

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 5 Of the Works of God that outwardly are of Him**

### **Q 4. Was man able to yield the service and worship that God required of him?**

**A.** Yea, to the uttermost, being created upright in the image of God, in purity, innocence, righteousness, and holiness.

*from "The Greater Catechism", John Owen*

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**Ephesians 4:20-32:** But ye have not so learned Christ, If so be ye have heard him, and have been taught by him, as the truth is in Jesus, That is, that ye cast off, concerning the conversation in time past, that old man, which is corrupt through the deceivable lusts, And be renewed in the spirit of your mind, **And put on the new man, which after God is created unto righteousness, and true holiness.** Wherefore cast off lying, and speak every man truth unto his neighbor: for we are members one of another. Be angry, but sin not: let not the sun go down upon your wrath, Neither give place to the devil. Let him that stole, steal no more: but let him rather labor, and work with his hands the thing which is good, that he may have to give unto him that needeth. Let no corrupt communication proceed out of your mouths: but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, by whom ye are sealed unto the day of redemption. Let all bitterness, and anger, and wrath, crying, and evil speaking be put away from you, with all maliciousness. Be ye courteous one to another, and tender hearted, freely forgiving one another, even as God for Christ's sake, freely forgave you.

July 18, 2021

## **Morning Worship**

*Call to Worship*

Psalm 8

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*Prayer*

Psalm 73

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Old Testament Reading: Psalm 88

*Pastoral Prayer*

New Testament Reading: Acts 8

Psalm 73

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Sermon Text: Proverbs 12:1-3

Sermon: Et tu, Brutish?

*Prayer*

Psalm 32

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*Benediction*

1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!

Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.

2. From mouths of sucklings and of babes  
Thou hast a strength ordained,  
That adversaries should be stilled  
And vengeful foes restrained.
3. When I regard the heav'ns above  
Which Thine own fingers framed,  
And look upon the moon and stars  
Which were by Thee ordained;
4. O what is man, that Thou dost him  
Within Thy thought retain?  
Or what the son of man, that Thou  
To visit him dost deign?
5. For Thou a little lower hast  
Him than the angels made;  
A crown of glory and renown  
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;  
Beneath him all things be:  
All flocks and herds, all beasts and birds,  
And fishes of the sea,
7. And whatsoever living thing  
The paths of ocean claim.  
O Lord, our Lord, in all the earth  
How excellent Thy name!

THE BOOK OF PSALMS  
PSALM 73

PETERSBURG. 8, 8, 8, 8, 8, 8.

D. Bortnianski

1. Yet, God is good to Is - ra - el, To ev - 'ry one whose heart is pure;

Though as for me, I well nigh fell, My foot-steps were no long - er sure;

For I was en-vi-ous, I con - fess, At pros-pered pride and wick-ed - ness.

2. For in their death no pangs they know;  
Their strength is firm from day to day;  
They have no part in others' woe,  
Nor plagued as other men are they.  
A chain of pride adorns their neck;  
With robes of wrong themselves they  
deck.

3. Their eyes with fatness stand far out;  
They more enjoy than heart could  
seek.  
They scoff, and threats in malice shout;  
With lofty words they proudly speak.  
In heav'n above resounds their word;  
Throughout the earth their tongue is  
heard.

4. His people therefore hither turn,  
To share the streams that overflow.  
For how, say they, can God discern?  
Of this how doth the Highest know?  
Behold the wicked, such are these,  
Who riches gain and live at ease.

5. Then surely I have toiled in vain  
To cleanse my heart from all offense,  
And vainly from each guilty stain  
Have washed my hands in innocence.  
For grievous plagues all day I bore,  
And every morn was chastened sore.

## **Psalm 88**

**A Song *or* Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.**

<sup>1</sup>O lord God of my salvation, I have cried day and night before thee:

<sup>2</sup>Let my prayer come before thee: incline thine ear unto my cry;

<sup>3</sup>For my soul is full of troubles: and my life draweth nigh unto the grave.

