

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 6 Of God's actual Providence**

### **Q 1. What is God's actual providence?**

**A.** The effectual working of his power, and almighty act of his will, whereby he sustaineth, governeth, and disposeth of all things, men and their actions, to the ends which he hath ordained for them.

*from "The Greater Catechism", John Owen*

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**Psalms 147:1-5** Praise ye the Lord, for it is good to sing unto our God: for it is a pleasant thing, and praise is comely. The Lord doth build up Jerusalem, and gather together the dispersed of Israel. He healeth those that are broken in heart, and bindeth up their sores. He counteth the number of the stars, and calleth them all by their names. Great is our Lord, and great is his power: his wisdom is infinite.

**August 8, 2021**

**Morning Worship**

*Call to Worship*

Psalm 45 Page 114

*Prayer*

Psalm 45 Page 115

Old Testament Reading: Psalm 91

*Pastoral Prayer*

New Testament Reading: Acts 11

Psalm 132 Page 328

Sermon Text: Proverbs 12:4

Sermon: Whose Glory?

*Prayer*

Psalm 48 Page 122

*Benediction*

THE BOOK OF PSALMS  
PSALM 45

BALERMA. C. M.

Arr. by Robert Simpson



1. My heart brings forth a good - ly thing; My words that I in - dite



Con - cern the King; my tongue's a pen Of one that swift doth write.



2. Thou fairer art than sons of men;  
Upon Thy lips is store  
Of grace outpoured; God therefore Thee  
Hath blessed for evermore.

6. For ever and for ever is,  
O God, Thy throne of might;  
The sceptre of Thy kingdom is  
A sceptre that is right.

3. O Thou that art the mighty One,  
Thy sword gird on Thy thigh;  
Ev'n with Thy glory excellent  
And with Thy majesty.

7. Thou lovest right and hatest ill;  
For God, Thy God, ev'n He  
Above Thy fellows hath with oil  
Of joy anointed Thee.

4. For meekness, truth, and righteousness  
In state ride prosp'rously;  
And Thy right hand shall Thee instruct  
In things that fearful be.

8. Of aloes, myrrh, and cassia,  
A smell Thy garments had.  
From palaces of ivory  
The harps have made Thee glad.

5. Thine arrows sharply pierce the heart  
Of those that hate the King,  
And under Thy subjection they  
The peoples down do bring.

9. Among Thy women hon'rabl,  
Kings' daughters were at hand;  
Upon Thy right hand did the queen  
In gold of Ophir stand.

## PSALM 45

POLITZ. C. M. D.

H. R. Palmer

10. O daugh-ter, heark-en and re-gard; To me thine ear in-cline;  
Do thou for-get thy fa-ther's house And peo-ple that are thine.

11. And then the King thy beau-ty shall De-sire most fer-vent-ly;  
Be-cause He is thy Lord, do thou Him wor-ship rev'-rent-ly.

12. The daughter there of Tyre shall be  
With gifts and off'rings great;  
Those of the people that are rich  
Thy favor shall entreat.

13. Behold the daughter of the King  
All glorious waits within;  
And with embroideries of gold  
Her garments wrought have been.

14. She shall be brought before the King  
In robes with needle wrought;  
Her fellow-virgins following,  
Shall unto Thee be brought.

15. With gladness and rejoicing great  
Thou all of them wilt bring;  
And they together enter shall  
The palace of the King.

16. Instead of those thy fathers dear,  
Thy children thou shalt take,  
And in all places of the earth  
Them noble princes make.

17. Thy name remembered I will make  
Through ages all to be;  
The people, therefore, evermore  
Shall praises give to Thee.

## Psalm 91

<sup>1</sup> He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

<sup>2</sup> I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

<sup>3</sup> Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

<sup>4</sup> He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

<sup>5</sup> Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

<sup>6</sup> Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

<sup>7</sup> A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

<sup>8</sup> Only with thine eyes shalt thou behold and see the reward of the wicked.

<sup>9</sup> Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

<sup>10</sup> There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

<sup>11</sup> For he shall give his angels charge over thee, to keep thee in all thy ways.

<sup>12</sup> They shall bear thee up in their hands, lest thou dash thy foot against a stone.

<sup>13</sup> Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

<sup>14</sup> Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

<sup>15</sup> He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

<sup>16</sup> With long life will I satisfy him, and shew him my salvation.

