

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 11. — Of the Offices of Christ; and, First, of His Kingly.

Q 5. How many are the acts of his kingly power towards his enemies?

A. Two also first, internal, by the mighty working of his Word, and the spirit of bondage upon their hearts, convincing, amazing, terrifying their consciences, hardening their spirits for ruin; secondly, external, in judgements and vengeance, which oftentimes he beginneth in this life, and will continue unto eternity.

from "The Greater Catechism", John Owen

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Revelation 17:14: These shall fight with the Lamb, and the Lamb shall overcome them: for he is Lord of Lords, and King of Kings: and they that are on his side, called, and chosen, and faithful.

March 13, 2022

Morning Worship

Call to Worship

Psalm 37 Page 91

Prayer

Psalm 37 Page 92

Old Testament Reading: Psalm 120

Pastoral Prayer

New Testament Reading: Romans 14

Psalm 37 Page 93

Sermon Text: Proverbs 16:1-9

Sermon: God Worketh in You

Prayer

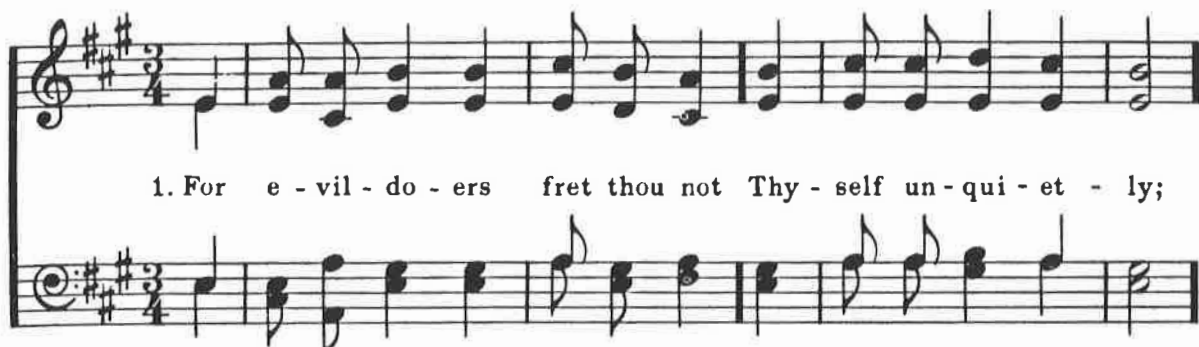
Psalm 37 Page 94

Benediction

PSALM 37

AZMON. C.M.

Carl Gotthelf Glaser



1. For e - vil - do - ers fret thou not Thy - self un - qui - et - ly;



Nor bear thou en - vy un - to them That work in - i - qui - ty.

2. For evèn like the growing grass
Soon be cut down shall they;
And like the green and tender herb
They wither shall away.
3. Set thou thy trust upon the Lord,
And be thou doing good;
And so thou in the land shalt dwell
And verily have food.
4. Delight thyself in God; He'll give
Thine heart's desire to thee;
Thy way to God commit; Him trust;
It bring to pass shall He.
5. And like the morning light He shall
Thy righteousness display;
And He thy judgment shall bring forth
Like noontide of the day.
6. Rest in the Lord, in patience wait;
Nor for the wicked fret,
Who, prosp'ring in his evil way,
Success in sin doth get.

THE BOOK OF PSALMS
PSALM 37

MORRIS CHANT. C.M.

William B. Bradbury

7. Cease thou from ev - 'ry an - gry thought; Of wrath make thou an end; Fret not thy - self in an - y wise, Fret not thy - self in an - y wise; It doth to e - vil tend.

8. For wicked men shall be cut off;
Ill doers shall not stand;
But they who wait upon the Lord
Inherit shall the land.

9. For yet a little while and then
The wicked shall not be;
His place thou shalt consider well,
But it thou shalt not see.

10. But by inheritance the earth
The meek ones shall possess;
And they shall then delight them-
In an abundant peace. [selves

11. The wicked plot against the just;
They gnash their teeth in wrath.
Because He sees their day at hand,
The Lord at them shall laugh.

12. The wicked have unsheathed the sword
And bent the bow to slay;
They cast the needy down and kill
The men of upright way.

13. But yet the sword which they have
Shall enter their own heart; [drawn
Their bows which they have bent shall
And into pieces part. [break

Psalm 120

1 In my distress I cried unto the LORD, and he heard me.

2 Deliver my soul, O LORD, from lying lips, and from a deceitful tongue.

3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

4 Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!

