

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 7: Of the Law of God.

Q 1. Which is the law that God gave man at first to fulfil?

A. The same which was afterwards written with the finger of God in two tables of stone on Mount Horeb, called the Ten Commandments.

from "The Greater Catechism", John Owen

Romans 2:12-16: For as many as have sinned without the Law, shall perish also without the Law: and as many as have sinned in the Law, shall be judged by the Law, (For the hearers of the Law are not righteous before God: but the doers of the Law shall be justified. For when the Gentiles which have not the Law, do by nature the things contained in the Law, they having not the Law, are a Law unto themselves, Which show the effect of the Law written in their hearts, their conscience also bearing witness and their thoughts accusing one another, or excusing.) At the day when God shall judge the secrets of men by Jesus Christ, according to my Gospel.

September 12, 2021

Morning Worship

Call to Worship

Psalm 144 Page 348

Prayer

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Old Testament Reading: Psalm 96

Pastoral Prayer

New Testament Reading: Acts 16

Psalm 65 Page 156

Sermon Text: Proverbs 12:11-12

Sermon: Tilling and Yeilding Fruit

Prayer

Psalm 126 Page 321

Benediction

PSALM 144

BROWN. C. M.

William B. Bradbury



1. O blessed for - ev - er be the Lord Who is my rock of might;



Who doth in - struct my hands to war, My fin - gers teach to fight;



2. My goodness, fortress, my high tower,
Deliverer, and shield;
In Whom I trust; Who unto me
My people makes to yield.

3. Lord, what is man to have Thy care?
His son to have Thy thought?
For man is like a breath, a shade;
His days soon come to naught.

4. O Thou Jehovah, bow the heav'ns;
Descend Thou from the skies;
Touch Thou the everlasting hills;
Their smoke shall then arise.

5. Cast forth Thy lightning; scatter them;
Thine arrows shoot; them rout.
Stretch forth Thy hand and rescue me;
From waters draw me out.

6. And from the hand of aliens save,
Whose mouth speaks vanity;
And whose right hand a right hand is
That works deceitfully.

THE BOOK OF PSALMS
PSALM 144

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MEDFIELD. C. M.

William Mather

7. O God, a new song I will sing In prais - es un - to Thee;

And on a ten-stringed in - stru - ment To Thee make mel - o - dy.

8. For Thou art He that unto kings
Salvation will afford;
Who rescues David from all hurt,
His servant from the sword.
9. And from the hand of aliens save
Whose mouth speaks vanity;
And their right hand a right hand is
That works deceitfully.
10. When all our sons in sturdy growth
Like plants in vigor spring,
Our daughters corner-stones that grace
The palace of a king;
11. When to afford all kind of store
Our garners shall be filled;
When our sheep, thousands in our fields,
Ten thousands they shall yield;
12. When strong our oxen are for work;
When not a foe is nigh,
Nor is there going forth to war,
Within our streets no cry;
13. The people dwell in happiness
Who are in such a case;
Who take the Lord to be their God,
They are a blessed race.

Psalm 96

¹ O sing unto the LORD a new song: sing unto the LORD, all the earth.

² Sing unto the LORD, bless his name; shew forth his salvation from day to day.

³ Declare his glory among the heathen, his wonders among all people.

⁴ For the LORD is great, and greatly to be praised: he is to be feared above all gods.

⁵ For all the gods of the nations are idols: but the LORD made the heavens.

⁶ Honour and majesty are before him: strength and beauty are in his sanctuary.

⁷ Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

⁸ Give unto the LORD the glory due unto his name: bring an offering, and come into his courts.

⁹ O worship the LORD in the beauty of holiness: fear before him, all the earth.

¹⁰ Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

¹¹ Let the heavens rejoice, and let the earth be glad;
let the sea roar, and the fulness thereof.

¹² Let the field be joyful, and all that is therein: then
shall all the trees of the wood rejoice

¹³ Before the LORD: for he cometh, for he cometh to
judge the earth: he shall judge the world with
righteousness, and the people with his truth.

Acts 16

1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia came down to Troas.

⁹ And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

¹⁰ And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

¹¹ Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;

¹² And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

¹³ And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

¹⁴ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

¹⁵ And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.

¹⁶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

¹⁷ The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

¹⁸ And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

¹⁹ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

²⁰ And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

²¹ And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

²² And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

²³ And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

²⁴ Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

²⁵ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

²⁶ And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

²⁷ And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

²⁸ But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

²⁹ Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

³⁰ And brought them out, and said, Sirs, what must I do to be saved?

³¹ And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

³² And they spake unto him the word of the Lord, and to all that were in his house.

