

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM

Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chapter 7: Of the Law of God.

Q 5. 6. How doth the law drive us unto Christ?

A. Divers ways; as, first, by laying open unto us the utter disability of our nature to do any good; secondly, by charging the wrath and curse of God, due to sin, upon the conscience; thirdly, by bringing the whole soul under bondage to sin, death, Satan, and hell, so making us long and seek for a Saviour.

from "The Greater Catechism", John Owen

Galatians 3:19-24: Wherefore then serveth the Law? It was added because of the transgressions, till the seed came, unto the which the promise was made: and it was ordained by Angels in the hand of a Mediator. Now a Mediator is not a Mediator of one: but God is one. Is the Law then against the promises of God? God forbid: For if there had been a Law given which could have given life, surely righteousness should have been by the Law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ should be given to them that believe. But before faith came, we were kept under the Law, as under a garrison, and shut up unto that faith, which should afterward be revealed. Wherefore the Law was our schoolmaster to bring us to Christ, that we might be made righteous by faith.

October 17, 2021

Morning Worship

Call to Worship

Psalm 115 Page 281

Prayer

Psalm 11 Page 20

Old Testament Reading: Psalm 101

Pastoral Prayer

New Testament Reading: Acts 21

Psalm 41 Page 105

Sermon Text: 1 Corinthians 15

Sermon: Resurrection

Prayer

Psalm 41 Page 106

Benediction

THE BOOK OF PSALMS
PSALM 115

PAGE
281

SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where
is their God now gone? But our own God is in the heav'n's; What pleased Him He hath done.

3. Of gold and silver are their gods
Which human hands have wrought,
But with their mouths they do not
speak,
And with their eyes see nought.

4. No smell their nostrils have discerned;
No sound their ears have heard;
They never move their hands and feet;
Their throat emits no word.

5. And like to them shall all become
By whom these gods are made;
Yea, ev'ry one becomes like them
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;
He is their help and shield.
O house of Aaron, trust the Lord;
He is their help and shield.

7. O ye that do Jehovah fear—
He is their help and shield—
Upon Jehovah put your trust;
He is their help and shield.

8. The Lord of us hath mindful been,
And He will bless us still;
He will the house of Isr'el bless;
Bless Aaron's house He will.

9. Both small and great that fear the
Lord,
He will them surely bless.
The Lord will you, you and your seed,
Still more and more increase.

10. O blessed are ye of the Lord
Who made the earth and heav'n;
The heav'ens are the Lord's, but He
The earth to men hath giv'n.

11. The dead who down to silence go
No song to God can raise,
But we will bless Him evermore.
O do Jehovah praise.

PSALM 11

LUTHER. S.M.

Thomas Hastings

1. My trust is in the Lord; How say ye then to
me, Now like a bird from per - il haste, And
to your moun-tain flee? And to your moun - tain flee?

2. Lo, sinners bend the bow
With arrow fixed for flight;
And stealthily in darkness go
The true in heart to smite.
3. What can the righteous do,
What can for them avail,
When all foundations are destroyed
And all the pillars fail?
4. The Lord in Zion dwells;
The Lord is throned on high;
His eyes behold the sons of men,
And them His eyelids try.

5. Jehovah tries the just;
But those that wicked be,
And him that loveth violence,
In soul abhorreth He.
6. Then He on wicked men
Shall rain entangling snares;
Yea, brimstone, fire, and burning wind
He for their cup prepares.
7. For righteous is the Lord;
He loveth righteousness;
And with a gracious countenance
The upright He will bless.

Psalm 101

A Psalm of David.

1 I will sing of mercy and judgment: unto thee,
O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O
when wilt thou come unto me? I will walk within
my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate
the work of them that turn aside; it shall not cleave
to me.

4 A froward heart shall depart from me: I will not
know a wicked person.

5 Whoso privily slandereth his neighbour, him will I
cut off: him that hath an high look and a proud heart
will not I suffer.

6 Mine eyes shall be upon the faithful of the land,
that they may dwell with me: he that walketh in a
perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my
house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land; that I
may cut off all wicked doers from the city of
the LORD.

