

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 5 Of the Works of God that outwardly are of Him

Q 6. Do we stand in the same covenant still, and have we the same power to yield obedience unto God?

A. No; the covenant was broken by the sin of Adam, with whom it was made, our nature corrupted, and all power to do good utterly lost.

from "The Greater Catechism", John Owen

Galatians 3:21-22: Is the Law then against the promises of God? God forbid: For if there had been a Law given which could have given life, surely righteousness should have been by the Law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ should be given to them that believe.

August 1, 2021

Morning Worship

Call to Worship

Psalm 12

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Prayer

Psalm 119

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Old Testament Reading: Psalm 90

Pastoral Prayer

New Testament Reading: Acts 10

Psalm 119

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Sermon Text: 2 Timothy 3

Sermon: Any Doubt? No Doubt!

Prayer

Psalm 119

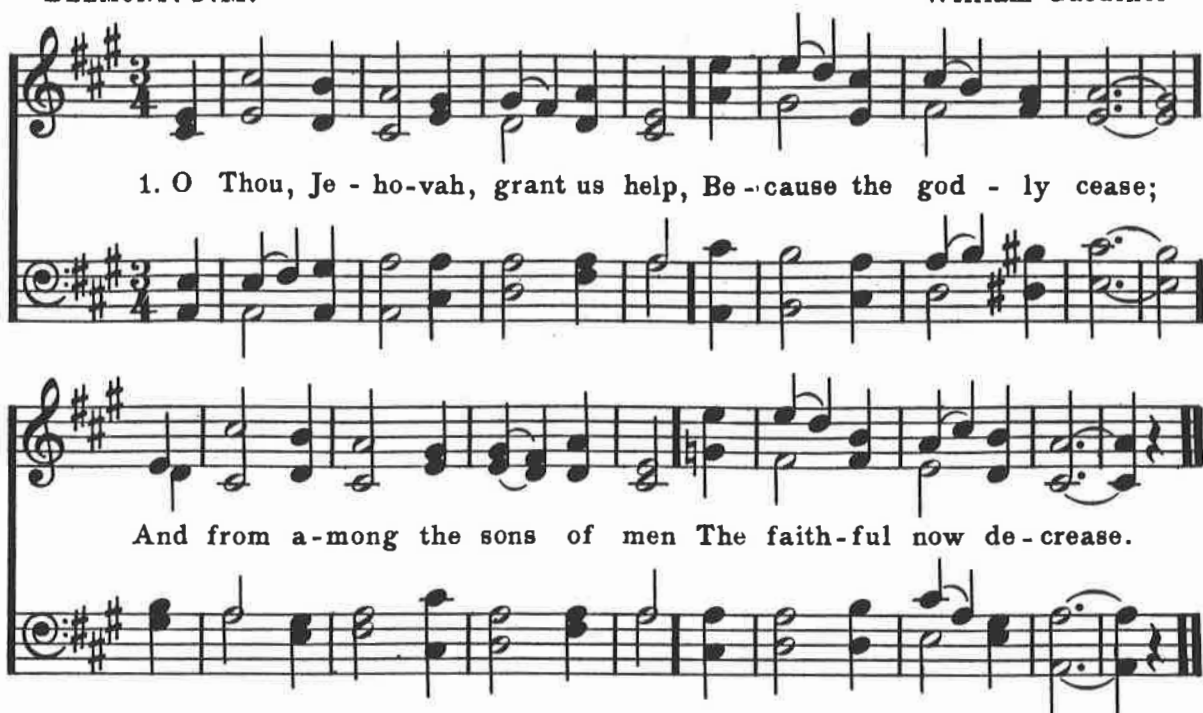
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Benediction

PSALM 12

BELMONT. C.M.

William Gardiner



1. O Thou, Je - ho-vah, grant us help, Be - cause the god - ly cease;
And from a-mong the sons of men The faith-ful now de - crease.

2. And to his neighbor ev'ry one
Doth utter vanity;
They with a double heart do speak
And lips of flattery.
3. False lips Jehovah will cut off,
Tongues that speak proudly thus:
We'll with our tongue prevail; our lips
Are ours; who's lord o'er us?
4. Because the poor are sore oppressed,
Because the needy sigh,
To give the safety they desire,
Saith God, Now rise will I.
5. Jehovah's words are words most pure;
They are like silver tried
In earthen furnace, seven times
That hath been purified.
6. Lord, Thou shalt them preserve and keep
For ever from this race.
On ev'ry side the wicked walk,
With vile men high in place.

