

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 6 Of God's actual Providence

Q 5. Doth the providence of God extend itself to every small thing?

A. The least grass of the field, hair of our heads, or worm of the earth is not exempted from his knowledge and care.

from "The Greater Catechism", John Owen

Psalm 104:24-30: O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. So is the sea great and wide: for therein are things creeping innumerable, both small beasts and great. There go the ships, yea that Leviathan, whom thou hast made to play therein. All these wait upon thee, that thou mayest give them food in due season. Thou givest it to them, and they gather it, thou openest thy hand, and they are filled with good things. But if thou hide thy face, they are troubled: if thou take away their breath, they die and return to their dust: Again if thou send forth thy spirit, they are created, and thou renewest the face of the earth.

September 5, 2021

Morning Worship

Call to Worship

Psalm 147 Page 354

Prayer

Psalm 147 Page 355

Old Testament Reading: Psalm 95

Pastoral Prayer

New Testament Reading: Acts 15

Psalm 24 Page 56

Sermon Text: Proverbs 12:10

Sermon: People, Animals and the Lord's Table

Prayer

Psalm 118 Page 284

Observance of the Lord's Supper

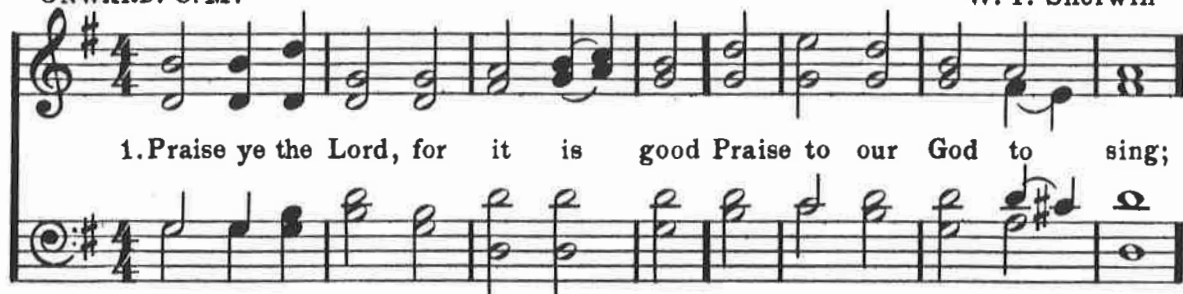
Psalm 118 Page 285

Benediction

THE BOOK OF PSALMS
PSALM 147

ONWARD. C. M.

W. F. Sherwin



1. Praise ye the Lord, for it is good Praise to our God to sing;



For it is pleas-ant, and to praise It is a come-ly thing.

