

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

**Chapter 5 Of the Works of God that outwardly are of Him Q 1. What are the works of God that outwardly respect his creatures?**

**A.** First of creation; secondly, of actual providence.

*from "The Greater Catechism", John Owen*

.....

**Hebrews 1:1-3:** At sundry times and in divers manners God spake in the old time to our fathers by the Prophets: in these last days he hath spoken unto us by his Son, Whom he hath made heir of all things, by whom also he made the worlds, Who being the brightness of the glory, and the engraved form of his person, and bearing up all things by his mighty word: hath by himself purged our sins: and sitteth at the right hand of the Majesty in the highest places,

June 27, 2021

## **Morning Worship**

*Call to Worship*

Psalm 126

Page 321

*Prayer*

Psalm 112

Page 277

Old Testament Reading: Psalm 85

*Pastoral Prayer*

New Testament Reading: Acts 5

Psalm 41

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Sermon Text: Proverbs 11:16-22

Sermon: Is the Bible Salty Sometimes?

*Prayer*

Psalm 41

Page 106

*Benediction*

## PSALM 126

GENEVA. C. M.

John Cole

When Zi - on's ex - iles God brought back,  
When Zi - on's ex - iles God brought back,

We were as men that dreamed. Our tongue was filled with  
Our tongue was filled with

mel - o - dy; Our mouth with laugh - ter teemed.  
mel - o - dy;

2. The heathen people said, The Lord  
Great things for them hath wrought.  
The Lord hath done great things for us,  
Whence joy to us is brought.
3. O Lord, as streams revive the south,  
Our exile band restore.  
Then those that sow their seed in tears  
Shall reap with joy once more.
4. Though bearing forth the precious seed  
The reaper sowing grieves,  
He doubtless shall return again  
And bring with joy his sheaves.

THE BOOK OF PSALMS  
PSALM 112

PAGE  
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REWARD. C.M. D.

D. Bruce Martin



1. Praise ye the Lord. The man is blessed That fears the Lord a-right, The man who finds in



His com-mands His pleasure and de-light. His off-spring shall be might-y men Up-



on the earth re-nowned; The gen-e-ra-tion of the just In bless-ings shall a-bound.



2. Abundant wealth within his house  
Shall ever be in store;  
And his unspotted righteousness  
Endures for evermore.  
Though darkness may surround the just  
To him ariseth light;  
Compassionate and merciful,  
He follows what is right.

4. When he shall evil tidings hear  
He shall not be afraid;  
His heart is fixed; his confidence  
Upon the Lord is stayed.  
Established firmly is his heart;  
Afraid he shall not be,  
Until upon his enemies  
He his desire shall see.

3. It shall be well with him that lends,  
Who dealeth graciously;  
And when in judgment he shall stand  
His cause maintain shall he.  
There surely is not anything  
That ever shall him move;  
The righteous man's memorial  
Shall everlasting prove.

5. He hath dispersed his wealth abroad  
And given to the poor;  
His horn with honor shall be raised,  
His righteousness endure.  
The wicked seeing this shall grieve,  
Shall gnash his teeth in ire,  
And, as he melts away, with him  
Shall perish his desire.

## Psalm 85

*To the chief Musician, A Psalm for the sons of Korah.*

<sup>1</sup> Lord, thou hast been favourable unto thy land:  
thou hast brought back the captivity of Jacob.

<sup>2</sup> Thou hast forgiven the iniquity of thy people, thou  
hast covered all their sin. Selah.

<sup>3</sup> Thou hast taken away all thy wrath: thou hast  
turned thyself from the fierceness of thine anger.

<sup>4</sup> Turn us, O God of our salvation, and cause thine  
anger toward us to cease.

<sup>5</sup> Wilt thou be angry with us for ever? wilt thou draw  
out thine anger to all generations?

<sup>6</sup> Wilt thou not revive us again: that thy people may  
rejoice in thee?

<sup>7</sup> Shew us thy mercy, O LORD, and grant us thy  
salvation.

<sup>8</sup> I will hear what God the LORD will speak: for he  
will speak peace unto his people, and to his saints:  
but let them not turn again to folly.

<sup>9</sup> Surely his salvation is nigh them that fear him; that  
glory may dwell in our land.

