

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chapter 6 Of God's actual Providence**

### **Q 3. Wherein chiefly consists the outward providence of God towards his church?**

**A.** In three things; — first, in causing all things to work together for their good; secondly, in ruling and disposing of kingdoms, nations, and persons, for their benefit; thirdly, in avenging them of their adversaries.

*from "The Greater Catechism", John Owen*

.....

**Romans 8:26-31:** Likewise the Spirit also helpeth our infirmities: for we know not what to pray as we ought: but the Spirit itself maketh request for us with sighs, which cannot be expressed. But he that searcheth the hearts, knoweth what is the meaning of the Spirit: for he maketh request for the Saints, according to the will of God. Also we know that all things work together for the best unto them that love God, even to them that are called of his purpose. For those which he knew before, he also predestinated to be made like to the image of his Son, that he might be the firstborn among many brethren. Moreover, whom he predestinated, them also he called, and whom he called, them also he justified, and whom he justified, them he also glorified. What shall we then say to these things? If God be on our side, who can be against us?

August 22, 2021

## **Morning Worship**

*Call to Worship*

Psalm 22 Page 49

*Prayer*

Psalm 22 Page 50

Old Testament Reading: Psalm 93

*Pastoral Prayer*

New Testament Reading: Acts 13

Psalm 22 Page 51

Sermon Text: Proverbs 12:8

Sermon: According to His Wisdom

*Prayer*

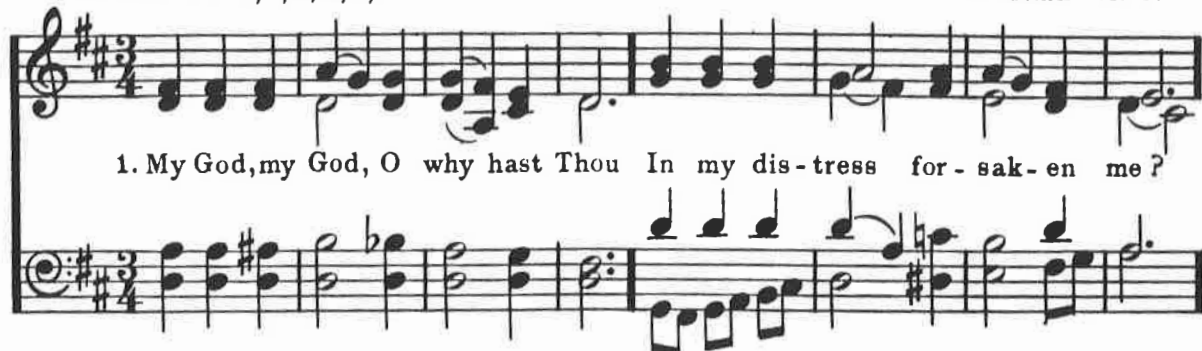
Psalm 111 Page 276

*Benediction*


## PSALM 22

WAVERTREE. 8,8,8,8,8,8.

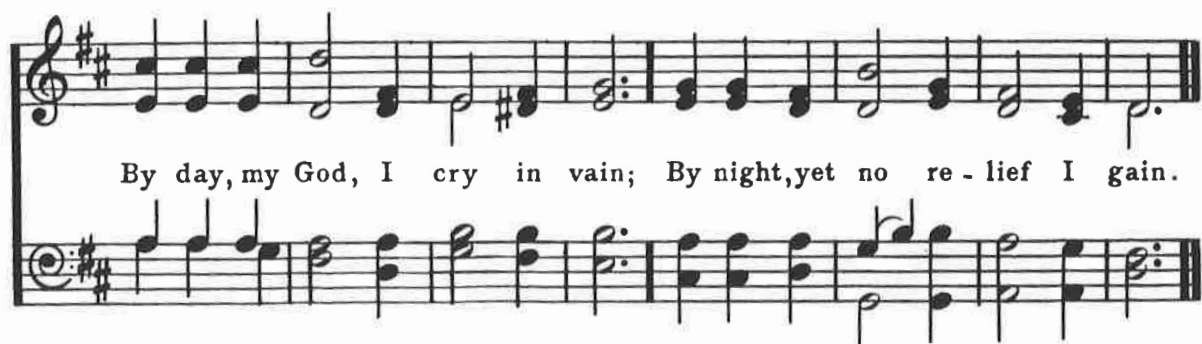
William Shore



1. My God, my God, O why hast Thou In my dis-tress for-sak-en me?



O why so far from giv-ing help, And from mine ag-o-niz-ing plea?