PSALM 119, Part 14

HULL, C.M.

Asa Hull



1. Thy word is to my feet a lamp And to my path a light.



I sworn have, and I will per-form, To keep Thy stat-utes right.



2. I am afflicted very much
And chastened sore, O Lord;
In mercy raise and quicken me
According to Thy word.
3. The free-will off'rings of my mouth
Accept I Thee beseech;
And unto me Thy servant, Lord,
Thine ordinances teach.
4. Though still my soul be in my hand,
Thy laws I not forget.
I erred not from them, though for me
The wicked snares have set.
5. Thy testimonies I have made
Above all things my choice
To be my lasting heritage,
For they my heart rejoice.
6. With care I have my heart inclined
That I should still attend,
Thy statutes always to observe
Forever to the end.

Psalm 90

A Prayer of Moses the man of God.

¹ Lord, thou hast been our dwelling place in all generations.

² Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

³ Thou turnest man to destruction; and sayest, Return, ye children of men.

⁴ For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

⁵ Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

⁶ In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

⁷ For we are consumed by thine anger, and by thy wrath are we troubled.

⁸ Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

⁹ For all our days are passed away in thy wrath: we spend our years as a tale that is told.

¹⁰ The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

¹¹ Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

¹² So teach us to number our days, that we may apply our hearts unto wisdom.

¹³ Return, O LORD, how long? and let it repent thee concerning thy servants.

¹⁴ O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

¹⁵ Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

¹⁶ Let thy work appear unto thy servants, and thy glory unto their children.

¹⁷ And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Acts 10

1 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,

2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

⁸ And when he had declared all these things unto them, he sent them to Joppa.

⁹ On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

¹⁰ And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

¹¹ And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:

¹² Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

¹³ And there came a voice to him, Rise, Peter; kill, and eat.

¹⁴ But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

¹⁵ And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

¹⁶ This was done thrice: and the vessel was received up again into heaven.

¹⁷ Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

¹⁸ And called, and asked whether Simon, which was surnamed Peter, were lodged there.

¹⁹ While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

²⁰ Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

²¹ Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?

²² And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

²³ Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

²⁴ And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends.

²⁵ And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

²⁶ But Peter took him up, saying, Stand up; I myself also am a man.

²⁷ And as he talked with him, he went in, and found many that were come together.

²⁸ And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

²⁹ Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

³⁰ And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

³¹ And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

³² Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

³³ Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

³⁴ Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

³⁵ But in every nation he that feareth him, and worketh righteousness, is accepted with him.

³⁶ The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

³⁷ That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

³⁹ And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

⁴⁰ Him God raised up the third day, and shewed him openly;

⁴¹ Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead.

⁴² And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

⁴³ To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

⁴⁴ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

⁴⁵ And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

⁴⁶ For they heard them speak with tongues, and magnify God. Then answered Peter,

⁴⁷ Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

⁴⁸ And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

THE BOOK OF PSALMS
PSALM 119, Part 17

RETREAT. L.M.

Thomas Hastings

1. Thy tes - ti - mo - nies I ob - serve, For they are won - drous in mine eyes.

The op - 'ning of Thy word gives light; It makes the sim - ple - heart - ed wise.

2. I open wide my mouth and pant;
I long for Thy commands divine.
Turn Thou to me; the mercy shown
To those who love Thy name be mine.

3. My steps establish in Thy word,
And let no sin o'er me have sway.

Redeem me from the power of man,
And I Thy precepts will obey.

4. Thy face make on Thy servant shine,
And teach me all Thy laws to keep.
Because Thy law is not observed,
With streaming eyes I grieve and weep.

PSALM 119 Part 18

NEW JERUSALEM C.M.

R. S. Taylor

1. Thou art the Right - eous One, O Lord; Thy judg - ments truth ex - press;

Thy law in right - eous - ness or - dained Is ver - y faith - ful - ness.

2. My zeal consumed me when I saw
My foes Thy words forget.
Thy word is very pure; on it
Thy servant's love is set.

3. Though I am humble and despised,
I strive Thy will to do;
Eternal is Thy righteousness,
And all Thy law is true.

4. Distress and anguish have me found;
On me fast hold they take;
And yet in trouble my delight
I Thy commandments make.

5. And righteousness for evermore
Is in Thy precepts all;
Give understanding unto me,
And ever live I shall.

2 Timothy 3

1 This know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was.

¹⁰ But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

¹¹ Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

¹² Yea, and all that will live godly in Christ Jesus shall suffer persecution.