<sup>4</sup>I am counted with them that go down into the pit: I am as a man that hath no strength:

<sup>5</sup>Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

<sup>6</sup>Thou hast laid me in the lowest pit, in darkness, in the deeps.

<sup>7</sup>Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

<sup>8</sup>Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

<sup>9</sup> Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

<sup>10</sup> Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.

<sup>11</sup> Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

<sup>12</sup> Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

<sup>13</sup> But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee.

<sup>14</sup> LORD, why castest thou off my soul? why hidest thou thy face from me?

<sup>15</sup> I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.

<sup>16</sup> Thy fierce wrath goeth over me; thy terrors have cut me off.

<sup>17</sup> They came round about me daily like water; they compassed me about together.

<sup>18</sup> Lover and friend hast thou put far from me, and mine acquaintance into darkness.

## Acts 8

**1** And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

**2** And devout men carried Stephen to his burial, and made great lamentation over him.

**3** As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

**4** Therefore they that were scattered abroad went every where preaching the word.

**5** Then Philip went down to the city of Samaria, and preached Christ unto them.

**6** And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

**7** For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

**8** And there was great joy in that city.

<sup>9</sup> But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

<sup>10</sup> To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

<sup>11</sup> And to him they had regard, because that of long time he had bewitched them with sorceries.

<sup>12</sup> But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

<sup>13</sup> Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

<sup>14</sup> Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

<sup>15</sup> Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

<sup>16</sup> (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)



<sup>17</sup> Then laid they their hands on them, and they received the Holy Ghost.

<sup>18</sup> And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

<sup>19</sup> Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

<sup>20</sup> But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

<sup>21</sup> Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

<sup>22</sup> Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

<sup>23</sup> For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

<sup>24</sup> Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me.

<sup>25</sup> And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

<sup>26</sup> And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

<sup>27</sup> And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

<sup>28</sup> Was returning, and sitting in his chariot read Esaias the prophet.