³³ And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

³⁴ And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

³⁵ And when it was day, the magistrates sent the serjeants, saying, Let those men go.

³⁶ And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

³⁷ But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

³⁸ And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

³⁹ And they came and besought them, and brought them out, and desired them to depart out of the city.

⁴⁰ And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

THE BOOK OF PSALMS
PSALM 65

WEBB. 7, 6, 7, 6. D.

George J. Webb

1. Praise waits for Thee in Zi - on; To Thee vows paid shall be; O God, of prayer the
hear - er, All flesh shall come to Thee. In - i - qui - ties a - gainst me Pre -
vail from day to day; But as for our trans-gres-sions Thou tak-est them a - way.

2. How blest the man Thou choosest,
And bringest near to Thee,
That in Thy courts forever
His dwelling-place may be.
We shall within Thy temple
Be wholly satisfied,
And filled with all the goodness
Thy sacred courts provide.

3. O God of our salvation,
Thou in Thy righteousness
By deeds that are most dreadful
Thine answer wilt express—
O Thou in Whom confiding
All ends of earth agree,
And people who are sailing
Far out upon the sea.

4. Thy might sets fast the mountains;
Strength girds Thee evermore
To calm the raging peoples
And still the ocean's roar.

Thy dreadful signs and wonders
Make distant lands afraid;
Of morn and eve the going
By Thee is joyful made.

5. Thy visits bring the showers;
Thy floods enrich the field;
The streams of God prepare it
That earth her fruit shall yield.
Thou waterest her furrows;
Her ridges down are pressed;
With showers they are softened;
The springing plants are blest.

6. Thy paths are lined with fatness;
The year with good is crowned;
The pastures of the desert,
The hills with joy resound.
The fields with flocks are covered;
The vales with grain are clad.
They all rejoice with shouting;
Yea, they with songs are glad.

Proverbs 12

¹ Whoso loveth instruction loveth knowledge:
but he that hateth reproof is brutish.

² A good man obtaineth favour of the LORD: but
a man of wicked devices will he condemn.

³ A man shall not be established by wickedness:
but the root of the righteous shall not be moved.

⁴ A virtuous woman is a crown to her husband:
but she that maketh ashamed is as rottenness
in his bones.

⁵ The thoughts of the righteous are right: but the
counsels of the wicked are deceit.

⁶ The words of the wicked are to lie in wait for
blood: but the mouth of the upright shall deliver
them.

⁷ The wicked are overthrown, and are not: but
the house of the righteous shall stand.

⁸ A man shall be commended according to his
wisdom: but he that is of a perverse heart shall
be despised.

⁹ He that is despised, and hath a servant, is
better than he that honoureth himself, and
lacketh bread.

¹⁰ A righteous man regardeth the life of his
beast: but the tender mercies of the wicked are
cruel.

¹¹ He that tilleth his land shall be satisfied with
bread: but he that followeth vain persons is void
of understanding.

¹² The wicked desireth the net of evil men: but
the root of the righteous yieldeth fruit.

¹³ The wicked is snared by the transgression of
his lips: but the just shall come out of trouble.

¹⁴ A man shall be satisfied with good by the fruit
of his mouth: and the recompence of a man's
hands shall be rendered unto him.

¹⁵ The way of a fool is right in his own eyes: but
he that hearkeneth unto counsel is wise.

¹⁶ A fool's wrath is presently known: but a
prudent man covereth shame.

¹⁷ He that speaketh truth sheweth forth
righteousness: but a false witness deceit.

¹⁸ There is that speaketh like the piercings of a
sword: but the tongue of the wise is health.

¹⁹ The lip of truth shall be established for ever:
but a lying tongue is but for a moment.

²⁰ Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

²¹ There shall no evil happen to the just: but the wicked shall be filled with mischief.

²² Lying lips are abomination to the LORD: but they that deal truly are his delight.

²³ A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

²⁴ The hand of the diligent shall bear rule: but the slothful shall be under tribute.

²⁵ Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

²⁶ The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

²⁷ The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

²⁸ In the way of righteousness is life: and in the pathway thereof there is no death.

PSALM 126

GENEVA. C. M.

John Cole

When Zi - on's ex - iles God brought back,
When Zi - on's ex - iles God brought back,
We were as men that dreamed. Our tongue was filled with
Our tongue was filled with
mel - o - dy; Our mouth with laugh - ter teemed.
mel - o - dy;

2. The heathen people said, The Lord
Great things for them hath wrought.
The Lord hath done great things for us,
Whence joy to us is brought.
3. O Lord, as streams revive the south,
Our exile band restore.
Then those that sow their seed in tears
Shall reap with joy once more.
4. Though bearing forth the precious seed
The reaper sowing grieves,
He doubtless shall return again
And bring with joy his sheaves.

