And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

¹¹ And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

¹² And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

¹³ The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

¹⁴ But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

¹⁵ And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

¹⁶ And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

¹⁷ And now, brethren, I wot that through ignorance ye did it, as did also your rulers.

¹⁸ But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

¹⁹ Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

²⁰ And he shall send Jesus Christ, which before was preached unto you:

²¹ Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

²² For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

²³ And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

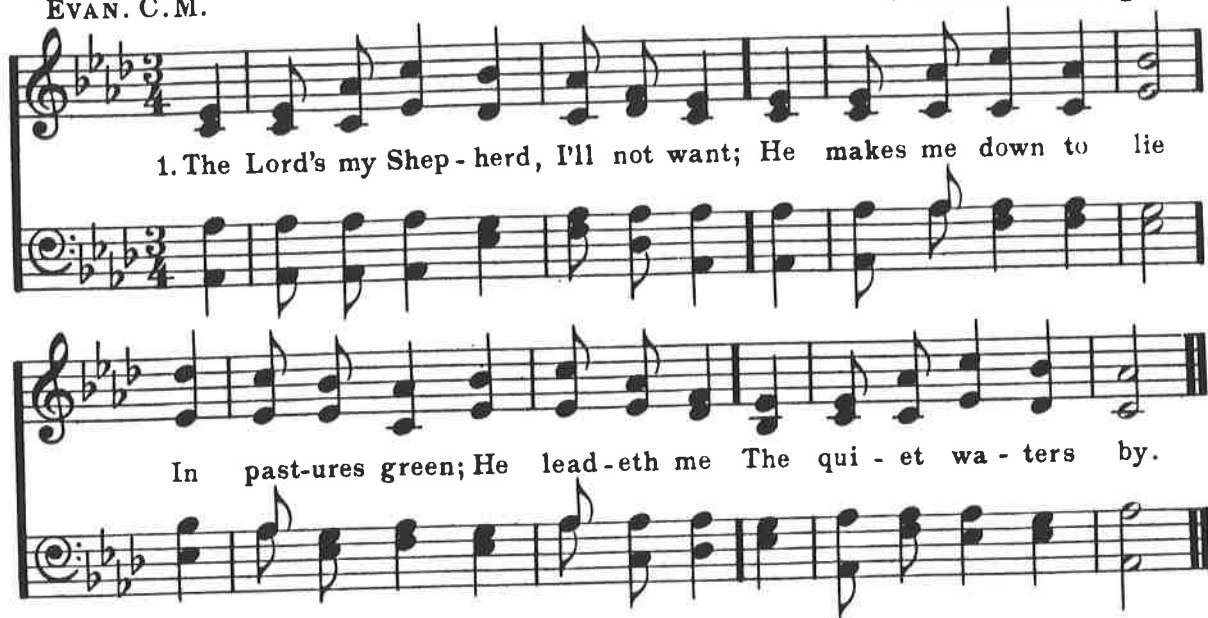
²⁴ Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

²⁵ Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

²⁶ Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

THE BOOK OF PSALMS
PSALM 23

William H. Havergal



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
In past-ures green; He lead-eth me The qui-et wa-ters by.

2. My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own name's sake.

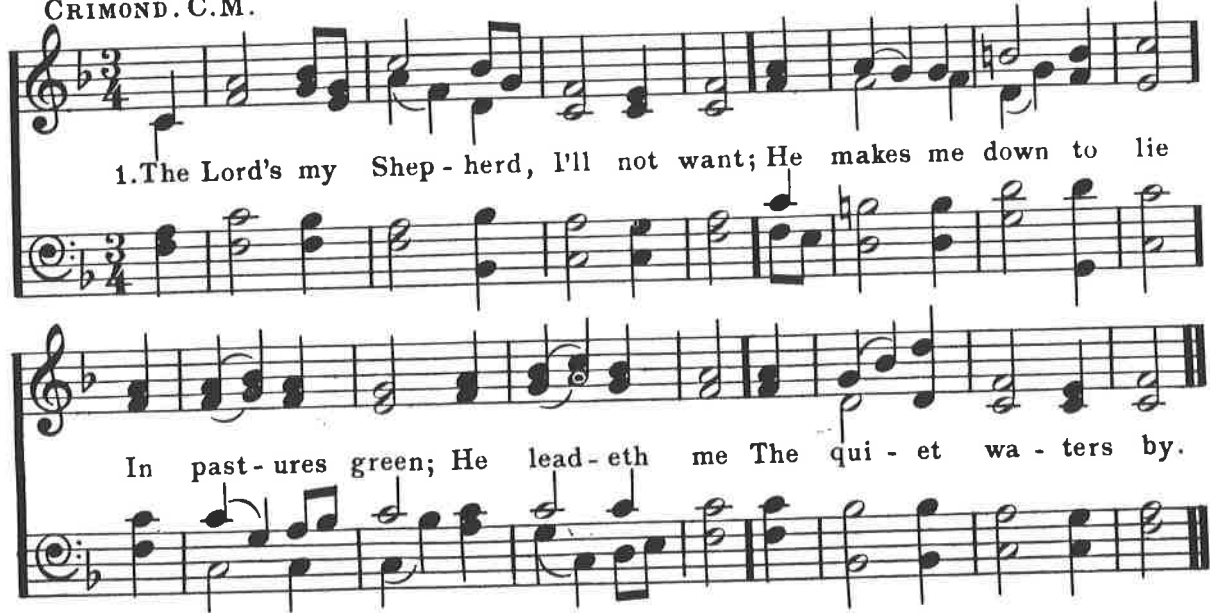
4. A table Thou hast furnished me
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

3. Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.

5. Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling place shall be.

CRIMOND. C.M.

David Grant



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
In past-ures green; He lead-eth me The qui-et wa-ters by.

Romans 15

¹ We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

² Let every one of us please his neighbour for his good to edification.

³ For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

⁴ For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

⁵ Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

⁶ That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

⁷ Wherefore receive ye one another, as Christ also received us to the glory of God.

⁸ Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

⁹ And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

¹⁰ And again he saith, Rejoice, ye Gentiles, with his people.

¹¹ And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

¹² And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

¹³ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

¹⁴ And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

¹⁵ Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

¹⁶ That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

¹⁷ I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

¹⁸ For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

¹⁹ Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

²⁰ Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

²¹ But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

²² For which cause also I have been much hindered from coming to you.

²³ But now having no more place in these parts, and having a great desire these many years to come unto you;

²⁴ Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

²⁵ But now I go unto Jerusalem to minister unto the saints.

²⁶ For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

²⁷ It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

²⁸ When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

²⁹ And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

³⁰ Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

³¹ That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

³² That I may come unto you with joy by the will of God, and may with you be refreshed.

³³ Now the God of peace be with you all. Amen.

PSALM 16

MEDFIELD. C. M.

William Mather

1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess

Thou art my Lord; a - part from Thee No good do I pos - sess.

- | | |
|---|---|
| 2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste. | 6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct. |
| 3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take. | 7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be. |
| 4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain. | 8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest. |
| 5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel. | 9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see. |
| 10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore. | |

June 13, 2021

Evening Worship

Call to Worship

Psalm 35

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Prayer

Psalm 35

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New Testament Reading: Revelation 22

Pastoral Prayer

Old Testament Reading: Ezra 4

Psalm 35

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Sermon Text: 1 Timothy 2

Sermon: Christ Our Only Mediator (by Joseph Duggan)

Prayer

Psalm 99

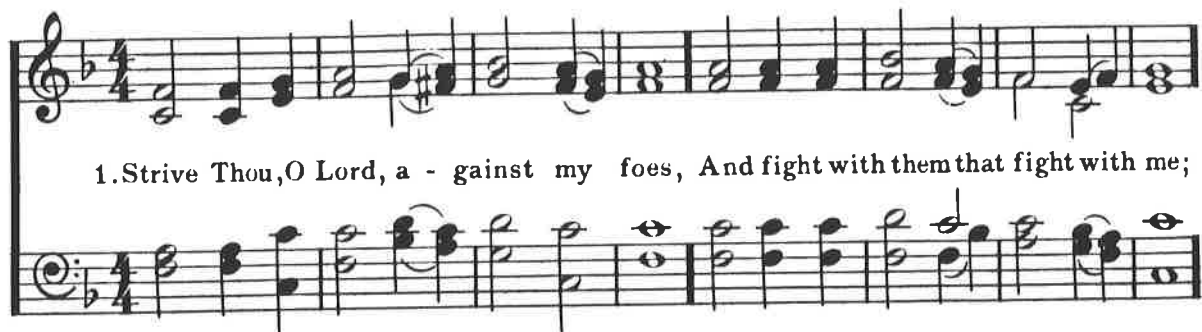
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Benediction

PSALM 35

HAMBURG. L.M.

Arr. from Gregorian Chant



1. Strive Thou, O Lord, a - gainst my foes, And fight with them that fight with me;



The buck-ler take; Thy shield op - pose; Stand forth and my de - fend - er be.

2. Draw out the spear and stop the way
Against the men that press on me,
And to my soul in mercy say,
I am salvation unto thee.
3. Let those that would discomfit me,
Themselves confounded, shamed of face,
Be driven back and made to flee,
Ev'n those devising my disgrace.
4. Jehovah's angel in His wrath
Drive them like chaff before the wind;
All dark and slipp'ry be their path,
His angel pressing close behind.
5. Without a cause a snare they laid
Within a pit which they prepared;
Without a cause a pit they made
In which my soul might be ensnared.
6. Let him with sudden ruin meet;
Let him be caught within the snare
Which he hath spread for other feet;
Yea, let him meet destruction there.

PSALM 35

CANONBURY. L. M.

Arranged from Schumann

7. I in the Lord will joy that day When I His sav-ing pow'r shall see;

And all my bones ex - ult - ing say, Je - ho-vah, who is like to Thee?