6 My soul hath long dwelt with him that hateth peace.

7 I am for peace: but when I speak, they are for war.

Romans 14

1 Him that is weak in the faith receive ye, but not to doubtful disputations.

² For one believeth that he may eat all things: another, who is weak, eateth herbs.

³ Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

⁴ Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

⁵ One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

⁶ He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

⁷ For none of us liveth to himself, and no man dieth to himself.

⁸ For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

⁹ For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

¹⁰ But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

¹¹ For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

¹² So then every one of us shall give account of himself to God.

¹³ Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

¹⁴ I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

¹⁵ But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

¹⁶ Let not then your good be evil spoken of:

¹⁷ For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

¹⁸ For he that in these things serveth Christ is acceptable to God, and approved of men.

¹⁹ Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

²⁰ For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

²¹ It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

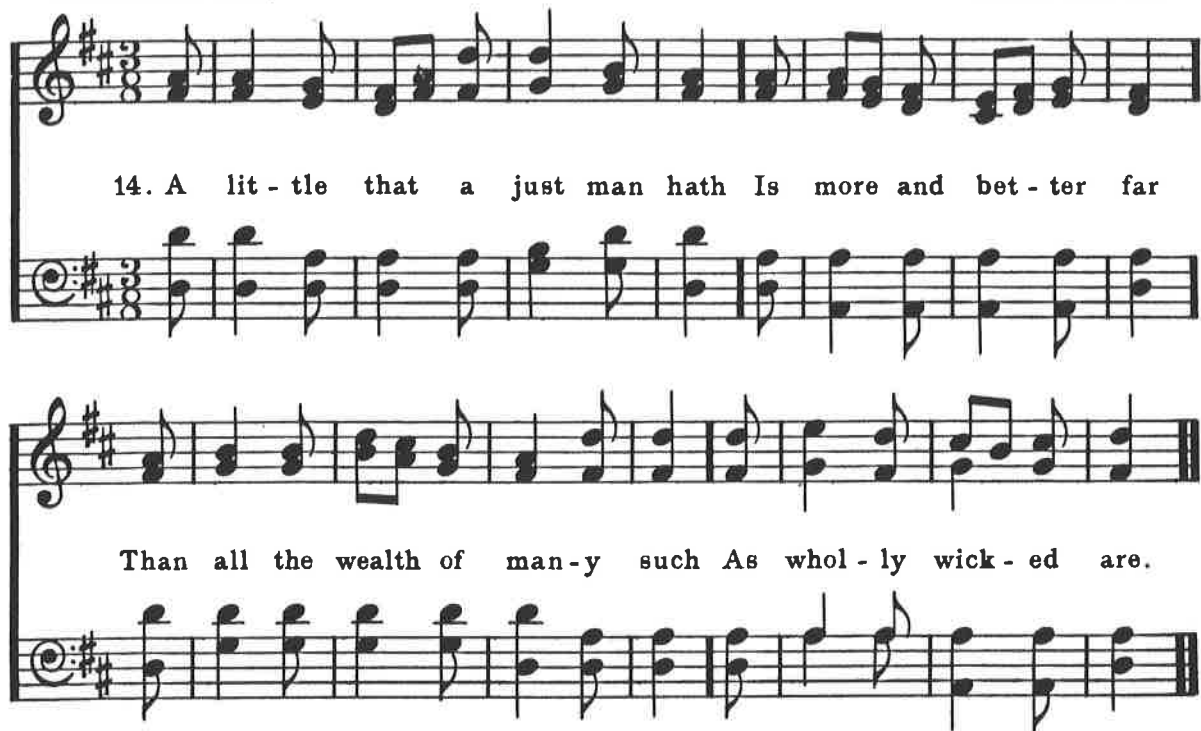
²² Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

²³ And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

PSALM 37

MARSELLA. C. M.

William Martin



14. A lit - tle that a just man hath Is more and bet - ter far

Than all the wealth of man - y such As whol - ly wick - ed are.

15. For sinners' arms shall broken be;
The Lord the just sustains;
He knows the days of perfect men;
Their heritage remains.

16. They shall not be ashamed when they
The evil time shall see;
And when the days of famine come
They satisfied shall be.

17. But wicked men, Jehovah's foes,
As fat of lambs are they;
They shall consume, yea, into smoke
Shall they consume away.

18. The wicked borrows, but the debt
Again he doth not pay;
Whereas the righteous mercy shows
And gives his own away.

19. For such as blessed are of Him
The earth inherit shall;
And they that are accursed of Him
Shall be cut off and fall.

20. A good man's footsteps by the Lord
Are all established right;
And in the way wherein he walks
He taketh great delight.