<sup>10</sup> Mercy and truth are met together; righteousness and peace have kissed each other.

<sup>11</sup> Truth shall spring out of the earth; and righteousness shall look down from heaven.

<sup>12</sup> Yea, the LORD shall give that which is good; and our land shall yield her increase.

<sup>13</sup> Righteousness shall go before him; and shall set us in the way of his steps.

## Acts 5

**1** But a certain man named Ananias, with Sapphira his wife, sold a possession,

**2** And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

**3** But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

**4** Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

**5** And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

**6** And the young men arose, wound him up, and carried him out, and buried him.

**7** And it was about the space of three hours after, when his wife, not knowing what was done, came in.

**8** And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

<sup>9</sup> Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

<sup>10</sup> Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

<sup>11</sup> And great fear came upon all the church, and upon as many as heard these things.

<sup>12</sup> And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

<sup>13</sup> And of the rest durst no man join himself to them: but the people magnified them.

<sup>14</sup> And believers were the more added to the Lord, multitudes both of men and women.)

<sup>15</sup> Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.



<sup>16</sup> There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

<sup>17</sup> Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

<sup>18</sup> And laid their hands on the apostles, and put them in the common prison.

<sup>19</sup> But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

<sup>20</sup> Go, stand and speak in the temple to the people all the words of this life.

<sup>21</sup> And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

<sup>22</sup> But when the officers came, and found them not in the prison, they returned and told,

<sup>23</sup> Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

<sup>24</sup> Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

<sup>25</sup> Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

<sup>26</sup> Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

<sup>27</sup> And when they had brought them, they set them before the council: and the high priest asked them,

<sup>28</sup> Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

<sup>29</sup> Then Peter and the other apostles answered and said, We ought to obey God rather than men.

<sup>30</sup> The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

<sup>31</sup> Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

<sup>32</sup> And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

<sup>33</sup> When they heard that, they were cut to the heart, and took counsel to slay them.

<sup>34</sup> Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

<sup>35</sup> And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

<sup>36</sup> For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

<sup>37</sup> After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

<sup>38</sup> And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

<sup>39</sup> But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

<sup>40</sup> And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

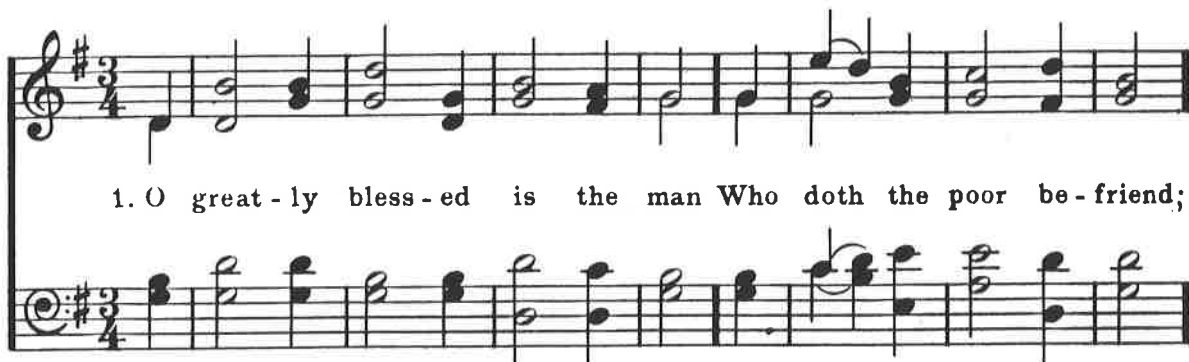
<sup>41</sup> And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

<sup>42</sup> And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

## PSALM 41

CHERITH. C. M.

