

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Chapter 5 Of the Works of God that outwardly are of Him

Q What was the rule whereby man was at first to be directed in his obedience?

A. The moral or eternal law of God, implanted in his nature and written in his heart by creation, being the tenor of the covenant between God and him, sacramentally typified by the tree of knowledge of good and evil.

from "The Greater Catechism", John Owen

Genesis 2:15-17: Then the Lord God took the man, and put him into the garden of Eden, that he might dress it, and keep it. And the Lord God commanded the man, saying, Thou shalt eat freely of every tree of the garden, But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof, thou shalt die the death.

July 25, 2021

Morning Worship

Call to Worship

Psalm 32

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Prayer

Psalm 130

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Old Testament Reading: Psalm 89

Pastoral Prayer

New Testament Reading: Acts 9

Psalm 51

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Sermon Text: Matthew 6:12

Sermon: Forgive Us

Prayer

Psalm 51

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Benediction

TABLER. C. M.

1. O bless - ed is the man to whom Hath free - ly par - doned been

All the trans - gres - sion he hath done, And cov - ered is his sin.

2. Blessed is the man to whom the Lord
Imputeth not his sin,
And in whose spirit is no guile,
Nor fraud is found therein.

3. When I from speaking had refrained,
And silent was my tongue,
My bones were waxing old because
I cried out all day long.

4. Because upon me day and night
Thine hand did heavy lie;
So that my moisture has been turned
To summer's drought thereby.

5. I thereupon have unto Thee
Acknowledged all my sin,
And likewise mine iniquity
I have not hid within.

6. I to Jehovah will confess
My trespasses, said I;
And of my sin Thou freely didst
Forgive th' iniquity.

7. For this shall every godly one
His prayer direct to Thee;
In such a time he shall Thee seek
As found thou mayest be.

8. Yea, when the floods of waters great
Are swelling to the brim,
They shall not overwhelm his soul
Nor once come near to him.

9. Thou art my hiding place; Thou shalt
From trouble keep me free;
With songs of my deliverance
Shalt Thou encompass me.

10. I will instruct thee and thee teach
The way that thou shalt go;
And with Mine eye upon thee set
I will direction show.

11. Then be not like the horse or mule
Which do not understand;
Whose mouth, that they may come to
A bridle must command. [thee,

12. The sorrows of the wicked man
Exceedingly abound;
But him that trusteth in the Lord
Shall mercy compass round.

13. Ye righteous, in the Lord be glad;
In Him do ye rejoice;
All ye that upright are in heart,
For joy lift up your voice.

THE BOOK OF PSALMS
PSALM 130

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EVADNA. C. M.

Arr. by S. A. S. Metheny

1. Lord, from the depths to Thee I cried; My voice, Lord, do Thou

hear, And to my sup - pli - ca - tions' voice Give

an at - ten - tive ear, Give an at - ten - tive ear.

2. Lord, who shall stand if Thou, O Lord,
Shouldst mark iniquity?
But yet with Thee forgiveness is
That feared Thou mayest be.
3. I wait for God; my soul doth wait;
My hope is in His word.
Yea, more than they for morn that watch
My soul waits for the Lord;
4. I say, more than they that do watch
The morning light to see.
Let Israel hope in the Lord
For in Him mercies be;
5. Redemption great and plentiful
Is ever found with Him,
And He from all iniquity
Shall Israel redeem.

Psalm 89

Maschil of Ethan the Ezrahite.

