

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 6 Of God's actual Providence

Q 2. How is this providence exercised towards mankind?

A. Two ways; first, peculiarly towards his church, or elect, in their generations, for whom are all things; secondly, towards all in a general manner, yet with various and divers dispensations.

from "The Greater Catechism," John Owen

Isaiah 45:1-7: Thus saith the Lord unto Cyrus his anointed, whose right hand I have holden to subdue nations before him: therefore will I weaken the loins of kings, and open the doors before him, and the gates shall not be shut. I will go before thee, and make the crooked straight: I will break the brazen doors, and burst the iron bars. And I will give thee the treasures of darkness, and the things hid in secret places, that thou mayest know that I am the Lord which call thee by thy name, even the God of Israel. For Jacob my servant's sake, and Israel mine elect, I will even call thee by thy name, and name thee, though thou hast not known me. I am the Lord, and there is none other; there is no God besides me: I girded thee, though thou hast not known me. That they may know from the rising of the sun, and from the West, that there is none besides me. I am the Lord, and there is none other. I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things.

August 15, 2021

Morning Worship

Call to Worship

Psalm 34 Page 79

Prayer

Psalm 34 Page 80

Old Testament Reading: Psalm 92

Pastoral Prayer

New Testament Reading: Acts 12

Psalm 36 Page 89

Sermon Text: Proverbs 12:5-7

Sermon: From Thoughts to Destiny

Prayer

Psalm 36 Page 90

Benediction

THE BOOK OF PSALMS
PSALM 34

PAGE
79

CHAMPS ELYSEES. C.M.D.

French Air



1. At all times I will bless the Lord, In praise my mouth em - ploy;



My soul shall in Je - ho - vah boast; The meek shall hear with joy.



2. O mag - ni - fy the Lord with me; Let us ex - alt His name.



In all my fears I sought the Lord; From Him de - liv - 'rance came.

3. They looked to Him and radiant were;
Ashamed they shall not be.
This poor man cried; Jehovah heard,
From trouble set him free.

5. O taste and see the Lord is good;
Who trust in Him are blessed.
Fear God, His saints; none that Him
Shall be with want oppressed. [fear

4. The angel of the Lord encamps,
And round encompasseth
All those about that do Him fear,
And them delivereth.

6. The lions young may hungry be,
And they may lack their food;
But they that truly seek the Lord
Shall not lack any good.

THE BOOK OF PSALMS
PSALM 34

TRUST HIM. C. M. D.