Acts 21

1 And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned home again.

7 And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

⁸ And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

⁹ And the same man had four daughters, virgins, which did prophesy.

¹⁰ And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.

¹¹ And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

¹² And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

¹³ Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

¹⁴ And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

¹⁵ And after those days we took up our carriages, and went up to Jerusalem.

¹⁶ There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

¹⁷ And when we were come to Jerusalem, the brethren received us gladly.

¹⁸ And the day following Paul went in with us unto James; and all the elders were present.

¹⁹ And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

²⁰ And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

²¹ And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

²² What is it therefore? the multitude must needs come together: for they will hear that thou art come.

²³ Do therefore this that we say to thee: We have four men which have a vow on them;

²⁴ Then take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

²⁵ As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

²⁶ Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

²⁷ And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

²⁸ Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

²⁹ (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

³⁰ And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

³¹ And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

³² Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

³³ Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

³⁴ And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

³⁵ And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

³⁶ For the multitude of the people followed after, crying, Away with him.

³⁷ And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

³⁸ Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

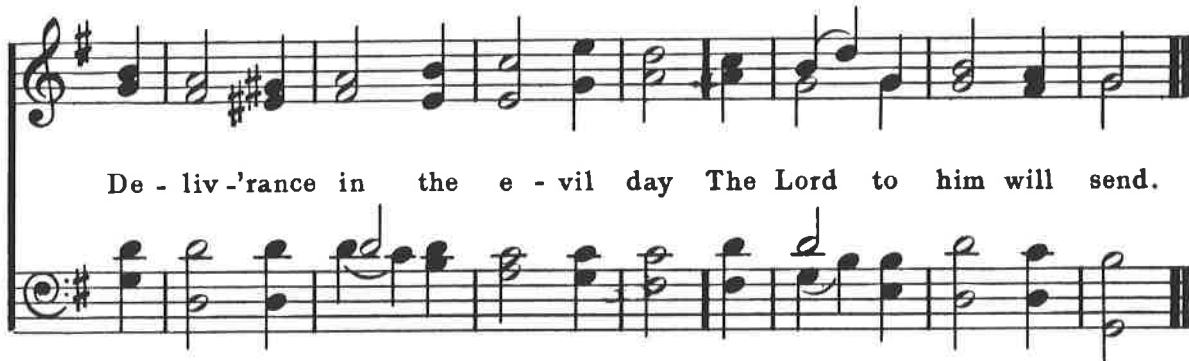
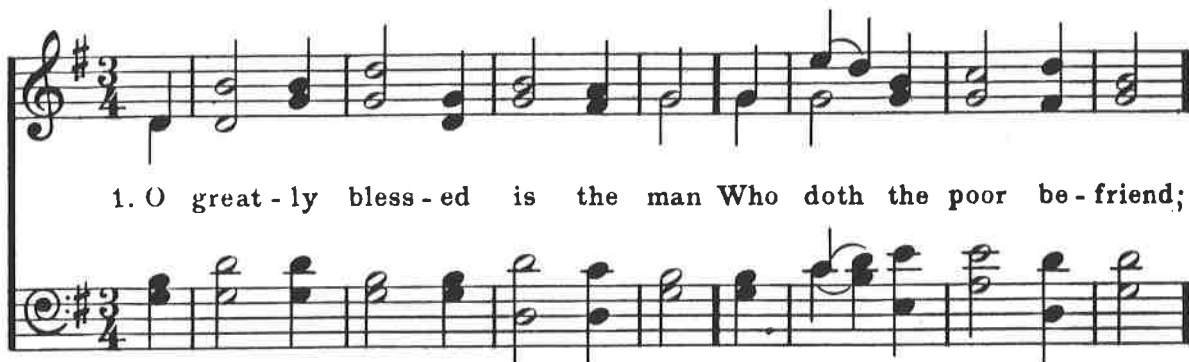
³⁹ But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

⁴⁰ And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

PSALM 41

CHERITH. C. M.

