

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue

Lansdowne, PA 19050

Morning Worship 10:30 AM

Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 5 Of the Works of God that outwardly are of Him Q 3. Wherefore did God make man?

A. For his own glory in his service and obedience.

from "The Greater Catechism", John Owen

.....

Genesis 1:26-28: Furthermore God said, Let us make man in our image according to our likeness, and let them rule over the fish of the sea, and over the fowl of the heaven, and over the beasts, and over all the earth, and over everything that creepeth and moveth on the earth. Thus God created the man in his image: in the image of God created he him: he created them male and female. And God blessed them, and God said to them, Bring forth fruit, and multiply, and fill the earth, and subdue it, and rule over the fish of the sea, and over the fowl of the heaven, and over every beast that moveth upon the earth.

July 11, 2021

Morning Worship

Call to Worship

Psalm 1

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Prayer

Psalm 52

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Old Testament Reading: Psalm 87

Pastoral Prayer

New Testament Reading: Acts 7

Psalm 92

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Sermon Text: Proverbs 11:28-31

Sermon: Are You Flourishing or Falling?

Prayer

Psalm 118

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Observance of the Lord's Supper

Psalm 118

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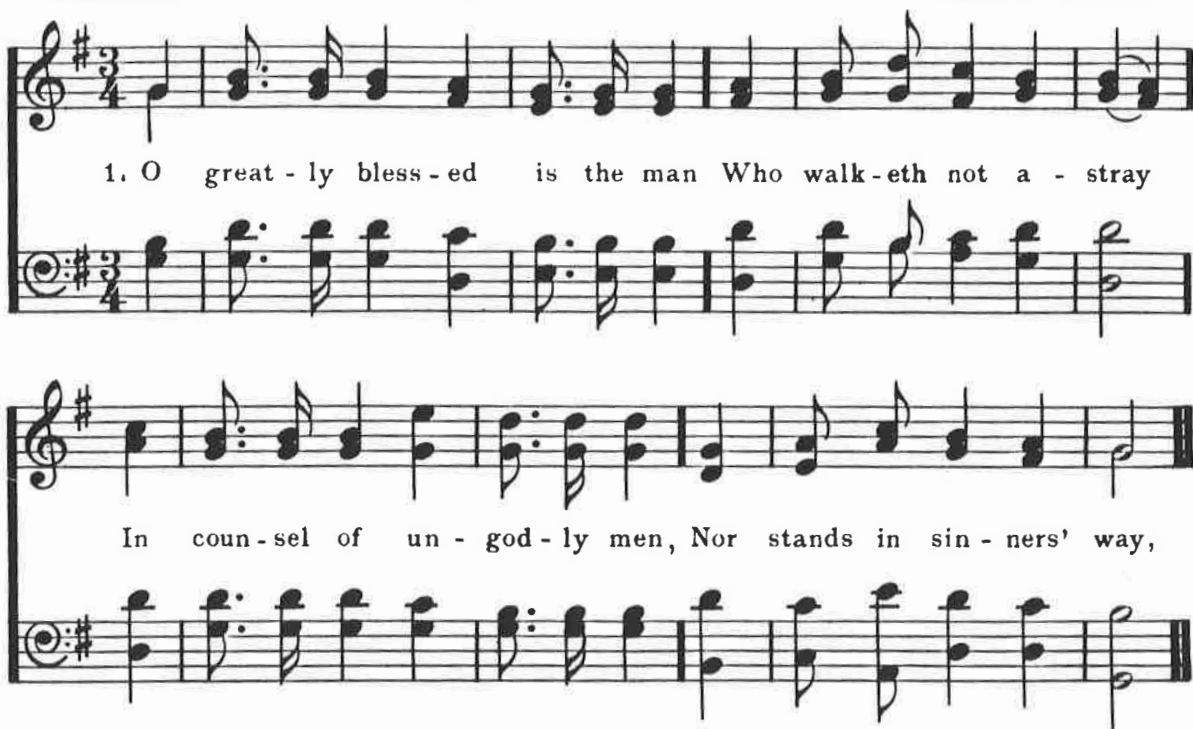
Benediction

THE BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M.

