

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*

*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chap. 10. — Of the Person of Jesus Christ.**

### **Q 3. How prove you Jesus Christ to be truly God?**

**A.** Divers ways; first, by places of Scripture, speaking of the great God Jehovah in the Old Testament, applied to our Saviour in the New;

Secondly, By the works of the Deity ascribed unto him; as, first, of creation; secondly, of preservation in providence; thirdly, miracles.

Thirdly, By the essential attributes of God being ascribed unto him; as, first, immensity, secondly, eternity, thirdly, immutability, fourthly, omniscience, fifthly, majesty and glory equal to his Father,

Fourthly, By the names given unto him; as, first, of God expressly; secondly, of the Son of God,

*from "The Greater Catechism", John Owen*

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**Malachi 3:1:** Behold, I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seek, shall speedily come to his Temple: even the messenger of the Covenant, whom ye desire: behold, he shall come, saith the Lord of hosts.

**Matthew 11:10:** For this is he of whom it is written, Behold, I send my messenger before thy face which shall prepare thy way before thee.

January 16, 2022

**Morning Worship**

*Call to Worship*

Psalm 86 Page 210

*Prayer*

Psalm 40 Page 102

Old Testament Reading: Psalm 114

*Pastoral Prayer*

New Testament Reading: Romans 6

Psalm 40 Page 103

Sermon Text: Proverbs 15:5-12

Sermon: Teachability

*Prayer*

Psalm 40 Page 104

*Benediction*

THE BOOK OF PSALMS  
PSALM 86

CONWELL. 11, 8, 11, 8.

J.K. Robb

1. At - tend Thou and an - swer; Je - ho - vah, give ear; I,  
need - y and poor, make my plea; Pre - serve Thou my soul; save Thy  
ser - vant, O Lord, For god - ly and trust - ing is he.

2. Since all the day long do I cry unto Thee,  
Show mercy, O Lord, unto me.  
The soul of Thy servant cause Thou to rejoice;  
I lift up my soul unto Thee.
3. Thou, Lord, dost show mercy; forgiving Thou art;  
Abundant Thy kindness and love  
To those who sincerely upon Thee do call.  
My voice, Lord, attend from above.
4. In day of my trouble upon Thee I'll call;  
An answer for me Thou'lt prepare.  
Among all the gods there is none like to Thee;  
And no works with Thine can compare.
5. All nations whom Thou hast created, O Lord,  
Shall come and Thy praises proclaim,  
Before Thee shall worship, Thy name glorify.  
Lord, wondrous and great is Thy name.

CONTINUED ---->

6. Thy way teach Thou me; I will walk in Thy truth;  
Unite Thou my heart in Thy fear.  
My Lord and my God with my whole heart I'll praise,  
And ever Thy name will revere.
7. For great are Thy love and Thy kindness to me.  
My soul from the grave Thou dost raise.  
The proud and the violent seek for my life,  
Forgetful of Thee and Thy praise.
8. But Thou, Lord, art merciful; gracious Thou art,  
Abundant in truth and in love.  
Turn Thou unto me; Thy rich grace now bestow;  
Thy servant make strong from above.
9. The son of Thine handmaid redeem by Thy grace;  
A token for good show Thou me;  
That all those who hate me may see and be shamed.  
My comfort and help are in Thee.

## PSALM 87

ST. LEONARD. C. M.

Henry Smart

1. Up - on the hills of ho - li - ness He His foun - da - tion sets.

A - bove all Ja - cob's tents the Lord De - lights in Zi - on's gates.

2. Things glorious are said of thee,  
Thou city of our God.  
Both Egypt, Babylon, as friends  
I will proclaim abroad;
3. Behold ev'n Tyrus and with it  
The land of Palestine,  
And likewise Ethiopia;  
This one was born therein.
4. This man and that was born in her,  
Of Zion they shall say;  
And He that is Himself Most High  
Shall stablish her for aye.
5. When God the people writes He'll count  
That this man born was there.  
The singers dancing say that all  
Our fountains in thee are.