<sup>29</sup> Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

<sup>30</sup> And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

<sup>31</sup> And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

<sup>32</sup> The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

<sup>33</sup> In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

<sup>34</sup> And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

<sup>35</sup> Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

<sup>36</sup> And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

<sup>37</sup> And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

<sup>38</sup> And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

<sup>39</sup> And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

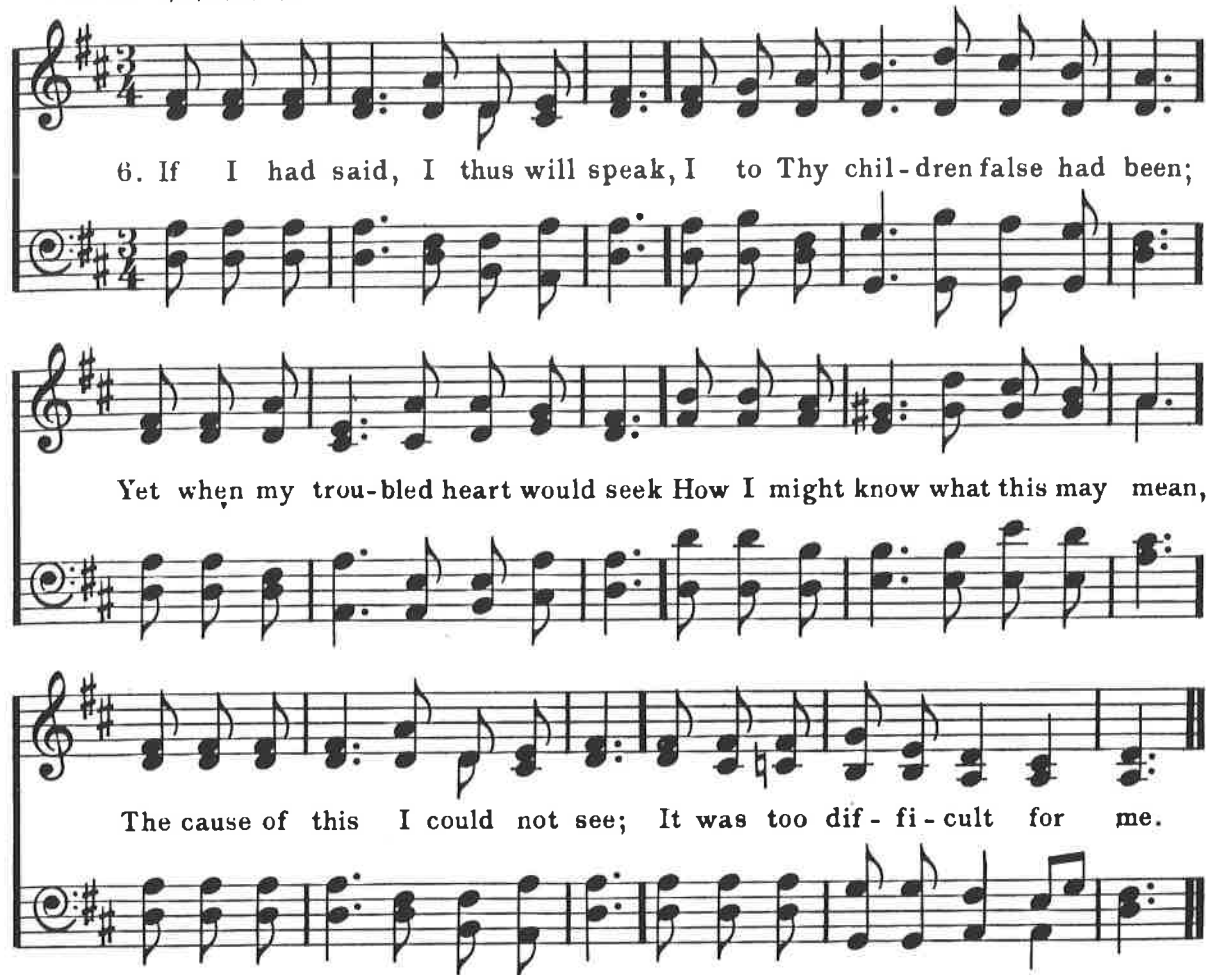
<sup>40</sup> But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

THE BOOK OF PSALMS  
PSALM 73

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TRUST. 8,8,8,8,8,8.

D. Bruce Martin



6. If I had said, I thus will speak, I to Thy chil-dren false had been;  
Yet when my trou-bled heart would seek How I might know what this may mean,  
The cause of this I could not see; It was too dif-fi-cult for me.

- |  |   |
|--|---|
| <p>7. But when God's holy house I sought,<br/>And pondered o'er their latter end,<br/>To slipp'ry ground I saw them brought,<br/>And down to ruin fast descend.<br/>Swift desolation whelms them o'er,<br/>And terrors waste for evermore.</p>         | <p>9. Yet evermore I am with Thee:<br/>Thou holdest me by my right hand.<br/>And Thou, ev'n Thou, my guide shalt be;<br/>Thy counsel shall my way command;<br/>And afterward in glory bright<br/>Shalt Thou receive me to Thy sight.</p>      |
| <p>8. As dreams when one from sleep awakes,<br/>Their image, Lord, Thou wilt despise.<br/>My heart with grief within me breaks,<br/>And bitter thoughts within me rise;<br/>And blind was I, and brutish quite,<br/>A very beast before Thy sight.</p> | <p>10. For whom have I in heav'n but Thee?<br/>None else on earth I long to know.<br/>My flesh may faint and weary be;<br/>My heart may fail and heavy grow;<br/>With strength doth God my heart<br/>He is my portion evermore. [restore;</p> |
11. They perish that are far from Thee;  
Lo, in their lewdness they shall die.  
But surely it is good for me  
That unto God I should draw nigh.  
I refuge take in God the Lord.  
That all Thy works I may record.

## Proverbs 12

<sup>1</sup> Whoso loveth instruction loveth knowledge:  
but he that hateth reproof is brutish.

<sup>2</sup> A good man obtaineth favour of the LORD: but  
a man of wicked devices will he condemn.

<sup>3</sup> A man shall not be established by wickedness:  
but the root of the righteous shall not be moved.