By day, my God, I cry in vain; By night, yet no re-lief I gain.

2. But still Thou art the Holy One,  
O Thou in Isr'el's praise enthroned;  
Our fathers put their trust in Thee  
And found their prayer for succor  
owned;  
To Thee they cried; deliv'rance came;  
They hoped, and were not put to shame.

3. Reproached of men, by all despised,  
A worm and not a man am I;  
All they that see me laugh in scorn;  
They nod, shoot out the lip, and  
cry,  
He trusts the Lord; let Him defend  
And save him, since He is his friend.

4. Thou gavest life; Thou mad'st me trust  
When I was on my mother's breast;  
From birth dependent on Thy care,  
Thou art my God; in Thee I rest.  
Be not far off, for grief is nigh;  
There's none on whom I can rely.

PSALM 22

RAKEM. 8,8,8,8,8,8.

Isaac B. Woodbury

5. As herds of bulls that roam the wild My cru-el foes a - bout me throng;

They com-pass and be-set me round, Like bulls of Ba-shan fierce and strong;

Like li-ons roar-ing for their prey, Their mouths they o-pen wide to slay-

6. My life like water is poured out;  
My bones all out of joint do part;  
And like a shard my strength is dried;  
Like wax so melted is my heart;  
My tongue and jaws together cling,  
And Thou to death my soul dost  
bring.

7. Like dogs the wicked close me in;  
Yea, they have pierced my hands  
and feet,  
And I may number all my bones;  
They look and stare who round me  
meet;  
My garments 'mong them they divide,  
And on my robe by lot decide.

8. But be not far from me, O Lord;  
Haste, O my Strength; give help to me;  
My soul deliver from the sword;  
My life from dogs, from lions free.  
From oxen's horns, lest I be rent,  
Thou hast to me an answer sent.

## Psalm 93

<sup>1</sup> The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.

<sup>2</sup> Thy throne is established of old: thou art from everlasting.

<sup>3</sup> The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

<sup>4</sup> The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

<sup>5</sup> Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

## Acts 13

<sup>1</sup> Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

<sup>2</sup> As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

<sup>3</sup> And when they had fasted and prayed, and laid their hands on them, they sent them away.

<sup>4</sup> So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

<sup>5</sup> And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

<sup>6</sup> And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:

<sup>7</sup> Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

<sup>8</sup> But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

<sup>9</sup> Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him.

<sup>10</sup> And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

<sup>11</sup> And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

<sup>12</sup> Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

<sup>13</sup> Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

<sup>14</sup> But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

<sup>15</sup> And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

<sup>16</sup> Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

<sup>17</sup> The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

<sup>18</sup> And about the time of forty years suffered he their manners in the wilderness.

<sup>19</sup> And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

<sup>20</sup> And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

<sup>21</sup> And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

<sup>22</sup> And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

<sup>23</sup> Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

<sup>24</sup> When John had first preached before his coming the baptism of repentance to all the people of Israel.

<sup>25</sup> And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

<sup>26</sup> Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.



<sup>27</sup> For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

<sup>28</sup> And though they found no cause of death in him, yet desired they Pilate that he should be slain.

<sup>29</sup> And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

<sup>30</sup> But God raised him from the dead:

<sup>31</sup> And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

<sup>32</sup> And we declare unto you glad tidings, how that the promise which was made unto the fathers,

<sup>33</sup> God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

<sup>34</sup> And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

<sup>35</sup> Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

<sup>36</sup> For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

<sup>37</sup> But he, whom God raised again, saw no corruption.

<sup>38</sup> Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

<sup>39</sup> And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

<sup>40</sup> Beware therefore, lest that come upon you, which is spoken of in the prophets;

<sup>41</sup> Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

<sup>42</sup> And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

<sup>43</sup> Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

<sup>44</sup> And the next sabbath day came almost the whole city together to hear the word of God.

