

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 6 Of God's actual Providence

Q 4. Doth God rule also in and over the sinful actions of wicked men?

A. Yea, he willingly (according to his determinate counsel) suffereth them to be, for the manifestation of his glory, and by them effecteth his own righteous ends.

from "The Greater Catechism", John Owen

Revelation 17:17: For God hath put in their hearts to fulfill his will, and to do with one consent for to give their kingdom unto the beast, until the words of God be fulfilled.

August 29, 2021

Morning Worship

Call to Worship

Psalm 92 Page 226-227

Prayer

Psalm 56 Page 141

Old Testament Reading: Psalm 94

Pastoral Prayer

New Testament Reading: Acts 14

Psalm 13 Page 22

Sermon Text: Proverbs 12:9

Sermon: Despised, Yet Wise

Prayer

Psalm 138 Page 338

Benediction

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth
And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.
4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;
7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might;
The workers of iniquity
Shall all be put to flight.

OVER -->

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.
10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.
11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.
12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;
14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke

1. Je - ho - vah reign - eth and is clothed With maj - es - ty most bright;

Je - ho - vah is en-robbed with strength And girt a - bout with might.

2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.
4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.
5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

PSALM 56

CLINTON. C.M.

Joseph P. Holbrook



1. Be mer-ci-ful to me, O God, For man would me de-vour;



He fights a-gainst me all day long, Op-press-ing by his power.

2. Mine enemies would swallow me;
They watch from morn to night;
For they are many and are proud,
That do against me fight.

6. Thou numberest my wanderings,
Not one dost overlook;
Within Thy bottle put my tears;
Are they not in Thy book?

3. When I'm afraid I'll trust in Thee;
In God I'll praise His word;
I will not fear what flesh can do;
My trust is in the Lord.

7. My foes shall when I cry turn back;
I know God is for me.
In God—for I will praise His word,—
The Lord, His word praise ye.

4. All day they wrest my words; their
Are all conceived in hate. [thoughts
They meet, they lurk, they mark my
As for my soul they wait. [steps,

8. In God I trust; I will not fear;
Can man do aught to me?
Thy vows upon me are, O God;
I'll render thanks to Thee.

5. But shall they by iniquity
Escape Thy judgments just?
O God, in indignation cast
The peoples in the dust.

9. For Thou from death didst save my
My feet from falling free, [soul,
To walk before God in the light
Of those that living be.

Psalm 94

¹ O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

² Lift up thyself, thou judge of the earth: render a reward to the proud.

³ LORD, how long shall the wicked, how long shall the wicked triumph?

⁴ How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

⁵ They break in pieces thy people, O LORD, and afflict thine heritage.

⁶ They slay the widow and the stranger, and murder the fatherless.

⁷ Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

⁸ Understand, ye brutish among the people: and ye fools, when will ye be wise?

⁹ He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

¹⁰ He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

¹¹ The LORD knoweth the thoughts of man, that they are vanity.

¹² Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

¹³ That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

¹⁴ For the LORD will not cast off his people, neither will he forsake his inheritance.

¹⁵ But judgment shall return unto righteousness: and all the upright in heart shall follow it.

¹⁶ Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

¹⁷ Unless the LORD had been my help, my soul had almost dwelt in silence.

¹⁸ When I said, My foot slippeth; thy mercy, O LORD, held me up.

¹⁹ In the multitude of my thoughts within me thy comforts delight my soul.

²⁰ Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

²¹ They gather themselves together against the soul of the righteous, and condemn the innocent blood.

²² But the LORD is my defence; and my God is the rock of my refuge.

²³ And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

Acts 14

1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,

6 They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the gospel.

8 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out,

15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

16 Who in times past suffered all nations to walk in their own ways.

17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,

22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the disciples.

PSALM 13

MEDITATION. C. M.

John H. Gower



1. How long wilt Thou for - get me, Lord? Shall it for - ev - er be?

O how long shall it be that Thou Wilt hide Thy face from me?