## Acts 11

**1** And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

**2** And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

**3** Saying, Thou wentest in to men uncircumcised, and didst eat with them.

**4** But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,

**5** I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

**6** Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

**7** And I heard a voice saying unto me, Arise, Peter; slay and eat.

**8** But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

<sup>9</sup> But the voice answered me again from heaven,  
What God hath cleansed, that call not thou common.

<sup>10</sup> And this was done three times: and all were drawn  
up again into heaven.

<sup>11</sup> And, behold, immediately there were three men  
already come unto the house where I was, sent from  
Caesarea unto me.

<sup>12</sup> And the Spirit bade me go with them, nothing  
doubting. Moreover these six brethren accompanied  
me, and we entered into the man's house:

<sup>13</sup> And he shewed us how he had seen an angel in his  
house, which stood and said unto him, Send men to  
Joppa, and call for Simon, whose surname is Peter;

<sup>14</sup> Who shall tell thee words, whereby thou and all  
thy house shall be saved.

<sup>15</sup> And as I began to speak, the Holy Ghost fell on  
them, as on us at the beginning.

<sup>16</sup> Then remembered I the word of the Lord, how that  
he said, John indeed baptized with water; but ye  
shall be baptized with the Holy Ghost.

<sup>17</sup> Forasmuch then as God gave them the like gift as  
he did unto us, who believed on the Lord Jesus  
Christ; what was I, that I could withstand God?



<sup>18</sup> When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

<sup>19</sup> Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

<sup>20</sup> And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus.

<sup>21</sup> And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

<sup>22</sup> Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

<sup>23</sup> Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

<sup>24</sup> For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

<sup>25</sup> Then departed Barnabas to Tarsus, for to seek Saul:

<sup>26</sup> And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

<sup>27</sup> And in these days came prophets from Jerusalem unto Antioch.

<sup>28</sup> And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

<sup>29</sup> Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

<sup>30</sup> Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

PSALM 132

EVENTIDE.C.M.

Henry Smart



1. Re - mem - ber Da - vid now, O Lord; His trou - bles think up - on;



How un - to God he sware, and vowed To Ja - cob's might-y One:



2. I will not come within my house,  
Nor on my bed repose;  
No slumber on mine eyes shall fall,  
Nor sleep mine eyelids close;

8. The Lord in truth to David sware;  
He will not turn from it:  
I of thy body's fruit will make  
Upon thy throne to sit.

3. Till for the Lord a place I find  
Where He may make abode;  
Till I shall find a dwelling-place  
For Jacob's mighty God.

9. My cov'nant if thy sons will keep,  
And laws to them made known,  
Their children then shall also sit  
Forever on thy throne.

4. Lo, at the place of Ephratah  
Of it we understood;  
And there we found it in the fields  
And city of the wood.

10. For Zion is Jehovah's choice;  
There He desires to dwell.  
This is My rest; here still I'll stay,  
For I do like it well.

5. Within His dwelling-place we'll go  
And at His footstool bow.  
Arise, Jehovah, to Thy rest,  
Thine ark of strength and Thou.

11. I'll greatly bless her food, with bread  
Her poor will satisfy;  
I'll clothe her priests with health, her  
Shall shout forth joyfully. [saints]

6. O let Thy priests be all arrayed  
In robes of righteousness;  
And let all those that are Thy saints  
Shout loud for joyfulness.

12. And there will I make David's power  
To bud forth and to grow;  
For Mine Anointed I prepared  
A lamp His path to show.

7. For Thine own servant David's sake  
Do not deny Thy grace;  
Nor of Thine own Anointed One  
Turn Thou away the face.

13. As with a garment I will clothe  
With shame His en'mies all;  
But yet the crown that He doth wear  
Upon Him flourish shall.

## Proverbs 12

<sup>1</sup> Whoso loveth instruction loveth knowledge:  
but he that hateth reproof is brutish.

<sup>2</sup> A good man obtaineth favour of the LORD: but  
a man of wicked devices will he condemn.

<sup>3</sup> A man shall not be established by wickedness:  
but the root of the righteous shall not be moved.

<sup>4</sup> A virtuous woman is a crown to her husband:  
but she that maketh ashamed is as rottenness  
in his bones.

<sup>5</sup> The thoughts of the righteous are right: but the  
counsels of the wicked are deceit.