Thomas A. Arne



1. O great - ly bless - ed is the man Who walk - eth not a - stray

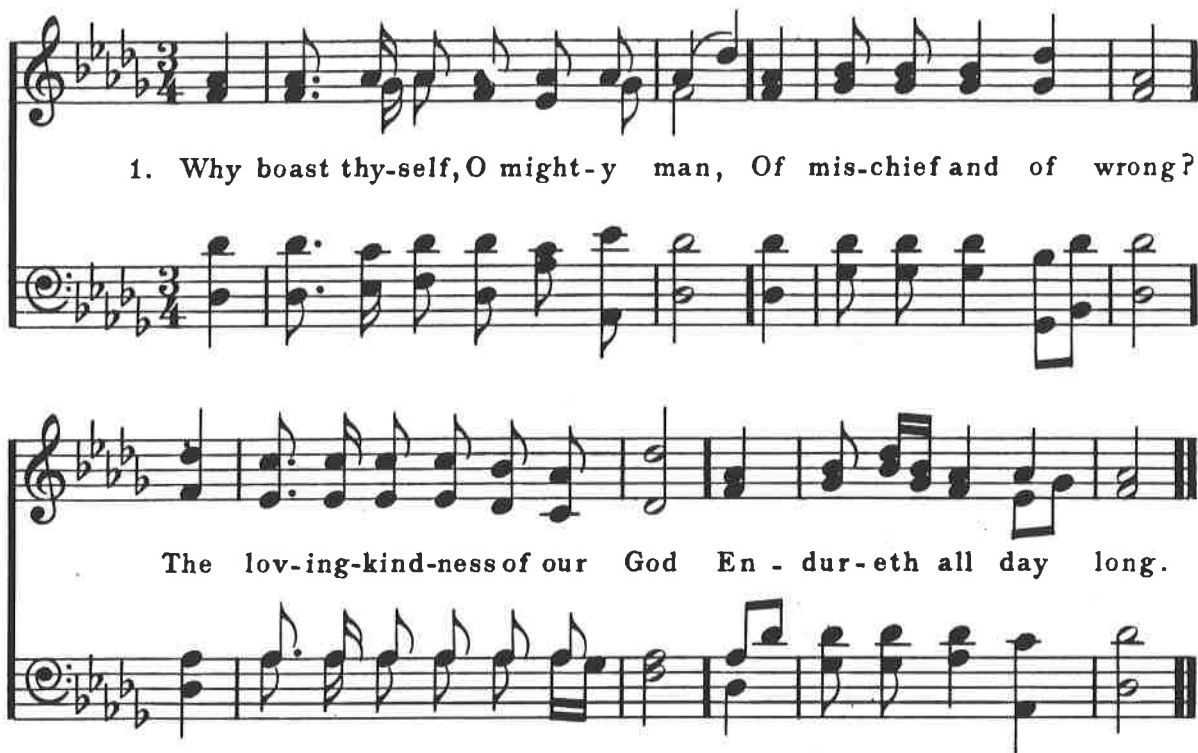
In coun - sel of un - god - ly men, Nor stands in sin - ners' way,

- | | |
|--|---|
| <p>2. Nor sitteth in the scorner's chair,
But placeth his delight
Upon God's law, and meditates
On His law day and night.</p> | <p>4. And all he does shall prosper well.
The wicked are not so,
But are like chaff which by the wind
Is driven to and fro.</p> |
| <p>3. He shall be like a tree that grows
Set by the waterside,
Which in its season yields its fruit,
And green its leaves abide;</p> | <p>5. In judgment therefore shall not stand
Such as ungodly are,
Nor in th' assembly of the just
Shall wicked men appear.</p> |
| <p>6. Because the way of godly men
Is to Jehovah known;
Whereas the way of wicked men
Shall quite be overthrown.</p> | |

PSALM 52

MASON'S CHANT. C.M.

William B. Bradbury



1. Why boast thy-self, O might-y man, Of mis-chief and of wrong?

The lov-ing-kind-ness of our God En - dur-eth all day long.

2. Thy tongue doth slanders mischievous
Devise in subtlety,
And like a razor, sharp to cut,
It works deceitfully.

3. Thou lovest evil more than good;
Thou lovest to speak wrong;
Thou lovest all devouring words,
O thou deceitful tongue.

4. So God will hurl thee down for aye,
Will take thee with His hand,
Will pluck thee from thy dwelling-
And root thee from the land. [place,

5. The righteous shall behold and fear,
Shall laugh at him and say:
Lo, this the man who hath not made
Our God his strength and stay.

6. Yea, this the man who placed his trust
In wealth's abundant store;
And in his very wickedness
Confirmed himself the more.

7. But I within the house of God
Am like an olive tree;
And in the mercy of the Lord
My trust shall ever be.

8. Forever I will give Thee thanks,
What Thou hast done proclaim;
And in the presence of Thy saints
Will hope in Thy good name.

Psalm 87

A Psalm or Song for the sons of Korah.

