

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Chapter 4 Of the Works of God, Q 7. What is the decree of reprobation?

A. The eternal purpose of God to suffer many to sin, leave them in their sin, and not giving them to Christ, to punish them for their sin.

from "The Greater Catechism", John Owen

2 Peter 2:9: The Lord knoweth to deliver the godly out of tentation, and to reserve the unjust unto the day of judgment under punishment:

June 20, 2021

Morning Worship

Call to Worship

Psalm 33

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Prayer

Psalm 33

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Old Testament Reading: Psalm 84

Pastoral Prayer

New Testament Reading: Acts 4

Psalm 9

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Sermon Text: Proverbs 11:14-15

Sermon: Our Safety and Our Surety

Prayer

Psalm 9

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Benediction

PSALM 33

ARIEL. 8,8,6,8,8,6.

Arr. from Mozart

1. Ye right-eous, in the Lord re-joice; 'Tis meet the saints should raise their voice

Je - ho-vah's name to praise. The harp and ten-stringed vi-ol bring; With skill re-sound-ing

prais - es sing; A new song to Him raise, A new song to Him raise.

2. For upright is Jehovah's word;
And all the doings of the Lord
In faithfulness are wrought.
In justice and in judgment right
The Lord doth ever take delight;
With goodness earth is fraught.

3. Jehovah's word the heav'ns hath made,
And all the host of them arrayed
His breath has caused to be.
He rolls the water heap on heap;
He stores away the mighty deep
In garners of the sea.

4. Let all the earth Jehovah fear;
Let all that dwell both far and near
In awe before Him stand.
For lo, He spake and it was done;
Yea, steadfast stood each work begun,
When once He gave command.

5. He makes the nations' counsel vain:
The plans the peoples would maintain
Jehovah makes to fail.
Jehovah's counsel shall endure;
His purposes of heart most sure
Through ages all prevail.

6. O truly is the nation blessed
Whose God before the world confessed
Jehovah is alone.
And blessed the people is whom He
Hath made His heritage to be,
And chosen for His own.

THE BOOK OF PSALMS
PSALM 33

MERIBAH. 8,8,6,8,8,6.

Lowell Mason



7. The Lord looks down from heav'n on high; On sons of men He bends His



eye. From His a - bode a - bove He look-eth forth on all man-kind;



He fash-ions them in heart and mind, And all their works doth prove.



8. No king is saved by gathered hosts;
'Tis not the strength the warrior boasts
That safety shall afford.
'Tis vain to trust the warlike steed,
Nor can he by his strength or speed
Avail to save his lord.

9. On those who worship Him in fear,
And trust His lovingkindness here,
Jehovah sets His eye,
That He may save their souls from
death
And keep them living by His breath
When famine bids them die.

10. Our soul hath waited for the Lord;
Our shield, He will us help afford;
Our hearts shall joyful be,
Because we trust Thy holy name;
Thy grace, O Lord, we ever claim,
As we have hoped in Thee.

Psalm 84

To the chief Musician upon Gittith, A Psalm for the sons of Korah.

1 How amiable are thy tabernacles, O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

6 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

7 They go from strength to strength, every one of them in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

⁹ Behold, O God our shield, and look upon the face of thine anointed.

¹⁰ For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

¹¹ For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

¹² O LORD of hosts, blessed is the man that trusteth in thee.

Acts 4

1 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

5 And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

⁹ If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

¹⁰ Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

¹¹ This is the stone which was set at nought of you builders, which is become the head of the corner.

¹² Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

¹³ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

¹⁴ And beholding the man which was healed standing with them, they could say nothing against it.

¹⁵ But when they had commanded them to go aside out of the council, they conferred among themselves,

¹⁶ Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

¹⁷ But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

¹⁸ And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

¹⁹ But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

²⁰ For we cannot but speak the things which we have seen and heard.

²¹ So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

²² For the man was above forty years old, on whom this miracle of healing was shewed.

²³ And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

²⁴ And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

²⁵ Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

²⁶ The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

²⁷ For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

²⁸ For to do whatsoever thy hand and thy counsel determined before to be done.

²⁹ And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

³⁰ By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

³¹ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

³² And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

³³ And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

³⁴ Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

³⁵ And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

³⁶ And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

³⁷ Having land, sold it, and brought the money, and laid it at the apostles' feet.