Louis Spohr



- |   |   |
|---|---|
| <p>2. The Lord will keep him, save his life;<br/>On earth he blessed shall live;<br/>And to his enemies' desire<br/>Thou wilt him never give.</p> | <p>5. My foes against me evil speak,<br/>And thus of me they say:<br/>When will he die that so his name<br/>May wholly pass away?</p>             |
| <p>3. Upon his couch of languishing<br/>The Lord will him sustain;<br/>And in his sickness Thou wilt make<br/>And change his bed of pain.</p>     | <p>6. And if one come to see my state,<br/>He kindness but pretends;<br/>His heart is gath'ring mischief still<br/>To tell among his friends.</p> |
| <p>4. I said, O Lord, do Thou extend<br/>Thy mercy unto me;<br/>O do Thou heal my soul, because<br/>I have offended Thee.</p>                     | <p>7. My foes together whispering<br/>Against me ill devise;<br/>Disease, say they, cleaves fast to him;<br/>Laid low, he shall not rise.</p>     |
| <p>8. Yea, ev'n mine own familiar friend<br/>In whom I did confide,<br/>Who ate my bread, now lifts his heel<br/>Against me in his pride.</p>     |   |

## Proverbs 11

<sup>1</sup> A false balance is abomination to the LORD: but a just weight is his delight.

<sup>2</sup> When pride cometh, then cometh shame: but with the lowly is wisdom.

<sup>3</sup> The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

<sup>4</sup> Riches profit not in the day of wrath: but righteousness delivereth from death.

<sup>5</sup> The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

<sup>6</sup> The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

<sup>7</sup> When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

<sup>8</sup> The righteous is delivered out of trouble, and the wicked cometh in his stead.

<sup>9</sup> An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

<sup>10</sup> When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

<sup>11</sup> By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

<sup>12</sup> He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

<sup>13</sup> A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

<sup>14</sup> Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

<sup>15</sup> He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

<sup>16</sup> A gracious woman retaineth honour: and strong men retain riches.

<sup>17</sup> The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

<sup>18</sup> The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

<sup>19</sup> As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

<sup>20</sup> They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

<sup>21</sup> Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

<sup>22</sup> As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

<sup>23</sup> The desire of the righteous is only good: but the expectation of the wicked is wrath.

<sup>24</sup> There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

<sup>25</sup> The liberal soul shall be made fat: and he that watereth shall be watered also himself.

<sup>26</sup> He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.



<sup>27</sup> He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

<sup>28</sup> He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

<sup>29</sup> He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

<sup>30</sup> The fruit of the righteous is a tree of life; and he that winneth souls is wise.

<sup>31</sup> Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

PSALM 41

HEATH. C.M.

Lowell Mason



9. But, Lord, be mer - ci - ful to me, And  
up a - gain me raise, That I may just - ly  
them re - quite Ac - cord - ing to their ways.

10. By this I know assuredly  
That I am loved by Thee:  
Because my foe does not exult  
In triumph over me.

11. And as for me, in uprightness  
Thou dost uphold me well,  
And settest me before Thy face  
For evermore to dwell.

12. The Lord, the God of Israel,  
Be blessed forever then,  
From age to age eternally.  
Amen, yea, and amen.

June 27, 2021

## **Evening Worship**

*Call to Worship*

Psalm 96

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*Prayer*

Psalm 8

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New Testament Reading: Mark 2

*Pastoral Prayer*

Old Testament Reading: Ezra 6

Psalm 115

Page 281

Sermon Text: Matthew 6:9

Sermon: A Name Above All Others

*Prayer*

Psalm 67

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*Benediction*

1. O sing a new song to the Lord; Sing all the earth to God;  
Je - ho - vah bless; de - clare each day His sav - ing grace a - broad.  
A - mong the na - tions ev - 'ry-where His glo - ry cel - e - brate;  
A - mong the peo - ples of the earth His won - drous works re - late.

2. For God is great above all gods;  
To Him all praise be giv'n.  
The heathen gods are things of nought;  
Jehovah made the heav'n.  
Great honor is before His face,  
And majesty divine;  
Within His holy dwelling-place  
Both strength and beauty shine.

3. O do ye to Jehovah give  
Of people ev'ry tribe,  
Yea, to Jehovah glory give,  
And mighty power ascribe.  
The glory to Jehovah give  
That to His name is due;  
O come ye to His courts and bring  
An offering with you.

4. In beauty of His holiness  
Bow down before the Lord.  
Before His face let all the earth  
Fear Him with one accord.  
Tell all the earth Jehovah reigns;  
The world unmoved shall stand;  
Among the nations He will judge,  
With equity command.

5. Let heav'n and earth with sounding sea  
To Him glad tribute bring;  
Let field and wood and all therein  
Before Jehovah sing.  
For lo, He comes, He surely comes,  
The judge of earth to be,  
To judge the nations with His truth,  
The world with equity.

