

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM

Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 7: Of the Law of God.

Q 5. Whereto, then, doth the law now serve?

A. For two general ends; first, to be a rule of our duty, or to discover to us the obedience of God required; secondly, to drive us unto Christ.

from "The Greater Catechism", John Owen

... * * * * *

Psalm 19:7-11: The Law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple. The statutes of the Lord are right, and rejoice the heart, the commandment of the Lord is pure, and giveth light unto the eyes. The fear of the Lord is clean, and endureth forever: the judgments of the Lord are truth: they are righteous altogether, And more to be desired than gold, yea, than much fine gold: sweeter also than honey, and the honeycomb. Moreover by them is thy servant made circumspect, and in keeping of them there is great reward.

October 10, 2021

Morning Worship

Call to Worship

Psalm 140

Page 343

Prayer

Psalm 26

Page 61

Old Testament Reading: Psalm 100

Pastoral Prayer

New Testament Reading: Acts 20

Psalm 15

Page 25

Sermon Text: Proverbs 13:1-6

Sermon: The Child and the Beggar

Prayer

Psalm 75

Page 182

Benediction

THE BOOK OF PSALMS
PSALM 140

PAGE
343

CAMPBELL, C. M. D.

Unknown



1. Lord, save me from the e - vil man; From cru - el men keep free,
Who mis - chief in their heart de - vise And war would ev - er see.
For e - ven like a ser - pent's fangs Their tongues they sharp do make;
And un - der - neath their lips there lies The poi - son of a snake.

2. Preserve me, Lord, from wicked hands;
From cruel men keep free,
Who plan to thrust my steps aside;
They hid a snare for me.
The proud have laid their cords for me,
And they a secret net
Have by the wayside for me spread;
They gins for me have set.
3. Then to Jehovah thus I said:
My God alone art Thou;
Jehovah, hear my voice when I
In supplication bow.
O God, of my salvation Lord,
Thy saving strength impart;
In day of battle for my head
A covering Thou art.
4. What wicked men desire, O Lord,—
Their wishes be denied;
Nor further Thou their ill device,
Lest they exult in pride.

- As for the head and chief of those
That compass me around,
Make Thou the mischief of their lips
A cov'ring to confound.
5. Let burning coals upon them fall;
To flames be cast those men,
And into deepest pits whence they
May never rise again.
An evil speaker on the earth
In power shall not remain;
By wickedness the violent
Shall be sought out and slain.
6. I know Jehovah will maintain
The cause of those oppressed;
He will defend the right of those
By poverty distressed.
And then the righteous to Thy name
Their thanks will surely give;
And they that upright are in heart
Shall in Thy presence live.

THE BOOK OF PSALMS
PSALM 26

PAGE
61

MAITLAND. C. M.

George N. Allen

1. Judge me, O Lord, for I have walked In mine in - teg - ri - ty,
And ev - er with un - wav - 'ring heart Have trust - ed, Lord, in Thee.

- | | |
|--|---|
| 2. Examine me, and prove me, Lord;
Try heart and mind, I pray.
Thy mercy is before mine eyes;
Thy truth has led my way. | 6. The habitation of Thy house,
O Lord, I love it well;
Yea, in that place I do delight
Where doth Thine honor dwell. |
| 3. I will not with dissemblers go,
Nor with the false will wait;
I will not sit with wicked men;
Their company I hate. | 7. With sinners gather not my soul;
And such as blood would spill;
And in whose hand is wickedness;
Whose right hand bribes do fill. |
| 4. Mine hands in innocence, O Lord,
I'll wash and purify;
So to Thine holy altar go
And compass it will I; | 8. But as for me, I'll ever walk
In mine integrity;
Redeem Thou me, and in Thy grace
Be merciful to me. |
| 5. That I with voice of thanksgiving
May publish and declare,
And tell of all Thy mighty works
That great and wondrous are. | 9. My foot upon an even place
Now stands with steadfastness;
And where His saints together meet
Jehovah I will bless. |

Psalm 100

A Psalm of praise.

¹ Make a joyful noise unto the LORD, all ye lands.

² Serve the LORD with gladness: come before his presence with singing.

³ Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

⁴ Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

⁵ For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

Acts 20

1 And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

17 And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

33 I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 And when he had thus spoken, he kneeled down, and prayed with them all.

37 And they all wept sore, and fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

PSALM 15

ST. STEPHEN. C. M.

William Jones



1. With - in Thy ho - ly place, O Lord, Who shall a - bide with Thee?



And in Thy high and ho - ly hill Who shall a dwell - er be?