September 12, 2021

Evening Worship

Call to Worship

Psalm 41

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Prayer

Psalm 41

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New Testament Reading: Mark 13

Pastoral Prayer

Old Testament Reading: Nehemiah 7

Psalm 49

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Sermon Text: Matthew 6:24

Sermon: Gotta Serve Somebody

Prayer

Psalm 49

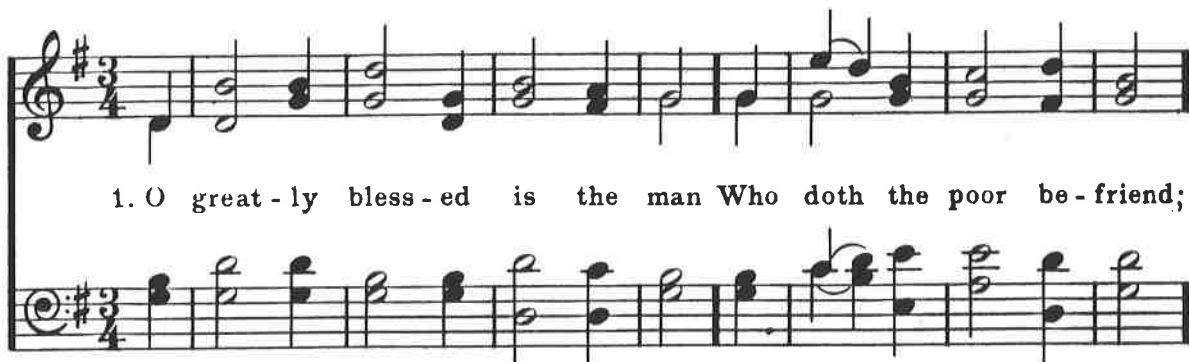
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Benediction

PSALM 41

CHERITH. C. M.

Louis Spohr



- | | |
|---|---|
| <p>2. The Lord will keep him, save his life;
On earth he blessed shall live;
And to his enemies' desire
Thou wilt him never give.</p> | <p>5. My foes against me evil speak,
And thus of me they say:
When will he die that so his name
May wholly pass away?</p> |
| <p>3. Upon his couch of languishing
The Lord will him sustain;
And in his sickness Thou wilt make
And change his bed of pain.</p> | <p>6. And if one come to see my state,
He kindness but pretends;
His heart is gath'ring mischief still
To tell among his friends.</p> |
| <p>4. I said, O Lord, do Thou extend
Thy mercy unto me;
O do Thou heal my soul, because
I have offended Thee.</p> | <p>7. My foes together whispering
Against me ill devise;
Disease, say they, cleaves fast to him;
Laid low, he shall not rise.</p> |
| <p>8. Yea, ev'n mine own familiar friend
In whom I did confide,
Who ate my bread, now lifts his heel
Against me in his pride.</p> | |

PSALM 41

HEATH. C.M.

Lowell Mason

9. But, Lord, be mer - ci - ful to me, And
up a - gain me raise, That I may just - ly
them re - quite Ac - cord - ing to their ways.

10. By this I know assuredly
That I am loved by Thee:
Because my foe does not exult
In triumph over me.

11. And as for me, in uprightness
Thou dost uphold me well,
And settest me before Thy face
For evermore to dwell.

12. The Lord, the God of Israel,
Be blessed forever then,
From age to age eternally.
Amen, yea, and amen.

Mark 13

¹ And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

² And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

³ And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

⁴ Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?

⁵ And Jesus answering them began to say, Take heed lest any man deceive you:

⁶ For many shall come in my name, saying, I am Christ; and shall deceive many.

⁷ And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

⁸ For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

⁹ But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

¹⁰ And the gospel must first be published among all nations.

¹¹ But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

¹² Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

¹³ And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

¹⁴ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

¹⁵ And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:

¹⁶ And let him that is in the field not turn back again for to take up his garment.

¹⁷ But woe to them that are with child, and to them that give suck in those days!

¹⁸ And pray ye that your flight be not in the winter.

¹⁹ For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

²⁰ And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

²¹ And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

²² For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

²³ But take ye heed: behold, I have foretold you all things.

²⁴ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

²⁵ And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

²⁶ And then shall they see the Son of man coming in the clouds with great power and glory.

²⁷ And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

²⁸ Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

²⁹ So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

³⁰ Verily I say unto you, that this generation shall not pass, till all these things be done.