1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!

Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.

2. From mouths of sucklings and of babes  
Thou hast a strength ordained,  
That adversaries should be stilled  
And vengeful foes restrained.
3. When I regard the heav'ns above  
Which Thine own fingers framed,  
And look upon the moon and stars  
Which were by Thee ordained;
4. O what is man, that Thou dost him  
Within Thy thought retain?  
Or what the son of man, that Thou  
To visit him dost deign?
5. For Thou a little lower hast  
Him than the angels made;  
A crown of glory and renown  
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;  
Beneath him all things be:  
All flocks and herds, all beasts and birds,  
And fishes of the sea,
7. And whatsoever living thing  
The paths of ocean claim.  
O Lord, our Lord, in all the earth  
How excellent Thy name!

## Mark 2

1 And again he entered into Capernaum after some days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there was certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

<sup>9</sup> Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

<sup>10</sup> But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

<sup>11</sup> I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

<sup>12</sup> And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

<sup>13</sup> And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

<sup>14</sup> And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

<sup>15</sup> And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

<sup>16</sup> And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

<sup>17</sup> When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

<sup>18</sup> And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

<sup>19</sup> And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

<sup>20</sup> But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

<sup>21</sup> No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.



<sup>22</sup> And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

<sup>23</sup> And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

<sup>24</sup> And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

<sup>25</sup> And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

<sup>26</sup> How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

<sup>27</sup> And he said unto them, The sabbath was made for man, and not man for the sabbath:

<sup>28</sup> Therefore the Son of man is Lord also of the sabbath.

## Ezra 6

<sup>1</sup> Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

<sup>2</sup> And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:

<sup>3</sup> In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

<sup>4</sup> With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

<sup>5</sup> And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.

<sup>6</sup> Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:

<sup>7</sup> Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

<sup>8</sup> Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

<sup>9</sup> And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:

<sup>10</sup> That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

<sup>11</sup> Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

<sup>12</sup> And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed.

<sup>13</sup> Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

<sup>14</sup> And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished it, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

<sup>15</sup> And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

<sup>16</sup> And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

<sup>17</sup> And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

<sup>18</sup> And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.

<sup>19</sup> And the children of the captivity kept the passover upon the fourteenth day of the first month.

<sup>20</sup> For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

<sup>21</sup> And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

<sup>22</sup> And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

THE BOOK OF PSALMS  
PSALM 115

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SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n  
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where  
is their God now gone? But our own God is in the heav'n's; What pleased Him He hath done.

3. Of gold and silver are their gods  
Which human hands have wrought,  
But with their mouths they do not  
speak,  
And with their eyes see nought.

4. No smell their nostrils have discerned;  
No sound their ears have heard;  
They never move their hands and feet;  
Their throat emits no word.

5. And like to them shall all become  
By whom these gods are made;  
Yea, ev'ry one becomes like them  
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;  
He is their help and shield.  
O house of Aaron, trust the Lord;  
He is their help and shield.

7. O ye that do Jehovah fear—  
He is their help and shield—  
Upon Jehovah put your trust;  
He is their help and shield.

8. The Lord of us hath mindful been,  
And He will bless us still;  
He will the house of Isr'el bless;  
Bless Aaron's house He will.

9. Both small and great that fear the  
Lord,  
He will them surely bless.  
The Lord will you, you and your seed,  
Still more and more increase.

10. O blessed are ye of the Lord  
Who made the earth and heav'n;  
The heav'ens are the Lord's, but He  
The earth to men hath giv'n.

11. The dead who down to silence go  
No song to God can raise,  
But we will bless Him evermore.  
O do Jehovah praise.

## Matthew 6

<sup>1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.