<sup>45</sup> But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

<sup>46</sup> Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

<sup>47</sup> For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

<sup>48</sup> And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

<sup>49</sup> And the word of the Lord was published throughout all the region.

<sup>50</sup> But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

<sup>51</sup> But they shook off the dust of their feet against them, and came unto Iconium.


<sup>52</sup> And the disciples were filled with joy, and with the Holy Ghost.

THE BOOK OF PSALMS  
PSALM 22


PAGE  
51

CREATION. 8, 8, 8, 8, 8, 8.

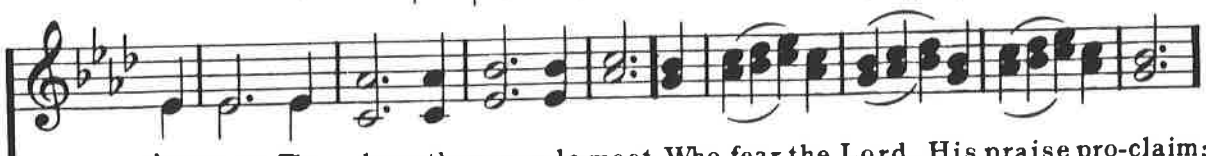
Franz Joseph Haydn



9. To all my breth-ren I'll de - clare The glo-ry of Thy ho-ly name;



I'll praise Thee where the peo-ple meet. Who fear the Lord, His praise pro-claim;



Ye seed of Ja - cob, praise His grace; And stand in awe, all Is-r'el's race.

10. For He hath not despised the poor,  
Nor hath abhorred their wretched  
He hath not turned away His face [state;  
From those who are in trouble great;  
But when they cried to Him in grief,  
He heard their prayer and sent relief.

11. Amid th' assembly of the saints  
My praises shall arise to Thee;  
I'll pay my vows with them that fear;  
The meek shall eat and filled shall be;  
Who seek the Lord shall Him adore;  
Your heart shall live for evermore.

12. All ends of earth, rememb'ring Him,  
Shall turn, repenting, to the Lord;  
The kindreds of the nations then  
To Him their homage shall accord;  
Because the Lord the kingdom owns,  
And rules above all earthly thrones.

13. The rich and mighty of the earth  
Shall eat and low before Him bend;  
And in His presence all shall bow  
Who helpless to the dust descend,  
Yea, ev'n the very poor who strive,  
But cannot keep their souls alive.

14. A seed shall serve Him evermore;  
And of the Lord it shall be told  
To ev'ry age; yea, they shall come  
And shall His righteousness unfold,  
Ev'n to a people yet unknown,  
That this was done by Him alone.

## Proverbs 12

<sup>1</sup> Whoso loveth instruction loveth knowledge:  
but he that hateth reproof is brutish.

<sup>2</sup> A good man obtaineth favour of the LORD: but  
a man of wicked devices will he condemn.

<sup>3</sup> A man shall not be established by wickedness:  
but the root of the righteous shall not be moved.

<sup>4</sup> A virtuous woman is a crown to her husband:  
but she that maketh ashamed is as rottenness  
in his bones.

<sup>5</sup> The thoughts of the righteous are right: but the  
counsels of the wicked are deceit.

<sup>6</sup> The words of the wicked are to lie in wait for  
blood: but the mouth of the upright shall deliver  
them.

<sup>7</sup> The wicked are overthrown, and are not: but  
the house of the righteous shall stand.

<sup>8</sup> A man shall be commended according to his  
wisdom: but he that is of a perverse heart shall  
be despised.

<sup>9</sup> He that is despised, and hath a servant, is  
better than he that honoureth himself, and  
lacketh bread.

<sup>10</sup> A righteous man regardeth the life of his  
beast: but the tender mercies of the wicked are  
cruel.

<sup>11</sup> He that tilleth his land shall be satisfied with  
bread: but he that followeth vain persons is void  
of understanding.

<sup>12</sup> The wicked desireth the net of evil men: but  
the root of the righteous yieldeth fruit.

<sup>13</sup> The wicked is snared by the transgression of  
his lips: but the just shall come out of trouble.

<sup>14</sup> A man shall be satisfied with good by the fruit  
of his mouth: and the recompence of a man's  
hands shall be rendered unto him.