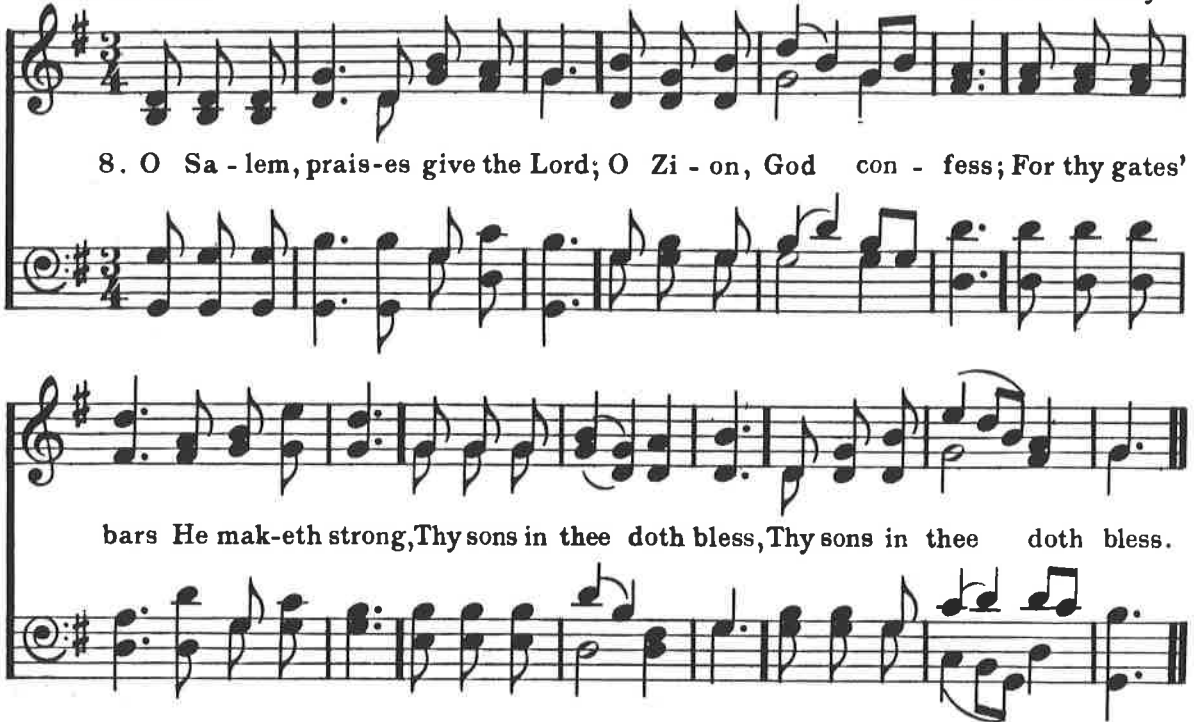
2. The Lord builds up Jerusalem,
Brings back her captive sons.
He binds up all their wounds and heals
The broken-hearted ones.
3. He counts the number of the stars;
He names them ev'ry one.
Our Lord is great and great in power;
His wisdom search can none.
4. The Lord upholds the meek and brings
The wicked to the ground.
With thanks, O praise the Lord our God;
With harps His praises sound;
5. Who covereth the heav'ns with clouds,
Who for the earth below
Prepareth rain, Who maketh grass
Upon the mountains grow.
6. He cares for beasts that roam the field
And doth their food supply;
He watches o'er the ravens young
And feeds them when they cry.
7. In strength of horse or speed of man
The Lord takes no delight;
But those that fear and trust His love
Are pleasing in His sight.

THE BOOK OF PSALMS
PSALM 147

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CHOPIN. C. M.

Isaac B. Woodbury



8. O Sa - lem, prais-es give the Lord; O Zi - on, God con - fess; For thy gates'

bars He mak-eth strong, Thy sons in thee doth bless, Thy sons in thee doth bless.

9. He will thy borders bless with peace,
The finest wheat afford.
He sends forth His command on earth
And swiftly speeds His word.
10. Like ashes scatt'reth He the frost;
Like wool He snow doth give;
Like morsels casteth forth His ice;
Who in His cold can live?
11. He sendeth out His mighty word;
He makes His wind to blow;
The snow and ice are melted then;
Again the waters flow.
12. The doctrine of His holy word
To Jacob He doth show;
His testimony and His law
Gives Israel to know.
13. Not so to any nation round
Did He His grace accord;
For they His judgments have not known.
O do ye praise the Lord.

Psalm 95

1 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD is a great God, and a great King above all gods.

4 In his hand are the deep places of the earth: the strength of the hills is his also.

5 The sea is his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

11 Unto whom I swear in my wrath that they should not enter into my rest.

Acts 15

1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

6 And the apostles and elders came together for to consider of this matter.

⁷ And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

⁸ And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

⁹ And put no difference between us and them, purifying their hearts by faith.

¹⁰ Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

¹¹ But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.

¹² Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

¹³ And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

¹⁴ Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

¹⁵ And to this agree the words of the prophets; as it is written,

¹⁶ After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

¹⁷ That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

¹⁸ Known unto God are all his works from the beginning of the world.

¹⁹ Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

²⁰ But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

²¹ For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

²² Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:

²³ And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia.

²⁴ Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:

²⁵ It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

²⁶ Men that have hazarded their lives for the name of our Lord Jesus Christ.

²⁷ We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

²⁸ For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

²⁹ That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

³⁰ So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

³¹ Which when they had read, they rejoiced for the consolation.

³² And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them.

³³ And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.

³⁴ Notwithstanding it pleased Silas to abide there still.

³⁵ Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

³⁶ And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do.

³⁷ And Barnabas determined to take with them John, whose surname was Mark.

³⁸ But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

³⁹ And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

⁴⁰ And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

⁴¹ And he went through Syria and Cilicia, confirming the churches.

THE BOOK OF PSALMS
PSALM 24

PORTUGUESE HYMN. 11,11,11,11.