Louis Spohr



- | | |
|---|---|
| <p>2. The Lord will keep him, save his life;
On earth he blessed shall live;
And to his enemies' desire
Thou wilt him never give.</p> | <p>5. My foes against me evil speak,
And thus of me they say:
When will he die that so his name
May wholly pass away?</p> |
| <p>3. Upon his couch of languishing
The Lord will him sustain;
And in his sickness Thou wilt make
And change his bed of pain.</p> | <p>6. And if one come to see my state,
He kindness but pretends;
His heart is gath'ring mischief still
To tell among his friends.</p> |
| <p>4. I said, O Lord, do Thou extend
Thy mercy unto me;
O do Thou heal my soul, because
I have offended Thee.</p> | <p>7. My foes together whispering
Against me ill devise;
Disease, say they, cleaves fast to him;
Laid low, he shall not rise.</p> |
| <p>8. Yea, ev'n mine own familiar friend
In whom I did confide,
Who ate my bread, now lifts his heel
Against me in his pride.</p> | |

1 Corinthians 15

¹ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

² By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

³ For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

⁴ And that he was buried, and that he rose again the third day according to the scriptures:

⁵ And that he was seen of Cephas, then of the twelve:

⁶ After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

⁷ After that, he was seen of James; then of all the apostles.

⁸ And last of all he was seen of me also, as of one born out of due time.

⁹ For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

¹⁰ But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

¹¹ Therefore whether it were I or they, so we preach, and so ye believed.

¹² Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

¹³ But if there be no resurrection of the dead, then is Christ not risen:

¹⁴ And if Christ be not risen, then is our preaching vain, and your faith is also vain.

¹⁵ Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

¹⁶ For if the dead rise not, then is not Christ raised:

¹⁷ And if Christ be not raised, your faith is vain; ye are yet in your sins.

¹⁸ Then they also which are fallen asleep in Christ are perished.

¹⁹ If in this life only we have hope in Christ, we are of all men most miserable.

²⁰ But now is Christ risen from the dead, and become the firstfruits of them that slept.

²¹ For since by man came death, by man came also the resurrection of the dead.

²² For as in Adam all die, even so in Christ shall all be made alive.

²³ But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

²⁴ Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

²⁵ For he must reign, till he hath put all enemies under his feet.

²⁶ The last enemy that shall be destroyed is death.

²⁷ For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

²⁸ And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

²⁹ Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

³⁰ And why stand we in jeopardy every hour?

³¹ I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

³² If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

³³ Be not deceived: evil communications corrupt good manners.

³⁴ Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

³⁵ But some man will say, How are the dead raised up? and with what body do they come?

³⁶ Thou fool, that which thou sowest is not quickened, except it die:

³⁷ And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

³⁸ But God giveth it a body as it hath pleased him, and to every seed his own body.

³⁹ All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

⁴⁰ There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

⁴² So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

⁴³ It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

⁴⁴ It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

⁴⁵ And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

⁴⁶ Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

⁴⁷ The first man is of the earth, earthy; the second man is the Lord from heaven.

⁴⁸ As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

⁴⁹ And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

⁵⁰ Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

⁵³ For this corruptible must put on incorruption, and this mortal must put on immortality.

⁵⁴ So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

⁵⁵ O death, where is thy sting? O grave, where is thy victory?

⁵⁶ The sting of death is sin; and the strength of sin is the law.

⁵⁷ But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

⁵⁸ Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

PSALM 41

HEATH. C.M.

Lowell Mason

9. But, Lord, be mer - ci - ful to me, And
up a - gain me raise, That I may just - ly
them re - quite Ac - cord - ing to their ways.

10. By this I know assuredly
That I am loved by Thee:
Because my foe does not exult
In triumph over me.

11. And as for me, in uprightness
Thou dost uphold me well,
And settest me before Thy face
For evermore to dwell.

12. The Lord, the God of Israel,
Be blessed forever then,
From age to age eternally.
Amen, yea, and amen.

October 17, 2021

Evening Worship

Call to Worship

Psalm 98

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Prayer

Psalm 61

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New Testament Reading: Luke 2

Pastoral Prayer

Old Testament Reading: Nehemiah 12

Psalm 73

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Sermon Text: Judges 16

Sermon: The Game of Temptation (by Joseph P. Duggan)

Prayer

Psalm 73

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Benediction

THE BOOK OF PSALMS
PSALM 98

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SICILIAN HYMN. 8, 7, 8, 7.

