

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 5 Of the Works of God that outwardly are of Him Q 2. What is the work of creation?**

**A.** An act or work of God's almighty power, whereby of nothing, in six days, he created heaven, earth, and the sea, with all things in them contained.

*from "The Greater Catechism", John Owen*

.....

**Genesis 1:1:** In the beginning God created the heaven and the earth.

**John 1:1-5:** In the beginning was that Word, and that Word was with God, and that Word was God. This same was in the beginning with God. All things were made by it, and without it was made nothing that was made. In it was life, and that life was the light of men. And that light shineth in the wilderness, and the darkness comprehendeth it not.

July 4, 2021

## **Morning Worship**

*Call to Worship*

Psalm 27

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*Prayer*

Psalm 27

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Old Testament Reading: Psalm 86

*Pastoral Prayer*

New Testament Reading: Acts 6

Psalm 39

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Sermon Text: Proverbs 11:23-28

Sermon: The Tight Fist and the Open Hand

*Prayer*

Psalm 39

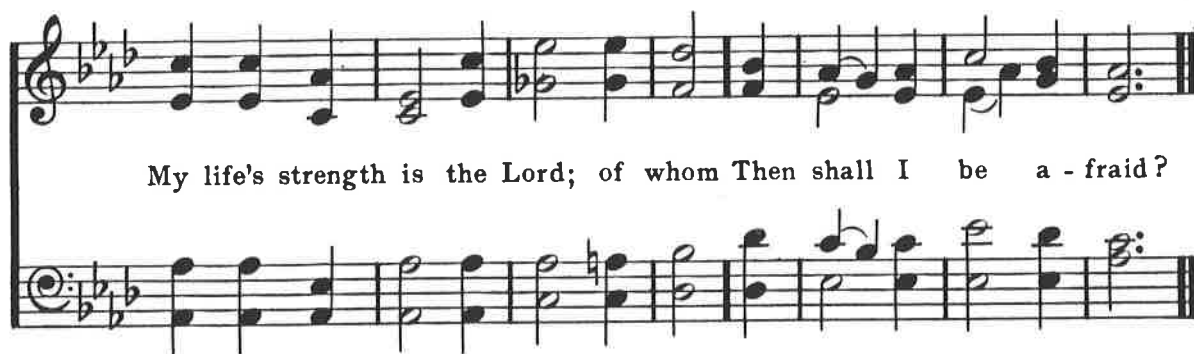
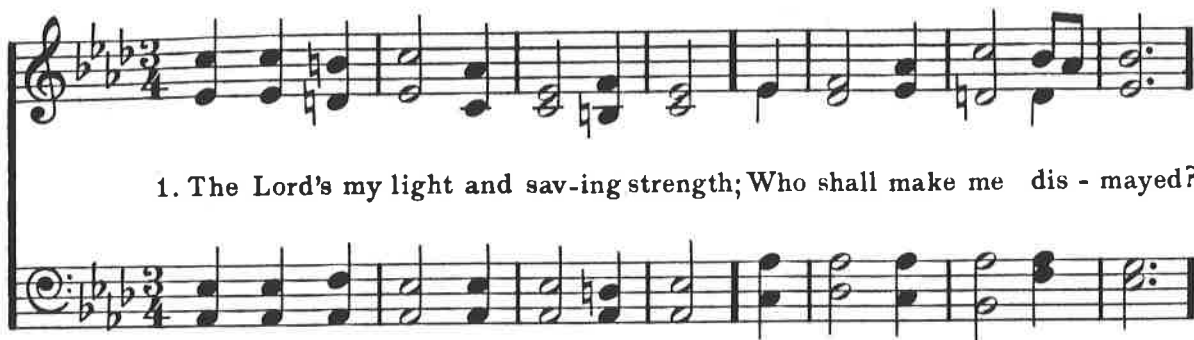
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*Benediction*

THE BOOK OF PSALMS  
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



2. For when mine enemies and foes,  
Most wicked persons all,  
To eat my flesh against me rose,  
They stumbled and did fall.