2. How long take counsel in my soul,
Still sad in heart shall I?
How long exalted over me
Shall be mine enemy?
3. O Lord my God, consider me;
Give answer to my cries;
And lest I sleep the sleep of death,
Enlighten Thou mine eyes;
4. Yea, lest mine enemy should say,
Against him I prevail;
And lest mine adversaries laugh,
When I am moved and fail.
5. But I have trusted in Thy love,
And on Thy grace relied;
In Thy salvation shall my heart
With fervent joy confide.
6. I therefore to Jehovah will
Sing praises cheerfully,
Because He hath His bounty shown
To me abundantly.

Proverbs 12

¹ Whoso loveth instruction loveth knowledge:
but he that hateth reproof is brutish.

² A good man obtaineth favour of the LORD: but
a man of wicked devices will he condemn.

³ A man shall not be established by wickedness:
but the root of the righteous shall not be moved.

⁴ A virtuous woman is a crown to her husband:
but she that maketh ashamed is as rottenness
in his bones.

⁵ The thoughts of the righteous are right: but the
counsels of the wicked are deceit.

⁶ The words of the wicked are to lie in wait for
blood: but the mouth of the upright shall deliver
them.

⁷ The wicked are overthrown, and are not: but
the house of the righteous shall stand.

⁸ A man shall be commended according to his
wisdom: but he that is of a perverse heart shall
be despised.

⁹ He that is despised, and hath a servant, is
better than he that honoureth himself, and
lacketh bread.

¹⁰ A righteous man regardeth the life of his
beast: but the tender mercies of the wicked are
cruel.

¹¹ He that tilleth his land shall be satisfied with
bread: but he that followeth vain persons is void
of understanding.

¹² The wicked desireth the net of evil men: but
the root of the righteous yieldeth fruit.

¹³ The wicked is snared by the transgression of
his lips: but the just shall come out of trouble.

¹⁴ A man shall be satisfied with good by the fruit
of his mouth: and the recompence of a man's
hands shall be rendered unto him.

¹⁵ The way of a fool is right in his own eyes: but
he that hearkeneth unto counsel is wise.

¹⁶ A fool's wrath is presently known: but a
prudent man covereth shame.

¹⁷ He that speaketh truth sheweth forth
righteousness: but a false witness deceit.

¹⁸ There is that speaketh like the piercings of a
sword: but the tongue of the wise is health.

¹⁹ The lip of truth shall be established for ever:
but a lying tongue is but for a moment.

²⁰ Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

²¹ There shall no evil happen to the just: but the wicked shall be filled with mischief.

²² Lying lips are abomination to the LORD: but they that deal truly are his delight.

²³ A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

²⁴ The hand of the diligent shall bear rule: but the slothful shall be under tribute.

²⁵ Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

²⁶ The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

²⁷ The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

²⁸ In the way of righteousness is life: and in the pathway thereof there is no death.

PSALM 138

HURSLEY. L.M.

Katholisches Gesangbuch



1. With all my heart my thanks I'll bring, Be-fore the gods Thy prais-es sing;

I'll wor-ship in Thy ho - ly place And praise Thy name for truth and grace;

2. For Thou above Thy name adored
Hast magnified Thy faithful word.
The day I called Thy help appeared;
With inward strength my soul was cheered.
3. All kings of earth shall thanks accord
When they have heard Thy words, O Lord;
They of Jehovah's ways will sing,
For great in glory is our King.
4. Although Jehovah is most high,
On lowly ones He bends His eye;
But those that proud and haughty are
He knoweth only from afar.
5. Through trouble though my pathway be,
Thou wilt revive and comfort me.
Thine outstretched hand Thou wilt oppose
Against the wrath of all my foes.
6. Thy hand, O Lord, shall set me free
And perfect what concerneth me;
Thy mercy, Lord, forever stands;
Leave not the work of Thine own hands.