2. The man that walketh uprightly
And worketh righteousness;
And as he thinketh in his heart
So doth he truth express;
3. Who doth not slander with his tongue,
Nor to his friend doth hurt,
Nor yet against his neighbor doth
Take up an ill report.
4. In whose eyes vile men are despised,
But those that God do fear
He honoreth; and changeth not
Though to his hurt he swear.
5. He lendeth not on usury,
Nor take reward will he
Against the guiltless. Who doth thus
Unmoved shall ever be.

Proverbs 13

1 A wise son heareth his father's instruction: but a scorner heareth not rebuke.

2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

8 The ransom of a man's life are his riches: but the poor heareth not rebuke.

⁹ The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

¹⁰ Only by pride cometh contention: but with the well advised is wisdom.

¹¹ Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

¹² Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

¹³ Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

¹⁴ The law of the wise is a fountain of life, to depart from the snares of death.

¹⁵ Good understanding giveth favour: but the way of transgressors is hard.

¹⁶ Every prudent man dealeth with knowledge: but a fool layeth open his folly.

¹⁷ A wicked messenger falleth into mischief: but a faithful ambassador is health.

¹⁸ Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

¹⁹ The desire accomplished is sweet to the soul:
but it is abomination to fools to depart from evil.

²⁰ He that walketh with wise men shall be wise:
but a companion of fools shall be destroyed.

²¹ Evil pursueth sinners: but to the righteous
good shall be repayed.

²² A good man leaveth an inheritance to his
children's children: and the wealth of the sinner
is laid up for the just.

²³ Much food is in the tillage of the poor: but
there is that is destroyed for want of judgment.

²⁴ He that spareth his rod hateth his son: but he
that loveth him chasteneth him betimes.

²⁵ The righteous eateth to the satisfying of his
soul: but the belly of the wicked shall want.

THE BOOK OF PSALMS
PSALM 75

GRAFTON. C. M.

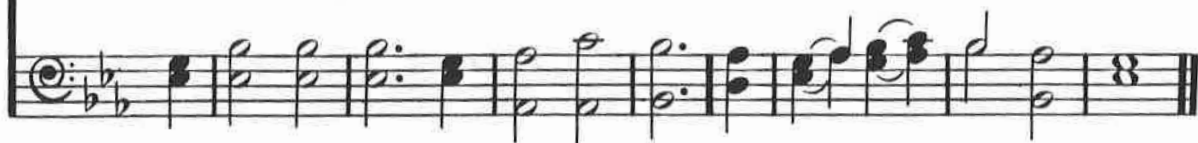
Thomas Clark



1. To Thee, O God, we ren-der thanks, To Thee give thanks sin-cere;



Be-cause Thy won-drous works de-clare That Thy great name is near.



2. When mine appointed time is come,
I'll judge with even hand.
Though earth and all therein dissolve,
I make its pillars stand.
3. I bade the haughty cease from pride;
Ye vile, lift not the horn;
O lift not up your horn on high,
Nor speak with neck of scorn.
4. For not from east nor west nor south
Doth exaltation flow;
But God is judge, uplifting one,
Another humbling low.
5. A cup is in Jehovah's hand;
It foaming wine contains;
Of mixture full, He pours it forth;
The dregs each sinner drains.
6. But I forever will declare;
I Jacob's God will praise.
The might of sinners I'll cut off,
The just on high will raise.

October 10, 2021

Evening Worship

Call to Worship

Psalm 84 Page 205

Prayer

Psalm 86 Page 208

New Testament Reading: Luke 1

Pastoral Prayer

Old Testament Reading: Nehemiah 11

Psalm 86 Page 209

Sermon Text: Matthew 7:7-11

Sermon: From Beggars to Children

Prayer

Psalm 61 Page 151

Benediction

THE BOOK OF PSALMS
PSALM 84

PAGE
205

STELLA. 8,8,8,8,8,8.

English

1. How love-ly, Lord of hosts, to me The ta - ber - na - cles of Thy grace!

O how I long, yea, faint to see Thy sa - cred courts, Thy dwell-ing place!

For Thee my flesh and spir - it sigh; For Thee, O liv - ing God, I cry.

2. The sparrow hath her place of rest;
The swallow through Thy kindly care
Hath found where she may build her nest
And brood her young in safety there.
Thine altars as my rest I sing,
O Lord of hosts, my God, my King.