The Stonyhurst Manuscript



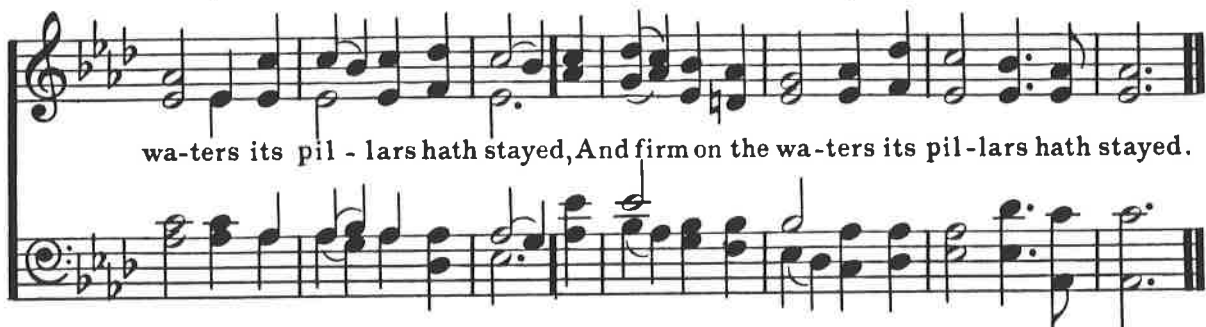
1. The earth and the ful-ness with which it is stored, The world and its dwell-ers, be-



long to the Lord; For He on the seas its foun-da-tion hath laid, And firm on the



wa-ters its pil-lars hath stayed, And firm on the wa-ters its pil-lars hath stayed.



2. What man shall the hill of Jehovah ascend?
And who in the place of His holiness stand?
The man of pure heart, and of hands without stain,
Who swears not to falsehood, nor loves what is vain.
3. He shall from Jehovah the blessing receive;
The God of salvation shall righteousness give;
For this is the people, yea, this is the race,
The Israel true that are seeking His face.
4. Ye gates everlasting, be lifted on high;
The great King of glory to enter draws nigh.
O Who is the King that in glory draws near?
Jehovah, the mighty in battle, is here.
5. Ye doors everlasting, be lifted on high;
The great King of glory to enter draws nigh.
This great King of glory, O Who can He be?
Jehovah of Hosts, King of glory is He.

Proverbs 12

1 Whoso loveth instruction loveth knowledge:
but he that hateth reproof is brutish.

2 A good man obtaineth favour of the LORD: but
a man of wicked devices will he condemn.

3 A man shall not be established by wickedness:
but the root of the righteous shall not be moved.

4 A virtuous woman is a crown to her husband:
but she that maketh ashamed is as rottenness
in his bones.

5 The thoughts of the righteous are right: but the
counsels of the wicked are deceit.

6 The words of the wicked are to lie in wait for
blood: but the mouth of the upright shall deliver
them.

7 The wicked are overthrown, and are not: but
the house of the righteous shall stand.

8 A man shall be commended according to his
wisdom: but he that is of a perverse heart shall
be despised.

9 He that is despised, and hath a servant, is
better than he that honoureth himself, and
lacketh bread.

¹⁰ A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

¹¹ He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

¹² The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

¹³ The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

¹⁴ A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

¹⁵ The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

¹⁶ A fool's wrath is presently known: but a prudent man covereth shame.

¹⁷ He that speaketh truth sheweth forth righteousness: but a false witness deceit.

¹⁸ There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

¹⁹ The lip of truth shall be established for ever: but a lying tongue is but for a moment.

²⁰ Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

²¹ There shall no evil happen to the just: but the wicked shall be filled with mischief.

²² Lying lips are abomination to the LORD: but they that deal truly are his delight.

²³ A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

²⁴ The hand of the diligent shall bear rule: but the slothful shall be under tribute.