¹³ But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

¹⁴ But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

¹⁵ And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

THE BOOK OF PSALMS
PSALM 119, Part 20

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HAMBURG. L.M.

Arr. from a Gregorian Chant



1. Re-gard my grief and res-cue me, For I do not for-get Thy laws.
As Thou hast prom-ised quick-en me; Re-deem my soul, and plead my cause.

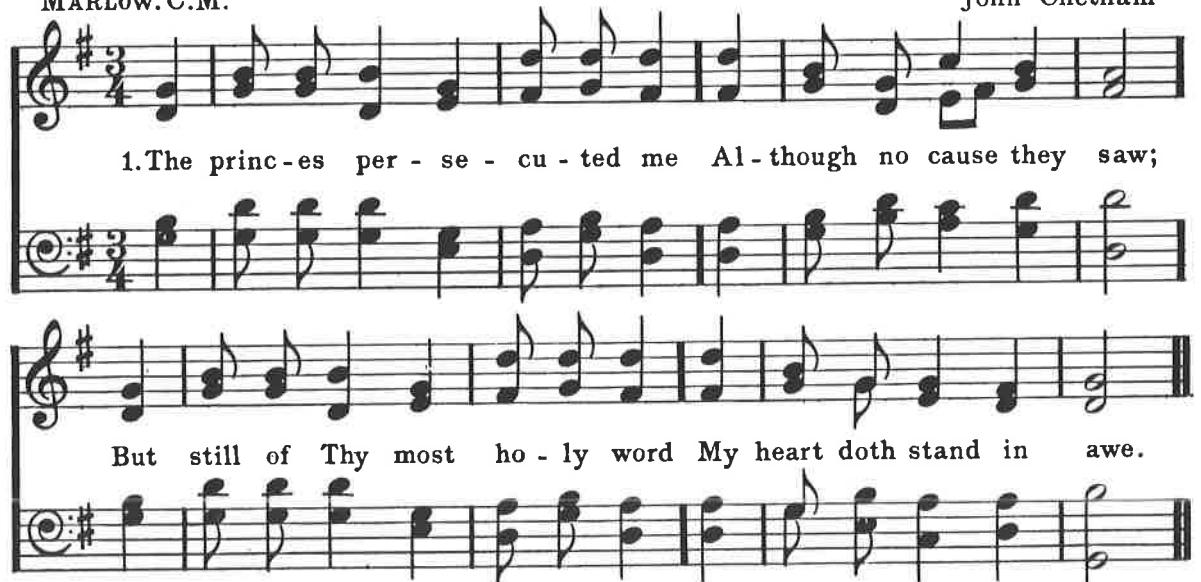
2. Far is salvation from the men
Who do not seek Thy statutes, Lord.
Great are Thy mercies; quicken me
According to Thy sovereign word.
3. My persecutors many are,
Yet from Thy law I do not swerve.

- I saw the faithless and was grieved,
For they Thy word do not observe.
4. Behold how I Thy precepts love!
O Lord, in kindness quicken me.
The sum of all Thy words is truth;
Thy judgments stand eternally.

PSALM 119· Part 21

MARLOW. C.M.

John Chetham



1. The princ-es per-se-cu-ted me Al-though no cause they saw;
But still of Thy most ho-ly word My heart doth stand in awe.

2. I at Thy word rejoice as one
Of spoil that finds great store.
Thy law I love, but lying all
I hate and do abhor.
3. I praise Thee seven times a day
For all Thy righteous laws;
Great peace have they who love Thy
For stumbling have no cause. [word;

4. I hoped for Thy salvation, Lord,
And Thy commands have done.
My soul Thy testimonies kept;
I greatly love each one.
5. Thy testimonies I observed,
Thy precepts kept with care;
For all my works and ways each one
Before Thee open are.

August 1, 2021

Evening Worship

Call to Worship

Psalm 60

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Prayer

Psalm 60

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New Testament Reading: Mark 7

Pastoral Prayer

Old Testament Reading: Nehemiah 1

Psalm 70

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Sermon Text: John 8

Sermon: Children of Abraham (by Joseph P. Duggan)

Prayer

Psalm 61

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Benediction

THE BOOK OF PSALMS
PSALM 60

COWPER, C.M.

Lowell Mason

1. O God, Thou hast re - ject - ed us, And hast af - flict - ed
sore; Thou hast Thine an - ger shown to us; O
once a - gain re - store, O once a - gain re - store.