3. Blessed they who in Thy house abide;
They still to Thee shall render praise.
Blessed they who in Thy strength confide
And in whose heart are Zion's ways.
Though through the vale of tears they
go, [flow.
Ev'n there they make the springs to

4. Advancing still from strength to
strength,
They forward go where saints have
Till ev'ry one appears at length [trod,
In Zion's courts before his God.
Jehovah, God of hosts, give ear;
O Jacob's God, in mercy hear.

5. Behold and look, O God, our Shield;
The face of Thine Anointed see.
A thousand other days can yield
No gladness like one day with Thee.
I'd rather keep Thy door, O God,
Than dwell in tents of sin abroad.

6. For God the Lord's a shield and sun;
The Lord will grace and glory give;
No good will He withhold from one
Who doth before Him rightly live.
O Lord of hosts, that man is blessed,
Whose trust on Thee alone doth rest.

THE BOOK OF PSALMS
PSALM 86

PALESTRINA. C. M.

G. P. da Palestrina

1. O Thou Je - ho - vah, bow Thine ear And hear me gra - cious - ly;

Be-cause I am in so - rest need; I am in pov - er - ty.

2. Because I'm godly let my soul
By Thee delivered be;
O Thou my God, Thy servant save
That puts his trust in Thee.
3. Since all day long to Thee I cry,
Be gracious, Lord, to me.
Rejoice Thy servant's soul; for, Lord,
I lift my soul to Thee.
4. For Thou, O Lord, Thyself art good
And ready to forgive;
Yea, rich in mercy, all that call
Upon Thee to relieve.
5. O Thou Jehovah, hear my prayer;
My pleading cry attend;
In troublous times I'll call on Thee,
For Thou wilt answer send.

Luke 1

¹ Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

² Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

³ It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

⁴ That thou mightest know the certainty of those things, wherein thou hast been instructed.

⁵ There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

⁶ And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

⁷ And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

⁸ And it came to pass, that while he executed the priest's office before God in the order of his course,

⁹ According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

¹⁰ And the whole multitude of the people were praying without at the time of incense.

¹¹ And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

¹² And when Zacharias saw him, he was troubled, and fear fell upon him.

¹³ But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

¹⁴ And thou shalt have joy and gladness; and many shall rejoice at his birth.

¹⁵ For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

¹⁶ And many of the children of Israel shall he turn to the Lord their God.

¹⁷ And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

¹⁸ And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

¹⁹ And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

²⁰ And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

²¹ And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

²² And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

²³ And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

²⁴ And after those days his wife Elisabeth conceived, and hid herself five months, saying,

²⁵ Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

²⁶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

²⁷ To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

²⁸ And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

²⁹ And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

³⁰ And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

³¹ And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

³² He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

³³ And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

³⁴ Then said Mary unto the angel, How shall this be, seeing I know not a man?

³⁵ And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

³⁶ And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

³⁷ For with God nothing shall be impossible.

³⁸ And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

³⁹ And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

⁴⁰ And entered into the house of Zacharias, and saluted Elisabeth.

⁴¹ And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

⁴² And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

⁴³ And whence is this to me, that the mother of my Lord should come to me?

⁴⁴ For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

⁴⁵ And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

⁴⁶ And Mary said, My soul doth magnify the Lord,

⁴⁷ And my spirit hath rejoiced in God my Saviour.

⁴⁸ For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

⁴⁹ For he that is mighty hath done to me great things; and holy is his name.

⁵⁰ And his mercy is on them that fear him from generation to generation.

⁵¹ He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

⁵² He hath put down the mighty from their seats, and exalted them of low degree.

⁵³ He hath filled the hungry with good things; and the rich he hath sent empty away.

⁵⁴ He hath helped his servant Israel, in remembrance of his mercy;

⁵⁵ As he spake to our fathers, to Abraham, and to his seed for ever.

⁵⁶ And Mary abode with her about three months, and returned to her own house.

⁵⁷ Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

⁵⁸ And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.

⁵⁹ And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

⁶⁰ And his mother answered and said, Not so; but he shall be called John.

⁶¹ And they said unto her, There is none of thy kindred that is called by this name.

⁶² And they made signs to his father, how he would have him called.

⁶³ And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

⁶⁴ And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.

⁶⁵ And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

⁶⁶ And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

⁶⁷ And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

⁶⁸ Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

⁶⁹ And hath raised up an horn of salvation for us in the house of his servant David;

⁷⁰ As he spake by the mouth of his holy prophets, which have been since the world began:

⁷¹ That we should be saved from our enemies, and from the hand of all that hate us;

⁷² To perform the mercy promised to our fathers, and to remember his holy covenant;

⁷³ The oath which he sware to our father Abraham,

⁷⁴ That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

⁷⁵ In holiness and righteousness before him, all the days of our life.