<sup>15</sup> The way of a fool is right in his own eyes: but  
he that hearkeneth unto counsel is wise.

<sup>16</sup> A fool's wrath is presently known: but a  
prudent man covereth shame.

<sup>17</sup> He that speaketh truth sheweth forth  
righteousness: but a false witness deceit.

<sup>18</sup> There is that speaketh like the piercings of a  
sword: but the tongue of the wise is health.

<sup>19</sup> The lip of truth shall be established for ever:  
but a lying tongue is but for a moment.

<sup>20</sup> Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

<sup>21</sup> There shall no evil happen to the just: but the wicked shall be filled with mischief.

<sup>22</sup> Lying lips are abomination to the LORD: but they that deal truly are his delight.

<sup>23</sup> A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

<sup>24</sup> The hand of the diligent shall bear rule: but the slothful shall be under tribute.

<sup>25</sup> Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

<sup>26</sup> The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

<sup>27</sup> The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

<sup>28</sup> In the way of righteousness is life: and in the pathway thereof there is no death.

THE BOOK OF PSALMS  
PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan



1. O praise the Lord; with all my heart Thanks  
to the Lord I'll bring, With - in the coun - cil  
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought  
Are very great in might;  
Sought out are they of ev'ry one  
That doth therein delight.

3. His work is full of majesty,  
Gives honor to His name;  
And His eternal righteousness  
Is evermore the same.

4. His works most wondrous He hath made  
Remembered still to be;  
Jehovah is compassionate,  
And merciful is He.

5. He hath provided food for them  
That truly do Him fear;  
And evermore His covenant  
He in His mind will bear.

6. He hath the power of His works  
To His own people shown,  
In giving them the heritage  
Of nations for their own.

7. His handiworks are truth and right;  
His precepts all are sure;  
And, done in truth and uprightness,  
They evermore endure.

8. He sent redemption to His folk,  
His cov'nant did proclaim  
To last for aye; yea, reverend  
And holy is His name.

9. To fear Jehovah is to learn  
The first of wisdom's ways;  
They who obey will understand.  
For ever lasts His praise.



August 22, 2021

## **Evening Worship**

*Call to Worship*

Psalm 42 Page 107

*Prayer*

Psalm 42 Page 108

New Testament Reading: Mark 10

*Pastoral Prayer*

Old Testament Reading: Nehemiah 4

Psalm 43 Page 109

Sermon Text: Matthew 6:16-18

Sermon: Whoa! That Person is Really Spiritual!

*Prayer*

Psalm 63 Page 153

*Benediction*

## PSALM 42

ST. AGNES. C. M.

John B. Dykes

1. As in its thirst the pant-ing hart To wa-ter brooks doth flee,  
So pants my long-ing soul, O God, That I may come to Thee.

2. My soul for God, the living God,  
Doth thirst; when shall I near  
Before the face of God approach  
And in His sight appear?
3. My tears have unto me been meat  
Both in the night and day,  
While unto me continually,  
Where is thy God? they say.
4. Poured out within me is my soul  
When this I think upon;  
How with the thronging multitude  
I heretofore had gone;
5. How to the house of God I went  
With voice of joy and praise;  
Yea, with the multitude that kept  
The solemn holy days.
6. O why art thou cast down, my soul?  
Why in me so dismayed?  
Trust God, for I shall praise Him yet,  
His countenance mine aid.

THE BOOK OF PSALMS  
PSALM 42

WETHERBY. C. M.

Samuel S. Wesley

7. O God, my soul's cast down in me; I Thee re-mem-ber will

From Jor-dan land, from Her-mon's height, And ev'n from Mi-zar hill.

8. With thunder of Thy waterfalls  
Deep unto deep doth call;  
Thy breaking waves pass over me,  
Yea, and Thy billows all.
9. And yet Jehovah will command  
His mercy in the day;  
By night His song shall be with me;  
To God, my Life, I'll pray.
10. To God Who is my rock I'll say,  
O why forget me so?  
Beneath oppression of my foes  
Why do I mourning go?
11. As with a sword within my bones  
Mine enemies upbraid;  
While unto me, Where is thy God?  
Continually is said.
12. Why art thou then cast down, my soul?  
What should discourage thee?  
And why with vexing thoughts art thou  
Disquieted in me?
13. Hope thou in God; for Him to praise  
Good cause I yet shall see;  
The helper of my countenance,  
Yea, mine own God is He.