1 His foundation is in the holy mountains.

2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

6 The LORD shall count, when he writeth up the people, that this man was born there. Selah.

7 As well the singers as the players on instruments shall be there: all my springs are in thee.

Acts 7

1 Then said the high priest, Are these things so?

2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

8 And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

⁹ And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

¹⁰ And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

¹¹ Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

¹² But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

¹³ And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

¹⁴ Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

¹⁵ So Jacob went down into Egypt, and died, he, and our fathers,

¹⁶ And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

¹⁷ But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

¹⁸ Till another king arose, which knew not Joseph.

¹⁹ The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

²⁰ In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

²¹ And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

²² And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

²³ And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

²⁴ And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

²⁵ For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

²⁶ And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

²⁷ But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

²⁸ Wilt thou kill me, as thou diddest the Egyptian yesterday?

²⁹ Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

³⁰ And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

³¹ When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,

³² Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

³³ Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

³⁴ I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

³⁵ This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

³⁶ He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

³⁷ This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

³⁸ This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

³⁹ To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

⁴⁰ Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

⁴¹ And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

⁴² Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

⁴³ Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

⁴⁴ Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

⁴⁵ Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

⁴⁶ Who found favour before God, and desired to find a tabernacle for the God of Jacob.

⁴⁷ But Solomon built him an house.

⁴⁸ Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

⁴⁹ Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

⁵⁰ Hath not my hand made all these things?

⁵¹ Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

⁵² Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

⁵³ Who have received the law by the disposition of angels, and have not kept it.

⁵⁴ When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

⁵⁶ And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

⁵⁷ Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

⁵⁸ And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

⁵⁹ And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

⁶⁰ And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth
And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.
4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;
7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might;
The workers of iniquity
Shall all be put to flight.

OVER -->

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.

10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.

11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.

12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.

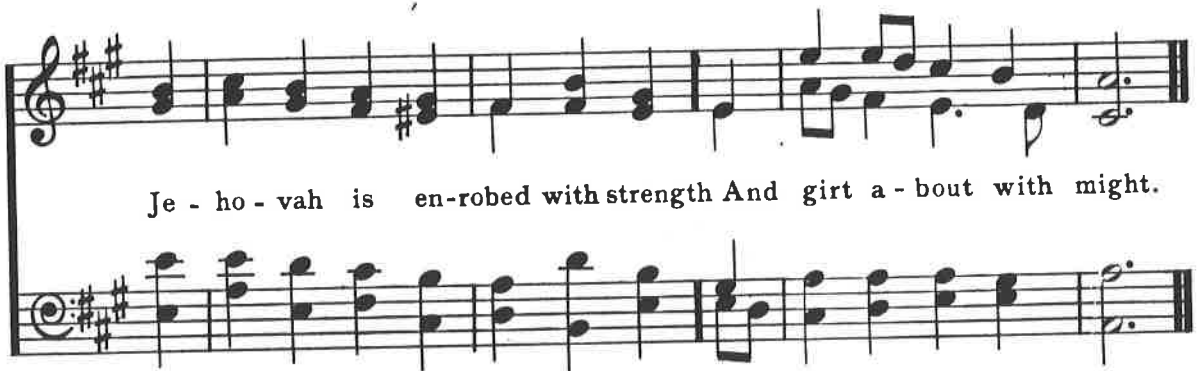
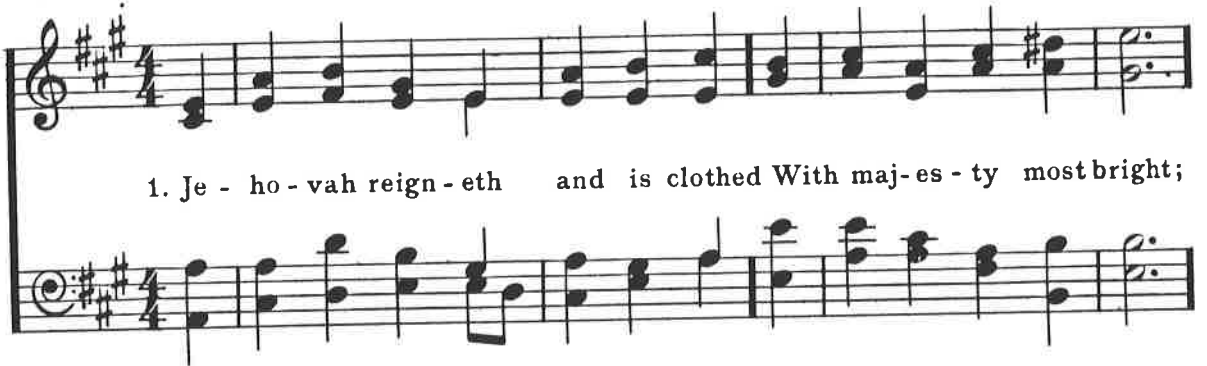
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;

14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke



2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.