⁷⁶ And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

⁷⁷ To give knowledge of salvation unto his people by the remission of their sins,

⁷⁸ Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

⁷⁹ To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

⁸⁰ And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Nehemiah 11

1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.

² And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

³ Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

⁴ And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

⁵ And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

⁶ All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men.

⁷ And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

⁸ And after him Gabbai, Sallai, nine hundred twenty and eight.

⁹ And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.

¹⁰ Of the priests: Jedaiah the son of Joiarib, Jachin.

¹¹ Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God.

¹² And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah.

¹³ And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

¹⁴ And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men.

¹⁵ Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

¹⁶ And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God.

¹⁷ And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

¹⁸ All the Levites in the holy city were two hundred fourscore and four.

¹⁹ Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were an hundred seventy and two.

²⁰ And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

²¹ But the Nethinims dwelt in Ophel: and Ziha and Gispa were over the Nethinims.

²² The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God.

²³ For it was the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

²⁴ And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

²⁵ And for the villages, with their fields, some of the children of Judah dwelt at Kirjatharba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,

²⁶ And at Jeshua, and at Moladah, and at Bethphelet,

²⁷ And at Hazarshual, and at Beersheba, and in the villages thereof,

²⁸ And at Ziklag, and at Mekonah, and in the villages thereof,

²⁹ And at Enrimmon, and at Zareah, and at Jarmuth,

³⁰ Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom.

³¹ The children also of Benjamin from Geba dwelt at Michmash, and Aiya, and Bethel, and in their villages.

³² And at Anathoth, Nob, Ananiah,

³³ Hazor, Ramah, Gittaim,

³⁴ Hadid, Zeboim, Neballat,

³⁵ Lod, and Ono, the valley of craftsmen.

³⁶ And of the Levites were divisions in Judah, and in Benjamin.

ST. GREGORY. C. M.

Robert Wainright

6. A-mong the ma - ny gods, O Lord, Like Thee there is not one;
Nor are their works to be com-pared With works which Thou hast done.

- | | |
|---|--|
| 7. All nations, Lord, whom Thou hast made
Shall come and praise proclaim;
Before Thy face they worship shall
And glorify Thy name. | 11. Because Thy mercy unto me
In greatness doth excel;
And Thou delivered hast my soul
Out from the lowest hell. |
| 8. Because Thou art exceeding great,
And works by Thee are done
Which are to be admired, and Thou
Art God Thyself alone. | 12. O God, the proud against me rise;
The violent have met;
They for my soul have sought, and
Thee
Before them have not set. |
| 9. Teach me Thy way, and in Thy truth,
O Lord, then walk will I;
Unite my heart that I Thy name
May fear continu'ly. | 13. Thou art, O Lord, a gracious God,
In Whom compassions flow;
Thy mercy and Thy truth abound;
Thou art to anger slow. |
| 10. O Lord my God, with all my heart
I will Thy praise proclaim;
I also glory will ascribe
Forever to Thy name; | 14. O turn to me Thy countenance
And mercy on me have;
Thy servant strengthen, and the son
Of Thine own handmaid save. |
| 15. Show me a sign for good, that they
Who do me hate may see
And be ashamed, for Thou, O Lord,
Didst help and comfort me. | |

Matthew 7

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

⁹ Or what man is there of you, whom if his son ask bread, will he give him a stone?

¹⁰ Or if he ask a fish, will he give him a serpent?

¹¹ If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

¹² Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

¹⁵ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

¹⁶ Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

¹⁷ Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

¹⁸ A good tree cannot bring forth evil fruit,
neither can a corrupt tree bring forth good fruit.

¹⁹ Every tree that bringeth not forth good fruit is
hewn down, and cast into the fire.

²⁰ Wherefore by their fruits ye shall know them.

²¹ Not every one that saith unto me, Lord, Lord,
shall enter into the kingdom of heaven; but he
that doeth the will of my Father which is in
heaven.

²² Many will say to me in that day, Lord, Lord,
have we not prophesied in thy name? and in thy
name have cast out devils? and in thy name
done many wonderful works?

²³ And then will I profess unto them, I never
knew you: depart from me, ye that work iniquity.

²⁴ Therefore whosoever heareth these sayings
of mine, and doeth them, I will liken him unto a
wise man, which built his house upon a rock:

²⁵ And the rain descended, and the floods
came, and the winds blew, and beat upon that
house; and it fell not: for it was founded upon a
rock.

