

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 11. — Of Christ's Priestly Office.

Q 1. By what means did Jesus Christ undertake the office of an eternal priest?

A. By the decree, ordination, and will of God his Father, whereunto he yielded voluntary obedience; so that concerning this there was a compact and covenant between them.

from "The Greater Catechism", John Owen

.....

Philippians 2:7-11: But he made himself of no reputation, and took on him the form of a servant, and was made like unto men, and was found in shape as a man. He humbled himself, and became obedient unto the death, even the death of the cross. Wherefore God hath also highly exalted him, and given him a name above every name. That at the Name of Jesus should every knee bow, both of things in heaven, and things in earth, and things under the earth. And that every tongue should confess that Jesus Christ is the Lord, unto the glory of God the Father.

March 20, 2022

Morning Worship

Call to Worship

Psalm 99 Page 236

Prayer

Psalm 72 Page 174

Old Testament Reading: Psalm 121

Pastoral Prayer

New Testament Reading: Romans 15

Psalm 72 Page 175

Sermon Text: Proverbs 16:10-15

Sermon: The King and Mediator

Prayer

Psalm 110 Page 275

Benediction

1. Je - ho - vah reigns in maj - es - ty; Let

all the na - tions quake. He sits a - bove the

cher - u - bim; Let earth's foun - da - tion shake.

2. In Zion is Jehovah great,
Exalted gloriously.
Ye nations, praise His great dread
The Holy One is He. [name;

5. Moses and Aaron of His priests,
And Samuel sought His face;
They called upon Jehovah's name;
He answered them in grace.

3. Thy royal strength loves justice well
And equity ordains;
He rules in Jacob righteously,
And justice He maintains.

6. Within the pillar of the cloud
He spake to them His word;
His testimonies they obeyed,
The statutes they had heard.

4. O magnify the Lord our God;
Let Him exalted be;
And at His footstool worship Him;
The Holy One is He.

7. Their prayer was heard, O Lord our
Thou wast a God that gave [God.
Them pardon, though upon their deeds
Thou wouldest vengeance have.

8. Exalted at His holy hill
Our God Jehovah be;
O worship there the Lord our God;
The Holy One is He.

THE BOOK OF PSALMS
PSALM 72

ROCKINGHAM NEW. L.M.

Lowell Mason



1. O God, Thy judg-ments give the king, His reign-ing son Thy right-eous-ness;



He to Thy peo - ple right shall bring, With jus-tice shall Thy poor re-dress.



- | | |
|---|--|
| <p>2. The mountains then shall peace secure,
The hills bring peace by righteous-
ness;
He'll save the needy, judge the poor,
And crush the men who would oppress.</p> | <p>5. To him shall bow the desert wilds;
Down to the dust his foes shall
bend;
The kings of Tarshish, and the Isles,
Both Sheba, Seba, gifts shall send.</p> |
| <p>3. Till sun and moon no more are known,
They shall Thee fear in ages all;
He'll come as rain on meadows mown,
And show'rs upon the earth that
fall.</p> | <p>6. All kings before him down shall fall;
All nations shall his laws obey;
He'll save the needy when they call,
The poor, and those that have no
stay.</p> |
| <p>4. The just shall flourish in his day;
While lasts the moon shall peace
extend;
From sea to sea shall be his sway,
And from the River to earth's end.</p> | <p>7. The poor and needy spare shall he,
The needy's soul save by his might;
From fraud and force he'll set them
free;
Their blood is precious in his sight.</p> |
| <p>8. He'll live; before him shall be laid
Of Sheba's gold an offering;
For him shall constant prayer be made;
His praises they shall daily sing.</p> | |

Psalm 121

1 I will lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the LORD, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD is thy keeper: the LORD is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The LORD shall preserve thee from all evil: he shall preserve thy soul.

8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Romans 15

¹ We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

² Let every one of us please his neighbour for his good to edification.

³ For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

⁴ For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

⁵ Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

⁶ That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

⁷ Wherefore receive ye one another, as Christ also received us to the glory of God.

⁸ Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

⁹ And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

¹⁰ And again he saith, Rejoice, ye Gentiles, with his people.

¹¹ And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

¹² And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

¹³ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

¹⁴ And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

¹⁵ Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

¹⁶ That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

¹⁷ I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

¹⁸ For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

¹⁹ Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

²⁰ Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

²¹ But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

²² For which cause also I have been much hindered from coming to you.

²³ But now having no more place in these parts, and having a great desire these many years to come unto you;

²⁴ Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.

²⁵ But now I go unto Jerusalem to minister unto the saints.

²⁶ For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

²⁷ It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

²⁸ When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

²⁹ And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

³⁰ Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;

³¹ That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;

³² That I may come unto you with joy by the will of God, and may with you be refreshed.