3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.

4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.

5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

Proverbs 11

¹ A false balance is abomination to the LORD: but a just weight is his delight.

² When pride cometh, then cometh shame: but with the lowly is wisdom.

³ The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

⁴ Riches profit not in the day of wrath: but righteousness delivereth from death.

⁵ The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

⁶ The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

⁷ When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

⁸ The righteous is delivered out of trouble, and the wicked cometh in his stead.

⁹ An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

¹⁰ When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

¹¹ By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

¹² He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

¹³ A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

¹⁴ Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

¹⁵ He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

¹⁶ A gracious woman retaineth honour: and strong men retain riches.

¹⁷ The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

¹⁸ The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

¹⁹ As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

²⁰ They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

²¹ Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

²² As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

²³ The desire of the righteous is only good: but the expectation of the wicked is wrath.

²⁴ There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

²⁵ The liberal soul shall be made fat: and he that watereth shall be watered also himself.

²⁶ He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

²⁷ He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

²⁸ He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

²⁹ He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

³⁰ The fruit of the righteous is a tree of life; and he that winneth souls is wise.

³¹ Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev - er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en - dure. 2. Now let the house of Aar-on say, His
grace is ev - er sure. Let those that fear the Lord now say, His mer-cy doth en - dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

18. O blessed be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

July 11, 2021

Evening Worship

Call to Worship

Psalm 103

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Prayer

Psalm 103

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New Testament Reading: Mark 4

Pastoral Prayer

Old Testament Reading: Ezra 8

Psalm 103

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Sermon Text: Matthew 6:10

Sermon: Are You Able and Willing

Prayer

Psalm 103

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Benediction

LOVE DIVINE. 8,7,8,7, D.

John Zundel



1. O my soul, bless thou Je - ho - vah; All with - in me bless His name;



Bless Je - ho - vah and for - get not All His mer - cies to pro - claim.



2. Who for - gives all thy trans - gres - sions, Thy dis - eas - es all Who heals;



Who re - deems thee from de - struc - tion, Who with thee so kind - ly deals.

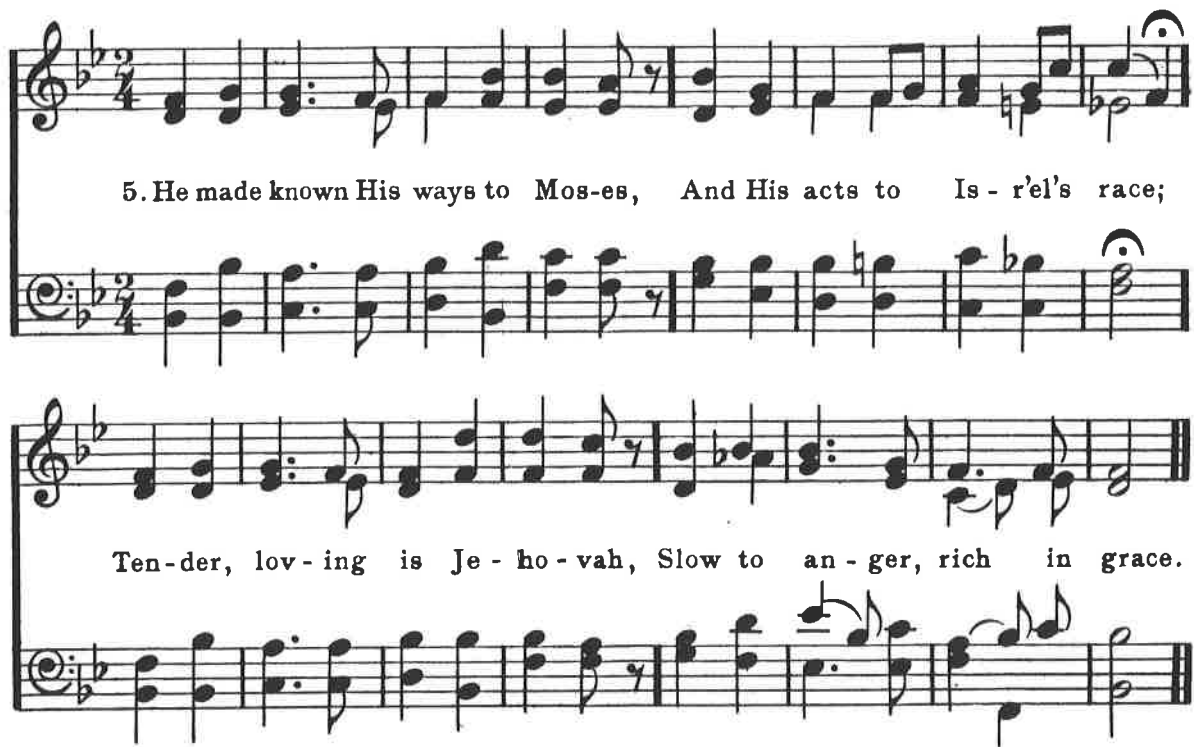
3. Who with love and mercy crowns thee;
Satisfies thy mouth with good,
So that evèn like the eagle
Thou art blessed with youth renewed.