²⁶ And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

²⁷ And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

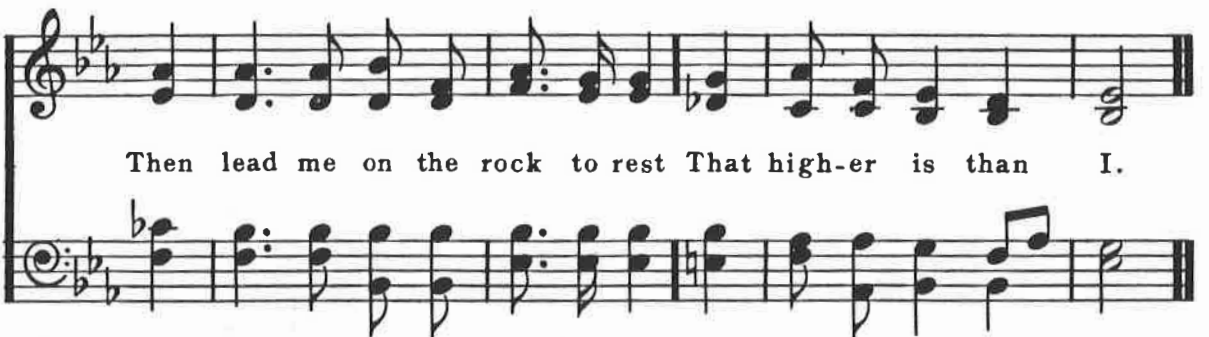
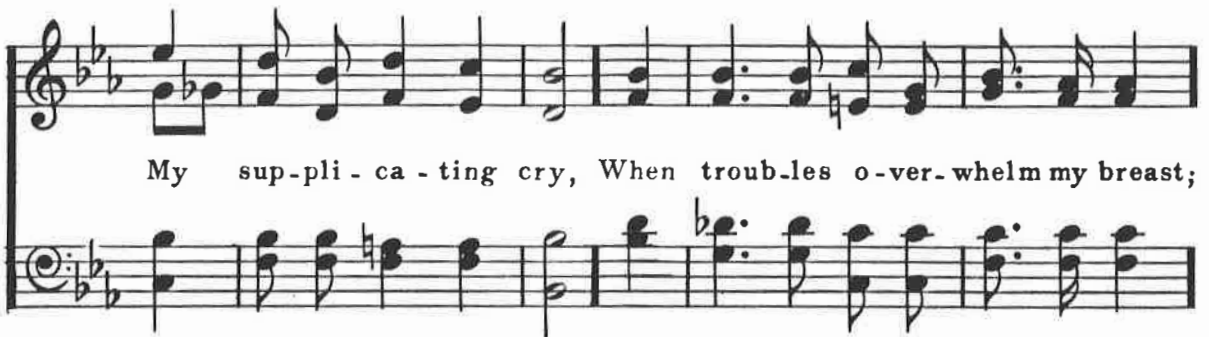
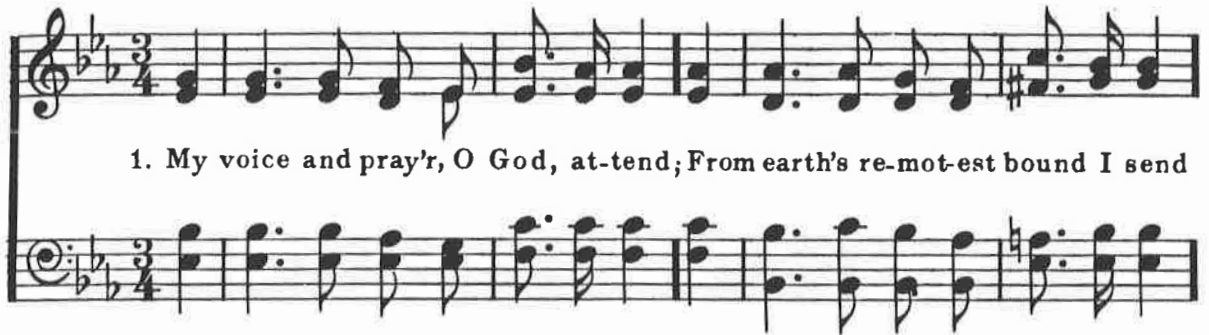
²⁸ And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

²⁹ For he taught them as one having authority, and not as the scribes.

PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



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|---|---|
| <p>2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.</p> | <p>3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.</p> |
|---|---|
4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.