PSALM 9

SANKEY. 11, 11, 11, 11.

Ira D. Sankey

1. I now will give thanks with whole heart to the Lord; Thy mar-vel-lous

deeds I will show and re-cord; In Thee will be glad, and ex-

ult-ing-ly cry, And praise to Thy name will I sing, O Most High.

2. When backward my foes are all turned in despair,
They stumble and perish; Thy presence is there.
For Thou hast defended my right and my cause;
Thou sittest in judgment upholding Thy laws.
3. Rebuked are the nations, the wicked destroyed;
Their names Thou hast blotted, their places made void,
Consumed them forever, their cities o'erthrown;
Their very remembrance is perished and gone.
4. The Lord sitteth ever as king in the sky;
For judgment His throne He hath ordered on high.
In right He shall judge all the world from His seat,
And unto the people shall equity mete.
5. Jehovah will be as a lofty strong tower
For all the oppressed in their trouble's dark hour.
Who know Thee will trust Thee, O Lord, for Thy grace;
Thou hast not forsaken those seeking Thy face.

Proverbs 11

¹ A false balance is abomination to the LORD: but a just weight is his delight.

² When pride cometh, then cometh shame: but with the lowly is wisdom.

³ The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

⁴ Riches profit not in the day of wrath: but righteousness delivereth from death.

⁵ The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

⁶ The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

⁷ When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

⁸ The righteous is delivered out of trouble, and the wicked cometh in his stead.

⁹ An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

¹⁰ When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

¹¹ By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

¹² He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

¹³ A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

¹⁴ Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

¹⁵ He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

¹⁶ A gracious woman retaineth honour: and strong men retain riches.

¹⁷ The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

¹⁸ The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

¹⁹ As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

²⁰ They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

²¹ Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

²² As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

²³ The desire of the righteous is only good: but the expectation of the wicked is wrath.

²⁴ There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

²⁵ The liberal soul shall be made fat: and he that watereth shall be watered also himself.

²⁶ He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

²⁷ He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

²⁸ He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

²⁹ He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

³⁰ The fruit of the righteous is a tree of life; and he that winneth souls is wise.

³¹ Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

THE BOOK OF PSALMS
PSALM 9

LYONS. 11, 11, 11, 11.

Franz Joseph Haydn

6. O sing to the Lord Who in Zi-on doth dwell; De-clare to the
na-tions His deeds that ex-cel. When blood He a-veng-eth His
mem-'ry is clear; The cry of the poor nev-er fades from His ear.

7. Lord, see what I suffer from malice and hate.
Have mercy, Who liftest me up from death's gate,
That I in the gates of Thy Zion may voice
Thy praises, and in Thy salvation rejoice.
8. The nations are sunk in the pit they prepared;
Their foot in the net which they hid is ensnared.
Jehovah in judgment hath made Himself known;
For by their own works are the wicked o'erthrown.
9. The wicked to death's dark abode shall be brought,
And all of the nations that God have forgot.
Forgotten no longer the cause of the weak,
Nor perished forever the hope of the meek.
10. Arise, O Jehovah, lest man should prevail;
Let nations be judged in Thy presence and quail.
Yea, put them in fear, O Jehovah, that then
The nations may know they are nothing but men.

June 20, 2021

Evening Worship

Call to Worship

Psalm 146 Page 353

Prayer

Psalm 105 Page 257

New Testament Reading: Mark 1

Pastoral Prayer

Old Testament Reading: Ezra 5

Psalm 105 Page 258

Sermon Text: Matthew 6:9

Sermon: Our Father, the King

Prayer

Psalm 105 Page 259

Benediction

THE BOOK OF PSALMS
PSALM 146

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CONVERSE. 8,7,8,7. D.

C.C. Converse



1. Hal - le - lu-jah! praise Je - ho - vah; O my soul, Je - ho - vah praise;



While I live I'll praise Je - ho - vah, Praise my God through all my days.



2. Put no con - fi - dence in princ - es, Nor for help on man de - pend;



He shall die, to dust re - turn - ing; And his pur - pos - es shall end.



3. Happy is the man that chooses
Jacob's God to be his aid;
He is blessed whose hope of blessing
On the Lord his God is stayed.