4. In His righteousness Jehovah
Will deliver those distressed;
He will execute just judgment
In the cause of all oppressed.

PSALM 103

EVENING PRAYER. 8,7,8,7.

George C. Stebbins



5. He made known His ways to Mos-es, And His acts to Is - r'el's race;
Ten-der, lov - ing is Je - ho - vah, Slow to an - ger, rich in grace.

6. He will not forever chide us
Nor will keep His anger still;
Hath not dealt as we offended
Nor requited us our ill.
7. For as high as is the heavèn,
Far above the earth below,
Ever great to them that fear Him
Is the mercy He will show.
8. Far as east from west is distant
He hath put away our sin;
Like the pity of a father
Hath Jehovah's pity been.

Mark 4

1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

⁹ And he said unto them, He that hath ears to hear, let him hear.

¹⁰ And when he was alone, they that were about him with the twelve asked of him the parable.

¹¹ And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

¹² That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

¹³ And he said unto them, Know ye not this parable? and how then will ye know all parables?

¹⁴ The sower soweth the word.

¹⁵ And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

¹⁶ And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

¹⁷ And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

¹⁸ And these are they which are sown among thorns; such as hear the word,

¹⁹ And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

²⁰ And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

²¹ And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

²² For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

²³ If any man have ears to hear, let him hear.

²⁴ And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

²⁵ For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

²⁶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;

²⁷ And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

²⁸ For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

²⁹ But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

³⁰ And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

³¹ It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

³² But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

³³ And with many such parables spake he the word unto them, as they were able to hear it.

³⁴ But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

³⁵ And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

³⁶ And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

³⁷ And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

³⁸ And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

³⁹ And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

⁴⁰ And he said unto them, Why are ye so fearful? how is it that ye have no faith?

⁴¹ And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

Ezra 8

1 These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

4 Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

¹¹ And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

¹² And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

¹³ And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

¹⁴ Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

¹⁵ And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

¹⁶ Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

¹⁷ And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

¹⁸ And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

¹⁹ And Hashabiah, and with him Jeshaiiah of the sons of Merari, his brethren and their sons, twenty;

²⁰ Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

²¹ Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

²² For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

²³ So we fasted and besought our God for this: and he was intreated of us.

²⁴ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

²⁵ And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:

²⁶ I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents;

²⁷ Also twenty basons of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

²⁸ And I said unto them, Ye are holy unto the LORD; the vessels are holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers.

²⁹ Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

³⁰ So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.

³¹ Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

³² And we came to Jerusalem, and abode there three days.

³³ Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

³⁴ By number and by weight of every one: and all the weight was written at that time.

³⁵ Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD.

³⁶ And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

THE BOOK OF PSALMS
PSALM 103

COMPASSION. 8,7,8,7.

S. A. S. Metheny

9. For our frame He well re-mem-bers; That we are but dust He knows;
As for man, like grass he ris - es; As the flow'r in field he grows;

10. Over it the wind now passeth;
In a moment it is gone;
In the place where once it flourished
It shall never more be known.

From eternity abideth
To eternity the same.

11. But Jehovah's lovingkindness
Unto them that fear His name

12. And His righteousness remaineth
To their children and their seed,
Who His covenant remember
And His precepts hear and heed.

PSALM 103

SICILIAN HYMN. 8,7,8,7.

Sicilian Melody

13. In the heav - ens hath Je - ho - vah Found-ed His e - ter-nal throne;
O - ver all is His do - min-ion; He is king and He a - lone.

14. Bless the Lord, ye mighty angels,
Ye that hear and do His will;
Bless the Lord, all ye His servants
Who His pleasure do fulfil.

15. Bless the Lord, all things created,
All His hosts with one accord,
In all parts of His dominion.
O my soul, bless thou the Lord.

Matthew 6

¹ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³ But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴ That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

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Who His pleasure do fulfil.

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In all parts of His dominion.
O my soul, bless thou the Lord.