5. That I the beauty of the Lord  
Behold may and admire,  
And that I in His holy place  
May rev'rently inquire.

3. Against me though a host encamp,  
My heart yet fearless is;  
Though war against me rise, I will  
Be confident in this.

6. For He in His pavilion shall  
Me hide in evil days;  
In secret of His tent me hide  
And on a rock me raise.

4. One thing I of the Lord desired  
And will seek to obtain:  
That all days of my life I may  
Within God's house remain;

7. And even at this present time  
My head shall lifted be  
Above all those that are my foes  
And round encompass me.

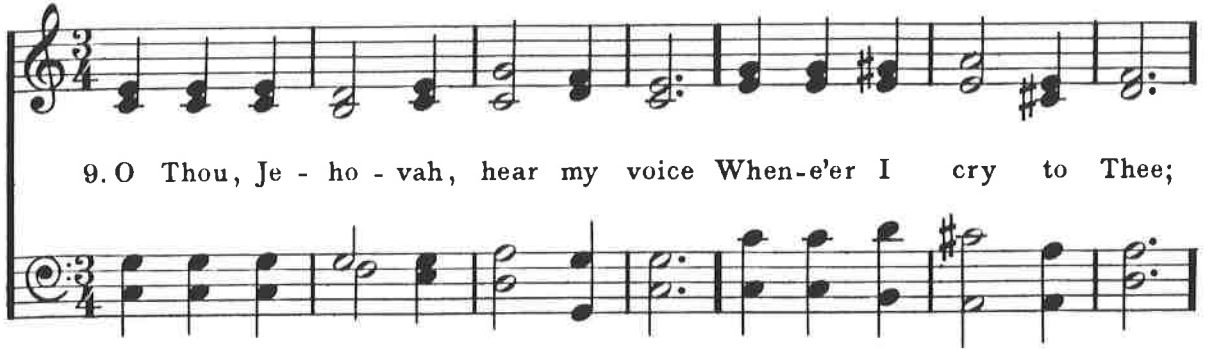
8. I sacrifices to His house  
With joyfulness will bring;  
I will Jehovah praise; yea, I  
To Him will praises sing.

THE BOOK OF PSALMS  
PSALM 27

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LYNTON. C.M.

Arthur J. Jamouneau



- |   |  |
|---|--|
| 10. When Thou didst say, Seek ye My face,<br>Then unto Thee reply<br>Thus did my heart: Thy gracious face,<br>Jehovah, seek will I. | 13. O Lord, instruct me in Thy way;<br>Do Thou my leader be;<br>Make plain my path because of those<br>That hatred bear to me. |
| 11. Far from me hide not Thou Thy face;<br>Put not away from Thee<br>Thy servant in Thy wrath; Thou hast<br>A helper been to me.    | 14. Nor give me to my foes' desire;<br>For witnesses that lie<br>Against me risen are, and such<br>As breathe out cruelty.     |
| 12. Leave me not nor forsake, O God;<br>Thou Saviour art to me;<br>Though both my parents cast me off<br>I'm taken up by Thee.      | 15. I should have fainted had I not<br>Believed that I would see<br>Jehovah's goodness in the land<br>Of them that living be.  |
| 16. O do thou wait upon the Lord;<br>Yea, let thy strength be great,<br>And let thy heart encouraged be;<br>Upon Jehovah wait.      |  |

## Psalm 86

*A Prayer of David.*

<sup>1</sup> Bow down thine ear, O LORD, hear me: for I am poor and needy.

<sup>2</sup> Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

<sup>3</sup> Be merciful unto me, O Lord: for I cry unto thee daily.

<sup>4</sup> Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

<sup>5</sup> For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

<sup>6</sup> Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

<sup>7</sup> In the day of my trouble I will call upon thee: for thou wilt answer me.

<sup>8</sup> Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

<sup>9</sup> All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

<sup>10</sup> For thou art great, and doest wondrous things:  
thou art God alone.

