

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 7: Of the Law of God.

Q 2. Is the observation of this law still required of us?

A. Yes, to the uttermost tittle.

from "The Greater Catechism", John Owen

Matthew 5:17-19: Think not that I am come to destroy the Law, or the Prophets. I am not come to destroy them, but to fulfill them. For truly I say unto you, Till heaven and earth perish, one jot or one tittle of the Law shall not escape, till all things be fulfilled. Whosoever therefore shall break one of these least commandments, and teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall observe and teach them, the same shall be called great in the kingdom of heaven.

September 19, 2021

Morning Worship

Call to Worship

Psalm 63

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Prayer

Psalm 5

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Old Testament Reading: Psalm 97

Pastoral Prayer

New Testament Reading: Acts 17

Psalm 6

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Sermon Text: Proverbs 12:13-14

Sermon: Snared or Satisfied?

Prayer

Psalm 64

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Benediction

PSALM 63

COOLING. C. M.

Alonzo J. Abbey



1. Lord, Thee, my God, I'll ear-ly seek; My soul doth thirst for Thee;



My flesh longs in a wea-ry-land, Where-in no wa-ters be;



- | | |
|--|--|
| <p>2. So have I looked on Thee before
Within Thy holy place,
To see the greatness of Thy power
And brightness of Thy face.</p> | <p>5. When I do Thee upon my bed
Remember with delight,
And when on Thee I meditate
In watches of the night.</p> |
| <p>3. Since better is Thy love than life,
My lips Thee praise shall give.
I in Thy name will lift my hands,
And bless Thee while I live.</p> | <p>6. In shadow of Thy wings I'll joy;
Thou art my help of old;
My soul fast follows after Thee;
Thy right hand doth uphold.</p> |
| <p>4. My soul with marrow and with fat
Well satisfied shall be;
Then shall my mouth with joyful lips
Sing praises unto Thee;</p> | <p>7. But they go down to depth of earth
Who seek my soul to slay;
Yea, they shall perish by the sword,
To foxes be a prey.</p> |
| <p>8. Yet shall the king rejoice in God;
Who swears by Him shall joy;
For stopped shall be the mouth of those
Who lying words employ.</p> | |

1. O Je - ho - vah, hear my words; To my thoughts at - ten - tive be.

Hear my cry, my King, my God, For I make my prayer to Thee.

With the morn-ing light, O Lord, Thou shalt hear my voice and cry;

In the morn my prayer ar-range And keep con-stant watch will I.

2. Truly Thou art not a God
That in sin doth take delight;
Evil shall not dwell with Thee,
Nor the proud stand in Thy sight.
Evildoers Thou dost hate;
Liars Thou wilt bring to naught.
God abhors the man who loves
Deed of blood or lying thought.
3. But in Thine abundant grace
To Thy house will I repair;
Looking to Thy holy place,
In Thy fear I'll worship there.
Since, O Lord, mine enemies
For my soul do lie in wait,
Lead me in Thy righteousness;
Make Thy way before me straight.
4. For they flatter with their tongue;
In their mouth no truth is found;
Like an open grave their throat;
All their thoughts with sin abound.
Hold them guilty, O my God;
Them for all their sins expel;
Let them fall by their own craft,
For against Thee they rebel.
5. But let all that trust Thy care
Ever glad and joyful be;
Let them joy who love Thy name,
For they guarded are by Thee.
And a blessing rich, O Lord,
To the righteous Thou wilt yield;
Thou wilt compass him about
With Thy favor as a shield.

Psalm 97

1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightened the world: the earth saw, and trembled.

5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, and all the people see his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, art high above all the earth: thou art exalted far above all gods.

¹⁰ Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

¹¹ Light is sown for the righteous, and gladness for the upright in heart.

¹² Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

Acts 17

1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

5 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

7 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

8 And they troubled the people and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason, and of the other, they let them go.

10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your devotions, I found an altar with this inscription, To The Unknown God. Whom therefore ye ignorantly worship, him declare I unto you.

24 God that made the world and all things therein,
seeing that he is Lord of heaven and earth, dwelleth
not in temples made with hands;

25 Neither is worshipped with men's hands, as
though he needed any thing, seeing he giveth to all
life, and breath, and all things;

26 And hath made of one blood all nations of men
for to dwell on all the face of the earth, and hath
determined the times before appointed, and the
bounds of their habitation;

27 That they should seek the Lord, if haply they
might feel after him, and find him, though he be not
far from every one of us:

28 For in him we live, and move, and have our
being; as certain also of your own poets have said,
For we are also his offspring.

