

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 11. — Of Christ's Priestly Office.

Q 2. Wherein doth his execution of this office consist?

A. In bringing his people unto God.

from "The Greater Catechism", John Owen

.....

Hebrews 2:8-13: Thou hast put all things in subjection under his feet. And in that he hath put all things in subjection under him, he left nothing that should not be subject unto him. But we yet see not all things subdued unto him, But we see Jesus crowned with glory and honor, which was made little inferior to the Angels, through the suffering of death, that by God's grace he might taste death for all men. For it became him, for whom are all these things, and by whom are all these things, seeing that he brought many children unto glory, that he should consecrate the Prince of their salvation through afflictions. For he that sanctifieth, and they which are sanctified, are all of one: wherefore he is not ashamed to call them brethren, Saying, I will declare thy Name unto my brethren: in the midst of the Church will I sing praises to thee. And again, I will put my trust in him. And again, Behold, here am I, and the children which God hath given me.

March 27, 2022

Morning Worship

Call to Worship

Psalm 138

Page 338

Prayer

Psalm 14

Page 24

Old Testament Reading: Psalm 122

Pastoral Prayer

New Testament Reading: Romans 16

Psalm 34

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Sermon Text: Proverbs 16:16-19

Sermon: Get It?

Prayer

Psalm 34

Page 82

Benediction

PSALM 138

HURSLEY. L.M.

Katholisches Gesangbuch



2. For Thou above Thy name adored
Hast magnified Thy faithful word.
The day I called Thy help appeared;
With inward strength my soul was cheered.
3. All kings of earth shall thanks accord
When they have heard Thy words, O Lord;
They of Jehovah's ways will sing,
For great in glory is our King.
4. Although Jehovah is most high,
On lowly ones He bends His eye;
But those that proud and haughty are
He knoweth only from afar.
5. Through trouble though my pathway be,
Thou wilt revive and comfort me.
Thine outstretched hand Thou wilt oppose
Against the wrath of all my foes.
6. Thy hand, O Lord, shall set me free
And perfect what concerneth me;
Thy mercy, Lord, forever stands;
Leave not the work of Thine own hands.

PSALM 14

YORK. C. M.

Hart's Psalter

1. There is no God, the fool hath said With - in his sin - ful heart;
Cor - rupt are they; their works are vile; They all from good de - part.

2. The Lord upon the sons of men
From heavèn looked abroad,
To see if any understood
And sought the living God.
3. They altogether filthy are;
They all aside are gone;
And there is none that doeth good,
No, not so much as one.
4. Have all who work iniquity
No knowledge of His word,
Who eat His people as their bread
And call not on the Lord?
5. There were they overcome with fear,
For God is with the just;
Who, though their counsel may be shamed,
Still in Jehovah trust.
6. Let Isr'el's help from Zion come;
When back the Lord shall bring
His captives, Jacob shall rejoice,
And Israel shall sing.

Psalm 122

¹ I was glad when they said unto me, Let us go into the house of the LORD.

² Our feet shall stand within thy gates, O Jerusalem.

³ Jerusalem is builded as a city that is compact together:

⁴ Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

⁵ For there are set thrones of judgment, the thrones of the house of David.

⁶ Pray for the peace of Jerusalem: they shall prosper that love thee.

⁷ Peace be within thy walls, and prosperity within thy palaces.

⁸ For my brethren and companions' sakes, I will now say, Peace be within thee.

⁹ Because of the house of the LORD our God I will seek thy good.

Romans 16

¹ I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

² That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

³ Greet Priscilla and Aquila my helpers in Christ Jesus:

⁴ Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

⁵ Likewise greet the church that is in their house. Salute my well-beloved Epaenetus, who is the firstfruits of Achaia unto Christ.

⁶ Greet Mary, who bestowed much labour on us.

⁷ Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

⁸ Greet Amplias my beloved in the Lord.

⁹ Salute Urbane, our helper in Christ, and Stachys my beloved.

¹⁰ Salute Apelles approved in Christ. Salute them which are of Aristobulus' household.

¹¹ Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord.

¹² Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

¹³ Salute Rufus chosen in the Lord, and his mother and mine.

¹⁴ Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

¹⁵ Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

¹⁶ Salute one another with an holy kiss. The churches of Christ salute you.

¹⁷ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

¹⁸ For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

¹⁹ For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

²⁰ And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

²¹ Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.