## Mark 10

<sup>1</sup> And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

<sup>2</sup> And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

<sup>3</sup> And he answered and said unto them, What did Moses command you?

<sup>4</sup> And they said, Moses suffered to write a bill of divorcement, and to put her away.

<sup>5</sup> And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

<sup>6</sup> But from the beginning of the creation God made them male and female.

<sup>7</sup> For this cause shall a man leave his father and mother, and cleave to his wife;

<sup>8</sup> And they twain shall be one flesh: so then they are no more twain, but one flesh.

<sup>9</sup> What therefore God hath joined together, let not man put asunder.

<sup>10</sup> And in the house his disciples asked him again of the same matter.

<sup>11</sup> And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

<sup>12</sup> And if a woman shall put away her husband, and be married to another, she committeth adultery.

<sup>13</sup> And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

<sup>14</sup> But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

<sup>15</sup> Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

<sup>16</sup> And he took them up in his arms, put his hands upon them, and blessed them.

<sup>17</sup> And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

<sup>18</sup> And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

<sup>19</sup> Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

<sup>20</sup> And he answered and said unto him, Master, all these have I observed from my youth.

<sup>21</sup> Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

<sup>22</sup> And he was sad at that saying, and went away grieved: for he had great possessions.

<sup>23</sup> And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

<sup>24</sup> And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

<sup>25</sup> It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

<sup>26</sup> And they were astonished out of measure, saying among themselves, Who then can be saved?

<sup>27</sup> And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

<sup>28</sup> Then Peter began to say unto him, Lo, we have left all, and have followed thee.

<sup>29</sup> And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

<sup>30</sup> But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

<sup>31</sup> But many that are first shall be last; and the last first.

<sup>32</sup> And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

<sup>33</sup> Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

<sup>34</sup> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

<sup>35</sup> And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

<sup>36</sup> And he said unto them, What would ye that I should do for you?

<sup>37</sup> They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

<sup>38</sup> But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?



<sup>39</sup> And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

<sup>40</sup> But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

<sup>41</sup> And when the ten heard it, they began to be much displeased with James and John.

<sup>42</sup> But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

<sup>43</sup> But so shall it not be among you: but whosoever will be great among you, shall be your minister:

<sup>44</sup> And whosoever of you will be the chiefest, shall be servant of all.

<sup>45</sup> For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

<sup>46</sup> And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

<sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

<sup>48</sup> And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

<sup>49</sup> And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

<sup>50</sup> And he, casting away his garment, rose, and came to Jesus.

<sup>51</sup> And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

<sup>52</sup> And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

## **Nehemiah 4**

1 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

5 And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

<sup>7</sup> But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

<sup>8</sup> And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

<sup>9</sup> Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

<sup>10</sup> And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

<sup>11</sup> And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

<sup>12</sup> And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

<sup>13</sup> Therefore set I in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.