- | | |
|--|---|
| <p>8. For Thou art faithful to defend
The helpless poor against the strong,
To all the needy help to send
And save from violence and wrong.</p> | <p>11. As though for friend or brother dear,
In their distress I grieved aloud;
As one beside his mother's bier
With deepest sorrow I was bowed.</p> |
| <p>9. False witnesses against me stood,
Of things I knew not charges made.
They ill rewarded me for good;
To rob my soul they ill repaid.</p> | <p>12. But when I halted they rejoiced;
Unknown to me they met to plot.
The vile their hate together voiced,
In malice rent me, ceasing not.</p> |
| <p>10. But I in mourning garb was clad,
When they in sickness suffered pain;
I made my soul with fasting sad;
My prayers to me returned again.</p> | <p>13. As men profane who feasting mock,
They with their teeth have gnashed
on me;
How long, Jehovah, wilt Thou look?
How long wilt Thou unheeding see?</p> |
| <p>14. From their destructions pluck my soul,
And snatch my life from lions strong;
Then with Thy saints I will extol
And praise Thy name amid the throng.</p> | |

Revelation 22

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name shall be in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

⁸ And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

⁹ Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

¹⁰ And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

¹¹ He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

¹² And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

¹³ I am Alpha and Omega, the beginning and the end, the first and the last.

¹⁴ Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

¹⁵ For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

¹⁶ I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

¹⁷ And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

¹⁸ For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

¹⁹ And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

²⁰ He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

²¹ The grace of our Lord Jesus Christ be with you all. Amen.

Ezra 4

¹ Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;

² Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.

³ But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

⁴ Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

⁵ And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

⁶ And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.

⁷ And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

⁸ Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

⁹ Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites,

¹⁰ And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time.

¹¹ This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

¹² Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

¹³ Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

¹⁴ Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

¹⁵ That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

¹⁶ We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

¹⁷ Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time.

¹⁸ The letter which ye sent unto us hath been plainly read before me.

¹⁹ And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

²⁰ There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

²¹ Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me.

²² Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

²³ Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

²⁴ Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

THE BOOK OF PSALMS
PSALM 35

WARRINGTON. L. M.

Ralph Harrison

15. Let none who is my foe for naught Raise o - ver me ex - ult - ant cry;

Nor those whose hate I mer - it not With se - cret scorn - ing wink the eye.

16. They speak not peace; deceit they frame
Against the men of quiet mien,
And op'ning wide their mouth exclaim,
Aha, aha, our eye hath seen.
17. Thou, Lord, hast seen; Thy silence break;
Jehovah, be not far away;
Arouse Thyself; to justice wake;
My God, do not my cause delay.
18. O Lord my God, judge me in right;
Let them not triumph over me,
Nor in their heart say with delight,
Aha, our soul's desire we see.
19. Let none who seek my hurt exclaim,
Aha, we have devoured him quite;
Be they confounded, clothed with shame,
Who thus would magnify their might.
20. But let them shout and loud rejoice
Who long to see me justified;
Yea, let them say with ceaseless voice,
Jehovah's name be magnified,
21. Ev'n He Who loves His servant's peace
And makes him prosper in the way;
And then my tongue shall never cease
To sing His praises all the day.

1 Timothy 2

¹ I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

² For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

³ For this is good and acceptable in the sight of God our Saviour;

⁴ Who will have all men to be saved, and to come unto the knowledge of the truth.

⁵ For there is one God, and one mediator between God and men, the man Christ Jesus;

⁶ Who gave himself a ransom for all, to be testified in due time.

⁷ Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

⁸ I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

⁹ In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

¹⁰ But (which becometh women professing godliness) with good works.

¹¹ Let the woman learn in silence with all subjection.

¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

¹³ For Adam was first formed, then Eve.

¹⁴ And Adam was not deceived, but the woman being deceived was in the transgression.

¹⁵ Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

THE BOOK OF PSALMS
PSALM 99

Isaac Smith

ABRIDGE. C.M.

1. Je - ho - vah reigns in maj - es - ty; Let
all the na - tions quake. He sits a - bove the
cher - u - bim; Let earth's foun - da - tion shake.

2. In Zion is Jehovah great,
Exalted gloriously.
Ye nations, praise His great dread
The Holy One is He. [name;

3. Thy royal strength loves justice well
And equity ordains;
He rules in Jacob righteously,
And justice He maintains.

4. O magnify the Lord our God;
Let Him exalted be;
And at His footstool worship Him;
The Holy One is He.

5. Moses and Aaron of His priests,
And Samuel sought His face;
They called upon Jehovah's name;
He answered them in grace.

6. Within the pillar of the cloud
He spake to them His word;
His testimonies they obeyed,
The statutes they had heard.

7. Their prayer was heard, O Lord our
Thou wast a God that gave [God.
Them pardon, though upon their deeds
Thou wouldest vengeance have.

8. Exalted at His holy hill
Our God Jehovah be;
O worship there the Lord our God;
The Holy One is He.