1 I will sing of the mercies of the LORD for ever:
with my mouth will I make known thy faithfulness
to all generations.

2 For I have said, Mercy shall be built up for ever:
thy faithfulness shalt thou establish in the very
heavens.

3 I have made a covenant with my chosen, I have
sworn unto David my servant,

4 Thy seed will I establish for ever, and build up thy
throne to all generations. Selah.

5 And the heavens shall praise thy wonders, O LORD:
thy faithfulness also in the congregation of the
saints.

6 For who in the heaven can be compared unto the
LORD? who among the sons of the mighty can be
likened unto the LORD?

7 God is greatly to be feared in the assembly of the
saints, and to be had in reverence of all them that are
about him.

8 O LORD God of hosts, who is a strong LORD like
unto thee? or to thy faithfulness round about thee?

⁹ Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

¹⁰ Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

¹¹ The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

¹² The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

¹³ Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

¹⁴ Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

¹⁵ Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

¹⁶ In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

¹⁷ For thou art the glory of their strength: and in thy favour our horn shall be exalted.

¹⁸ For the LORD is our defence; and the Holy One of Israel is our king.

¹⁹ Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

²⁰ I have found David my servant; with my holy oil have I anointed him:

²¹ With whom my hand shall be established: mine arm also shall strengthen him.

²² The enemy shall not exact upon him; nor the son of wickedness afflict him.

²³ And I will beat down his foes before his face, and plague them that hate him.

²⁴ But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

²⁵ I will set his hand also in the sea, and his right hand in the rivers.

²⁶ He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

²⁷ Also I will make him my firstborn, higher than the kings of the earth.

²⁸ My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

²⁹ His seed also will I make to endure for ever, and his throne as the days of heaven.

³⁰ If his children forsake my law, and walk not in my judgments;

³¹ If they break my statutes, and keep not my commandments;

³² Then will I visit their transgression with the rod, and their iniquity with stripes.

³³ Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

³⁴ My covenant will I not break, nor alter the thing that is gone out of my lips.

³⁵ Once have I sworn by my holiness that I will not lie unto David.

³⁶ His seed shall endure for ever, and his throne as the sun before me.

³⁷ It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

³⁸ But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

³⁹ Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

⁴⁰ Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

⁴¹ All that pass by the way spoil him: he is a reproach to his neighbours.

⁴² Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

⁴³ Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

⁴⁴ Thou hast made his glory to cease, and cast his throne down to the ground.

⁴⁵ The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

⁴⁶ How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

⁴⁷ Remember how short my time is: wherefore hast thou made all men in vain?

⁴⁸ What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

⁴⁹ Lord, where are thy former lovingkindnesses,
which thou swarest unto David in thy truth?

⁵⁰ Remember, Lord, the reproach of thy servants;
how I do bear in my bosom the reproach of all the
mighty people;

⁵¹ Wherewith thine enemies have reproached, O
LORD; wherewith they have reproached the footsteps
of thine anointed.

⁵² Blessed be the LORD for evermore. Amen, and
Amen.

Acts 9

¹ And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

² And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

³ And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

⁴ And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

⁵ And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

⁶ And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

⁷ And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

⁸ And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

⁹ And he was three days without sight, and neither did eat nor drink.

¹⁰ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

¹¹ And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

¹² And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

¹³ Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

¹⁴ And here he hath authority from the chief priests to bind all that call on thy name.

¹⁵ But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

¹⁶ For I will shew him how great things he must suffer for my name's sake.

¹⁷ And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

¹⁸ And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

¹⁹ And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

²⁰ And straightway he preached Christ in the synagogues, that he is the Son of God.

²¹ But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

²² But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

²³ And after that many days were fulfilled, the Jews took counsel to kill him:

²⁴ But their laying await was known of Saul. And they watched the gates day and night to kill him.

²⁵ Then the disciples took him by night, and let him down by the wall in a basket.

²⁶ And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

²⁷ But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

²⁸ And he was with them coming in and going out at Jerusalem.

²⁹ And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

³⁰ Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.

³¹ Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

³² And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda.

³³ And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.

³⁴ And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

³⁵ And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

³⁶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

³⁷ And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

³⁸ And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.

³⁹ Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

⁴⁰ But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

⁴¹ And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive.

⁴² And it was known throughout all Joppa; and many believed in the Lord.