5. Food Jehovah gives the hungry,
Sight Jehovah gives the blind,
Freedom gives He to the pris'ner,
Cheer to those bowed down in mind.

4. He has made the earth and heavèn,
Seas, and all that they contain;
He will keep His truth forever,
Rights of those oppressed maintain.

6. Well Jehovah loves the righteous,
To the stranger is a stay,
Helps the fatherless and widow,
But subverts the sinner's way.

7. Yea, Jehovah reigns forever;
Through all ages He is King,
Evèn He, thy God, O Zion;
To Jehovah praises sing.

THE BOOK OF PSALMS
PSALM 105

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LOZINA. C.M.


L. O. Emerson



1. O praise the Lord; His deeds make known, And call up - on His name. Sing ye to



Him; sing psalms to Him; His wondrous works proclaim; His wondrous works proclaim.



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|--|--|
| 2. Let hearts rejoice that seek the Lord;
His holy name adore;
Seek ye Jehovah and His strength;
His face seek evermore. | 6. He keeps in mind His covenant
That it may ever stand,
And to a thousand ages He
His promise doth command. |
| 3. Remember all His mighty deeds,
The works that He hath done;
The righteous judgments of His mouth,
His wonders ev'ry one; | 7. His covenant with Abram made,
He unto Isaac swore;
Confirmed the same to Israel,
A bond for evermore. |
| 4. O ye the seed of Abraham,
God's servant and his sons,
O ye that are of Jacob's race,
His own, His chosen ones. | 8. He said while they were strangers
In numbers very few, [there,
The land of Canaan I will give,
A heritage for you. |
| 5. Because He, and He only is
The mighty Lord our God;
And His most righteous judgments are
In all the earth abroad. | 9. He suffered none to do them wrong,
While they a wand'ring band
From nation unto nation went,
And on from land to land. |
| 10. Yea, for their sakes reprov'd He kings,
And said, with outstretched arm,
Touch not Mine own anointed ones,
Nor do My prophets harm. | |

Mark 1

¹ The beginning of the gospel of Jesus Christ, the Son of God;

² As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

³ The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

⁴ John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

⁵ And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

⁶ And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

⁷ And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

⁸ I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

⁹ And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

¹⁰ And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

¹¹ And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

¹² And immediately the spirit driveth him into the wilderness.

¹³ And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

¹⁴ Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

¹⁵ And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

¹⁶ Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

¹⁷ And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

¹⁸ And straightway they forsook their nets, and followed him.

¹⁹ And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

²⁰ And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

²¹ And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

²² And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

²³ And there was in their synagogue a man with an unclean spirit; and he cried out,

²⁴ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

²⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him.

²⁶ And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

²⁷ And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

²⁸ And immediately his fame spread abroad throughout all the region round about Galilee.

²⁹ And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

³⁰ But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

³¹ And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

³² And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

³³ And all the city was gathered together at the door.

³⁴ And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

³⁵ And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

³⁶ And Simon and they that were with him followed after him.

³⁷ And when they had found him, they said unto him, All men seek for thee.

³⁸ And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

³⁹ And he preached in their synagogues throughout all Galilee, and cast out devils.

⁴⁰ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

⁴¹ And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

⁴² And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

⁴³ And he straitly charged him, and forthwith sent him away;

⁴⁴ And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

⁴⁵ But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Ezra 5

¹ Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them.

² Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.

³ At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

⁴ Then said we unto them after this manner, What are the names of the men that make this building?

⁵ But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter.

⁶ The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:

⁷ They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

⁸ Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

⁹ Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

¹⁰ We asked their names also, to certify thee, that we might write the names of the men that were the chief of them.

¹¹ And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

¹² But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

¹³ But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God.

¹⁴ And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;

¹⁵ And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place.