²² I Tertius, who wrote this epistle, salute you in the Lord.

²³ Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

²⁴ The grace of our Lord Jesus Christ be with you all. Amen.

²⁵ Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

²⁶ But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

²⁷ To God only wise, be glory through Jesus Christ for ever. Amen.

THE BOOK OF PSALMS
PSALM 34

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MENDON. L. M.

Arr. by Lowell Mason



1. The Lord at all times I will bless; My mouth His praise shall still ex-press;



My soul, O Lord, shall boast in Thee; The meek shall hear and joy - ful be.



2. O magnify the Lord with me;
Let us to praise His name agree.
I sought the Lord; He bowed His ear;
He set me free from ev'ry fear.
3. They looked to Him; their faces shone;
No shame to them shall e'er be known.
This poor man cried; the Lord gave heed
And him from all his troubles freed.
4. Round them that fear Him, keeping ward,
Encamps the angel of the Lord.
The Lord is good, O taste and see;
Who trusts in Him, how blest is he.
5. O ye His saints, the Lord revere;
There is no want to those who fear.
Young lions pine for lack of food;
Who seek the Lord shall want no good.

Proverbs 16

¹ The preparations of the heart in man, and the answer of the tongue, is from the LORD.

² All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

³ Commit thy works unto the LORD, and thy thoughts shall be established.

⁴ The LORD hath made all things for himself: yea, even the wicked for the day of evil.

⁵ Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

⁶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

⁸ Better is a little with righteousness than great revenues without right.

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

¹⁰ A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

¹¹ A just weight and balance are the LORD's: all the weights of the bag are his work.

¹² It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

¹³ Righteous lips are the delight of kings; and they love him that speaketh right.

¹⁴ The wrath of a king is as messengers of death: but a wise man will pacify it.

¹⁵ In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

¹⁶ How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

¹⁷ The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

¹⁸ Pride goeth before destruction, and an haughty spirit before a fall.

¹⁹ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

²² Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.

²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

²⁵ There is a way that seemeth right unto a man, but the end thereof are the ways of death.

²⁶ He that laboureth laboureth for himself; for his mouth craveth it of him.

²⁷ An ungodly man diggeth up evil: and in his lips there is as a burning fire.

²⁸ A froward man soweth strife: and a whisperer separateth chief friends.

²⁹ A violent man enticeth his neighbour, and leadeth him into the way that is not good.

³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

³¹ The hoary head is a crown of glory, if it be found in the way of righteousness.

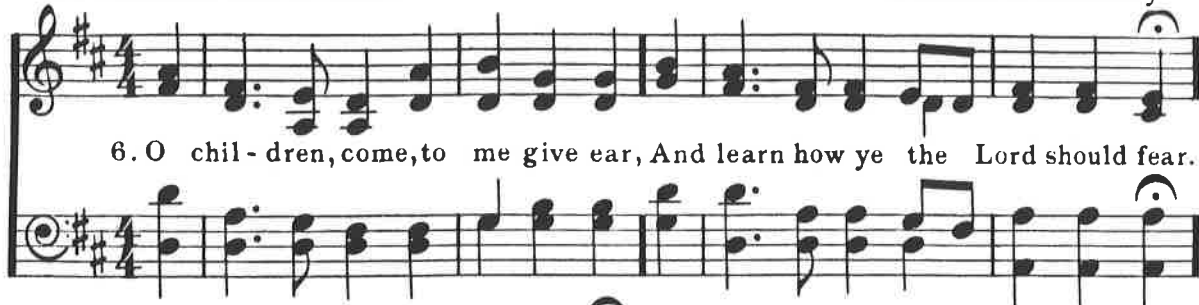
³² He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.

THE BOOK OF PSALMS
PSALM 34

HE LEADETH ME. L.M.D.

William B. Bradbury



6. O chil- dren, come, to me give ear, And learn how ye the Lord should fear.



What man to length of days as-pires And, seek-ing good, long life de-sires?



7. From e - vil let thy tongue re-frain; From speak-ing guile thy lips re-strain;



From ev-'ry wick-ed way de-part; Do good, seek peace with all thy heart.

8. The Lord on just men keeps His eye;
His ears are open to their cry.
Against the vile He sets His face,
From earth their mem'ry to erase.

10. Though many ills the righteous see,
From all Jehovah sets him free;
Preserves his bones in ev'ry fall,
That none can broken be at all.