2. The earth to tremble Thou hast made;
Therein a breach didst make;
Do Thou thereof the rendings heal
Because the land doth shake.
3. To Thine own people Thou hard things
Hast shown and on them sent;
And Thou hast made us drink the wine
Of dread astonishment.
4. And yet a banner Thou hast giv'n
To them who Thee revere,
That for the sake of truth by them
Displayed it may appear.
5. That Thy belovèd may be saved,
May all delivered be,
Save with the power of Thy right hand;
In mercy answer me.

THE BOOK OF PSALMS
PSALM 60

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Downs. C. M.

Lowell Mason

6. God in His ho - li - ness hath said - With joy His word I hail -

The land of She - chem I'll di - vide And mete out Suc - coth's vale.

7. I Gilead claim as Mine by right;
To Me Manasseh yields;
My head's defence is Ephraim;
My sceptre Judah wields.
8. My laver I will Moab make,
My shoe on Edom throw;
Because of Me a shout of joy
Shall from Philistia go.
9. O who is he will bring me to
The city fortified?
O who is he that to the land
Of Edom will me guide?
10. Hast Thou, O God, not cast us off
And stood from us afar?
Ev'n Thou, O God, Who dost no more
Go forth with us to war?
11. Against oppressors give us help;
Man's help is empty show;
Through God we shall do valiantly,
For He treads down our foe.

Mark 7

¹ Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

² And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

³ For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

⁴ And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables.

⁵ Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

⁶ He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

⁷ Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

⁸ For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

⁹ And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

¹⁰ For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

¹¹ But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

¹² And ye suffer him no more to do ought for his father or his mother;

¹³ Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

¹⁴ And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

¹⁵ There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

¹⁶ If any man have ears to hear, let him hear.

¹⁷ And when he was entered into the house from the people, his disciples asked him concerning the parable.

¹⁸ And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

¹⁹ Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

²⁰ And he said, That which cometh out of the man, that defileth the man.

²¹ For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

²² Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

²³ All these evil things come from within, and defile the man.

²⁴ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

²⁵ For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

²⁶ The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

²⁷ But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

²⁸ And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

²⁹ And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

³⁰ And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

³¹ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

³² And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

³³ And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

³⁴ And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

³⁵ And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

³⁶ And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

³⁷ And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Nehemiah 1

1 The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,

5 And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

⁷ We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

⁸ Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:

⁹ But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

¹⁰ Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

¹¹ O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

THE BOOK OF PSALMS
PSALM 70

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LUTHER. S. M.

Thomas Hastings

1. Make haste, O God, to save; With speed, Lord, succor me, And let all those who seek my soul, With shame con-found-ed be, With shame con-found-ed be.

2. Turned back be they and shamed,
That in my hurt delight.
Turned back be they, Aha, that say,
Their shaming to requite.

3. Let all that seek Thee joy,
And glad in Thee abide.
Who Thy salvation love say still,
Let God be magnified.

4. In need am I and poor;
O God, make haste I pray;
My Help and my Deliverer,
O Lord, make no delay.

ST. BRIDE. S. M.

Samuel Howard

1. Make haste, O God, to save; With speed, Lord, succor me,
And let all those who seek my soul, With shame con-found-ed be.

John 8

1 Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

⁹ And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

¹⁰ When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

¹¹ She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

¹² Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

¹³ The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

¹⁴ Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

¹⁵ Ye judge after the flesh; I judge no man.

¹⁶ And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

¹⁷ It is also written in your law, that the testimony of two men is true.

¹⁸ I am one that bear witness of myself, and the Father that sent me beareth witness of me.

¹⁹ Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

²⁰ These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

²¹ Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

²² Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

²³ And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

²⁴ I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

²⁵ Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

²⁶ I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

²⁷ They understood not that he spake to them of the Father.

²⁸ Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

²⁹ And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

³⁰ As he spake these words, many believed on him.

³¹ Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

³² And ye shall know the truth, and the truth shall make you free.

³³ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

³⁴ Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

³⁵ And the servant abideth not in the house for ever: but the Son abideth ever.

³⁶ If the Son therefore shall make you free, ye shall be free indeed.

³⁷ I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

³⁸ I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

³⁹ They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

⁴⁰ But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

⁴¹ Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

⁴² Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

⁴³ Why do ye not understand my speech? even because ye cannot hear my word.

⁴⁴ Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

⁴⁵ And because I tell you the truth, ye believe me not.

⁴⁶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

⁴⁷ He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

⁴⁸ Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

⁴⁹ Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

⁵⁰ And I seek not mine own glory: there is one that seeketh and judgeth.