<sup>6</sup> The words of the wicked are to lie in wait for  
blood: but the mouth of the upright shall deliver  
them.

<sup>7</sup> The wicked are overthrown, and are not: but  
the house of the righteous shall stand.

<sup>8</sup> A man shall be commended according to his  
wisdom: but he that is of a perverse heart shall  
be despised.

<sup>9</sup> He that is despised, and hath a servant, is  
better than he that honoureth himself, and  
lacketh bread.

<sup>10</sup> A righteous man regardeth the life of his  
beast: but the tender mercies of the wicked are  
cruel.

<sup>11</sup> He that tilleth his land shall be satisfied with  
bread: but he that followeth vain persons is void  
of understanding.

<sup>12</sup> The wicked desireth the net of evil men: but  
the root of the righteous yieldeth fruit.

<sup>13</sup> The wicked is snared by the transgression of  
his lips: but the just shall come out of trouble.

<sup>14</sup> A man shall be satisfied with good by the fruit  
of his mouth: and the recompence of a man's  
hands shall be rendered unto him.

<sup>15</sup> The way of a fool is right in his own eyes: but  
he that hearkeneth unto counsel is wise.

<sup>16</sup> A fool's wrath is presently known: but a  
prudent man covereth shame.

<sup>17</sup> He that speaketh truth sheweth forth  
righteousness: but a false witness deceit.

<sup>18</sup> There is that speaketh like the piercings of a  
sword: but the tongue of the wise is health.

<sup>19</sup> The lip of truth shall be established for ever:  
but a lying tongue is but for a moment.

<sup>20</sup> Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

<sup>21</sup> There shall no evil happen to the just: but the wicked shall be filled with mischief.

<sup>22</sup> Lying lips are abomination to the LORD: but they that deal truly are his delight.

<sup>23</sup> A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

<sup>24</sup> The hand of the diligent shall bear rule: but the slothful shall be under tribute.

<sup>25</sup> Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

<sup>26</sup> The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

<sup>27</sup> The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

<sup>28</sup> In the way of righteousness is life: and in the pathway thereof there is no death.

1. Great is Je - ho - vah, and His praise Should be pro - claimed a - broad,  
With - in His hill of ho - li - ness, The cit - y of our God,  
With - in His hill of ho - li - ness, The cit - y of our God.

2. Mount Zion stands most beautiful,  
The joy of ev'ry land;  
The city of the mighty King  
On her north side doth stand.

3. The Lord within her palaces  
Is for a refuge known.  
For, lo, the kings assembled were;  
They are together gone.

4. When they beheld it, all amazed,  
They fled in great dismay;  
And being troubled at the sight  
They thence did haste away.

5. They seized with trembling were as  
Whom travail pains o'ertake. [she  
Thou with a mighty eastern wind  
Dost ships of Tarshish break.

6. In our God's city we have seen  
What we before were told,  
That God Who is the Lord of hosts  
Will ever it uphold.

7. Within Thy courts, O God, we thought  
Upon Thy gracious ways;  
O God, according to Thy name  
Through all the earth's Thy praise.

8. Thy hand is full of righteousness;  
Let Zion's joy be great;  
Let Judah's daughters joyfully  
Thy judgments celebrate.

9. Encompass Zion, count her towers,  
And mark her bulwarks well;  
Consider ye her palaces;  
To sons her story tell.

10. Because this God will be our God  
To all eternity;  
Yea, even unto death itself  
Our constant guide is He.

**August 8, 2021**

**Evening Worship**

*Call to Worship*

Psalm 124

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*Prayer*

Psalm 129

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New Testament Reading: Mark 8

*Pastoral Prayer*

Old Testament Reading: Nehemiah 2

Psalm 57

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Sermon Text: Matthew 6:13

Sermon: Deliver Us

*Prayer*

Psalm 57

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*Benediction*



## PSALM 124

OLD 124TH. 10, 10, 10, 10, 10.

Genevan Psalter



1. Now Is - ra - el may say and that in truth, If that the Lord had



not our right main-tained, If that the Lord had not with us re-mained, When cru-el



men a - gainst us rose to strive, We sure-ly had been swal-lowed up a - live.



2. Yea, when their wrath against us fiercely rose,  
 Then as fierce floods before them all things drown,  
 So had they brought our soul to death quite down;  
 The raging streams, with their proud swelling waves,  
 Had then our soul o'erwhelmed as in the grave.