<sup>4</sup> A virtuous woman is a crown to her husband:  
but she that maketh ashamed is as rottenness  
in his bones.

<sup>5</sup> The thoughts of the righteous are right: but the  
counsels of the wicked are deceit.

<sup>6</sup> The words of the wicked are to lie in wait for  
blood: but the mouth of the upright shall deliver  
them.

<sup>7</sup> The wicked are overthrown, and are not: but  
the house of the righteous shall stand.

<sup>8</sup> A man shall be commended according to his  
wisdom: but he that is of a perverse heart shall  
be despised.

<sup>9</sup> He that is despised, and hath a servant, is  
better than he that honoureth himself, and  
lacketh bread.

<sup>10</sup> A righteous man regardeth the life of his  
beast: but the tender mercies of the wicked are  
cruel.

<sup>11</sup> He that tilleth his land shall be satisfied with  
bread: but he that followeth vain persons is void  
of understanding.

<sup>12</sup> The wicked desireth the net of evil men: but  
the root of the righteous yieldeth fruit.

<sup>13</sup> The wicked is snared by the transgression of  
his lips: but the just shall come out of trouble.

<sup>14</sup> A man shall be satisfied with good by the fruit  
of his mouth: and the recompence of a man's  
hands shall be rendered unto him.

<sup>15</sup> The way of a fool is right in his own eyes: but  
he that hearkeneth unto counsel is wise.

<sup>16</sup> A fool's wrath is presently known: but a  
prudent man covereth shame.

<sup>17</sup> He that speaketh truth sheweth forth  
righteousness: but a false witness deceit.

<sup>18</sup> There is that speaketh like the piercings of a  
sword: but the tongue of the wise is health.

<sup>19</sup> The lip of truth shall be established for ever:  
but a lying tongue is but for a moment.

<sup>20</sup> Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

<sup>21</sup> There shall no evil happen to the just: but the wicked shall be filled with mischief.

<sup>22</sup> Lying lips are abomination to the LORD: but they that deal truly are his delight.

<sup>23</sup> A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

<sup>24</sup> The hand of the diligent shall bear rule: but the slothful shall be under tribute.

<sup>25</sup> Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

<sup>26</sup> The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

<sup>27</sup> The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

<sup>28</sup> In the way of righteousness is life: and in the pathway thereof there is no death.

1. O bless - ed is the man to whom Hath free - ly par - doned been

All the trans - ges - sion he hath done, And cov - ered is his sin.

- |  |   |
|--|---|
| 2. Blessed is the man to whom the Lord<br>Imputeth not his sin,<br>And in whose spirit is no guile,<br>Nor fraud is found therein.   | 8. Yea, when the floods of waters great<br>Are swelling to the brim,<br>They shall not overwhelm his soul<br>Nor once come near to him.   |
| 3. When I from speaking had refrained,<br>And silent was my tongue,<br>My bones were waxing old because<br>I cried out all day long. | 9. Thou art my hiding place; Thou shalt<br>From trouble keep me free;<br>With songs of my deliverance<br>Shalt Thou encompass me.         |
| 4. Because upon me day and night<br>Thine hand did heavy lie;<br>So that my moisture has been turned<br>To summer's drought thereby. | 10. I will instruct thee and thee teach<br>The way that thou shalt go;<br>And with Mine eye upon thee set<br>I will direction show.       |
| 5. I thereupon have unto Thee<br>Acknowledged all my sin,<br>And likewise mine iniquity<br>I have not hid within.                    | 11. Then be not like the horse or mule<br>Which do not understand;<br>Whose mouth, that they may come to<br>A bridle must command. [thee, |
| 6. I to Jehovah will confess<br>My trespasses, said I;<br>And of my sin Thou freely didst<br>Forgive th' iniquity.                   | 12. The sorrows of the wicked man<br>Exceedingly abound;<br>But him that trusteth in the Lord<br>Shall mercy compass round.               |
| 7. For this shall every godly one<br>His prayer direct to Thee;<br>In such a time he shall Thee seek<br>As found thou mayest be.     | 13. Ye righteous, in the Lord be glad;<br>In Him do ye rejoice;<br>All ye that upright are in heart,<br>For joy lift up your voice.       |