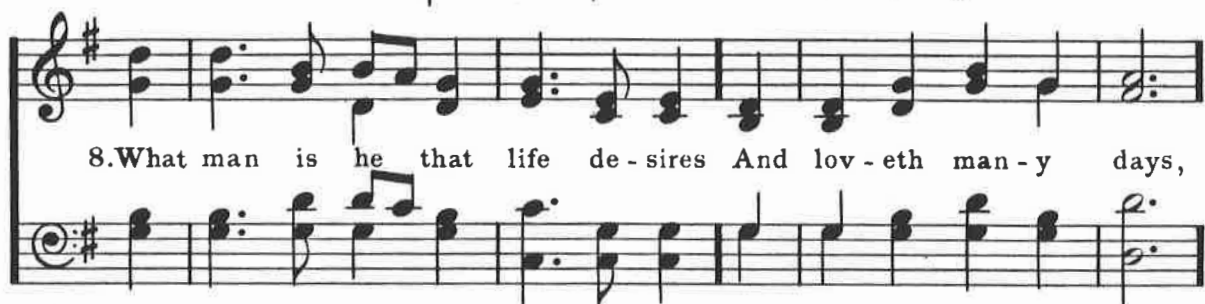
J. H. Stockton



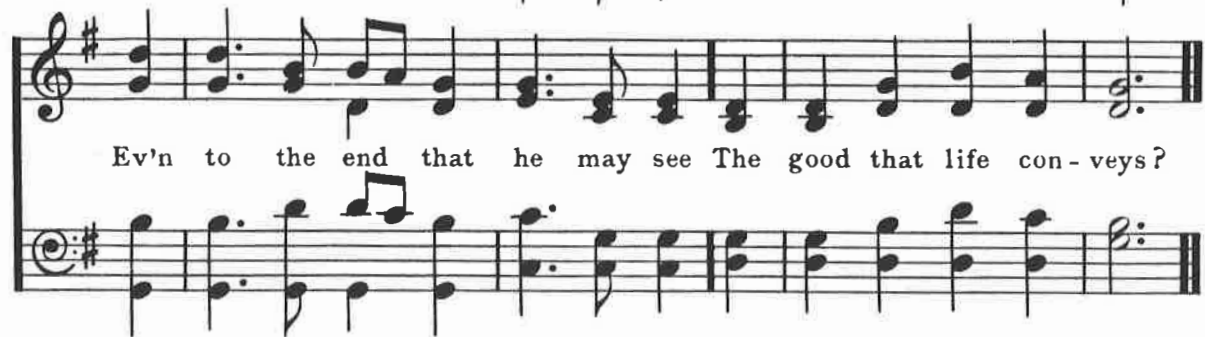
7. O chil - dren, hith - er do ye come And un - to me give ear;



I shall you teach to un - der-stand How ye the Lord should fear.



8. What man is he that life de - sires And lov - eth man - y days,



Ev'n to the end that he may see The good that life con - veys?

9. Refrain thy lips from speaking guile;
Withhold thy tongue from ill;
Depart from evil; do thou good;
Seek peace, pursue it still.
10. Upon the race of righteous men
Jehovah sets His eye;
His ears are open unto them,
That He may hear their cry.
11. The face of God is set against
Those that do wickedly,
That He may quite out from the
Cut off their memory. [earth]
12. The righteous to Jehovah cry,
He unto them gives ear;

- And they out of their troubles all
By Him delivered are.
13. The Lord is ever nigh to them
That are of broken heart;
To those of contrite spirit He
Salvation doth impart.
14. Though many troubles try the just,
From all the Lord doth free;
He safely keepeth all his bones;
Not one shall broken be.
15. Ill shall the wicked slay; condemned
Shall be who hate the just.
The Lord redeems His servants' soul;
None perish that Him trust.

Psalm 92

A Psalm or Song for the sabbath day.

1 It is a good thing to give thanks unto the LORD,
and to sing praises unto thy name, O Most High:

2 To shew forth thy lovingkindness in the morning,
and thy faithfulness every night,

3 Upon an instrument of ten strings, and upon the
psaltery; upon the harp with a solemn sound.

4 For thou, LORD, hast made me glad through thy
work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! and thy thoughts
are very deep.

6 A brutish man knoweth not; neither doth a fool
understand this.

7 When the wicked spring as the grass, and when all
the workers of iniquity do flourish; it is that they
shall be destroyed for ever:

8 But thou, LORD, art most high for evermore.

9 For, lo, thine enemies, O LORD, for, lo, thine
enemies shall perish; all the workers of iniquity shall
be scattered.

¹⁰ But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

¹¹ Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.

¹² The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

¹³ Those that be planted in the house of the LORD shall flourish in the courts of our God.

¹⁴ They shall still bring forth fruit in old age; they shall be fat and flourishing;

¹⁵ To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

Acts 12

1 Now about that time Herod the king stretched forth his hands to vex certain of the church.

2 And he killed James the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

⁸ And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

⁹ And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

¹⁰ When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

¹¹ And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

¹² And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

¹³ And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

¹⁴ And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

¹⁵ And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

¹⁶ But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

¹⁷ But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

¹⁸ Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

¹⁹ And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.

²⁰ And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.

²¹ And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

²² And the people gave a shout, saying, It is the voice of a god, and not of a man.

²³ And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.


²⁴ But the word of God grew and multiplied.

²⁵ And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

PSALM 36

WOODSTOCK. C. M.


Deodatus Dutton, Jr.



1. The tres - pass of the wick - ed man With - in my heart thus says,




Un - doubt - ed - ly the fear of God Is not be - fore his eyes.