PSALM 40

ARLINGTON. C. M.

Thomas A. Arne



1. I wait - ed long up - on the Lord, Yea, pa - tient - ly drew near;



And He at length in - clined to me, My plead - ing cry to hear.



2. He took me from a fearful pit,  
From out the miry clay;  
He set my feet upon a rock,  
Establishing my way.
3. He put a new song in my mouth,  
Our God to magnify;  
And many, seeing it, shall fear,  
And on the Lord rely.
4. O greatly blessèd is the man  
Who on the Lord relies;  
Respecting not the proud, nor such  
As turn aside to lies.

## Psalm 114

**1** When Israel went out of Egypt, the house of Jacob  
from a people of strange language;

**2** Judah was his sanctuary, and Israel his dominion.

**3** The sea saw it, and fled: Jordan was driven back.

**4** The mountains skipped like rams, and the little hills  
like lambs.

**5** What ailed thee, O thou sea, that thou fleddest?  
thou Jordan, that thou wast driven back?

**6** Ye mountains, that ye skipped like rams; and ye  
little hills, like lambs?

**7** Tremble, thou earth, at the presence of the Lord, at  
the presence of the God of Jacob;

**8** Which turned the rock into a standing water, the  
flint into a fountain of waters.

## **Romans 6**

<sup>1</sup> What shall we say then? Shall we continue in sin, that grace may abound?

<sup>2</sup> God forbid. How shall we, that are dead to sin, live any longer therein?

<sup>3</sup> Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

<sup>4</sup> Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

<sup>5</sup> For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

<sup>6</sup> Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

<sup>7</sup> For he that is dead is freed from sin.

<sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him:

<sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

<sup>10</sup> For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

<sup>11</sup> Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

<sup>12</sup> Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

<sup>13</sup> Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

<sup>14</sup> For sin shall not have dominion over you: for ye are not under the law, but under grace.

<sup>15</sup> What then? shall we sin, because we are not under the law, but under grace? God forbid.

<sup>16</sup> Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?



<sup>17</sup> But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

<sup>18</sup> Being then made free from sin, ye became the servants of righteousness.

<sup>19</sup> I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

<sup>20</sup> For when ye were the servants of sin, ye were free from righteousness.

<sup>21</sup> What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

<sup>22</sup> But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

<sup>23</sup> For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

## PSALM 40

CHIMES. C. M.

Lowell Mason

5. O Lord my God, how man - i - fold The won - ders Thou hast wrought;  
To us - ward Thou dost car - ry out Full many a gra - cious thought;

6. They cannot be in order set,  
Nor reckoned unto Thee;  
If I would tell and speak of them  
They cannot numbered be.

7. Mine ear Thou opened hast; and Thou  
No off'ring hast desired,  
Nor sacrifice; sin-off'ring Thou  
And burnt hast not required.

8. Then unto Thee these were my words:  
I come; behold and see,  
Within the volume of the book  
It written is of me:

9. To do Thy will I take delight,  
O Thou my God that art;  
Yea, that most holy law of Thine  
I have within my heart.

10. Within the congregation great  
I righteousness did preach;  
Lo, Thou dost know, O Lord, that I  
Have not refrained my speech.

11. I never did within my heart  
Conceal Thy righteousness;  
I Thy salvation have declared  
And shown Thy faithfulness.

12. Thy kindness which most loving is  
I ever have revealed;  
And from the congregation great  
Thy truth have not concealed.

## Proverbs 15

1 A soft answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

3 The eyes of the LORD are in every place, beholding the evil and the good.

4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

<sup>10</sup> Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

<sup>11</sup> Hell and destruction are before the LORD: how much more then the hearts of the children of men?

<sup>12</sup> A scorner loveth not one that reproveth him: neither will he go unto the wise.

<sup>13</sup> A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

<sup>14</sup> The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

<sup>15</sup> All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

<sup>16</sup> Better is little with the fear of the LORD than great treasure and trouble therewith.

<sup>17</sup> Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

<sup>18</sup> A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

<sup>19</sup> The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

<sup>20</sup> A wise son maketh a glad father: but a foolish man despiseth his mother.