July 18, 2021

## **Evening Worship**

*Call to Worship*

Psalm 104 Page 253

*Prayer*

Psalm 104 Page 254

New Testament Reading: Mark 5

*Pastoral Prayer*

Old Testament Reading: Ezra 9

Psalm 104 Page 255

Sermon Text: Matthew 6:11

Sermon: The Spiritual Benefits of Daily Requests

*Prayer*

Psalm 104 Page 256

*Benediction*

THE BOOK OF PSALMS  
PSALM 104

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LYONS. 10, 10, 11, 11.

Franz J. Haydn



1. My soul, bless the Lord; O God, Thou art great, With hon - or ar -

rayed, ma - jes - tic in state. Thou rob - est Thy - self with a

gar - ment of light, And stretch - est the sky as a cur - tain by night.

2. The beams of His courts in waters He laid;  
On wings of the wind His pathway He made.  
The clouds are His chariot; the winds do His will; *what shall his angels  
spiritual his  
ministers or flames  
fire*  
The flames and the lightning His pleasure fulfil.
3. For earth He hath laid foundations secure,  
That steadfast it should forever endure.  
The deep as a vesture about it He cast;  
The waters rose high; o'er the mountains they passed.
4. But at Thy rebuke they fled in dismay;  
Thy thunder they heard and hastened away.  
The mountains arise and the valleys subside;  
They came to the place where they were to abide.
5. That they may not pass Thou settest a bound,  
Lest turning again they cover the ground.  
He sendeth the springs in the valley below,  
And causeth the streams in the mountains to flow.
6. The beast of the field is furnished with drink;  
The wild asses quench their thirst at the brink.  
The birds build their nests in the trees by the spring;  
And there in the branches they joyfully sing.

THE BOOK OF PSALMS  
PSALM 104

EMSWORTH. 10, 10, 11, 11.

J. K. Robb

7. He wa - ters the hills with rain from His stores; The fruit of His

works on earth He out - pours. The grass for the cat - tle He

mak - eth to grow, And herb for the serv - ice of man doth be - stow.

8. He food from the earth to man doth impart,  
And wine that doth cheer and gladden his heart,  
To make his face shine He provides him with oil,  
And bread that gives strength to his heart for his toil.
9. The trees of the Lord He well doth supply,  
Where birds make their nests on Lebanon high.  
The stork in the firs doth her dwelling provide;  
The conies and goats in the mountains abide.
10. The moon hath He set the seasons to show;  
The sun doth the time of downgoing know.  
Thou makest it dark, and the night follows day,  
When beasts of the wood steal abroad for their prey.
11. The young lions roar, from God seeking meat.  
The sun doth arise; they swiftly retreat,  
And down in their dens do they hide from the light,  
While man goeth forth to his labor till night.

## Mark 5

1 And they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, thou unclean spirit.

<sup>9</sup> And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

<sup>10</sup> And he besought him much that he would not send them away out of the country.

<sup>11</sup> Now there was there nigh unto the mountains a great herd of swine feeding.

<sup>12</sup> And all the devils besought him, saying, Send us into the swine, that we may enter into them.

<sup>13</sup> And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

<sup>14</sup> And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

<sup>15</sup> And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

<sup>16</sup> And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

<sup>17</sup> And they began to pray him to depart out of their coasts.

<sup>18</sup> And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

<sup>19</sup> Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

<sup>20</sup> And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

<sup>21</sup> And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

<sup>22</sup> And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

<sup>23</sup> And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

<sup>24</sup> And Jesus went with him; and much people followed him, and thronged him.

<sup>25</sup> And a certain woman, which had an issue of blood twelve years,

<sup>26</sup> And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

<sup>27</sup> When she had heard of Jesus, came in the press behind, and touched his garment.

<sup>28</sup> For she said, If I may touch but his clothes, I shall be whole.

<sup>29</sup> And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

<sup>30</sup> And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

<sup>31</sup> And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

<sup>32</sup> And he looked round about to see her that had done this thing.