3. Blessed be the Lord Who made us not their prey;  
 As from the snare a bird escapeth free,  
 Their net is rent and so escaped are we.  
 Our only help is in Jehovah's name,  
 Who made the earth and all the heav'nly frame.

THE BOOK OF PSALMS  
PSALM 129

PEORIA. C. M.

William B. Bradbury

1. They oft - en vexed me from my youth, Let  
Is - ra - el now say; They oft - en vexed me  
from my youth Nor yet pre - vailed have they.

2. The plowers plowed upon my back;  
They long their furrows made.  
The righteous Lord did cut the cords  
Which sinners on me laid.
3. Let Zion's haters be turned back  
And in confusion thrown.  
As grass on house tops let them be,  
Which fades ere it be grown,
4. Whereof enough to fill his hand  
The mower cannot find,  
Nor can the man his bosom fill  
Whose work is sheaves to bind.
5. Nor say the passers by, On you  
Jehovah's blessing rest;  
We in Jehovah's holy name  
Do wish you to be blest.

## Mark 8

<sup>1</sup> In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

<sup>2</sup> I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

<sup>3</sup> And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

<sup>4</sup> And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

<sup>5</sup> And he asked them, How many loaves have ye? And they said, Seven.

<sup>6</sup> And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

<sup>7</sup> And they had a few small fishes: and he blessed, and commanded to set them also before them.

<sup>8</sup> So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

<sup>9</sup> And they that had eaten were about four thousand: and he sent them away.

<sup>10</sup> And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

<sup>11</sup> And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

<sup>12</sup> And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

<sup>13</sup> And he left them, and entering into the ship again departed to the other side.

<sup>14</sup> Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

<sup>15</sup> And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

<sup>16</sup> And they reasoned among themselves, saying,  
It is because we have no bread.

<sup>17</sup> And when Jesus knew it, he saith unto them,  
Why reason ye, because ye have no bread?  
perceive ye not yet, neither understand? have ye  
your heart yet hardened?

<sup>18</sup> Having eyes, see ye not? and having ears, hear  
ye not? and do ye not remember?

<sup>19</sup> When I brake the five loaves among five  
thousand, how many baskets full of fragments  
took ye up? They say unto him, Twelve.

<sup>20</sup> And when the seven among four thousand,  
how many baskets full of fragments took ye up?  
And they said, Seven.

<sup>21</sup> And he said unto them, How is it that ye do  
not understand?

<sup>22</sup> And he cometh to Bethsaida; and they bring a  
blind man unto him, and besought him to touch  
him.

<sup>23</sup> And he took the blind man by the hand, and  
led him out of the town; and when he had spit  
on his eyes, and put his hands upon him, he  
asked him if he saw ought.

<sup>24</sup> And he looked up, and said, I see men as trees, walking.

<sup>25</sup> After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

<sup>26</sup> And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

<sup>27</sup> And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

<sup>28</sup> And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.

<sup>29</sup> And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

<sup>30</sup> And he charged them that they should tell no man of him.

<sup>31</sup> And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

<sup>32</sup> And he spake that saying openly. And Peter took him, and began to rebuke him.

<sup>33</sup> But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

<sup>34</sup> And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

<sup>35</sup> For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

<sup>36</sup> For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

<sup>37</sup> Or what shall a man give in exchange for his soul?

<sup>38</sup> Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

## Nehemiah 2

<sup>1</sup> And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

<sup>2</sup> Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,

<sup>3</sup> And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

<sup>4</sup> Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

<sup>5</sup> And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

<sup>6</sup> And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time.



<sup>7</sup> Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

<sup>8</sup> And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

<sup>9</sup> Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

<sup>10</sup> When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

<sup>11</sup> So I came to Jerusalem, and was there three days.

<sup>12</sup> And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.

<sup>13</sup> And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

<sup>14</sup> Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass.

<sup>15</sup> Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

<sup>16</sup> And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

<sup>17</sup> Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

<sup>18</sup> Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.

<sup>19</sup> But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

<sup>20</sup> Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

THE BOOK OF PSALMS  
PSALM 57

KILMARNOCK. C.M.

Neil Dougall



1. Be mer - ci - ful to me, O God; Be mer - ci - ful to me;  
Be - cause my soul with con - fi - dence A ref - uge finds in Thee.