<sup>21</sup> Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

<sup>22</sup> Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

<sup>23</sup> A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

<sup>24</sup> The way of life is above to the wise, that he may depart from hell beneath.

<sup>25</sup> The LORD will destroy the house of the proud: but he will establish the border of the widow.

<sup>26</sup> The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

<sup>27</sup> He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

<sup>28</sup> The heart of the righteous studieth to answer:  
but the mouth of the wicked poureth out evil  
things.

<sup>29</sup> The LORD is far from the wicked: but he  
heareth the prayer of the righteous.

<sup>30</sup> The light of the eyes rejoiceth the heart: and a  
good report maketh the bones fat.

<sup>31</sup> The ear that heareth the reproof of life  
abideth among the wise.

<sup>32</sup> He that refuseth instruction despiseth his own  
soul: but he that heareth reproof getteth  
understanding.

<sup>33</sup> The fear of the LORD is the instruction of  
wisdom; and before honour is humility.

PSALM 40

BEATITUDO. C. M.

John B. Dykes



13. Thy ten-der mer-cies, Lord, from me, O do not Thou re-strain;



Thy lov-ing-kind-ness and Thy truth, Let them me still main-tain.



- |  |  |
|--|--|
| <p>14. For countless ills have compassed me,<br/>And mine iniquities<br/>Such hold upon me taken have<br/>I cannot lift mine eyes.</p>             | <p>17. And for reward of this their shame<br/>Confounded let them be,<br/>That in this manner scoffing say,<br/>Aha, aha! to me.</p>     |
| <p>15. More than the hairs upon my head<br/>Are they; my heart's dismayed.<br/>Be pleased, O Lord, to rescue me;<br/>Lord, hasten to mine aid.</p> | <p>18. In Thee let all be glad and joy,<br/>Who seeking Thee abide;<br/>Who Thy salvation love say still,<br/>The Lord be magnified.</p> |
| <p>16. Ashamed, confounded, let them be<br/>Who would my soul destroy;<br/>Turned backward and dishonored all<br/>Who see my hurt with joy.</p>    | <p>19. Although I poor and needy am<br/>The Lord of me takes thought;<br/>My Help and my Deliverer,<br/>My God, O tarry not.</p>         |

January 16, 2022

**Evening Worship**

*Call to Worship*

Psalm 101 Page 239

*Prayer*

Psalm 57 Page 142

New Testament Reading: Luke 15

*Pastoral Prayer*

Old Testament Reading: Job 2

Psalm 57 Page 143

Sermon Text: Matthew 9:9-13

Sermon: A Feast for Sinners

*Prayer*

Psalm 126 Page 321

*Benediction*



THE BOOK OF PSALMS  
PSALM 101

PAGE  
239

PARADISE. 7,6,7,6. D.

Alteration from Henry Smart

1. Of mer-cy and of jus-tice, O Lord, I'll sing to Thee; In up-right-ness and  
wis-dom Shall my be-hav-ior be. O when in lov-ing-kind-ness Wilt  
Thou to me come near? I'll walk with-in my dwell-ing With heart and life sin-cere.

2. No base thing will I suffer  
Before mine eyes to be.  
I hate unfaithful doing;  
It shall not cleave to me.  
The man whose heart is froward  
Shall from my presence go;  
And nothing that is evil  
Will I consent to know.

3. I'll cut him off that slanders  
His neighbor secretly;  
A proud heart I'll not suffer,  
Nor him whose looks are high.  
Mine eyes shall see the faithful,  
That they may dwell with me;  
The man whose walk is perfect  
My minister shall be.

4. No man of works deceitful  
Within my house shall dwell;  
Nor in my sight shall tarry  
The man who lies doth tell.  
Each morn to all the wicked  
I judgment will accord,  
To free from evildoers  
The city of the Lord.

THE BOOK OF PSALMS  
PSALM 57

KILMARNOCK. C.M.