21. Although he fall, yet shall he not
Be cast down utterly;
Because Jehovah with His hand
Upholds him mightily.

22. I have been young, and now am old;
Yet have I never seen
The just man left, nor that his seed
For bread have beggars been.

23. He's ever merciful and lends;
His seed is therefore blessed.
Depart from evil, and do good,
And ever dwell at rest.

24. Because Jehovah justice loves,
Forsaking not His own;
They are preserved for evermore,
But sinners overthrown.

Proverbs 16

¹ The preparations of the heart in man, and the answer of the tongue, is from the LORD.

² All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

³ Commit thy works unto the LORD, and thy thoughts shall be established.

⁴ The LORD hath made all things for himself: yea, even the wicked for the day of evil.

⁵ Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

⁶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

⁸ Better is a little with righteousness than great revenues without right.

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

¹⁰ A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

¹¹ A just weight and balance are the LORD's: all the weights of the bag are his work.

¹² It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

¹³ Righteous lips are the delight of kings; and they love him that speaketh right.

¹⁴ The wrath of a king is as messengers of death: but a wise man will pacify it.

¹⁵ In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

¹⁶ How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

¹⁷ The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

¹⁸ Pride goeth before destruction, and an haughty spirit before a fall.

¹⁹ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

²² Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.

²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

²⁵ There is a way that seemeth right unto a man, but the end thereof are the ways of death.

²⁶ He that laboureth laboureth for himself; for his mouth craveth it of him.

²⁷ An ungodly man diggeth up evil: and in his lips there is as a burning fire.

²⁸ A froward man soweth strife: and a whisperer separateth chief friends.

²⁹ A violent man enticeth his neighbour, and leadeth him into the way that is not good.

³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

³¹ The hoary head is a crown of glory, if it be found in the way of righteousness.

³² He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.

THE BOOK OF PSALMS
PSALM 37

Dodd. C.M.

William B. Bradbury



25. The just in - her - it shall the land, And ev - er in it dwell.



The just man's mouth doth wis-dom speak; His tongue doth jus - tice tell.



26. The law of God is in his heart;
His steps slide not away.
The wicked watcheth for the just
And seeketh him to slay.

30. Mark thou the perfect, and behold
The man of uprightness,
Because that surely of this man
The latter end is peace.

27. The Lord will never cut him off
Nor leave him in his hands;
The righteous will He not condemn
When he in judgment stands.

31. But such men as transgressors are
A common end shall find;
And at the last shall wicked men
To ruin be consigned.

28. Wait on the Lord and keep His way;
Exalt thee then shall He
To gain the land by heritage—
The wicked's ruin see.

32. But righteous men's deliverance
Is from the Lord above;
And in the time of their distress
A stronghold He doth prove.

29. I saw the wicked great in power
Spread like a green bay tree;
He passed, lo, was not; yea, I sought,
But found he could not be.

33. The Lord doth help and rescue them:
He doth them free and save
From wicked men, because in Him
Their confidence they have.

March 13, 2022

Evening Worship

Call to Worship

Psalm 77 Page 185

Prayer

Psalm 77 Page 186

New Testament Reading: Luke 23

Pastoral Prayer

Old Testament Reading: Job 10

Psalm 79 Page 194

Sermon Text: Matthew 10:16-23

Sermon: Sheep and Wolves

Prayer

Psalm 79 Page 195

Benediction

THE BOOK OF PSALMS
PSALM 77

PAGE
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AGAWAM. C.M.

William B. Bradbury

1. With sup - pli - ca - ting cry to God My voice shall lift - ed be;


Ev'n un - to God I lift my voice, And He will an - swer me.

- | | |
|---|---|
| 2. Through all the day I sought the Lord,
When troubles on me pressed;
Through all the night I stretched my
My soul refused to rest. [hands; | 6. Forever will the Lord cast off
And gracious be no more?
Forever is His mercy gone?
Fails His word evermore? |
| 3. I to remembrance God recalled,
But trouble still remained;
And overwhelmed my spirit was
While I in grief complained. | 7. To give His grace, O can it be
That God forgotten hath?
And that His tender mercies He
Hath shut up in His wrath? |
| 4. Mine eyes debarred from sleep and rest
Thou makest still to wake;
My trouble is so great that I
Unable am to speak. | 8. Then did I say, That surely this
Is mine infirmity;
I'll mind the years of the right hand
Of Him that is Most High. |
| 5. I thought on days and years of old,
Recalled my songs by night;
I with my heart communed; my soul
Made earnest search for light. | 9. Yea, I remember will the deeds
Accomplished by the Lord;
The wonders done of old by Thee
I surely will record. |
| 10. I also will of all Thy work
My meditation make;
And of Thy doings to discourse
Great pleasure I will take. | |