9. The righteous cried; the Lord gave
heed
And them from all their troubles freed.
On broken hearts the Lord attends,
To spirits crushed salvation sends.

11. But evil shall the wicked slay;
Who hate the just, condemned be they.
The Lord redeems His saints each one;
Who trust in Him, condemned are
none.

March 27, 2022

Evening Worship

Call to Worship

Psalm 41 Page 105

Prayer

Psalm 41 Page 106

New Testament Reading: John 1

Pastoral Prayer

Old Testament Reading: Job 12

Psalm 73 Page 178

Sermon Text: Matthew 10:34-42

Sermon: From the Sword to the Reward

Prayer

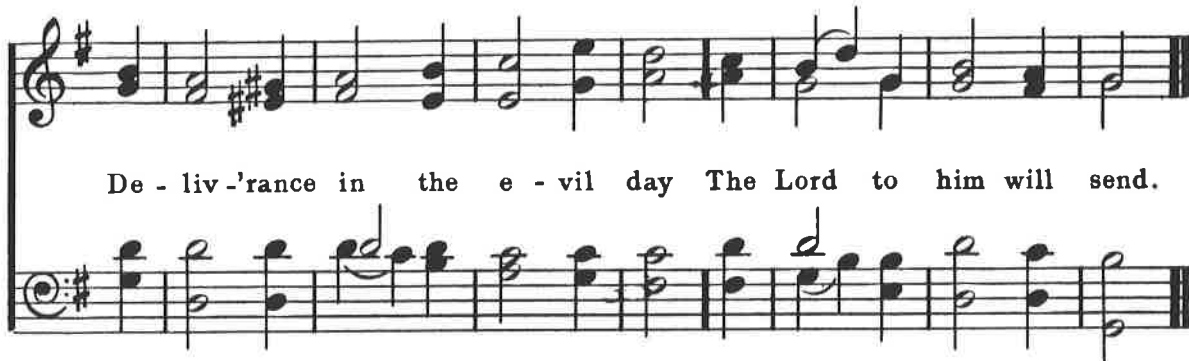
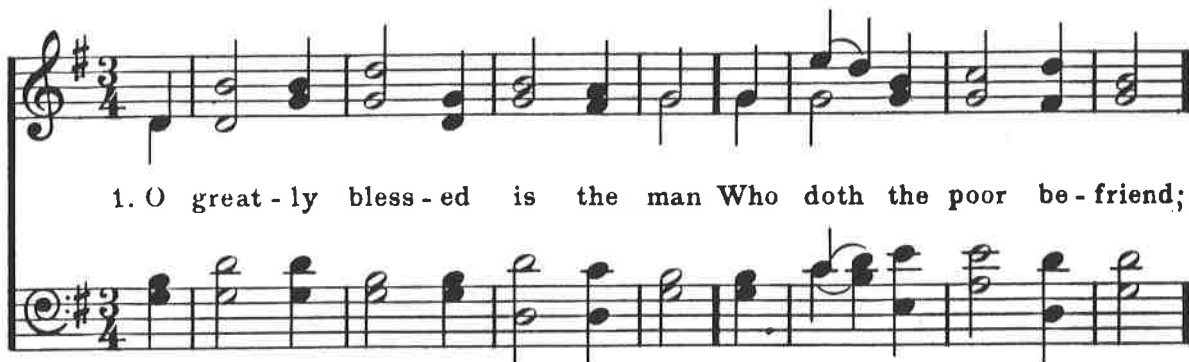
Psalm 73 Page 179

Benediction

PSALM 41

CHERITH. C. M.

Louis Spohr



- | | |
|---|---|
| <p>2. The Lord will keep him, save his life;
On earth he blessed shall live;
And to his enemies' desire
Thou wilt him never give.</p> | <p>5. My foes against me evil speak,
And thus of me they say:
When will he die that so his name
May wholly pass away?</p> |
| <p>3. Upon his couch of languishing
The Lord will him sustain;
And in his sickness Thou wilt make
And change his bed of pain.</p> | <p>6. And if one come to see my state,
He kindness but pretends;
His heart is gath'ring mischief still
To tell among his friends.</p> |
| <p>4. I said, O Lord, do Thou extend
Thy mercy unto me;
O do Thou heal my soul, because
I have offended Thee.</p> | <p>7. My foes together whispering
Against me ill devise;
Disease, say they, cleaves fast to him;
Laid low, he shall not rise.</p> |
| <p>8. Yea, ev'n mine own familiar friend
In whom I did confide,
Who ate my bread, now lifts his heel
Against me in his pride.</p> | |

PSALM 41

HEATH. C.M.