29 Forasmuch then as we are the offspring of God,
we ought not to think that the Godhead is like unto
gold, or silver, or stone, graven by art and man's
device.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

32 And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

THE BOOK OF PSALMS
PSALM 6

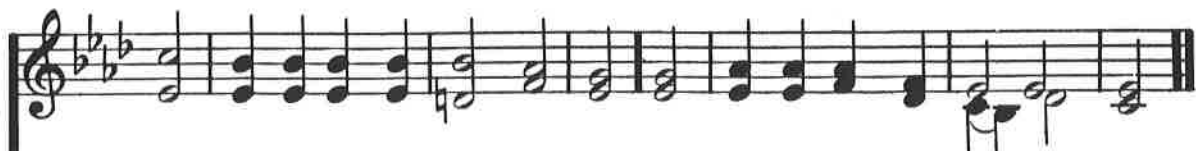
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OLIVE'S BROW. L.M.

William B. Bradbury



1. O Lord, in wrath re-buke me not, Nor in Thy hot dis-pleas-ure chide.



Have mer-cy, Lord, for I am weak; Heal me; my bones are sore-ly tried.



2. My soul is also troubled sore;
O Lord, how long stay wilt Thou make?
Return, Jehovah; free my soul;
O save me for Thy mercies' sake.
3. For they who sleep the sleep of death
Of Thee shall no remembrance have;
And who is he that will to Thee
Give praises, lying in the grave?
4. I with my groaning weary am;
And all the night till morn appears,
Through grief I make my bed to swim
And water all my couch with tears.
5. Mine eye consumed with grief grows old
Because of all mine enemies.
Depart, ye wicked workers all,
For God hath heard my weeping cries.
6. The Lord my supplication heard;
The Lord will hear my earnest cry.
Ashamed and vexed shall be my foes;
Ashamed they suddenly shall fly.

Proverbs 12

¹ Whoso loveth instruction loveth knowledge:
but he that hateth reproof is brutish.

² A good man obtaineth favour of the LORD: but
a man of wicked devices will he condemn.

³ A man shall not be established by wickedness:
but the root of the righteous shall not be moved.

⁴ A virtuous woman is a crown to her husband:
but she that maketh ashamed is as rottenness
in his bones.

⁵ The thoughts of the righteous are right: but the
counsels of the wicked are deceit.

⁶ The words of the wicked are to lie in wait for
blood: but the mouth of the upright shall deliver
them.

⁷ The wicked are overthrown, and are not: but
the house of the righteous shall stand.

⁸ A man shall be commended according to his
wisdom: but he that is of a perverse heart shall
be despised.

⁹ He that is despised, and hath a servant, is
better than he that honoureth himself, and
lacketh bread.

¹⁰ A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

¹¹ He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

¹² The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

¹³ The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

¹⁴ A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

¹⁵ The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

¹⁶ A fool's wrath is presently known: but a prudent man covereth shame.

¹⁷ He that speaketh truth sheweth forth righteousness: but a false witness deceit.

¹⁸ There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

¹⁹ The lip of truth shall be established for ever: but a lying tongue is but for a moment.

²⁰ Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

²¹ There shall no evil happen to the just: but the wicked shall be filled with mischief.

²² Lying lips are abomination to the LORD: but they that deal truly are his delight.

²³ A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

²⁴ The hand of the diligent shall bear rule: but the slothful shall be under tribute.

²⁵ Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

²⁶ The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

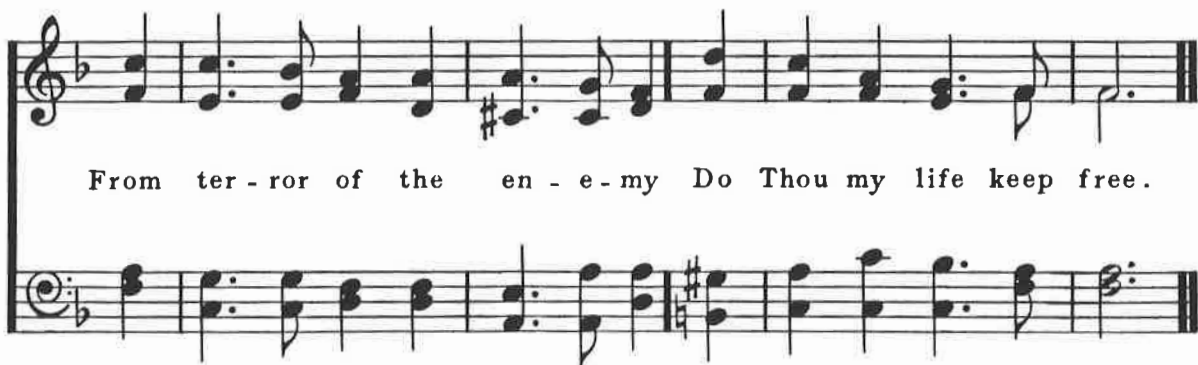
²⁷ The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

²⁸ In the way of righteousness is life: and in the pathway thereof there is no death.