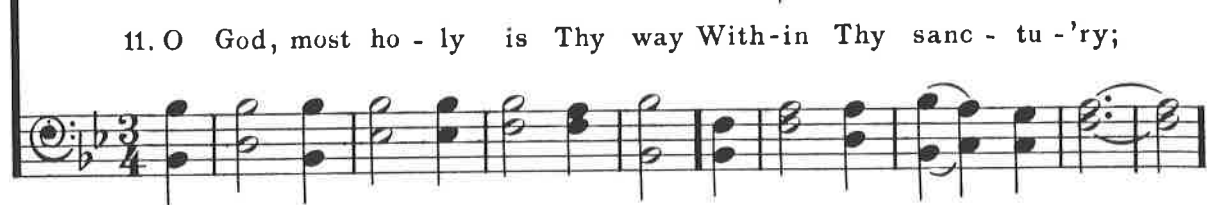

PSALM 77

EFFINGHAM. C. M.

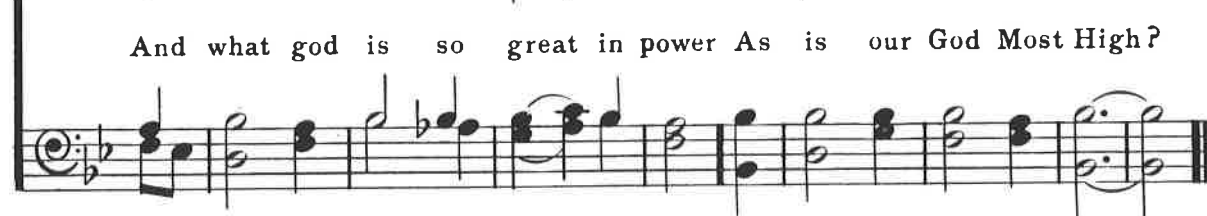
Musikalisches Handbuch



11. O God, most ho - ly is Thy way With-in Thy sanc - tu - 'ry;

And what god is so great in power As is our God Most High?



12. Thou art the God of wondrous deeds
Performed by Thy right hand;
Thy strength Thou hast made known
The tribes of ev'ry land. [among

15. The clouds in water forth were poured;
Sound loudly did the sky;
And swiftly through the world abroad
Thine arrows fierce did fly.

13. To Thine own people with Thine arm
Thou didst redemption bring;
To Jacob's sons and to the tribes
From Joseph's house that spring.

16. Amid the whirlwinds of the sky
Thy voice in thunder pealed;
Thy lightnings lightened up the world;
The earth with trembling reeled.

14. The waters saw Thee, O my God;
The waters saw Thee well;
The depths were overcome with fear;
Yea, trembling on them fell.

17. Thy paths were in the waters great;
Thy way was in the sea;
Thy footsteps in the mighty deep
Were hidden from the eye.

18. Thy people like a flock of sheep
Were led at Thy command,
By Moses and by Aaron kept,
And guided by their hand.

Luke 23

1 And the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

⁹ Then he questioned with him in many words; but he answered him nothing.

¹⁰ And the chief priests and scribes stood and vehemently accused him.

¹¹ And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

¹² And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

¹³ And Pilate, when he had called together the chief priests and the rulers and the people,

¹⁴ Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:

¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

¹⁶ I will therefore chastise him, and release him.

¹⁷ (For of necessity he must release one unto them at the feast.)

¹⁸ And they cried out all at once, saying, Away with this man, and release unto us Barabbas:

¹⁹ (Who for a certain sedition made in the city, and for murder, was cast into prison.)

²⁰ Pilate therefore, willing to release Jesus, spake again to them.

²¹ But they cried, saying, Crucify him, crucify him.

²² And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

²³ And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

²⁴ And Pilate gave sentence that it should be as they required.

²⁵ And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

²⁶ And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.

²⁷ And there followed him a great company of people, and of women, which also bewailed and lamented him.

²⁸ But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

²⁹ For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.

³⁰ Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

³¹ For if they do these things in a green tree, what shall be done in the dry?

³² And there were also two other, malefactors, led with him to be put to death.

³³ And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

³⁴ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

³⁵ And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

³⁶ And the soldiers also mocked him, coming to him, and offering him vinegar,

³⁷ And saying, If thou be the king of the Jews, save thyself.