²⁵ Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

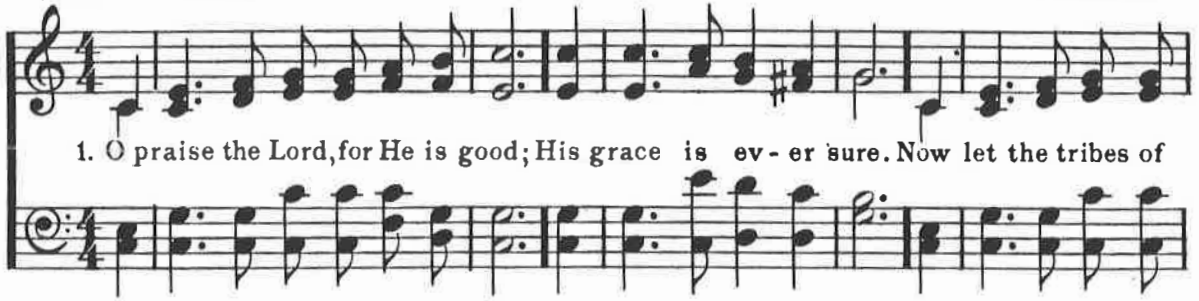
²⁶ The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

²⁷ The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

²⁸ In the way of righteousness is life: and in the pathway thereof there is no death.

HUDSON . C. M. D.

R. E. Hudson



1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of



Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His



grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

September 5, 2021

Evening Worship

Call to Worship

Psalm 84 Page 205

Prayer

Psalm 132 Page 328

New Testament Reading: Mark 12

Pastoral Prayer

Old Testament Reading: Nehemiah 6

Psalm 139 Page 339

Sermon Text: Matthew 6:22-23

Sermon: Full of Light or Great Darkness

Prayer

Psalm 139 Page 340

Benediction

THE BOOK OF PSALMS
PSALM 84

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STELLA. 8,8,8,8,8,8.

English

1. How love-ly, Lord of hosts, to me The ta - ber - na - cles of Thy grace!

O how I long, yea, faint to see Thy sa - cred courts, Thy dwell - ing place!

For Thee my flesh and spir - it sigh; For Thee, O liv - ing God, I cry.

2. The sparrow hath her place of rest;
The swallow through Thy kindly care
Hath found where she may build her nest
And brood her young in safety there.
Thine altars as my rest I sing,
O Lord of hosts, my God, my King.

3. Blessed they who in Thy house abide;
They still to Thee shall render praise.
Blessed they who in Thy strength confide
And in whose heart are Zion's ways.
Though through the vale of tears they
go, [flow.
Ev'n there they make the springs to

4. Advancing still from strength to
strength,
They forward go where saints have
Till ev'ry one appears at length [trod,
In Zion's courts before his God.
Jehovah, God of hosts, give ear;
O Jacob's God, in mercy hear.

5. Behold and look, O God, our Shield;
The face of Thine Anointed see.
A thousand other days can yield
No gladness like one day with Thee.
I'd rather keep Thy door, O God,
Than dwell in tents of sin abroad.

6. For God the Lord's a shield and sun;
The Lord will grace and glory give;
No good will He withhold from one
Who doth before Him rightly live.
O Lord of hosts, that man is blessed,
Whose trust on Thee alone doth rest.

PSALM 132

EVENTIDE. C. M.

Henry Smart

1. Re - mem - ber Da - vid now, O Lord; His trou - bles think up - on;

How un - to God he sware, and vowed To Ja - cob's might - y One:

- | | |
|--|--|
| 2. I will not come within my house,
Nor on my bed repose;
No slumber on mine eyes shall fall,
Nor sleep mine eyelids close; | 8. The Lord in truth to David sware;
He will not turn from it:
I of thy body's fruit will make
Upon thy throne to sit. |
| 3. Till for the Lord a place I find
Where He may make abode;
Till I shall find a dwelling-place
For Jacob's mighty God. | 9. My cov'nant if thy sons will keep,
And laws to them made known,
Their children then shall also sit
Forever on thy throne. |
| 4. Lo, at the place of Ephratah
Of it we understood;
And there we found it in the fields
And city of the wood. | 10. For Zion is Jehovah's choice;
There He desires to dwell.
This is My rest; here still I'll stay,
For I do like it well. |
| 5. Within His dwelling-place we'll go
And at His footstool bow.
Arise, Jehovah, to Thy rest,
Thine ark of strength and Thou. | 11. I'll greatly bless her food, with bread
Her poor will satisfy;
I'll clothe her priests with health, her
Shall shout forth joyfully. [saints |
| 6. O let Thy priests be all arrayed
In robes of righteousness;
And let all those that are Thy saints
Shout loud for joyfulness. | 12. And there will I make David's power
To bud forth and to grow;
For Mine Anointed I prepared
A lamp His path to show. |
| 7. For Thine own servant David's sake
Do not deny Thy grace;
Nor of Thine own Anointed One
Turn Thou away the face. | 13. As with a garment I will clothe
With shame His en'mies all;
But yet the crown that He doth wear
Upon Him flourish shall. |

Mark 12

1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.'