August 29, 2021

Evening Worship

Call to Worship

Psalm 73 Page 176

Prayer

Psalm 73 Page 177

New Testament Reading: Mark 11

Pastoral Prayer

Old Testament Reading: Nehemiah 5

Psalm 62 Page 152

Sermon Text: Matthew 6:19-21

Sermon: Treasures in Heaven

Prayer

Psalm 16 Page 27

Benediction

THE BOOK OF PSALMS
PSALM 73

HOLY CROSS. C.M.

Felix Mendelssohn

1. Yea, God is good to Is - ra - el, To each pure heart-ed one;

But as for me, my steps near slipped; My feet were al-most gone.

- | | |
|--|---|
| <p>2. For I was envious and grudged
The foolish ones to see,
When I perceived that wicked men
Enjoy prosperity.</p> <p>3. Because their strength continues firm,
Their death from pangs is free.
They are not troubled as the rest,
Nor plagued as others be.</p> <p>4. Their pride doth therefore like a chain
Encompass them about;
And, as a garment, violence
Doth cover them throughout.</p> <p>5. Their eyes stand out with fat; they
have
More than their heart could seek;
They scoff, and loftily of wrong
And of oppression speak.</p> | <p>6. They set their mouth against the
heav'ns;
Their tongue walks earth about;
His people, therefore, hither turn;
A full cup they drain out.</p> <p>7. And thus they say, How can it be
That God these things doth know?
Or can there in the Highest be
The thought of things below?</p> <p>8. Behold, these are the wicked ones
That prosper at their will;
And being at their ease increase
In wealth and riches still.</p> <p>9. I verily have sought in vain
My heart to purify;
And vainly also washed my hands
In innocence have I.</p> |
| <p>10. For daily and all day throughout,
Great plagues I suffered have;
Yea, every morning I anew
Did chastisement receive.</p> | |

THE BOOK OF PSALMS

PSALM 73

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KATHRINE. C. M.

Charles H. Gabriel

11. If in this man-ner fool-ish-ly To speak I did in-tend, The
gen-er-a-tion of Thy sons, Be-hold, I should of-fend.

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| <p>12. When I this thought to know, it was
Too hard a thing for me;
Till to God's holy place I went;
Then I their end did see.</p> | <p>17. Yet notwithstanding this, I am
Continually with Thee;
Thou hast me held by my right hand,
And still upholdest me.</p> |
| <p>13. Upon a slipp'ry place them set
Assuredly Thou hast;
And down to desolation deep
Thou dost them quickly cast.</p> | <p>18. Thou with Thy counsel while I live,
Wilt me conduct and guide;
And to Thy glory afterward
Receive me to abide.</p> |
| <p>14. How in a moment suddenly
To ruin brought are they!
With fearful terrors utterly
They are consumed away.</p> | <p>19. Whom have I in the heavens high?
I trust in Thee alone;
And in the earth whom I desire
Besides Thee there is none.</p> |
| <p>15. Ev'n like an empty dream when one
From sleeping doth arise,
So Thou, when Thou awakest, Lord,
Their image wilt despise.</p> | <p>20. My flesh and heart do faint and fail,
But God my heart sustains;
The strength and portion of my heart
He evermore remains.</p> |
| <p>16. Thus grieved within me was my
heart,
And me my reins oppress;
So rude was I and ignorant,
And in Thy sight a beast.</p> | <p>21. For, lo, they that are far from Thee
Forever perish shall,
And those that wanton from Thee
stray
Thou hast destroyed them all.</p> |
| <p>22. But surely it is good for me
That I to God draw near;
My refuge is Jehovah Lord;
Thy works I will declare.</p> | |

Mark 11

¹ And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

² And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

³ And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

⁴ And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

⁵ And certain of them that stood there said unto them, What do ye, loosing the colt?