³¹ Heaven and earth shall pass away: but my words shall not pass away.

³² But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

³³ Take ye heed, watch and pray: for ye know not when the time is.

³⁴ For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

³⁵ Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

³⁶ Lest coming suddenly he find you sleeping.

³⁷ And what I say unto you I say unto all, Watch.

Nehemiah 7

1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

4 Now the city was large and great: but the people were few therein, and the houses were not builded.

5 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

6 These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

⁷ Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;

⁸ The children of Parosh, two thousand an hundred seventy and two.

⁹ The children of Shephatiah, three hundred seventy and two.

¹⁰ The children of Arah, six hundred fifty and two.

¹¹ The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and eighteen.

¹² The children of Elam, a thousand two hundred fifty and four.

¹³ The children of Zattu, eight hundred forty and five.

¹⁴ The children of Zaccai, seven hundred and threescore.

¹⁵ The children of Binnui, six hundred forty and eight.

¹⁶ The children of Bebai, six hundred twenty and eight.

¹⁷ The children of Azgad, two thousand three hundred twenty and two.

¹⁸ The children of Adonikam, six hundred threescore and seven.

¹⁹ The children of Bigvai, two thousand threescore and seven.

²⁰ The children of Adin, six hundred fifty and five.

²¹ The children of Ater of Hezekiah, ninety and eight.

²² The children of Hashum, three hundred twenty and eight.

²³ The children of Bezai, three hundred twenty and four.

²⁴ The children of Hariph, an hundred and twelve.

²⁵ The children of Gibeon, ninety and five.

²⁶ The men of Bethlehem and Netophah, an hundred fourscore and eight.

²⁷ The men of Anathoth, an hundred twenty and eight.

²⁸ The men of Bethazmaveth, forty and two.

²⁹ The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three.

³⁰ The men of Ramah and Gaba, six hundred twenty and one.

³¹ The men of Michmas, an hundred and twenty and two.

³² The men of Bethel and Ai, an hundred twenty and three.

³³ The men of the other Nebo, fifty and two.

³⁴ The children of the other Elam, a thousand two hundred fifty and four.

³⁵ The children of Harim, three hundred and twenty.

³⁶ The children of Jericho, three hundred forty and five.

³⁷ The children of Lod, Hadid, and Ono, seven hundred twenty and one.

³⁸ The children of Senaah, three thousand nine hundred and thirty.

³⁹ The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

⁴⁰ The children of Immer, a thousand fifty and two.

⁴¹ The children of Pashur, a thousand two hundred forty and seven.

⁴² The children of Harim, a thousand and seventeen.

⁴³ The Levites: the children of Jeshua, of Kadmiel, and of the children of Hodevah, seventy and four.

⁴⁴ The singers: the children of Asaph, an hundred forty and eight.

⁴⁵ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

⁴⁶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

⁴⁷ The children of Keros, the children of Sia, the children of Padon,

⁴⁸ The children of Lebana, the children of Hagaba, the children of Shalmal,

⁴⁹ The children of Hanan, the children of Giddel, the children of Gahar,

⁵⁰ The children of Reaiah, the children of Rezin, the children of Nekoda,

⁵¹ The children of Gazzam, the children of Uzza, the children of Phaseah,

⁵² The children of Besai, the children of Meunim, the children of Nephishesim,

⁵³ The children of Bakbuk, the children of Hakupha, the children of Harhur,

⁵⁴ The children of Bazlith, the children of Mehida, the children of Harsha,

⁵⁵ The children of Barkos, the children of Sisera, the children of Tamah,

⁵⁶ The children of Neziah, the children of Hatipha.

⁵⁷ The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida,

⁵⁸ The children of Jaala, the children of Darkon, the children of Giddel,

⁵⁹ The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.

⁶⁰ All the Nethinims, and the children of Solomon's servants, were three hundred ninety and two.

⁶¹ And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel.

⁶² The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

⁶³ And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.

⁶⁴ These sought their register among those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

⁶⁵ And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

⁶⁶ The whole congregation together was forty and two thousand three hundred and threescore,

⁶⁷ Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

⁶⁸ Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

⁶⁹ Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

⁷⁰ And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

⁷¹ And some of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.

⁷² And that which the rest of the people gave was twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

⁷³ So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities.

PSALM 49

CITY OF OUR GOD. C. M.

C. E. Leslie



1. Hear this, all peo - ple, and give ear, All in the world that dwell,



Both low and high, both rich and poor; My mouth shall wis - dom tell.