<sup>33</sup> But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

<sup>34</sup> And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

<sup>35</sup> While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

<sup>36</sup> As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

<sup>37</sup> And he suffered no man to follow him, save Peter, and James, and John the brother of James.

<sup>38</sup> And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

<sup>39</sup> And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

<sup>40</sup> And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.



<sup>41</sup> And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

<sup>42</sup> And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

<sup>43</sup> And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

## Ezra 9

1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

5 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

<sup>6</sup> And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

<sup>7</sup> Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

<sup>8</sup> And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

<sup>9</sup> For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

<sup>10</sup> And now, O our God, what shall we say after this? for we have forsaken thy commandments,

<sup>11</sup> Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

<sup>12</sup> Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

<sup>13</sup> And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

<sup>14</sup> Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?

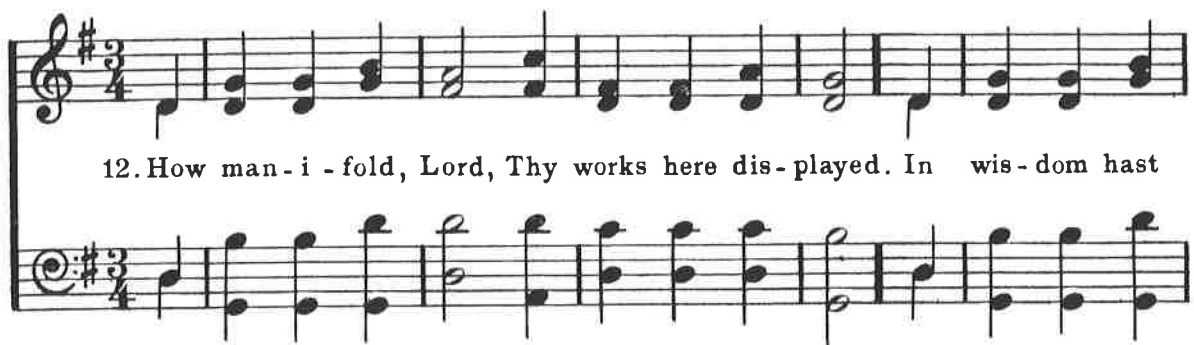
<sup>15</sup> O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

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PSALM 104

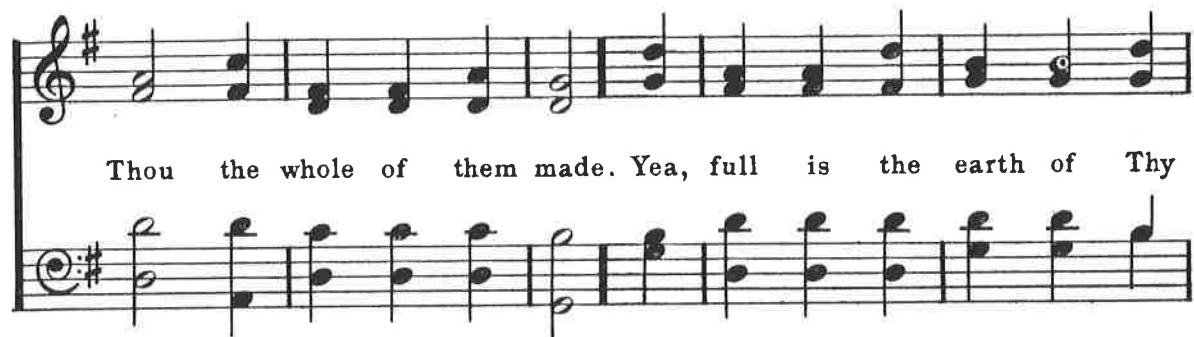
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BRADFORD. 10,10,11,11.