³³ Now the God of peace be with you all. Amen.

THE BOOK OF PSALMS
PSALM 72

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ANDRE. L. M.

William B. Bradbury

9. On hill - tops sown a lit - tle grain, Like Leb - a - non with

The first system of musical notation for Psalm 72, measures 1-4. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "9. On hill - tops sown a lit - tle grain, Like Leb - a - non with".

fruit shall bend; New life the cit - y shall at - tain; She

The second system of musical notation for Psalm 72, measures 5-8. It continues the melody and accompaniment from the first system. The lyrics are: "fruit shall bend; New life the cit - y shall at - tain; She".

shall like grass grow and ex - tend, She shall like grass grow and ex - tend.

The third system of musical notation for Psalm 72, measures 9-12. It concludes the musical phrase for this section. The lyrics are: "shall like grass grow and ex - tend, She shall like grass grow and ex - tend.".

10. Long as the sun his name shall last.
It shall endure through ages all;
And men shall still in him be blessed;
Blessed all the nations shall him call.

11. Now blessèd be our God alone,
Jehovah, God of Israel;
For only He hath wonders done;
His deeds in glory far excel.

12. And blessèd be His glorious name,
Long as the ages shall endure.
O'er all the earth extend His fame;
Amen, amen, for evermore.

Proverbs 16

¹ The preparations of the heart in man, and the answer of the tongue, is from the LORD.

² All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

³ Commit thy works unto the LORD, and thy thoughts shall be established.

⁴ The LORD hath made all things for himself: yea, even the wicked for the day of evil.

⁵ Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

⁶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

⁸ Better is a little with righteousness than great revenues without right.

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

¹⁰ A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

¹¹ A just weight and balance are the LORD's: all the weights of the bag are his work.

¹² It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

¹³ Righteous lips are the delight of kings; and they love him that speaketh right.

¹⁴ The wrath of a king is as messengers of death: but a wise man will pacify it.

¹⁵ In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

¹⁶ How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

¹⁷ The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

¹⁸ Pride goeth before destruction, and an haughty spirit before a fall.

¹⁹ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

²² Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.

²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

²⁵ There is a way that seemeth right unto a man, but the end thereof are the ways of death.

²⁶ He that laboureth laboureth for himself; for his mouth craveth it of him.

²⁷ An ungodly man diggeth up evil: and in his lips there is as a burning fire.

²⁸ A froward man soweth strife: and a whisperer separateth chief friends.

²⁹ A violent man enticeth his neighbour, and leadeth him into the way that is not good.

³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

³¹ The hoary head is a crown of glory, if it be found in the way of righteousness.

³² He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.

PSALM 110

ALL SAINTS NEW. C.M.D.

Henry S. Cutler



1. Je - ho - vah to my Lord hath said, Sit Thou at My right hand



Un - til I make Thy foes a stool Where-on Thy feet may stand.



Je - ho - vah shall from Zi - on send The rod of Thy great power;



In midst of all Thine en - e - mies Be Thou the gov - er - nor.



2. A willing people in Thy day
Of power shall come to Thee;
Thy youth arrayed in holiness
Like morning dew shall be.
Jehovah sware, and from His oath
He never will depart:
Of th' order of Melchizedek
A priest Thou ever art.

3. The Lord at Thy right hand shall smite
Earth's rulers in His wrath;
Among the nations He shall judge;
The slain shall fill His path.
In many lands He'll overthrow
Their kings with ruin dread;
And in His march He'll quaff the brook,
And so lift up His head.

March 20, 2022

Evening Worship

Call to Worship

Psalm 103

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Prayer

Psalm 103

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New Testament Reading: Luke 24

Pastoral Prayer

Old Testament Reading: Job 11

Psalm 103

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Sermon Text: Matthew 10:24-33

Sermon: A Better Fear

Prayer

Psalm 103

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Benediction

THE BOOK OF PSALMS
PSALM 103

LOVE DIVINE. 8,7,8,7, D.

John Zundel



1. O my soul, bless thou Je - ho - vah; All with - in me bless His name;



Bless Je - ho - vah and for - get not All His mer - cies to pro - claim.



2. Who for - gives all thy trans - gres - sions, Thy dis - eas - es all Who heals;



Who re - deems thee from de - struc - tion, Who with thee so kind - ly deals.