⁵¹ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

⁵² Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

⁵³ Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

⁵⁴ Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

⁵⁵ Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

⁵⁶ Your father Abraham rejoiced to see my day: and he saw it, and was glad.

⁵⁷ Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

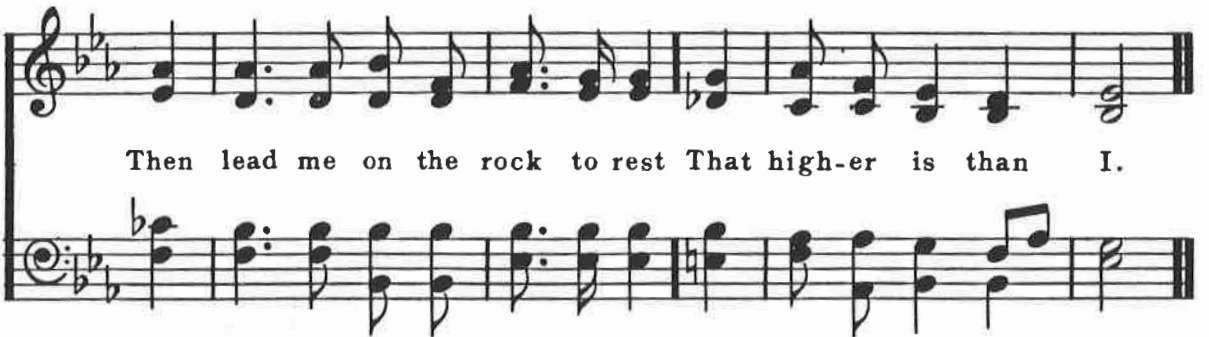
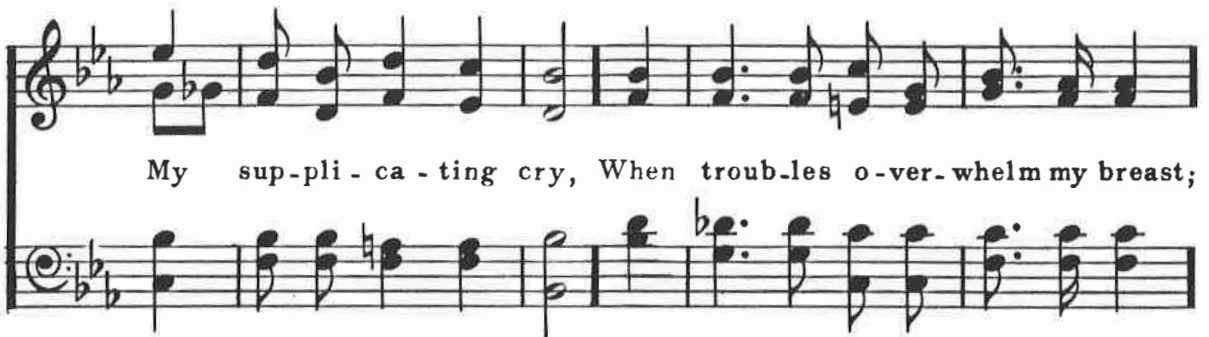
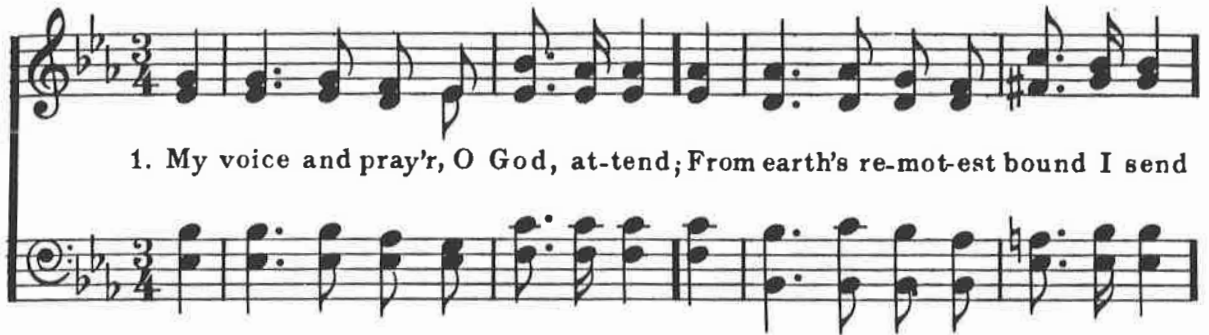
⁵⁸ Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

⁵⁹ Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



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|---|---|
| <p>2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.</p> | <p>3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.</p> |
|---|---|
4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.