THE BOOK OF PSALMS
PSALM 64

LAFAYETTE. C. M.

John B. Herbert



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| <p>2. Hide me from secret plots of those
That evil-doers be;
From throng and tumult of the men
That work iniquity.</p> | <p>6. They have sought out iniquities;
A constant search they keep;
Of ev'ry one the inward thought,
The very heart, is deep.</p> |
| <p>3. Their tongues they have already whet;
They make them cut like swords;
And in their bows are arrows aimed,
Ev'n sharp and bitter words.</p> | <p>7. But God a shaft shall shoot at them
And wound them suddenly;
So their own tongue shall them con-
And they who see shall flee. [found,</p> |
| <p>4. That they may at the perfect man
In secret aim their shot;
Yea, suddenly they shoot at him;
They shoot and fear it not.</p> | <p>8. All men shall stand in awe of God;
His works they shall declare;
And they shall thoughtfully observe
What these His doings are.</p> |
| <p>5. In all their evil purposes
They bid themselves be bold,
Commune of laying hidden snares,
And say, Who shall behold?</p> | <p>9. The righteous in the Lord shall joy,
In Him their refuge take;
And all that are of upright heart
Shall Him their glory make.</p> |

September 19, 2021

Evening Worship

Call to Worship

Psalm 104

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Prayer

Psalm 104

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New Testament Reading: Mark 14

Pastoral Prayer

Old Testament Reading: Nehemiah 8

Psalm 104

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Sermon Text: Matthew 6:25-34

Sermon: Help for Today from Jesus

Prayer

Psalm 104

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Benediction

THE BOOK OF PSALMS
PSALM 104

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BETHLEHEM. C. M. D.

Arr. by A. S. Sullivan

1. O thou my soul, bless God the Lord; Je - ho - vah, Thou art great;

With hon - or and with maj - es - ty Thou vest - ed art in state.

2. With light as with a robe Thy-self Thou cov - er - est a - bout;

And like the cur - tain of a tent The heav - ens stretch - est out.

3. He of His chambers doth the beams
Within the waters lay;
He makes the clouds His chariot,
The wings of wind His way.

He makes the clouds His chariot, flying in the air.

4. He makes the wind His messenger;
The flames His will obey;
He earth's foundations firmly laid
That it should stand for aye.

5. Thou didst it cover with the deep
As with a garment spread;
The rising waters stood above
The lofty mountains' head.

6. But at the voice of Thy rebuke
They fled and would not stay;
And at Thy thunder's dreadful voice
They hastened fast away.

7. The mountains rose in majesty;
Down sank the valley ground;
The waters flowing sought the place
Which Thou for them didst found.

8. A limit Thou hast set for them
O'er which they cannot go;
That they may not return again
The earth to overflow.

9. He in - to val - leys sends the springs; 'Mong hills their course they take;

The beasts of field all drink of them; Their thirst wild ass - es slake.

10. The birds of heavèn make their home
Beside the flowing spring;
Among the branches of the trees
With tuneful voice they sing.

11. He from His chambers watereth
The hills when they are dried;
And with the fruit of these Thy works
The earth is satisfied.

12. He makes the grass for cattle grow;
He makes the herb to spring
For use of man, that food to him
He from the earth may bring;

13. And wine that to the heart of man
Doth cheerfulness impart,
And oil that makes his face to shine,
And bread that stays his heart.

14. Jehovah's trees are full of sap,
The cedars great that stand
On Lebanon, which planted were
By His almighty hand.

15. And here the birds do build their nests;
In fir trees storks abide.
The mountains high are for wild goats;
In rocks the conies hide.

Mark 14

¹ After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

² But they said, Not on the feast day, lest there be an uproar of the people.

³ And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

⁴ And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

⁵ For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

⁶ And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

⁷ For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

⁸ She hath done what she could: she is come aforehand to anoint my body to the burying.