2. Yea, in the shadow of Thy wings  
In hiding I will stay  
Until these sad calamities  
Shall wholly pass away.
3. My cry shall unto Him ascend,  
Ev'n unto God Most High;  
To God, Who doth all things for me  
Perform most perfectly.
4. From heavèn He shall send and save,  
From his reproach defend  
Who would devour me; God His truth  
And mercy forth shall send.
5. Among the lions is my soul;  
I firebrands lie among,  
Men's sons, whose teeth are spears and darts,  
A sharpened sword their tongue.

## Matthew 6

<sup>1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

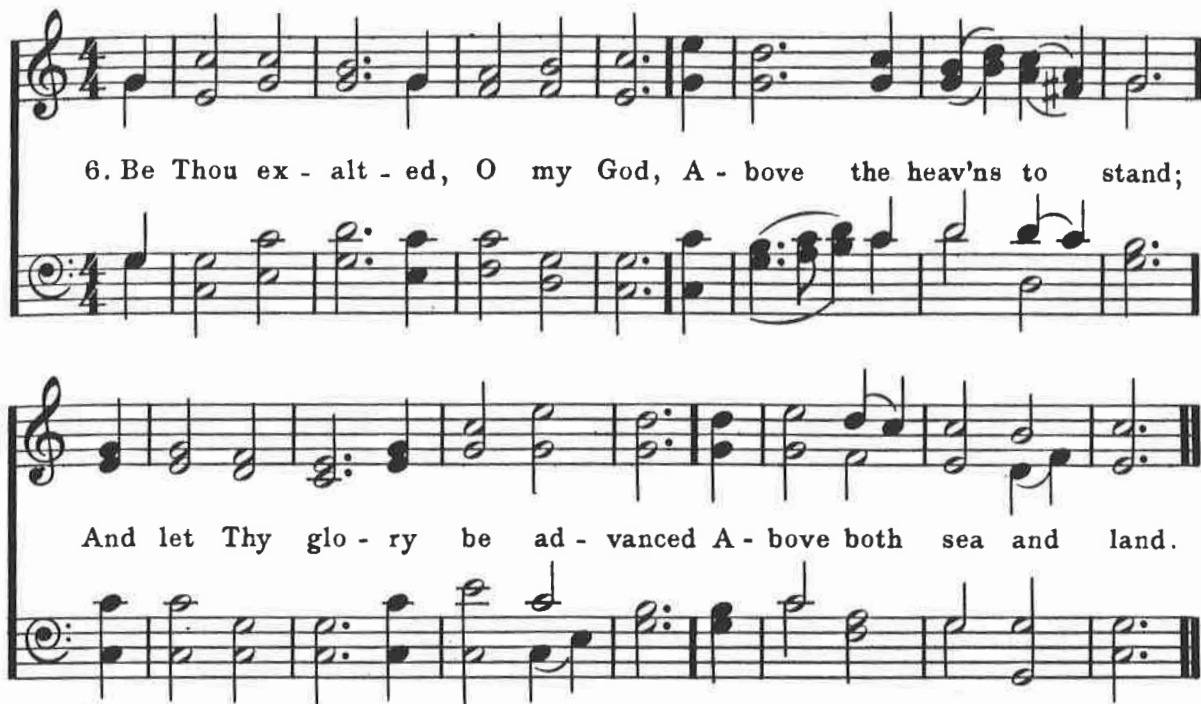
<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.



## PSALM 57

SUNDERLAND. C.M.

Chester G. Allen



6. Be Thou ex - alt - ed, O my God, A - bove the heav'ns to stand;  
And let Thy glo - ry be ad - vanced A - bove both sea and land.

7. Bowed down within me is my soul;  
My steps they would ensnare.  
Before me they have digged a pit  
In which they fallen are.
8. My heart is fixed, my heart is fixed,  
O God; I'll sing and praise.  
My glory, wake; wake, psalt'ry, harp;  
Myself I'll early raise.
9. But I will render thanks to Thee  
Among the peoples, Lord;  
And I among the nations all  
Will praise to Thee accord.
10. Because Thy lovingkindness great  
To heavèn doth arise;  
And Thine unfailing faithfulness  
Extendeth to the skies.
11. Be Thou exalted, O my God,  
Above the heav'ns to stand;  
And let Thy glory be advanced  
Above both sea and land.