<sup>14</sup> And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

<sup>15</sup> And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

<sup>16</sup> And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

<sup>17</sup> They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

<sup>18</sup> For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

<sup>19</sup> And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

<sup>20</sup> In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

<sup>21</sup> So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

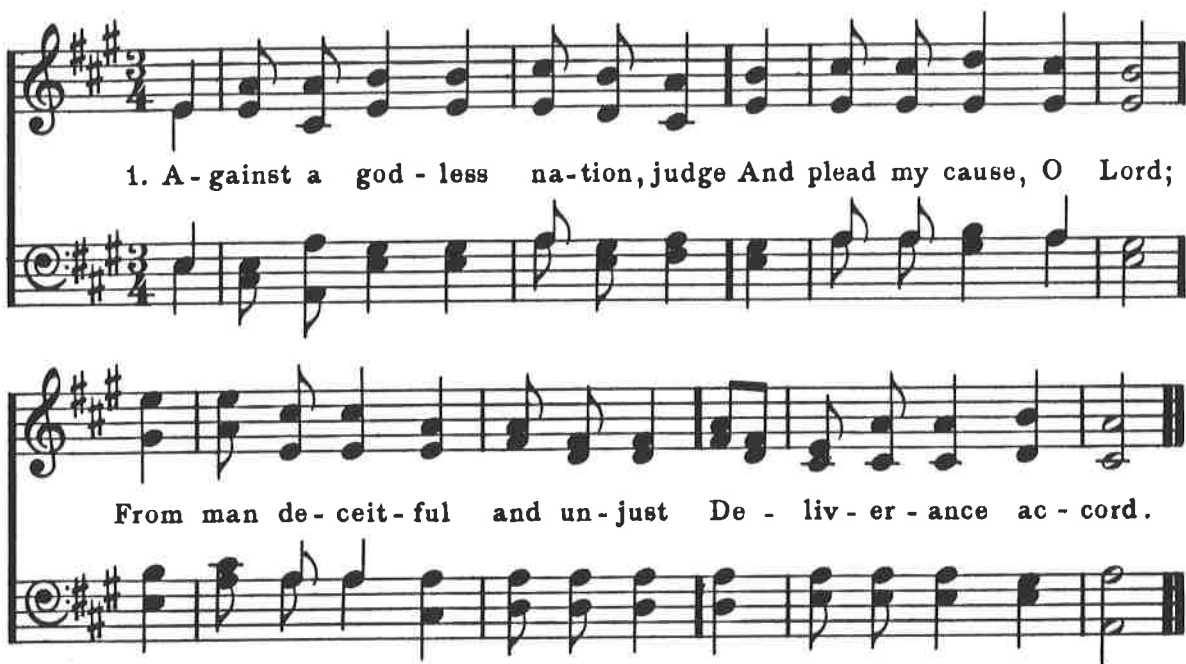
<sup>22</sup> Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

<sup>23</sup> So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing.

## PSALM 43

AZMON. C.M.

Carl Gotthelf Glaser



1. A - gainst a god - less na - tion, judge And plead my cause, O Lord;  
From man de - ceit - ful and un - just De - liv - er - ance ac - cord.

2. O Thou the God of all my strength,  
Why thrust me then away?  
And for oppression of the foe  
Why mourn I all the day?
3. O send Thy light forth and Thy truth;  
Let them be guides to me;  
And bring me to Thine holy hill,  
Ev'n where Thy dwellings be.
4. Then will I to God's altar go,  
To God my chiefest joy;  
Yea, God, my God, Thy name to praise  
My harp I will employ.
5. Why art thou then cast down, my soul?  
What should discourage thee?  
And why with vexing thoughts art thou  
Disquieted in me?
6. Hope thou in God; for Him to praise  
Good cause I yet shall see;  
The helper of my countenance,  
Yea, mine own God is He.

## Matthew 6

<sup>1</sup> Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.



<sup>7</sup> But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup> Give us this day our daily bread.

<sup>12</sup> And forgive us our debts, as we forgive our debtors.

<sup>13</sup> And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

## PSALM 63

COOLING. C. M.

Alonzo J. Abbey



1. Lord, Thee, my God, I'll ear - ly seek; My soul doth thirst for Thee;



My flesh longs in a wea - ry - land, Where - in no wa - ters be;



2. So have I looked on Thee before  
Within Thy holy place,  
To see the greatness of Thy power  
And brightness of Thy face.

3. Since better is Thy love than life,  
My lips Thee praise shall give.  
I in Thy name will lift my hands,  
And bless Thee while I live.

4. My soul with marrow and with fat  
Well satisfied shall be;  
Then shall my mouth with joyful lips  
Sing praises unto Thee;

5. When I do Thee upon my bed  
Remember with delight,  
And when on Thee I meditate  
In watches of the night.

6. In shadow of Thy wings I'll joy;  
Thou art my help of old;  
My soul fast follows after Thee;  
Thy right hand doth uphold.

7. But they go down to depth of earth  
Who seek my soul to slay;  
Yea, they shall perish by the sword,  
To foxes be a prey.

8. Yet shall the king rejoice in God;  
Who swears by Him shall joy;  
For stopped shall be the mouth of those  
Who lying words employ.