<sup>11</sup> Teach me thy way, O LORD; I will walk in thy  
truth: unite my heart to fear thy name.

<sup>12</sup> I will praise thee, O Lord my God, with all my  
heart: and I will glorify thy name for evermore.

<sup>13</sup> For great is thy mercy toward me: and thou hast  
delivered my soul from the lowest hell.

<sup>14</sup> O God, the proud are risen against me, and the  
assemblies of violent men have sought after my  
soul; and have not set thee before them.

<sup>15</sup> But thou, O Lord, art a God full of compassion,  
and gracious, long suffering, and plenteous in mercy  
and truth.

<sup>16</sup> O turn unto me, and have mercy upon me; give thy  
strength unto thy servant, and save the son of thine  
handmaid.

<sup>17</sup> Shew me a token for good; that they which hate  
me may see it, and be ashamed: because thou, LORD,  
hast holpen me, and comforted me.

## Acts 6

**1** And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

**2** Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

**3** Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

**4** But we will give ourselves continually to prayer, and to the ministry of the word.

**5** And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

**6** Whom they set before the apostles: and when they had prayed, they laid their hands on them.

**7** And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

<sup>8</sup> And Stephen, full of faith and power, did great wonders and miracles among the people.

<sup>9</sup> Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

<sup>10</sup> And they were not able to resist the wisdom and the spirit by which he spake.

<sup>11</sup> Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.

<sup>12</sup> And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,

<sup>13</sup> And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

<sup>14</sup> For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

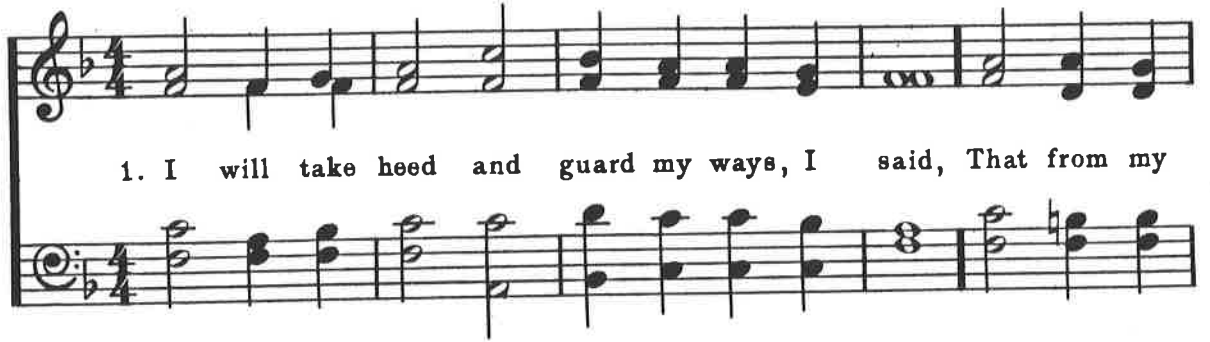
<sup>15</sup> And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.



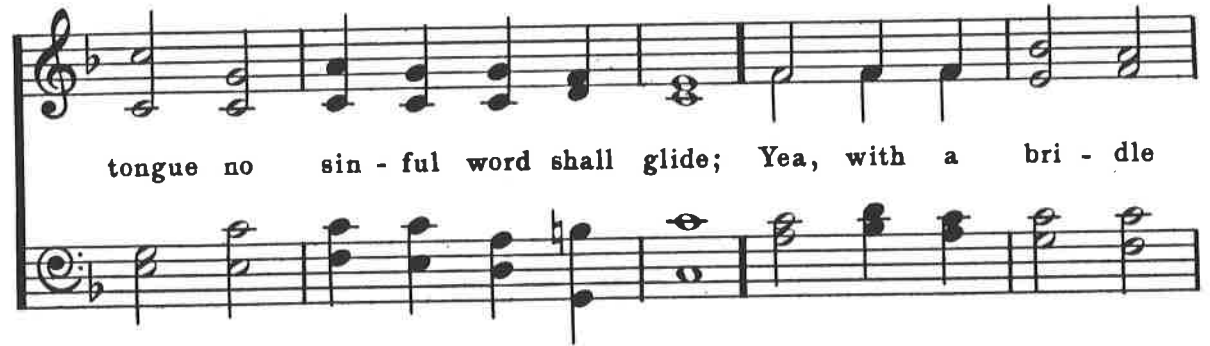
THE BOOK OF PSALMS  
PSALM 39

LANGRAN. 10,10,10,10.