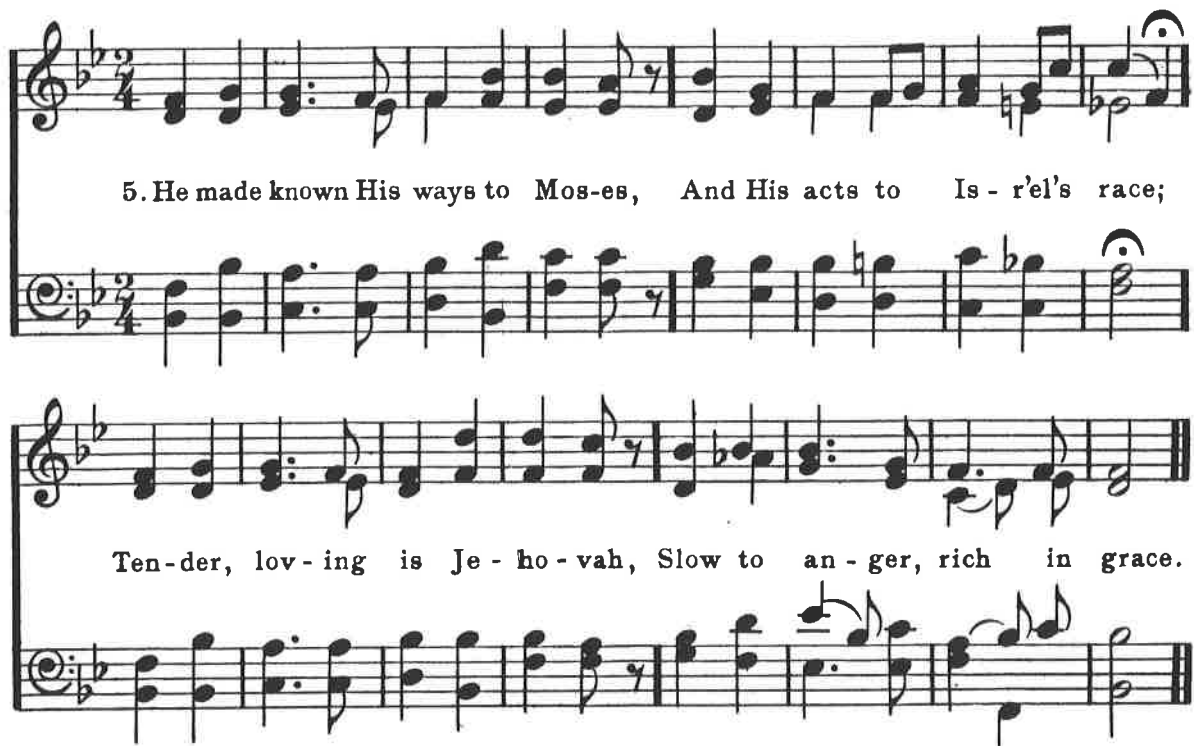
3. Who with love and mercy crowns thee;
Satisfies thy mouth with good,
So that evèn like the eagle
Thou art blessed with youth renewed.

4. In His righteousness Jehovah
Will deliver those distressed;
He will execute just judgment
In the cause of all oppressed.

PSALM 103

EVENING PRAYER. 8,7,8,7.

George C. Stebbins



5. He made known His ways to Mos-es, And His acts to Is - r'el's race;
Ten-der, lov - ing is Je - ho - vah, Slow to an - ger, rich in grace.

6. He will not forever chide us
Nor will keep His anger still;
Hath not dealt as we offended
Nor requited us our ill.
7. For as high as is the heavèn,
Far above the earth below,
Ever great to them that fear Him
Is the mercy He will show.
8. Far as east from west is distant
He hath put away our sin;
Like the pity of a father
Hath Jehovah's pity been.

Luke 24

1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

¹⁰ It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

¹¹ And their words seemed to them as idle tales, and they believed them not.

¹² Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

¹³ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

¹⁴ And they talked together of all these things which had happened.

¹⁵ And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

¹⁶ But their eyes were holden that they should not know him.

¹⁷ And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

¹⁸ And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

¹⁹ And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

²⁰ And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

²¹ But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

²² Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

²³ And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

²⁴ And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

²⁵ Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

²⁶ Ought not Christ to have suffered these things, and to enter into his glory?

²⁷ And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

²⁸ And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

²⁹ But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

³⁰ And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

³¹ And their eyes were opened, and they knew him; and he vanished out of their sight.

³² And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

³³ And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

³⁴ Saying, The Lord is risen indeed, and hath appeared to Simon.

³⁵ And they told what things were done in the way, and how he was known of them in breaking of bread.

³⁶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

³⁷ But they were terrified and affrighted, and supposed that they had seen a spirit.

³⁸ And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

³⁹ Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

⁴⁰ And when he had thus spoken, he shewed them his hands and his feet.

⁴¹ And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

⁴² And they gave him a piece of a broiled fish, and of an honeycomb.

⁴³ And he took it, and did eat before them.