⁴³ And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

PSALM 51

ROCK OF AGES. 7, 7, 7, 7, 7, 7.

Thomas Hastings

1. God, be mer - ci - ful to me; On Thy grace I rest my plea;
In Thy vast, a - bound - ing grace, My trans - gres - sions all e - rase.
Wash me whol - ly from my sin; Cleanse from ev - 'ry ill with - in.

2. For my sins before me rise,
Ever present to mine eyes.
I have sinned 'gainst Thee alone,
In Thy sight this evil done;
That Thy judgment may be clear,
And Thy sentence just appear.
3. Lo, brought forth was I in sin;
When conceived I was unclean.
Lo, Thou dost desire to find
Truth sincere within the mind;
And Thou wilt within my heart
Wisdom unto me impart.
4. Then with hyssop sprinkle me,
And from sin I clean shall be.
Wash me from its stain, and, lo,
I shall whiter be than snow.
Make me hear joy's cheering voice;
Make my broken bones rejoice.

Matthew 6

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

PSALM 51

GUIDE. 7,7,7,7,7,7.

Marcus Morris Wells



5. From my sins hide Thou Thy face; Mine in - i - qui - ties e - rase.



O my God, re - new my heart, And a spir - it right im - part.



Cast me not a - way from Thee, Nor Thy Spir - it take from me.



- | | |
|---|--|
| <p>6. Give salvation's joy again,
And a willing mind sustain.
Then Thy perfect ways I'll show
That transgressors may them know;
• They converted then shall be;
Sinners shall be turned to Thee.</p> | <p>8. Sacrifice Thou wilt not take,
Else would I the off'ring make.
Off'rings burnt bring no delight,
But a broken heart, contrite,
God's accepted sacrifice,
Thou, O God, wilt not despise.</p> |
| <p>7. Free me from the guilt of blood,
God, of my salvation God;
Then with joy my tongue shall raise
Songs Thy righteousness to praise.
Open Thou my lips, O Lord;
Then my mouth shall praise accord.</p> | <p>9. Prosper Zion in Thy grace;
Salem's broken walls replace.
Then shall sacrifices right,
Whole burnt-off'rings Thee delight;
So will men, their vows to pay,
Bullocks on Thine altar lay.</p> |

July 25, 2021

Evening Worship

Call to Worship

Psalm 66

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Prayer

Psalm 66

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New Testament Reading: Mark 6

Pastoral Prayer

Old Testament Reading: Ezra 10

Psalm 131

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Sermon Text: Matthew 6:12, 14, 15

Sermon: As We Forgive

Prayer

Psalm 133

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Benediction

PSALM 66

MILES' LANE. C.M.

William Schrubsole

1. All lands to God in joy - ful sounds A - loft your voic - es

raise; Sing forth the hon - or of His name, And glo - rious

make His praise, And glo - rious make His praise.

2. Say unto God, How terrible
In all Thy works art Thou!
Through Thy great power Thy foes to
Shall be constrained to bow. [Thee
3. Yea, all the earth shall worship Thee,
And unto Thee shall sing;
And to Thy name most glorious
Their songs of praise shall bring.
4. O come, behold the works of God,
His mighty doings see;
In dealing with the sons of men
Most terrible is He.
5. To solid land He turned the sea,
And they a pathway had;
They through the river went on foot;
There we in Him were glad.
6. He ruleth ever by His might;
His eyes the nations try;
Let not the proud rebellious ones
Exalt themselves on high.
7. O all ye people, bless our God;
Aloud proclaim His praise,
Who holdeth safe our soul in life,
Our feet from sliding stays.

THE BOOK OF PSALMS
PSALM 66

BOSTON. C.M.

Uzziah C. Burnap

8. For Thou, O God, hast test-ed us, As men try sil - ver ore;
Hast brought our feet with-in the net, On us laid bur-dens sore.