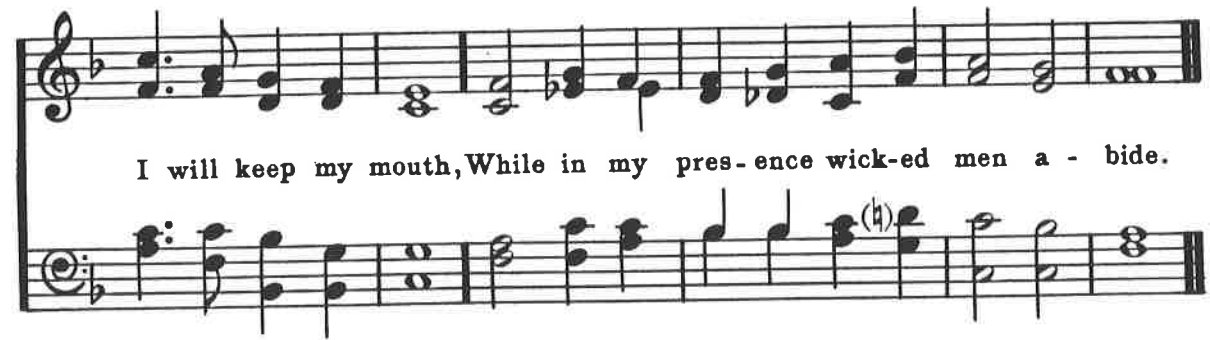
James Langran



1. I will take heed and guard my ways, I said, That from my



tongue no sin - ful word shall glide; Yea, with a bri - dle



I will keep my mouth, While in my pres - ence wick - ed men a - bide.

2. In silence dumb I ceased from speaking good;  
My heart within was hot, my sorrow stirred;  
And while I mused the fire began to burn;  
Then spake I with my tongue this earnest word:
3. O Lord, mine end and measure of my days  
Make me to know, and thus my frailty see.  
Lo, Thou hast made my days an handbreadth long;  
My life-time is as nothing unto Thee.
4. Each man at best is altogether vain;  
Each man doth surely walk in empty show;  
They heap up wealth and vex themselves for naught,  
Nor know to whom their garnered riches go.

## Proverbs 11

<sup>1</sup> A false balance is abomination to the LORD: but a just weight is his delight.

<sup>2</sup> When pride cometh, then cometh shame: but with the lowly is wisdom.

<sup>3</sup> The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

<sup>4</sup> Riches profit not in the day of wrath: but righteousness delivereth from death.

<sup>5</sup> The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

<sup>6</sup> The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

<sup>7</sup> When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

<sup>8</sup> The righteous is delivered out of trouble, and the wicked cometh in his stead.

<sup>9</sup> An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

<sup>10</sup> When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

<sup>11</sup> By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

<sup>12</sup> He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

<sup>13</sup> A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

<sup>14</sup> Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

<sup>15</sup> He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

<sup>16</sup> A gracious woman retaineth honour: and strong men retain riches.

<sup>17</sup> The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

<sup>18</sup> The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

<sup>19</sup> As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

<sup>20</sup> They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

<sup>21</sup> Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

<sup>22</sup> As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

<sup>23</sup> The desire of the righteous is only good: but the expectation of the wicked is wrath.

<sup>24</sup> There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

<sup>25</sup> The liberal soul shall be made fat: and he that watereth shall be watered also himself.