Neil Dougall



1. Be mer - ci - ful to me, O God; Be mer - ci - ful to me;  
Be - cause my soul with con - fi - dence A ref - uge finds in Thee.

2. Yea, in the shadow of Thy wings  
In hiding I will stay  
Until these sad calamities  
Shall wholly pass away.
3. My cry shall unto Him ascend,  
Ev'n unto God Most High;  
To God, Who doth all things for me  
Perform most perfectly.
4. From heavèn He shall send and save,  
From his reproach defend  
Who would devour me; God His truth  
And mercy forth shall send.
5. Among the lions is my soul;  
I firebrands lie among,  
Men's sons, whose teeth are spears and darts,  
A sharpened sword their tongue.

## Luke 15

**1** Then drew near unto him all the publicans and sinners for to hear him.

**2** And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

**3** And he spake this parable unto them, saying,

**4** What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

**5** And when he hath found it, he layeth it on his shoulders, rejoicing.

**6** And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

**7** I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

**8** Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

<sup>9</sup> And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

<sup>10</sup> Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

<sup>11</sup> And he said, A certain man had two sons:

<sup>12</sup> And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

<sup>13</sup> And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

<sup>14</sup> And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

<sup>15</sup> And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

<sup>16</sup> And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

<sup>17</sup> And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

<sup>18</sup> I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

<sup>19</sup> And am no more worthy to be called thy son: make me as one of thy hired servants.

<sup>20</sup> And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

<sup>21</sup> And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

<sup>22</sup> But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

<sup>23</sup> And bring hither the fatted calf, and kill it; and let us eat, and be merry:

<sup>24</sup> For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

<sup>25</sup> Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

<sup>26</sup> And he called one of the servants, and asked what these things meant.

<sup>27</sup> And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

<sup>28</sup> And he was angry, and would not go in: therefore came his father out, and intreated him.

<sup>29</sup> And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

<sup>30</sup> But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

<sup>31</sup> And he said unto him, Son, thou art ever with me, and all that I have is thine.

<sup>32</sup> It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

## Job 2

1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

<sup>7</sup> So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

<sup>8</sup> And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

<sup>9</sup> Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

<sup>10</sup> But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

<sup>11</sup> Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

<sup>12</sup> And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

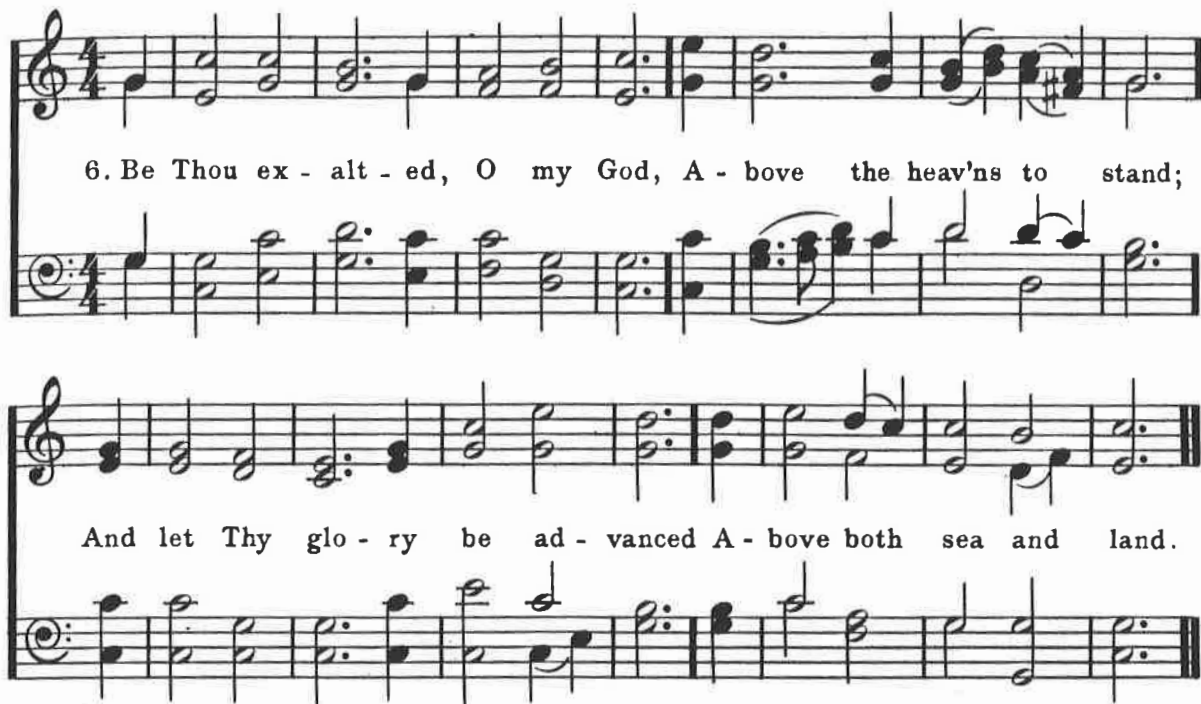
<sup>13</sup> So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.