<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

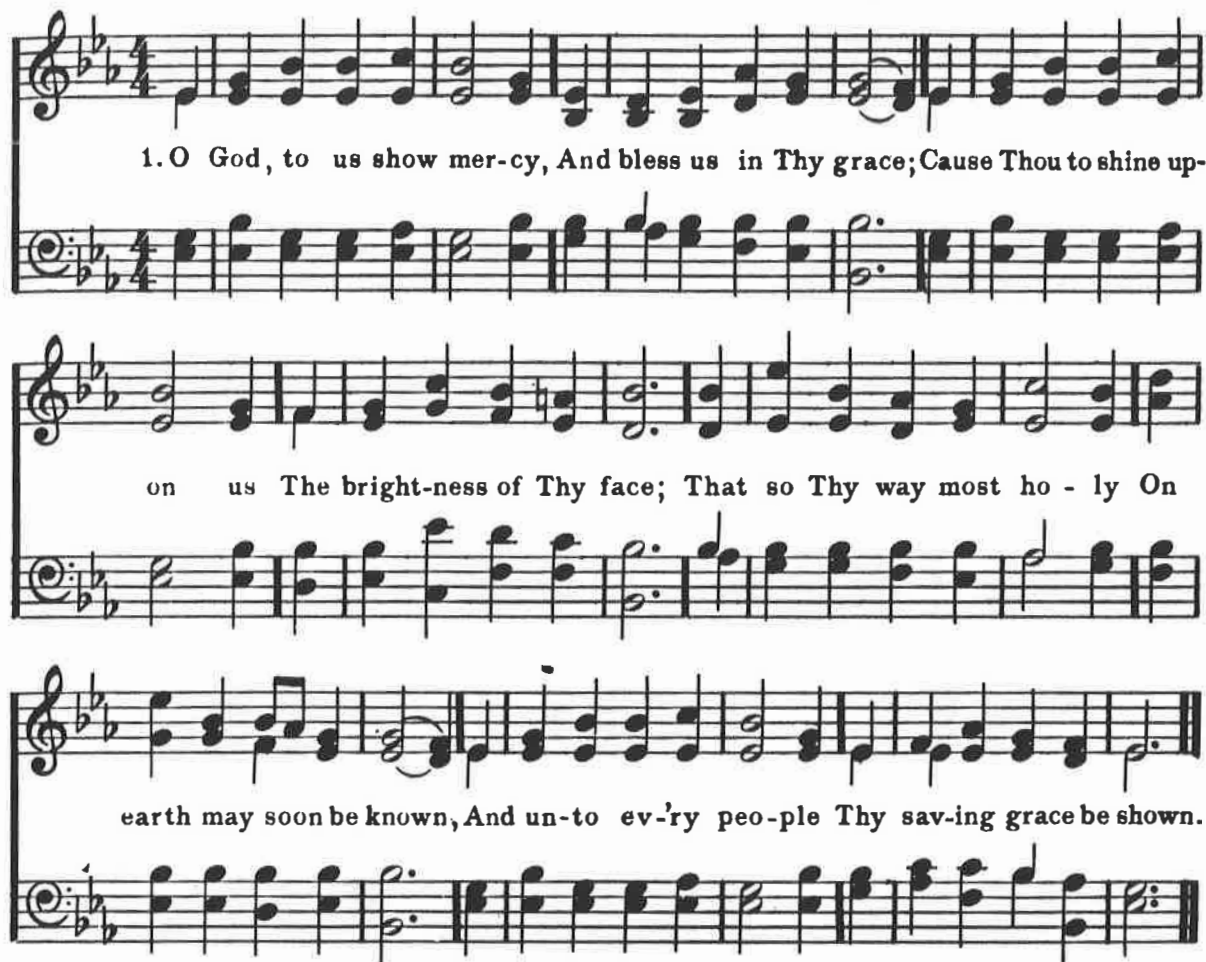
<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

## PSALM 67

MISSIONARY HYMN. 7, 6, 7, 6, D.

Lowell Mason



1. O God, to us show mer-cy, And bless us in Thy grace; Cause Thou to shine up-  
on us The bright-ness of Thy face; That so Thy way most ho - ly On  
earth may soon be known, And un-to ev-'ry peo-ple Thy sav-ing grace be shown.

2. O God, let peoples praise Thee;  
Let all the people sing;  
Let nations now be joyful;  
Let songs of gladness ring;  
For Thou wilt judge the peoples  
In truth and righteousness;  
And o'er the earth shall nations  
Thy leadership confess.
3. O God, let peoples praise Thee;  
Let all the people sing;  
For earth in rich abundance  
To us her fruit will bring.  
God, our own God, will bless us;  
Yea, God will blessing send;  
And all the earth shall fear Him  
To its remotest end.