⁹ Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

¹⁰ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

¹¹ And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

¹² And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

¹³ And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

¹⁴ And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

¹⁵ And he will shew you a large upper room furnished and prepared: there make ready for us.

¹⁶ And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

¹⁷ And in the evening he cometh with the twelve.

¹⁸ And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

¹⁹ And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

²⁰ And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

²¹ The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

²² And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

²³ And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

²⁴ And he said unto them, This is my blood of the new testament, which is shed for many.

²⁵ Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

²⁶ And when they had sung an hymn, they went out into the mount of Olives.

²⁷ And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

²⁸ But after that I am risen, I will go before you into Galilee.

²⁹ But Peter said unto him, Although all shall be offended, yet will not I.

³⁰ And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

³¹ But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

³² And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

³³ And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

³⁴ And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

³⁵ And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

³⁶ And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

³⁷ And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

³⁸ Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

³⁹ And again he went away, and prayed, and spake the same words.

⁴⁰ And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

⁴¹ And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

⁴² Rise up, let us go; lo, he that betrayeth me is at hand.

⁴³ And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

⁴⁴ And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

⁴⁵ And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

⁴⁶ And they laid their hands on him, and took him.

⁴⁷ And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

⁴⁸ And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

⁴⁹ I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

⁵⁰ And they all forsook him, and fled.

⁵¹ And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

⁵² And he left the linen cloth, and fled from them naked.

⁵³ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

⁵⁴ And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

⁵⁵ And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

⁵⁶ For many bare false witness against him, but their witness agreed not together.

⁵⁷ And there arose certain, and bare false witness against him, saying,

⁵⁸ We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

⁵⁹ But neither so did their witness agree together.

⁶⁰ And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

⁶¹ But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

⁶² And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

⁶³ Then the high priest rent his clothes, and saith, What need we any further witnesses?

⁶⁴ Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

⁶⁵ And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

⁶⁶ And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

⁶⁷ And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

⁶⁸ But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

⁶⁹ And a maid saw him again, and began to say to them that stood by, This is one of them.

⁷⁰ And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

⁷¹ But he began to curse and to swear, saying, I know not this man of whom ye speak.

⁷² And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Nehemiah 8

1 And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

² And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

³ And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

⁴ And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

⁵ And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

⁶ And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

⁷ Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

⁸ So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

⁹ And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

¹⁰ Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength.

¹¹ So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

¹² And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

¹³ And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

¹⁴ And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

¹⁵ And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

¹⁶ So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

¹⁷ And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

¹⁸ Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

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PSALM 104

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ST. PETER. C. M.

Alexander R. Reinagle



16. He in the heav - en sets the moon The sea - sons to dis - cern;



From Him the sun his cer - tain time Of go - ing down doth learn.



17. Thou makest night, and then the beasts
Of forest creep abroad.
The lions young roar for their prey
And seek their meat from God.

21. There go the ships; there Thou hast
Leviathan to play. [formed
All wait on Thee that in due time
Their food receive they may.

18. The sun appears; they haste away;
Down in their dens they lie.
Man goes to labor, and his work
He doth to ev'ning ply.

22. That which Thou givest unto them
They gather for their food;
Thou openest Thy hand, and they
Are satisfied with good.

19. How manifold are all the works
Wrought by Thy hand, O Lord;
In wisdom Thou hast made them all;
The earth with wealth is stored.

23. Thy face is hid; they troubled are;
Thou tak'st their breath away;
They die, and to their kindred dust
Return again do they.

20. Lo, yonder is the spacious sea
Wherein are things that creep;
Yea, countless beasts both small and
Are found within the deep. [great

24. Thy Spirit then Thou sendest forth,
And they are given birth;
And Thou renewest by Thy power
The face of all the earth.

Matthew 6

¹ Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

² Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³ But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴ That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷ But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸ That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹ For where your treasure is, there will your heart be also.

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

PSALM 104

ORTONVILLE. C. M.

Thomas Hastings



25. The glo - ry of Je - ho - vah shall En - dure while a - ges
run; The Lord Al - might - y shall re - joice, In
all that He hath done, In all that He hath done.

26. He looketh on the earth below;
It trembleth with affright;
And if the mountains He but touch
They smoke before His sight.
27. While life shall last, my thankful lips
A song to God will raise;
And while my being I possess,
Jehovah I will praise.
28. Of Him my meditation shall
Sweet thoughts to me afford;
And as for me I will rejoice
And triumph in the Lord.
29. Let sinners be consumed from earth;
Let ill men no more be;
O thou my soul, bless thou the Lord;
Praise to the Lord give ye.