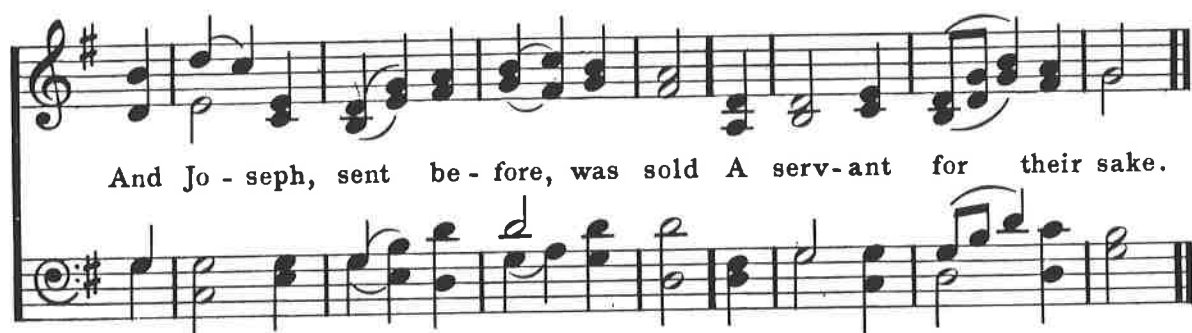
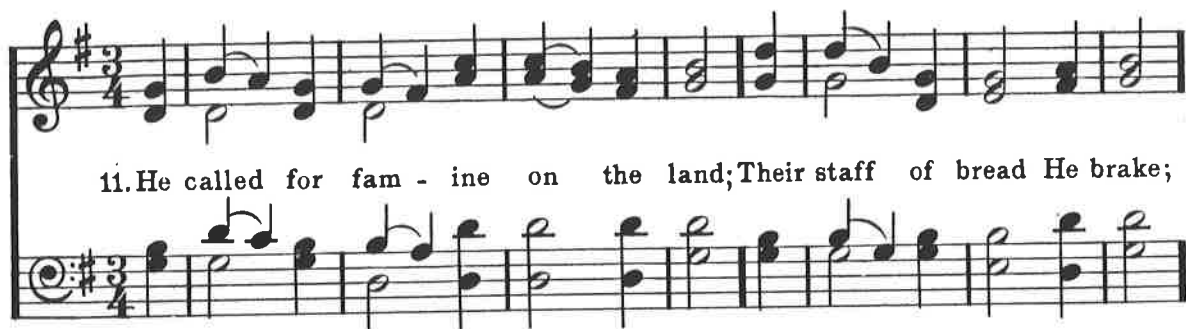
¹⁶ Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.

¹⁷ Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

THE BOOK OF PSALMS
PSALM 105

LENA. C. M.

A. N. Johnson



12. They hurt his feet with iron chains;
With fetters he was bound
Until Jehovah's message came;
Approved he then was found.
13. The ruler of the people sent
To loose and set him free,
And master of his house and wealth
Appointed him to be.
14. He gave him power to bind at will
The princes of the land,
And bade him teach his senators
That they might understand.
15. When Israel to Egypt came,
In Ham's land to abide,
He made them stronger than their foes;
They greatly multiplied.
16. He turned their hearts in subtle hate
His people to oppose;
Then He His servant Moses sent,
And Aaron whom He chose.

Matthew 6

¹ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³ But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴ That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

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Downs. C.M.

Lowell Mason

17. His won - ders and His might - y signs In E - gypt they dis - played;

He sent thick dark - ness like the night, Till they His word o - beyed.

- | | |
|---|--|
| 18. He turned their waters into blood,
And all their fish He killed;
He made their land to swarm with
Their palaces were filled. [frogs; | 22. He brought them out enriched with
Of silver and of gold; [gifts
And there was not a feeble one
Among them, young or old. |
| 19. He spake, and swarms of gnats and
In all their borders came; [flies
He gave them hail instead of rain
And set their land aflame. | 23. The land rejoiced when they went
Their fear on Egypt came. [forth;
He spread a cloud for covering;
By night it shone as flame. |
| 20. He smote their fig trees and their
Yea, all their trees He brake; [vines;
The canker worm and locust came
In myriads when He spake. | 24. At their request He gave them quails,
And bread of heav'n bestowed;
He clave the rock; the waters gushed;
With streams the desert flowed. |
| 21. They ate the fruits of all the land,
Devouring ev'ry leaf.
He smote the firstborn in their homes,
Of all their strength the chief. | 25. For He recalled His holy word,
On faithful Abram thought;
And forth His people, His elect,
With songs of joy He brought. |
| 26. The nations' lands and all their toil
He gave them to possess,
That they might all His statutes keep.
Jehovah praise and bless. | |