- 
2. Because himself he flattereth
In his own blinded eye,
Until the hatefulness be found
Of his iniquity.
3. The words he utters with his mouth
Are wickedness and lies;
He has refrained from doing good,
And ceases to be wise.
4. Iniquity upon his bed
He cunningly doth plot;
He sets himself in ways not good,
And ill abhorreth not.

Proverbs 12

¹ Whoso loveth instruction loveth knowledge:
but he that hateth reproof is brutish.

² A good man obtaineth favour of the LORD: but
a man of wicked devices will he condemn.

³ A man shall not be established by wickedness:
but the root of the righteous shall not be moved.

⁴ A virtuous woman is a crown to her husband:
but she that maketh ashamed is as rottenness
in his bones.

⁵ The thoughts of the righteous are right: but the
counsels of the wicked are deceit.

⁶ The words of the wicked are to lie in wait for
blood: but the mouth of the upright shall deliver
them.

⁷ The wicked are overthrown, and are not: but
the house of the righteous shall stand.

⁸ A man shall be commended according to his
wisdom: but he that is of a perverse heart shall
be despised.

⁹ He that is despised, and hath a servant, is
better than he that honoureth himself, and
lacketh bread.

¹⁰ A righteous man regardeth the life of his
beast: but the tender mercies of the wicked are
cruel.

¹¹ He that tilleth his land shall be satisfied with
bread: but he that followeth vain persons is void
of understanding.

¹² The wicked desireth the net of evil men: but
the root of the righteous yieldeth fruit.

¹³ The wicked is snared by the transgression of
his lips: but the just shall come out of trouble.

¹⁴ A man shall be satisfied with good by the fruit
of his mouth: and the recompence of a man's
hands shall be rendered unto him.

¹⁵ The way of a fool is right in his own eyes: but
he that hearkeneth unto counsel is wise.

¹⁶ A fool's wrath is presently known: but a
prudent man covereth shame.

¹⁷ He that speaketh truth sheweth forth
righteousness: but a false witness deceit.

¹⁸ There is that speaketh like the piercings of a
sword: but the tongue of the wise is health.

¹⁹ The lip of truth shall be established for ever:
but a lying tongue is but for a moment.

²⁰ Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

²¹ There shall no evil happen to the just: but the wicked shall be filled with mischief.

²² Lying lips are abomination to the LORD: but they that deal truly are his delight.

²³ A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

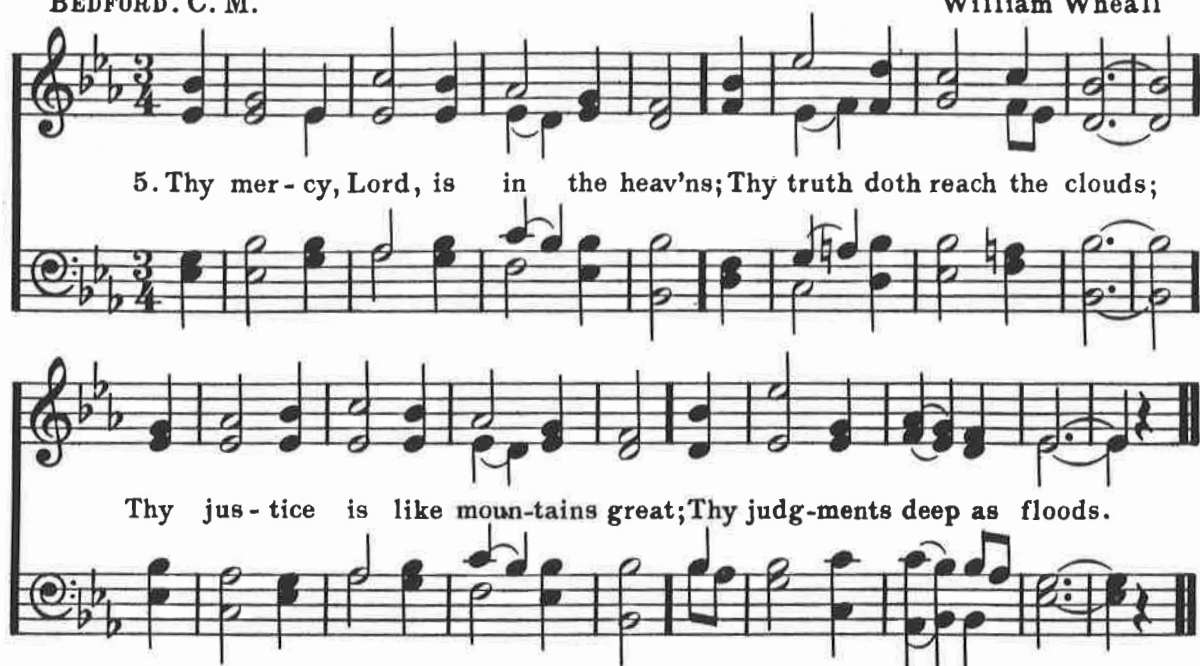
²⁴ The hand of the diligent shall bear rule: but the slothful shall be under tribute.