9. Thou madest men ride o'er our heads;
Through fire and flood we passed;
But Thou hast brought us out to share
A wealthy place at last.
10. I'll bring burnt-off'rings to Thy house;
To Thee my vows will pay,
As I gave promise with my lips
When trouble on me lay.
11. With incense I will fatlings bring,
Burnt sacrifice will take;
And from the bullocks and the goats
To Thee an off'ring make.
12. All ye that fear Him, come and hear
What God did for my soul;
I with my mouth have cried to Him;
My tongue did Him extol.
13. If in my heart I sin regard,
The Lord will never hear;
But surely God hath heard my voice;
He to my prayer gave ear.
14. Forever blessèd be our God;
My prayer He hath not spurned,
Nor hath He ever yet from me
His lovingkindness turned.

Mark 6

¹ And he went out from thence, and came into his own country; and his disciples follow him.

² And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

³ Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

⁴ But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

⁵ And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

⁶ And he marvelled because of their unbelief. And he went round about the villages, teaching.

⁷ And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

⁸ And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

⁹ But be shod with sandals; and not put on two coats.

¹⁰ And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

¹¹ And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

¹² And they went out, and preached that men should repent.

¹³ And they cast out many devils, and anointed with oil many that were sick, and healed them.

¹⁴ And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

¹⁵ Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

¹⁶ But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

¹⁷ For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

¹⁸ For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

¹⁹ Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

²⁰ For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

²¹ And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

²² And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

²³ And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

²⁴ And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

²⁵ And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

²⁶ And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

²⁷ And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

²⁸ And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

²⁹ And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

³⁰ And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

³¹ And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

³² And they departed into a desert place by ship privately.

³³ And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

³⁴ And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

³⁵ And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

³⁶ Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

³⁷ He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

³⁸ He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

³⁹ And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not the miracle of the loaves: for their heart was hardened.

53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Ezra 10

1 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

4 Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

6 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain.

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

11 Now therefore make confession unto the Lord God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing.

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken strange wives by the first day of the first month.

18 And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands that they would put away their wives; and being guilty, they offered a ram of the flock for their trespass.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

31 And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, and Shemariah.

33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

34 Of the sons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 Machnadebai, Shashai, Sharai,

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, and Joseph.

43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wives: and some of them had wives by whom they had children.

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PSALM 131

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HUMILITY. C.M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;

I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.
I'm like a weaned child;
As one that to his mother yields
With soul subdued and mild.

3. Upon Jehovah let the hope
Of Israel rely,
Ev'n from the time that present is
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh - ty, Lord, Nor proud mine eyes; Nor do I
2. Like wean - ed child that rests On moth - er's knee, So rests, like

seek my - self To ex - er - cise In mat - ters great that be, Or things too
wean - ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -

high for me. At rest as - sur - ed - ly My stilled soul lies.
ho - vah now, From this time forth un - to E - ter - ni - ty.

Matthew 6

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

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PSALM 132

Isaac B. Woodbury

DORRANCE. 8.7.8.7.

7. God hath sworn in truth to Da-vid; He His oath will not dis - own:

Of the chil - dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,
And My teachings will obey,
Then shall also children's children
Sit upon thy throne for aye.

9. For the Lord hath chosen Zion,
There hath He desired to dwell.
'Tis My resting place forever;
Here I'll stay, I love it well.

10. Richly blessing her provision,
To her poor their bread I'll bring,
Clothe her priests with My salvation;
And her saints for joy shall sing.

11. I'll make David's power to flourish;
Light is for My King ordained;
I with shame His foes will cover,
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser

1. Be - hold how good a thing it is, And how be - com - ing well,

When those that breth - ren are de - light In u - ni - ty to dwell.

2. For it is like the precious oil
Poured out on Aaron's head,
The holy ointment cov'ring him,
That on his garments spread.

3. Like Hermon's dew upon the hills
Of Zion that descends;
The Lord commands His blessing
Ev'n life that never ends. [there,