<sup>26</sup> He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

<sup>27</sup> He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

<sup>28</sup> He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

<sup>29</sup> He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

<sup>30</sup> The fruit of the righteous is a tree of life; and he that winneth souls is wise.

<sup>31</sup> Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

## PSALM 39

EVENTIDE. 10, 10, 10, 10.


William H. Monk



5. And now, O Lord, what wait I long-er for? My ex-pec-



ta - tion ev - er is in Thee; De - liv - er me from



all my sin-ful - ness; The scorn of fool-ish men, O make not me.

6. Yea, I was dumb, I opened not my mouth,  
 Because this work was done at Thy command.  
 But now remove Thy stroke away from me;  
 I am consumed beneath Thy smiting hand.
7. When with rebukes Thou chast'nest man for sin,  
 His beauty fades beneath the touch of death;  
 It is consumed as by the fretting moth.  
 Oh, surely ev'ry man is but a breath.
8. Lord, hear my prayers; heed Thou my cry and tears;  
 A stranger here I pass as all before.  
 O spare me that I may recover strength  
 Before I go away and be no more.

July 4, 2021

## **Evening Worship**

*Call to Worship*

Psalm 68 Page 162

*Prayer*

Psalm 68 Page 163

New Testament Reading: Mark 3

*Pastoral Prayer*

Old Testament Reading: Ezra 7

Psalm 68 Page 164

Sermon Text: Matthew 6:10

Sermon: Thy Kingdom Come

*Prayer*

Psalm 68 Page 165

*Benediction*

THE BOOK OF PSALMS  
PSALM 68

LAIGHT STREET. C. M.

Thomas Hastings



1. Let God a - rise, and scat - tered far Let all His  
en - 'mies be; And let all those who do Him hate Be -  
fore His pres - ence flee, Be - fore His pres - ence flee.

- |  |   |
|--|---|
| 2. As smoke is driven, drive Thou them;<br>As wax melts by the fire,<br>Let wicked men before God's face<br>So perish in His ire.      | 4. Sing praise to God; prepare His way;<br>Jehovah is His name,<br>Who rideth through the wilderness;<br>Before Him joy proclaim. |
| 3. But let all righteous men be glad;<br>Let them before God's sight<br>Be very joyful; yea, let them<br>Rejoice with all their might. | 5. He takes a father's place to those<br>Who are left fatherless;<br>The widow's judge is God, within<br>His place of holiness.   |
| 6. Yea, God the solitary sets<br>In families; from bands<br>The chained doth free; but rebels do<br>Inhabit desert lands.              |   |