⁴⁴ And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

⁴⁵ Then opened he their understanding, that they might understand the scriptures,

⁴⁶ And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

⁴⁷ And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

⁴⁸ And ye are witnesses of these things.

⁴⁹ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

⁵⁰ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

⁵¹ And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

⁵² And they worshipped him, and returned to Jerusalem with great joy:

⁵³ And were continually in the temple, praising and blessing God. Amen.

Job 11

1 Then answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should a man full of talk be justified?

3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For thou hast said, My doctrine is pure, and I am clean in thine eyes.

5 But oh that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth.

7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

8 It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?

9 The measure thereof is longer than the earth, and broader than the sea.

10 If he cut off, and shut up, or gather together, then who can hinder him?

¹¹ For he knoweth vain men: he seeth wickedness also; will he not then consider it?

¹² For vain men would be wise, though man be born like a wild ass's colt.

¹³ If thou prepare thine heart, and stretch out thine hands toward him;

¹⁴ If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

¹⁵ For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

¹⁶ Because thou shalt forget thy misery, and remember it as waters that pass away:

¹⁷ And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning.

¹⁸ And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

¹⁹ Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

²⁰ But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

THE BOOK OF PSALMS
PSALM 103

COMPASSION. 8,7,8,7.

S. A. S. Metheny

9. For our frame He well re-mem-bers; That we are but dust He knows;

As for man, like grass he ris - es; As the flow'r in field he grows;

10. Over it the wind now passeth;
In a moment it is gone;
In the place where once it flourished
It shall never more be known.

From eternity abideth
To eternity the same.

12. And His righteousness remaineth
To their children and their seed,
Who His covenant remember
And His precepts hear and heed.

11. But Jehovah's lovingkindness
Unto them that fear His name

PSALM 103

SICILIAN HYMN. 8,7,8,7.

Sicilian Melody

13. In the heav - ens hath Je - ho - vah Found-ed His e - ter-nal throne;

O - ver all is His do - min-ion; He is king and He a - lone.

14. Bless the Lord, ye mighty angels,
Ye that hear and do His will;
Bless the Lord, all ye His servants
Who His pleasure do fulfil.

15. Bless the Lord, all things created,
All His hosts with one accord,
In all parts of His dominion.
O my soul, bless thou the Lord.

Matthew 10

¹ And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

² Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

³ Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

⁴ Simon the Canaanite, and Judas Iscariot, who also betrayed him.

⁵ These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

⁶ But go rather to the lost sheep of the house of Israel.

⁷ And as ye go, preach, saying, The kingdom of heaven is at hand.

⁸ Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

⁹ Provide neither gold, nor silver, nor brass in your purses,

¹⁰ Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

¹¹ And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

¹² And when ye come into an house, salute it.

¹³ And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

¹⁴ And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

¹⁵ Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

¹⁶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

¹⁷ But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

¹⁸ And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

¹⁹ But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

²⁰ For it is not ye that speak, but the Spirit of your Father which speaketh in you.

²¹ And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

²² And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

²³ But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

²⁴ The disciple is not above his master, nor the servant above his lord.

²⁵ It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

²⁶ Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

²⁷ What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

²⁸ And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

²⁹ Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

³⁰ But the very hairs of your head are all numbered.

³¹ Fear ye not therefore, ye are of more value than many sparrows.

³² Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

³⁴ Think not that I am come to send peace on earth: I came not to send peace, but a sword.

³⁵ For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

³⁶ And a man's foes shall be they of his own household.

³⁷ He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

³⁸ And he that taketh not his cross, and followeth after me, is not worthy of me.

³⁹ He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

⁴⁰ He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

⁴¹ He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

⁴² And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

THE BOOK OF PSALMS
PSALM 103

COMPASSION. 8,7,8,7.

S. A. S. Metheny

9. For our frame He well re-mem-bers; That we are but dust He knows;

As for man, like grass he ris - es; As the flow'r in field he grows;

10. Over it the wind now passeth;
In a moment it is gone;
In the place where once it flourished
It shall never more be known.

From eternity abideth
To eternity the same.

12. And His righteousness remaineth
To their children and their seed,
Who His covenant remember
And His precepts hear and heed.

11. But Jehovah's lovingkindness
Unto them that fear His name

PSALM 103

SICILIAN HYMN. 8,7,8,7.

Sicilian Melody

13. In the heav - ens hath Je - ho - vah Found-ed His e - ter-nal throne;

O - ver all is His do - min-ion; He is king and He a - lone.

14. Bless the Lord, ye mighty angels,
Ye that hear and do His will;
Bless the Lord, all ye His servants
Who His pleasure do fulfil.

15. Bless the Lord, all things created,
All His hosts with one accord,
In all parts of His dominion.
O my soul, bless thou the Lord.