²⁵ Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

²⁶ The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

²⁷ The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

²⁸ In the way of righteousness is life: and in the pathway thereof there is no death.



5. Thy mer-cy, Lord, is in the heav'ns; Thy truth doth reach the clouds;

Thy jus-tice is like moun-tains great; Thy judg-ments deep as floods.

6. Lord, Thou preservest man and beast.
How precious, Lord, Thy grace!
Beneath the shadow of Thy wings
Men's sons their trust shall place.
7. They with the fatness of Thy house
Shall be well satisfied;
From rivers of Thy pleasures Thou
Wilt drink to them provide.
8. Because of life the fountain pure
Remains alone with Thee;
And in that purest light of Thine
We clearly light shall see.
9. To them that know Thee, evermore
Thy lovingkindness show,
And still on men of upright heart
Thy righteousness bestow.
10. Let not the foot of cruel pride
Against me come and stand;
And let me never be removed
By any wicked hand.
11. There fallèn to the earth are they
Who wickedness devise;
Thrust down are they and never shall
Be able to arise.

August 15, 2021

Evening Worship

Call to Worship

Psalm 10 Page 17

Prayer

Psalm 10 Page 18

New Testament Reading: Mark 9

Pastoral Prayer

Old Testament Reading: Nehemiah 3

Psalm 47 Page 121

Sermon Text: Matthew 6:13b

Sermon: Kingdom, Power and Glory

Prayer

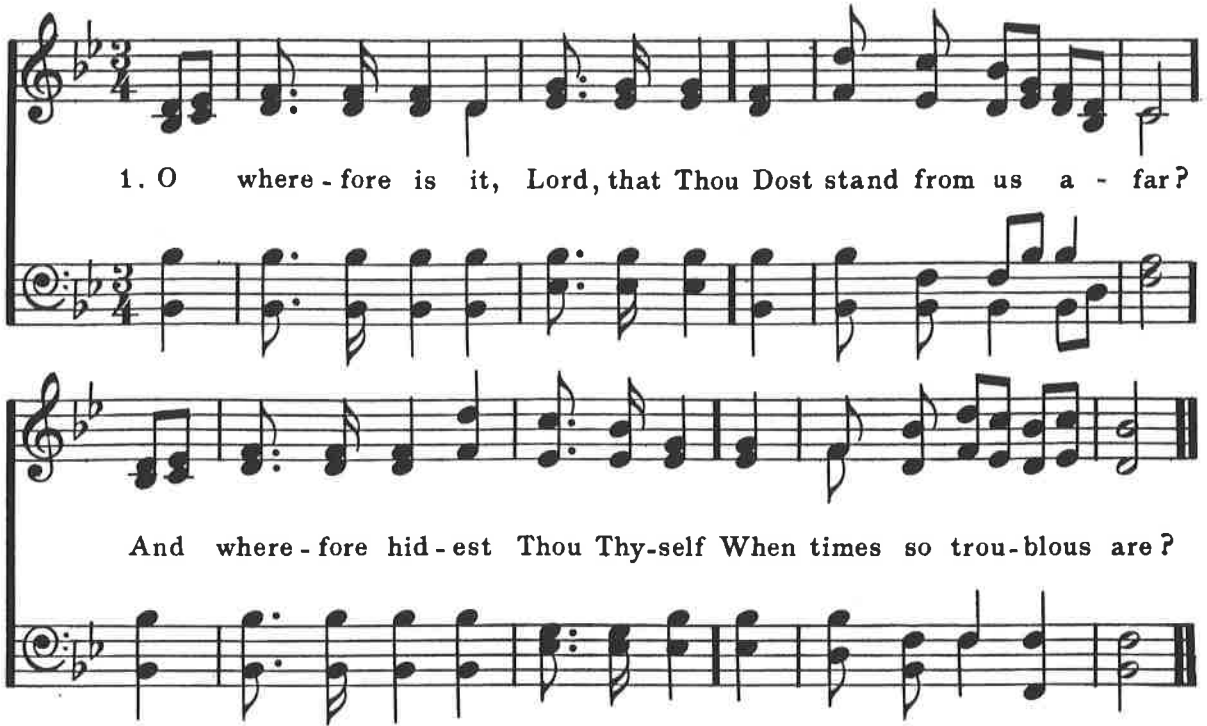
Psalm 2 Page 4

Benediction

PSALM 10

HEBER. C. M.

George Kingsley



- | | |
|--|---|
| 2. The wicked in their pride pursue
And make the poor their prey;
Let them be taken in the snares
Which they for others lay. | 7. The words of cursing, fraud and wrong,
Within his mouth abound;
While mischief and iniquity
Beneath his tongue are found. |
| 3. The wicked of his heart's desire
Doth talk with boasting great;
The covetous renounces God,
Yea, doth Jehovah hate. | 8. He closely sits in villages;
He slays the innocent;
Against the helpless secretly
His cruel eyes are bent. |
| 4. The wicked, through his pride of face,
On God will never call;
And in the counsels of his heart
There is no God at all. | 9. He lion-like lurks in his den;