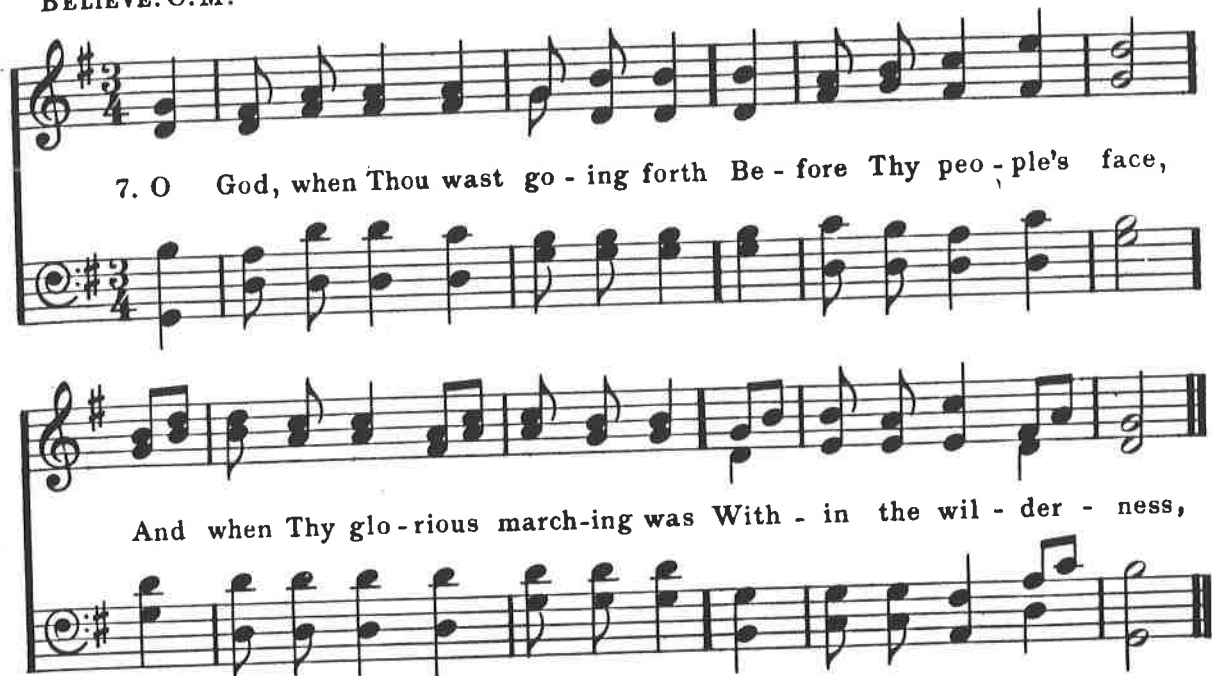


THE BOOK OF PSALMS  
PSALM 68

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BELIEVE. C. M.

English Melody



8. Then at God's presence shook the  
earth,  
Then drops from heaven fell;  
This Sinai shook before the Lord,  
The God of Israel.
9. O God, Thou to Thine heritage  
Didst send a plenteous rain,  
Whereby Thou when it weary was  
Didst it refresh again.
10. Thy congregation then did make  
Their habitation there;  
Of Thine own goodness for the poor,  
O God, Thou didst prepare.
11. The message given by the Lord  
At His command is shown;  
The women are a mighty host  
Who make the tidings known.
12. The kings of armies were subdued;  
They flee, they flee away;  
And she that tarried at her home  
Distributed the prey.
13. Though ye have lain among the folds,  
Like doves ye shall appear,  
Whose wings with silver, and with gold  
Whose feathers covered are.
14. When there th' Almighty scattered  
kings,  
Like Zalmon's snow 'twas white.  
A mount of God is Bashan hill,  
Mount Bashan great in height.
15. Why look askance, ye mountains high,  
Upon the holy hill  
Where God the Lord desires to dwell?  
Yea, here abide He will.
16. God's chariots twenty thousand are,  
Yea, thousands multiplied;  
As in Mount Sinai's holy place,  
The Lord is on their side.
17. Thou didst ascend on high and lead  
Those captive who rebel;  
Take gifts for men, that God the Lord  
In midst of them might dwell.

## Mark 3

1 And he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

<sup>8</sup> And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

<sup>9</sup> And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

<sup>10</sup> For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

<sup>11</sup> And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

<sup>12</sup> And he straitly charged them that they should not make him known.

<sup>13</sup> And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

<sup>14</sup> And he ordained twelve, that they should be with him, and that he might send them forth to preach,

<sup>15</sup> And to have power to heal sicknesses, and to cast out devils:

<sup>16</sup> And Simon he surnamed Peter;

<sup>17</sup> And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

<sup>18</sup> And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

<sup>19</sup> And Judas Iscariot, which also betrayed him: and they went into an house.

<sup>20</sup> And the multitude cometh together again, so that they could not so much as eat bread.

<sup>21</sup> And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.

<sup>22</sup> And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

<sup>23</sup> And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

<sup>24</sup> And if a kingdom be divided against itself, that kingdom cannot stand.

<sup>25</sup> And if a house be divided against itself, that house cannot stand.

<sup>26</sup> And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

<sup>27</sup> No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

<sup>28</sup> Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

<sup>29</sup> But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

<sup>30</sup> Because they said, He hath an unclean spirit.