⁸ And they took him, and killed him, and cast him out of the vineyard.

⁹ What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

¹⁰ And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

¹¹ This was the Lord's doing, and it is marvellous in our eyes?

¹² And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

¹³ And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

¹⁴ And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

¹⁵ Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.

¹⁶ And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

¹⁷ And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

¹⁸ Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

¹⁹ Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

²⁰ Now there were seven brethren: and the first took a wife, and dying left no seed.

²¹ And the second took her, and died, neither left he any seed: and the third likewise.

²² And the seven had her, and left no seed: last of all the woman died also.

²³ In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

²⁴ And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

²⁵ For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

²⁶ And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

²⁷ He is not the God of the dead, but the God of the living: ye therefore do greatly err.

²⁸ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

²⁹ And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

³⁰ And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

³¹ And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

³² And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

³³ And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

³⁴ And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

³⁵ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

³⁶ For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

³⁷ David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

³⁸ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

³⁹ And the chief seats in the synagogues, and the uppermost rooms at feasts:

⁴⁰ Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

⁴¹ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

⁴² And there came a certain poor widow, and she threw in two mites, which make a farthing.

⁴³ And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

⁴⁴ For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

Nehemiah 6

1 Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief.

3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

6 Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

⁷ And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

⁸ Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

⁹ For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.

¹⁰ Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

¹¹ And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

¹² And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

¹³ Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

¹⁴ My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

¹⁵ So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days.

¹⁶ And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

¹⁷ Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

¹⁸ For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

¹⁹ Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

PSALM 139

ST. FRANCES. C. M.

George A. Lohr

1. O Lord, Thou hast me searched and known; Thou know'st my sit-ting down

And ris - ing up; yea, all my thoughts A - far to Thee are known.

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|---|---|
| 2. Thou searchest out my path in life,
My lying down dost know;
And Thou art well acquainted with
The way wherein I go. | 5. Where from Thy Spirit shall I go,
Or from Thy presence fly?
Ascend I heav'n, lo, Thou art there;
In hell, if there I lie. |
| 3. For in my tongue before I speak
Not any word can be,
But altogether, lo, O Lord,
It is well known to Thee. | 6. Take I the wings of morn and dwell
Upon the farthest sea,
Ev'n there Thy hand shall guide my steps,
Thy right hand hold shall me. |
| 4. Behind, before, Thou hast beset
And laid on me Thy hand.
Such knowledge is too strange for me,
Too high to understand. | 7. Or if I say that darkness shall
Conceal me from Thy sight,
Then surely shall the very night
About me be as light. |
| 8. Yea, darkness hideth not from Thee,
But night doth shine as day;
To Thee the darkness and the light
Are both alike for aye. | |

Matthew 6

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

PSALM 139

LYNTON. C. M.

Arthur J. Jamouneau



9. For Thou hast formed my in - ward parts, And Thou hast cov - ered me,



Ev'n when, be - fore my hour of birth, I was in - closed by Thee.



10. I'm fearfully and strangely made;
To Thee my thanks shall flow;
That all Thy works are wonderful
My soul right well doth know.

14. If I should count them, than the sand
They more in number be;
What time soever I awake
I ever am with Thee.

11. When as in secret I was made
My frame was known by Thee;
When in the lowest parts of earth
'Twas wrought most curiously.

15. Thou wilt the wicked slay, O God;
Hence from me, bloody men;
Thy foes against Thee loudly speak
And take Thy name in vain.

12. Thine eyes mine unformed substance
My days were ev'ry one [saw;
Ordn'd and written in Thy book,
When of them there was none.

16. Do not I hate all those, O Lord,
That hatred bear to Thee?
With those that up against Thee rise
Can I but troubled be?

13. How precious also are Thy thoughts,
O gracious God, to me,
And in their sum how passing great
And numberless they be.

17. With perfect hatred them I hate;
My foes I them do hold;
Search me, O God, and know my heart;
Try me, my thoughts unfold,

18. And see if any wicked way
There be at all in me,
And in Thine everlasting way
To me a leader be.