Sicilian Melody

1. Sing a new song to Je - ho - vah, For the won - ders He hath wrought;

His right hand and arm most ho - ly Have to Him sal - va - tion brought.

2. Lo, Jehovah His salvation
Hath to all the world made known;
In the sight of ev'ry nation
He His righteousness hath shown.
3. Mindful of His truth and mercy
He to Isr'el's house hath been;
Of our God the great salvation
All the ends of earth have seen.
4. Sing, O earth, sing to Jehovah;
Shout aloud, rejoice, and sing;
With the harp sing to Jehovah,
With melodious voice and string.
5. Sound the trumpet and the cornet;
Shout before the Lord the King;
Seas and all their fulness, thunder;
Earth with all its people, sing.
6. Let the rivers in their gladness
Clap their hands with one accord;
Let the mountains sing together,
And rejoice before the Lord;
7. For behold He surely cometh,
Judge of all the earth to be;
He with right will judge the nations
And the world with equity.
- 1-9

PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



1. My voice and pray'r, O God, at-tend; From earth's re-mot-est bound I send



My sup-pli-ca-ting cry, When troub-les o-ver-whelm my breast;



Then lead me on the rock to rest That high-er is than I.



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2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.

3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.

4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.

Luke 2

¹ And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

² (And this taxing was first made when Cyrenius was governor of Syria.)

³ And all went to be taxed, every one into his own city.

⁴ And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

⁵ To be taxed with Mary his espoused wife, being great with child.

⁶ And so it was, that, while they were there, the days were accomplished that she should be delivered.

⁷ And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

⁸ And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

⁹ And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

¹⁰ And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

¹¹ For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

¹² And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

¹³ And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

¹⁴ Glory to God in the highest, and on earth peace, good will toward men.

¹⁵ And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

¹⁶ And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

¹⁷ And when they had seen it, they made known abroad the saying which was told them concerning this child.

¹⁸ And all they that heard it wondered at those things which were told them by the shepherds.

¹⁹ But Mary kept all these things, and pondered them in her heart.

²⁰ And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

²¹ And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

²² And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

²³ (As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)

²⁴ And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

²⁵ And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

²⁶ And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

²⁷ And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

²⁸ Then took he him up in his arms, and blessed God, and said,

²⁹ Lord, now lettest thou thy servant depart in peace, according to thy word:

³⁰ For mine eyes have seen thy salvation,

³¹ Which thou hast prepared before the face of all people;

³² A light to lighten the Gentiles, and the glory of thy people Israel.

³³ And Joseph and his mother marvelled at those things which were spoken of him.

³⁴ And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

³⁵ (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

³⁶ And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

³⁷ And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

³⁸ And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

³⁹ And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

⁴⁰ And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

⁴¹ Now his parents went to Jerusalem every year at the feast of the passover.

⁴² And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

⁴³ And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

⁴⁴ But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

⁴⁵ And when they found him not, they turned back again to Jerusalem, seeking him.

⁴⁶ And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

⁴⁷ And all that heard him were astonished at his understanding and answers.

⁴⁸ And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

⁴⁹ And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

⁵⁰ And they understood not the saying which he spake unto them.

⁵¹ And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

⁵² And Jesus increased in wisdom and stature, and in favour with God and man.

Nehemiah 12

¹ Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

² Amariah, Malluch, Hattush,

³ Shechaniah, Rehum, Meremoth,

⁴ Iddo, Ginnetho, Abijah,

⁵ Miamin, Maadiah, Bilgah,

⁶ Shemaiah, and Joiarib, Jedaiah,

⁷ Sallu, Amok, Hilkiah, Jedaiah. These were the chief of the priests and of their brethren in the days of Jeshua.

⁸ Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren.

⁹ Also Bakbukiah and Unni, their brethren, were over against them in the watches.

¹⁰ And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

¹¹ And Joiada begat Jonathan, and Jonathan begat Jaddua.