2. My heart shall knowledge meditate;
I will incline mine ear
To parables; and on the harp
My sayings dark declare.

3. Amidst those days that evil be,
Why should I fearing doubt;
When at my heels iniquity
Shall compass me about?

4. The men that in their treasured wealth
Their confidence do place;
And of their riches boast themselves,
Because they grow apace;

5. Yet none of these his brother can
Redeem in any way;
Nor can he unto God for him
Sufficient ransom pay;

6. (Their life's redemption costly is
And it can never be;)
That still he should forever live,
And not corruption see.

7. Because he sees that wise men die,
With fools and brutish men;
Alike they perish, and their wealth
Is left for others' gain.

8. Their inward thought is that their
And dwelling places all [homes
Shall stand forever; and their lands
By their own names they call.

9. But yet in honor shall not man
On earth prolong his day;
But passing hence is like the beasts
That perish quite away.

Matthew 6

¹ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³ But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴ That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

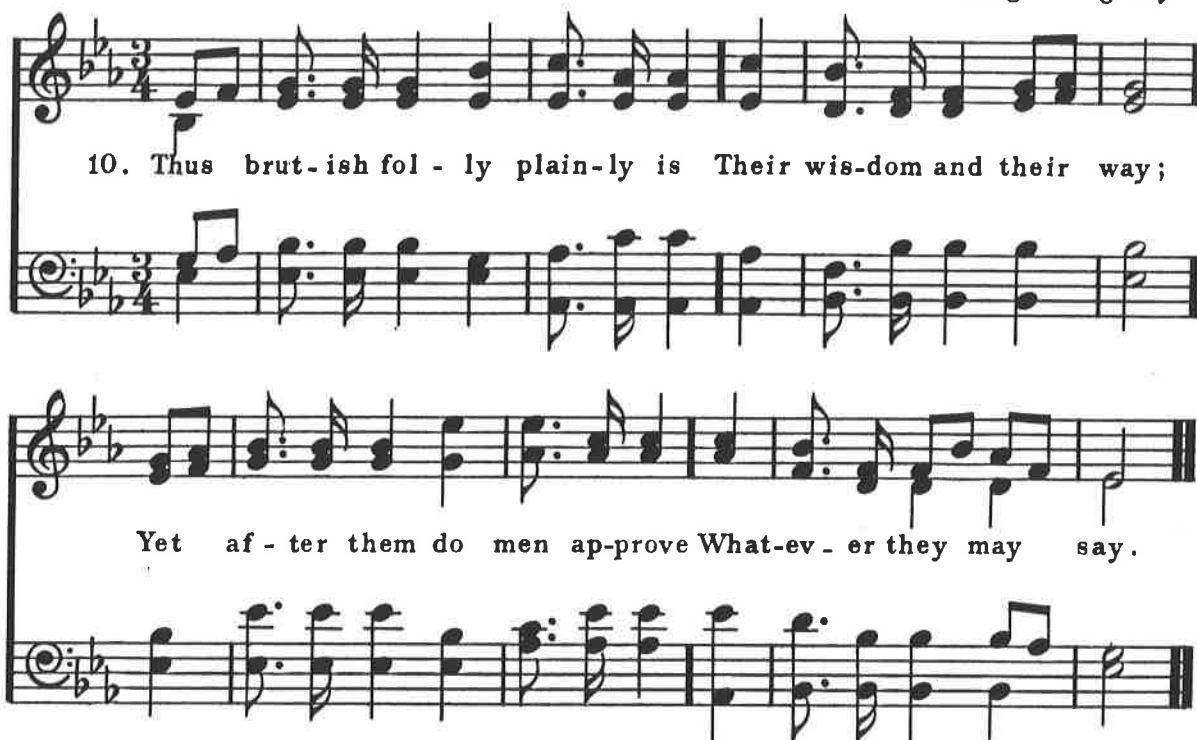
³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

THE BOOK OF PSALMS
PSALM 49

SOUTHPORT. C. M.

George Kingsley



10. Thus brut-ish fol - ly plain-ly is Their wis-dom and their way;
Yet af - ter them do men ap-prove What-ev - er they may say.

11. They are as sheep for death's abode,
And shepherd them shall he;
And in the morning over them
The just man's power shall be.
12. Their beauty then shall death consume,
For it no place shall leave;
But from death's hand God will redeem
My soul, and me receive.
13. Fear not when one becomes enriched,
Whose house in honor grows;
For dying he takes nothing hence;
No glory with him goes.
14. For though his soul he greatly blessed,
While he on earth did live,
(And when thou to thyself dost well
Men will thee praises give,)
15. He to his father's race shall go;
They never shall see light.
Man honored, wanting knowledge, is
Like beasts that perish quite.