## PSALM 57

SUNDERLAND. C.M.

Chester G. Allen



6. Be Thou ex - alt - ed, O my God, A - bove the heav'ns to stand;  
And let Thy glo - ry be ad - vanced A - bove both sea and land.

7. Bowed down within me is my soul;  
My steps they would ensnare.  
Before me they have digged a pit  
In which they fallen are.
8. My heart is fixed, my heart is fixed,  
O God; I'll sing and praise.  
My glory, wake; wake, psalt'ry, harp;  
Myself I'll early raise.
9. But I will render thanks to Thee  
Among the peoples, Lord;  
And I among the nations all  
Will praise to Thee accord.
10. Because Thy lovingkindness great  
To heavèn doth arise;  
And Thine unfailing faithfulness  
Extendeth to the skies.
11. Be Thou exalted, O my God,  
Above the heav'ns to stand;  
And let Thy glory be advanced  
Above both sea and land.

## Matthew 9

1 And he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

<sup>9</sup> And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

<sup>10</sup> And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

<sup>11</sup> And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

<sup>12</sup> But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

<sup>13</sup> But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

<sup>14</sup> Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

<sup>15</sup> And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

<sup>16</sup> No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

<sup>17</sup> Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

<sup>18</sup> While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

<sup>19</sup> And Jesus arose, and followed him, and so did his disciples.

<sup>20</sup> And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

<sup>21</sup> For she said within herself, If I may but touch his garment, I shall be whole.

<sup>22</sup> But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

<sup>23</sup> And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

<sup>24</sup> He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

<sup>25</sup> But when the people were put forth, he went in, and took her by the hand, and the maid arose.

<sup>26</sup> And the fame hereof went abroad into all that land.

<sup>27</sup> And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

<sup>28</sup> And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

<sup>29</sup> Then touched he their eyes, saying, According to your faith be it unto you.

<sup>30</sup> And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

<sup>31</sup> But they, when they were departed, spread abroad his fame in all that country.

<sup>32</sup> As they went out, behold, they brought to him a dumb man possessed with a devil.

<sup>33</sup> And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

<sup>34</sup> But the Pharisees said, He casteth out devils through the prince of the devils.

<sup>35</sup> And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

<sup>36</sup> But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

<sup>37</sup> Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;

<sup>38</sup> Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

## PSALM 126

GENEVA. C. M.

John Cole

When Zi - on's ex - iles God brought back,  
When Zi - on's ex - iles God brought back,

We were as men that dreamed. Our tongue was filled with  
Our tongue was filled with

mel - o - dy; Our mouth with laugh - ter teemed.  
mel - o - dy;

2. The heathen people said, The Lord  
Great things for them hath wrought.  
The Lord hath done great things for us,  
Whence joy to us is brought.
3. O Lord, as streams revive the south,  
Our exile band restore.  
Then those that sow their seed in tears  
Shall reap with joy once more.
4. Though bearing forth the precious seed  
The reaper sowing grieves,  
He doubtless shall return again  
And bring with joy his sheaves.