¹² And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

¹³ Of Ezra, Meshullam; of Amariah, Jehohanan;

¹⁴ Of Melicu, Jonathan; of Shebaniah, Joseph;

¹⁵ Of Harim, Adna; of Meraioth, Helkai;

¹⁶ Of Iddo, Zechariah; of Ginnethon, Meshullam;

¹⁷ Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai:

¹⁸ Of Bilgah, Shammua; of Shemaiah, Jehonathan;

¹⁹ And of Joiarib, Mattenai; of Jedaiah, Uzzi;

²⁰ Of Sallai, Kallai; of Amok, Eber;

²¹ Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

²² The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

²³ The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

²⁴ And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward.

²⁵ Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates.

²⁶ These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

²⁷ And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

²⁸ And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

²⁹ Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

³⁰ And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

³¹ Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:

³² And after them went Hoshai, and half of the princes of Judah,

³³ And Azariah, Ezra, and Meshullam,

³⁴ Judah, and Benjamin, and Shemaiah, and Jeremiah,

³⁵ And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

³⁶ And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

³⁷ And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

³⁸ And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

³⁹ And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

⁴⁰ So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:

⁴¹ And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

⁴² And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

⁴³ Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

⁴⁴ And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

⁴⁵ And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son.

⁴⁶ For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

⁴⁷ And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron.

THE BOOK OF PSALMS
PSALM 73

PETERSBURG. 8,8,8,8,8,8.

D. Bortnianski



1. Yet, God is good to Is - ra - el, To ev - 'ry one whose heart is pure;



Though as for me, I well nigh fell, My foot-steps were no long - er sure;



For I was en-vi-ous, I con - fess, At pros-pered pride and wick-ed - ness.

2. For in their death no pangs they know;
Their strength is firm from day to day;
They have no part in others' woe,
Nor plagued as other men are they.
A chain of pride adorns their neck;
With robes of wrong themselves they
deck.

3. Their eyes with fatness stand far out;
They more enjoy than heart could
seek.
They scoff, and threats in malice shout;
With lofty words they proudly speak.
In heav'n above resounds their word;
Throughout the earth their tongue is
heard.

4. His people therefore hither turn,
To share the streams that overflow.
For how, say they, can God discern?
Of this how doth the Highest know?
Behold the wicked, such are these,
Who riches gain and live at ease.

5. Then surely I have toiled in vain
To cleanse my heart from all offense,
And vainly from each guilty stain
Have washed my hands in innocence.
For grievous plagues all day I bore,
And every morn was chastened sore.

Judges 16

¹ Then went Samson to Gaza, and saw there an harlot, and went in unto her.

² And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

³ And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

⁴ And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

⁵ And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.

⁶ And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

⁷ And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.

⁸ Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

⁹ Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

¹⁰ And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

¹¹ And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.

¹² Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liars in wait abiding in the chamber. And he brake them from off his arms like a thread.

¹³ And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

¹⁴ And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

¹⁵ And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.

¹⁶ And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;

¹⁷ That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

¹⁸ And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

¹⁹ And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

²⁰ And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

²¹ But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

²² Howbeit the hair of his head began to grow again after he was shaven.

²³ Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

²⁴ And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

²⁵ And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

²⁶ And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

²⁷ Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

²⁸ And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

²⁹ And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.