⁶ And they said unto them even as Jesus had commanded: and they let them go.

⁷ And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

⁸ And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

⁹ And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

¹⁰ Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

¹¹ And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

¹² And on the morrow, when they were come from Bethany, he was hungry:

¹³ And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

¹⁴ And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

¹⁵ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

¹⁶ And would not suffer that any man should carry any vessel through the temple.

¹⁷ And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

¹⁸ And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

¹⁹ And when even was come, he went out of the city.

²⁰ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

²¹ And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

²² And Jesus answering saith unto them, Have faith in God.

²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

²⁵ And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

²⁶ But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

²⁷ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

²⁸ And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

²⁹ And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

³⁰ The baptism of John, was it from heaven, or of men? answer me.

³¹ And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

³² But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

³³ And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

Nehemiah 5

1 And there was a great cry of the people and of their wives against their brethren the Jews.

2 For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live.

3 Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

6 And I was very angry when I heard their cry and these words.

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

⁸ And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.

⁹ Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

¹⁰ I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

¹¹ Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them.

¹² Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

¹³ Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

¹⁴ Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

¹⁵ But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

¹⁶ Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

¹⁷ Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.

¹⁸ Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

¹⁹ Think upon me, my God, for good, according to all that I have done for this people.

THE BOOK OF PSALMS
PSALM 62

JERUSALEM, C.M.

Charles F. Roper

1. My soul in si-lence waits for God; My Sav-iour He hath proved;
He on - ly is my rock and tow'r; I'll not be great-ly moved.

- | | |
|---|---|
| 2. How long will ye a man assail
And seek to cause his fall,
Till he is like a tott'ring fence
Or like a leaning wall? | 6. On Him, ye people, evermore
Rely with confidence;
Before Him pour ye out your heart;
For God is our defence. |
| 3. They plot to bring his glory down;
In lies they take delight; [mouth,
And while they bless him with their
They curse with inward spite. | 7. Yea, men of low degree are vain,
Of high degree a lie;
In balance placed together they
Are less than vanity. |
| 4. My soul, in silence wait for God;
He is my help approved;
He only is my rock and tower,
And I shall not be moved. | 8. Then do not in oppression trust;
In robb'ry be not vain;
And if your riches are increased
Set not your heart on gain. |
| 5. With God alone my glory is
And my salvation sure;
My rock of strength is found in God,
My refuge most secure. | 9. For God hath spoken once, yea, twice,
And unto me made known,
That power belongeth unto God,
And unto Him alone. |
| 10. Yea, lovingkindness unto Thee
Belongs forever, Lord;
For Thou according to his work
Dost every man reward. | |

Matthew 6

¹ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³ But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴ That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

PSALM 16

MEDFIELD. C. M.

William Mather

1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess

Thou art my Lord; a - part from Thee No good do I pos - sess.

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|---|---|
| 2. The saints on earth, the excellent,
There my delights are placed.
Their sorrows shall be multiplied
To other gods that haste. | 6. I bless the Lord because He doth
By counsel me conduct;
And in the seasons of the night
My heart doth me instruct. |
| 3. Of their drink-offerings of blood
I will no off'ring make;
Yea, neither I their very names
Upon my lips will take. | 7. Before me still the Lord I set;
Since it is so that He
Doth ever stand at my right hand,
I never moved shall be. |
| 4. Of that inheritance and cup
Which unto me pertain,
Jehovah is the portion sure;
My lot Thou dost maintain. | 8. Because of this my heart is glad,
And joy shall be expressed
Ev'n by my glory; and my flesh
In confidence shall rest. |
| 5. To me most happily the lines
In pleasant places fell;
The heritage which I received
In beauty doth excel. | 9. Because my soul within the grave
Shall not be left by Thee;
Corruption Thou wilt not permit
Thy Holy One to see. |
| 10. Thou wilt me show the path of life;
Of joy there is full store
Before Thy face; at Thy right hand
Are pleasures evermore. | |