He waits the poor to take;
And when he draws him in his net
A prey of him doth make. |
| 5. His ways at all times grievous are;
Thy judgments from his sight
Are far removed; at all his foes
He puffeth with despite. | 10. Himself he humbles very low,
He crouches down withal,
That so the helpless, being crushed,
May by his strong ones fall. |
| 6. Within his heart he thus hath said:
I moved shall never be,
And no adversity at all
Shall ever come to me. | 11. He thus hath said within his heart:
The Lord hath quite forgot;
He hides His countenance and He
Forever sees it not. |

THE BOOK OF PSALMS
PSALM 10

STRACATHRO. C. M.

Charles Hutcheson

12. O Lord, do Thou a - rise; O God, Lift up Thine hand on high;

Put not the hum - ble and the poor Out of Thy mem - o - ry.

13. O wherefore doth the wicked man
Contemn the God of might?
And wherefore say within his heart,
Thou never wilt requite?
14. Thou hast it seen; for Thou their spite
And mischief wilt repay.
The poor commits himself to Thee;
Thou art the orphan's stay.
15. O break the arm of wicked men;
As for the evil one,
Do Thou seek out his wickedness
Until Thou findest none.
16. The Lord is king through ages all,
Ev'n to eternity;
The heathen nations from His land
Are perished utterly.
17. The longing of the lowly ones,
Jehovah, Thou didst hear;
Thou wilt prepare their hearts to speak,
And wilt incline Thine ear,
18. To judge the fatherless, and those
Beneath oppression sore,
That man who is but sprung of earth,
May terrify no more.

Mark 9

¹ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

² And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

³ And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

⁴ And there appeared unto them Elias with Moses: and they were talking with Jesus.

⁵ And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

⁶ For he wist not what to say; for they were sore afraid.

⁷ And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

⁸ And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

⁹ And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

¹⁰ And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

¹¹ And they asked him, saying, Why say the scribes that Elias must first come?