<sup>31</sup> There came then his brethren and his mother, and, standing without, sent unto him, calling him.

<sup>32</sup> And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

<sup>33</sup> And he answered them, saying, Who is my mother, or my brethren?

<sup>34</sup> And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

<sup>35</sup> For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

## Ezra 7

<sup>1</sup> Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

<sup>2</sup> The son of Shallum, the son of Zadok, the son of Ahitub,

<sup>3</sup> The son of Amariah, the son of Azariah, the son of Meraioth,

<sup>4</sup> The son of Zerahiah, the son of Uzzi, the son of Bukki,

<sup>5</sup> The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

<sup>6</sup> This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

<sup>7</sup> And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

<sup>8</sup> And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

<sup>9</sup> For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

<sup>10</sup> For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.

<sup>11</sup> Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

<sup>12</sup> Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.

<sup>13</sup> I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

<sup>14</sup> Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;

<sup>15</sup> And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

<sup>16</sup> And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:

<sup>17</sup> That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.

<sup>18</sup> And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

<sup>19</sup> The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem.



<sup>20</sup> And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house.

<sup>21</sup> And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

<sup>22</sup> Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.

<sup>23</sup> Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

<sup>24</sup> Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

<sup>25</sup> And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.

<sup>26</sup> And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

<sup>27</sup> Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:

<sup>28</sup> And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me.

THE BOOK OF PSALMS  
PSALM 68

ST. MARTIN. C. M.

William Tansur



18. Blessed be the Lord, Who is to us Of our sal - va - tion God;  
Who of our bur - dens day by day Him-self doth bear the load.

19. Our God is unto us a God  
Who brings deliverance;  
And unto us escape from death  
The Lord Jehovah grants.

23. Thy glorious marching they have  
The goings of my God; [seen,  
Ev'n of my God, my mighty King,  
In His divine abode.

20. But surely God shall smite the head  
Of those that are His foes,  
The hairy scalp of him that on  
In his transgression goes.

24. Before went singers; after them  
The minstrels took their way,  
Amid a band of maidens fair  
Who on the timbrel play.

21. The Lord hath said, I will them bring  
Again from Bashan hill;  
Yea, from the sea's devouring depths  
Them bring again I will;

25. Within the congregation great  
Bless God with one accord;  
O ye that are of Isr'el's fount,  
Give praises to the Lord.

22. And in the blood of smitten foes  
Thy foot imbrued shall be;  
And of thy dogs dipped in the same  
The tongue thou mayest see.

26. Their prince, young Benjamin, is  
And Judah's rulers high; [there,  
The chiefs of Zebulon are there,  
And those of Naphtali.

## Matthew 6

<sup>1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.



# THE BOOK OF PSALMS

## PSALM 68

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CROYDON. C. M.

Arranged from Beethoven

27. Thy God com-mands thy strength; O God, Make strong Thy work for us;

For un-to Sa-lem kings shall bring Their pres-ents for Thy Their

house, Their pres-ents for Thy house. Their pres-ents for Thy house.  
pres-ents for Thy house, Their pres-ents for Thy house.

28. The beasts of reeds, the multitude  
Of bulls, which fiercely look,  
Those calves which people have in  
Sent forth, do Thou rebuke, [pride

31. O all ye kingdoms of the earth,  
Sing praises unto God;  
And Him Who is the Lord of all  
With praises do ye laud;

29. Till all submit and tribute bring  
Of silver from afar;  
He hath the people scattered wide  
Who take delight in war.

32. To Him that rides on heav'n of heav'ns  
Which He of old did found;  
Lo, He sends out His voice, a voice  
In might that doth abound.

30. Those that be princes great shall then  
Come out of Egypt lands;  
And Ethiopia to God  
Shall soon stretch forth her hands.

33. All strength to God do ye ascribe,  
Because His majesty  
Is over Israel; His strength  
Is in the heav'ens high.

34. Thou, God, art dreadful from Thy place;  
Isr'el's own God is He,  
Who gives His people strength and power;  
O let God blessèd be.