³⁸ And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

³⁹ And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

⁴⁰ But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

⁴¹ And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

⁴² And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

⁴³ And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

⁴⁴ And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

⁴⁵ And the sun was darkened, and the veil of the temple was rent in the midst.

⁴⁶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

⁴⁷ Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

⁴⁸ And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

⁴⁹ And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

⁵⁰ And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

⁵¹ (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

⁵² This man went unto Pilate, and begged the body of Jesus.

⁵³ And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

⁵⁴ And that day was the preparation, and the sabbath drew on.

⁵⁵ And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

⁵⁶ And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Job 10

1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

4 Hast thou eyes of flesh? or seest thou as man seeth?

5 Are thy days as the days of man? are thy years as man's days,

6 That thou enquirest after mine iniquity, and searchest after my sin?

7 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand.

8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

¹⁰ Hast thou not poured me out as milk, and curdled me like cheese?

¹¹ Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

¹² Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

¹³ And these things hast thou hid in thine heart: I know that this is with thee.

¹⁴ If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

¹⁵ If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;

¹⁶ For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.

¹⁷ Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.

¹⁸ Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

¹⁹ I should have been as though I had not been;
I should have been carried from the womb to
the grave.

²⁰ Are not my days few? cease then, and let me
alone, that I may take comfort a little,

²¹ Before I go whence I shall not return, even to
the land of darkness and the shadow of death;

²² A land of darkness, as darkness itself; and of
the shadow of death, without any order, and
where the light is as darkness.

THE BOOK OF PSALMS
PSALM 79

SALEM. 8,6,8,4.

J. K. Robb

1. O God, to Thine in - her - i - tance The hea - then en - trance made;
They have de - filed Thy house, in heaps Have Sa - lem laid.

2. Thy servants' bodies they have cast
To fowls of heav'n for meat;
The flesh of Thy dear saints they gave
Wild beasts to eat.
3. Their blood about Jerusalem
Like water they have shed;
And there was none to bury them
When they were dead.
4. And to our neighbors a reproach,
A scoff, become are we;
A laughing-stock we are to them
That round us be.
5. How long, Jehovah? Never more
Wilt Thou from anger turn?
And shall Thy fervent jealousy
Forever burn?
6. On heathen kingdoms pour Thy wrath,
That call not on Thy name,
For Jacob they devour, and waste
His fields with flame.
7. Lay not on us our fathers' sins;
Thy tender mercies show;
O quickly send relief to us,
Brought very low.

Matthew 10

¹ And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

² Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

³ Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

⁴ Simon the Canaanite, and Judas Iscariot, who also betrayed him.

⁵ These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

⁶ But go rather to the lost sheep of the house of Israel.

⁷ And as ye go, preach, saying, The kingdom of heaven is at hand.

⁸ Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

⁹ Provide neither gold, nor silver, nor brass in your purses,

¹⁰ Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

¹¹ And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

¹² And when ye come into an house, salute it.

¹³ And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

¹⁴ And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

¹⁵ Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

¹⁶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

¹⁷ But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

¹⁸ And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

¹⁹ But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

²⁰ For it is not ye that speak, but the Spirit of your Father which speaketh in you.

²¹ And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

²² And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

²³ But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

²⁴ The disciple is not above his master, nor the servant above his lord.

²⁵ It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

²⁶ Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

²⁷ What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

²⁸ And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

²⁹ Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

³⁰ But the very hairs of your head are all numbered.

³¹ Fear ye not therefore, ye are of more value than many sparrows.

³² Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

³⁴ Think not that I am come to send peace on earth: I came not to send peace, but a sword.

³⁵ For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

³⁶ And a man's foes shall be they of his own household.

³⁷ He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

³⁸ And he that taketh not his cross, and followeth after me, is not worthy of me.

³⁹ He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

⁴⁰ He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

⁴¹ He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

⁴² And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

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FAIR HAVEN. 8, 8, 8, 4.

D. Bruce Martin

8. O God, our Sav - iour, give us help; To Thy name
glo - ry take. De - liv - er us; - for - give our
sins For Thy, name's sake, For Thy name's sake.

9. The heathen say, Where is their God?
But let it now be shown
Thou dost avenge the blood of those
Who are Thine own.
10. O let the pris'ner's sighs ascend
Before Thee, heard on high;
According to Thy might preserve
Those doomed to die.
11. And to our neighbors' bosom turn,
In sevèn-fold reward,
All their reproach which they have cast
On Thee, O Lord.
12. So we Thy people, Thine own flock,
Will ever bless Thy name;
And unto ev'ry age will we
Thy praise proclaim.