¹² And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

¹³ But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

¹⁴ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

¹⁵ And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

¹⁶ And he asked the scribes, What question ye with them?

¹⁷ And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

¹⁸ And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

¹⁹ He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

²⁰ And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

²¹ And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

²² And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

²³ Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

²⁴ And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

²⁵ When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

²⁶ And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

²⁷ But Jesus took him by the hand, and lifted him up; and he arose.

²⁸ And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

²⁹ And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

³⁰ And they departed thence, and passed through Galilee; and he would not that any man should know it.

³¹ For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

³² But they understood not that saying, and were afraid to ask him.

³³ And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

³⁴ But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

³⁵ And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

³⁶ And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

³⁷ Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

³⁸ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

³⁹ But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

⁴⁰ For he that is not against us is on our part.

⁴¹ For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

⁴² And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

⁴³ And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

⁴⁴ Where their worm dieth not, and the fire is not quenched.

⁴⁵ And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

⁴⁶ Where their worm dieth not, and the fire is not quenched.

⁴⁷ And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

⁴⁸ Where their worm dieth not, and the fire is not quenched.

⁴⁹ For every one shall be salted with fire, and every sacrifice shall be salted with salt.

⁵⁰ Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Nehemiah 3

1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri.

3 But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their LORD.

6 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

⁷ And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

⁸ Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

⁹ And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

¹⁰ And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah.

¹¹ Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

¹² And next unto him repaired Shallum the son of Haloresh, the ruler of the half part of Jerusalem, he and his daughters.

¹³ The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

¹⁴ But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

¹⁵ But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

¹⁶ After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

¹⁷ After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

¹⁸ After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

¹⁹ And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.

²⁰ After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.

²¹ After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

²² And after him repaired the priests, the men of the plain.

²³ After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

²⁴ After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner.

²⁵ Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh.

²⁶ Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.

²⁷ After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

²⁸ From above the horse gate repaired the priests, every one over against his house.

²⁹ After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

³⁰ After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

³¹ After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

³² And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

PSALM 47

ANDRE. L. M.

William B. Bradbury

1. O all ye peo - ples, clap your hands! To God with voice of

tri - umph sing. The Lord Most High is ter - ri - ble, O'er

all the earth the might-y King, O'er all the earth the might-y King.

2. He peoples under us subdues,
And nations underneath our feet.
Of Jacob's glory whom He loved
Selects our heritage most meet.
3. God hath ascended with a shout,
Jehovah with the trumpet's sound.
Sing praise to God our King; sing praise;
Yea, let His glorious praise abound.
4. For God is King of all the earth;
With thoughtful heart His praise make known.
God over all the nations reigns;
God sitteth on His holy throne.
5. The princes of the people meet,
The race of Abr'am's God to be;
The shields of earth belong to God;
Exalted very high is He.

Matthew 6

¹ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³ But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴ That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

THE BOOK OF PSALMS
PSALM 2

HENDON. 7, 7, 7, 7.

H. A. Cesar Malan



1. Why do heath - en na - tions rage? Why do peo - ples
fol - ly mind? Kings of earth in plots en - gage, Rul - ers
are in league com - bined, Rul - ers are in league com - bined;

2. Then against Jehovah high,
And against Messiah's sway,
Let us break their bands, they cry,
Let us cast their cords away.

3. But the Lord will scorn them all;
He will laugh Who sits on high.
Then His wrath will on them fall;
Sore displeased He will reply:

4. Yet according to My will
I have set My King to reign,
And on Zion's holy hill
Mine Anointed I'll maintain.

5. His decree I will make known:
Unto Me the Lord did say,
Thou art My beloved Son;
I've begotten Thee this day.

6. Ask of Me, and Thee I'll make
Heir to earth and nations all;
Them with iron Thou shalt break,
Dashing them in pieces small.

7. Therefore, kings, be wise, give ear;
Hearken, judges of the earth;
Serve the Lord with godly fear;
Mingle trembling with your mirth.

8. Kiss the Son, His wrath to turn,
Lest ye perish in the way,
For His anger soon will burn.
Blessed are all that on Him stay.