³⁰ And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

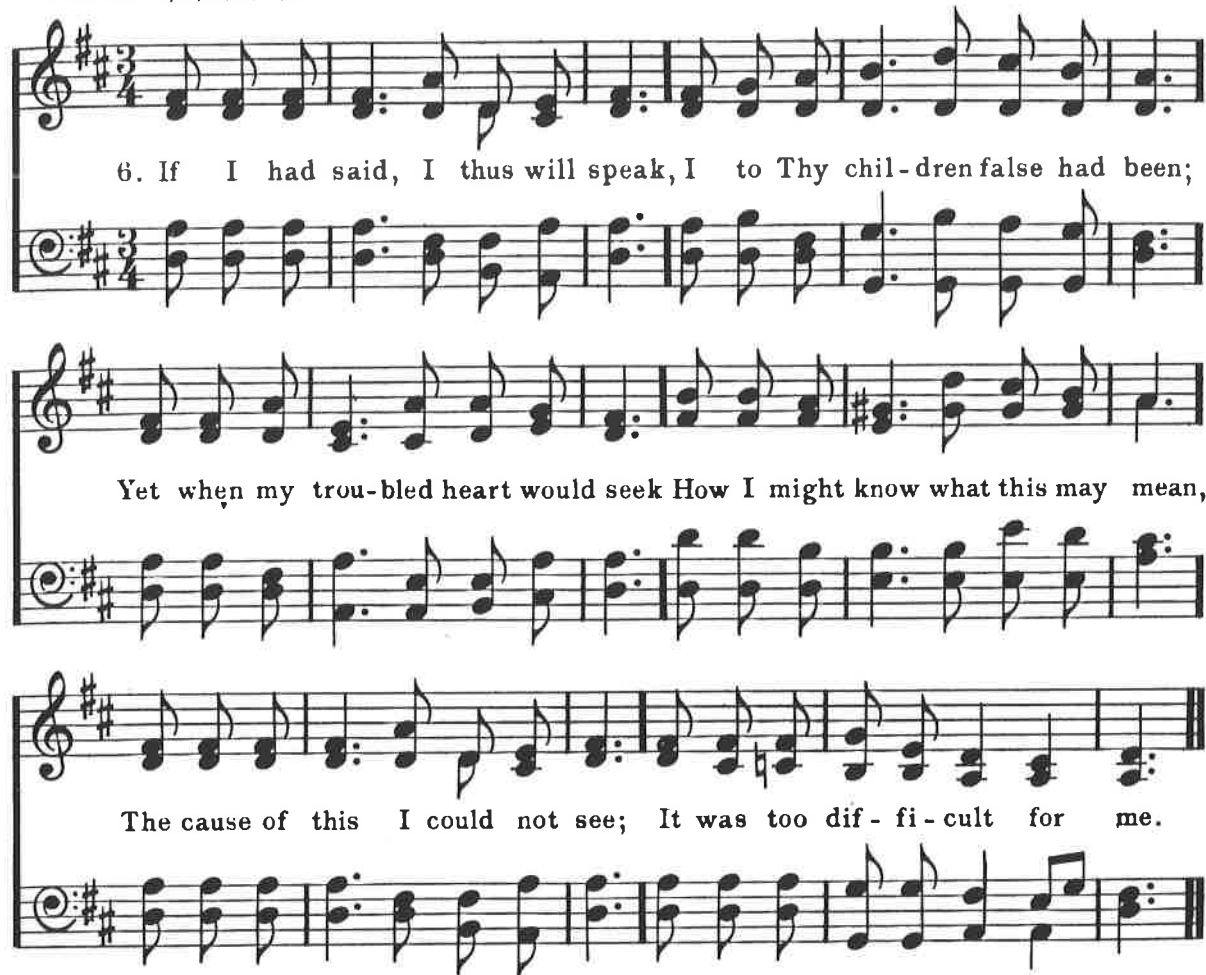
³¹ Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

THE BOOK OF PSALMS
PSALM 73

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TRUST. 8,8,8,8,8,8.

D. Bruce Martin



6. If I had said, I thus will speak, I to Thy chil-dren false had been;
Yet when my trou-bled heart would seek How I might know what this may mean,
The cause of this I could not see; It was too dif-fi-cult for me.

- | | |
|--|---|
| <p>7. But when God's holy house I sought,
And pondered o'er their latter end,
To slipp'ry ground I saw them brought,
And down to ruin fast descend.
Swift desolation whelms them o'er,
And terrors waste for evermore.</p> | <p>9. Yet evermore I am with Thee:
Thou holdest me by my right hand.
And Thou, ev'n Thou, my guide shalt be;
Thy counsel shall my way command;
And afterward in glory bright
Shalt Thou receive me to Thy sight.</p> |
| <p>8. As dreams when one from sleep awakes,
Their image, Lord, Thou wilt despise.
My heart with grief within me breaks,
And bitter thoughts within me rise;
And blind was I, and brutish quite,
A very beast before Thy sight.</p> | <p>10. For whom have I in heav'n but Thee?
None else on earth I long to know.
My flesh may faint and weary be;
My heart may fail and heavy grow;
With strength doth God my heart
He is my portion evermore. [restore;</p> |
11. They perish that are far from Thee;
Lo, in their lewdness they shall die.
But surely it is good for me
That unto God I should draw nigh.
I refuge take in God the Lord.
That all Thy works I may record.