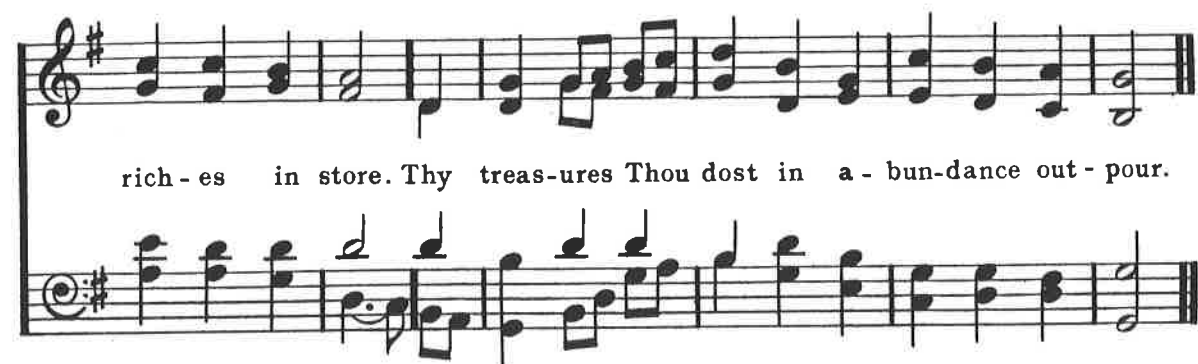
J. K. Robb



12. How man-i - fold, Lord, Thy works here dis-played. In wis-dom hast



Thou the whole of them made. Yea, full is the earth of Thy



rich-es in store. Thy treas-ures Thou dost in a - bun-dance out - pour.

13. Lo, yonder the sea, how great and how wide,  
Where small and great beasts unnumbered abide;  
Lo, there go the ships, and there playing are seen  
The sea monsters formed for disporting therein.
14. These all on Thee wait in season for meat;  
They gather whate'er Thou givest to eat.  
Thine hand Thou dost open and fill them with good;  
Thou hidest Thy face; they are troubled for food.
15. Withdrawing Thy face Thou takest their breath;  
To dust they return, o'ertaken by death.  
Thou sendest Thy Spirit; created are they;  
The face of the ground Thou renewest that day.

## Matthew 6

<sup>1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.



<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

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PSALM 104

HOUGHTON. 10, 10, 11, 11.

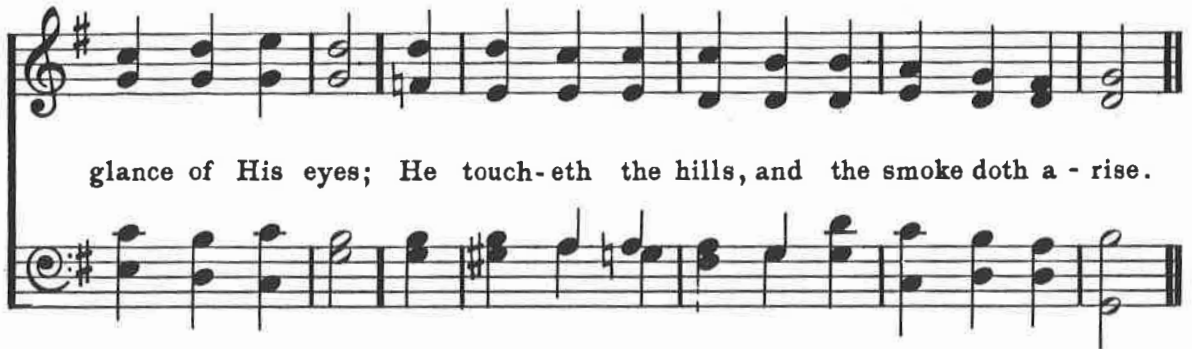
Henry J. Gauntlett



16. The glo - ry of God for - ev - er shall stand; The Lord shall re -



joice in th'works of His hand. Earth trem - bleth with fear at the



glance of His eyes; He touch - eth the hills, and the smoke doth a - rise.

17. I'll sing to the Lord as long as I live,  
And praise to my God forever will give.  
Let all these my thoughts to Him pleasure afford,  
And I will rejoice evermore in the Lord.
18. Consumed from the earth let sinners then be;  
The wicked no more in life may we see.  
And now, O my soul, give thou praise to the Lord.  
In praise of His name hallelujahs accord.