Lowell Mason

9. But, Lord, be mer - ci - ful to me, And
up a - gain me raise, That I may just - ly
them re - quite Ac - cord - ing to their ways.

10. By this I know assuredly
That I am loved by Thee:
Because my foe does not exult
In triumph over me.

11. And as for me, in uprightness
Thou dost uphold me well,
And settest me before Thy face
For evermore to dwell.

12. The Lord, the God of Israel,
Be blessed forever then,
From age to age eternally.
Amen, yea, and amen.

John 1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

¹³ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

¹⁵ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

¹⁶ And of his fulness have all we received, and grace for grace.

¹⁷ For the law was given by Moses, but grace and truth came by Jesus Christ.

¹⁸ No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

¹⁹ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

²⁰ And he confessed, and denied not; but confessed, I am not the Christ.

²¹ And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

²² Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

²³ He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

²⁴ And they which were sent were of the Pharisees.

²⁵ And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

²⁶ John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

²⁷ He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

²⁸ These things were done in Bethabara beyond Jordan, where John was baptizing.

²⁹ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

³⁰ This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

³¹ And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

³² And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

³³ And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

³⁴ And I saw, and bare record that this is the Son of God.

³⁵ Again the next day after John stood, and two of his disciples;

³⁶ And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

³⁷ And the two disciples heard him speak, and they followed Jesus.

³⁸ Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

³⁹ He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

⁴⁰ One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

⁴¹ He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

⁴² And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

⁴³ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

⁴⁴ Now Philip was of Bethsaida, the city of Andrew and Peter.

⁴⁵ Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

⁴⁶ And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

⁴⁷ Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

⁴⁸ Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

⁴⁹ Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

⁵⁰ Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

⁵¹ And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Job 12

1 And Job answered and said,

2 No doubt but ye are the people, and wisdom shall die with you.

3 But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?

4 I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.

5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.

6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.

7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

⁹ Who knoweth not in all these that the hand of the LORD hath wrought this?

¹⁰ In whose hand is the soul of every living thing, and the breath of all mankind.

¹¹ Doth not the ear try words? and the mouth taste his meat?

¹² With the ancient is wisdom; and in length of days understanding.

¹³ With him is wisdom and strength, he hath counsel and understanding.

¹⁴ Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

¹⁵ Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

¹⁶ With him is strength and wisdom: the deceived and the deceiver are his.

¹⁷ He leadeth counsellors away spoiled, and maketh the judges fools.

¹⁸ He looseth the bond of kings, and girdeth their loins with a girdle.

¹⁹ He leadeth princes away spoiled, and overthroweth the mighty.

²⁰ He removeth away the speech of the trusty, and taketh away the understanding of the aged.

²¹ He poureth contempt upon princes, and weakeneth the strength of the mighty.

²² He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

²³ He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.

²⁴ He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.

²⁵ They grope in the dark without light, and he maketh them to stagger like a drunken man.

THE BOOK OF PSALMS
PSALM 73

PETERSBURG. 8,8,8,8,8,8.

D. Bortnianski

1. Yet, God is good to Is - ra - el, To ev - 'ry one whose heart is pure;

Though as for me, I well nigh fell, My foot-steps were no long - er sure;

For I was en-vi-ous, I con - fess, At pros-pered pride and wick-ed - ness.

2. For in their death no pangs they know;
Their strength is firm from day to day;
They have no part in others' woe,
Nor plagued as other men are they.
A chain of pride adorns their neck;
With robes of wrong themselves they deck.

3. Their eyes with fatness stand far out;
They more enjoy than heart could seek.
They scoff, and threats in malice shout;
With lofty words they proudly speak.
In heav'n above resounds their word;
Throughout the earth their tongue is heard.

4. His people therefore hither turn,
To share the streams that overflow.
For how, say they, can God discern?
Of this how doth the Highest know?
Behold the wicked, such are these,
Who riches gain and live at ease.

5. Then surely I have toiled in vain
To cleanse my heart from all offense,
And vainly from each guilty stain
Have washed my hands in innocence.
For grievous plagues all day I bore,
And every morn was chastened sore.

Matthew 10

1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

⁹ Provide neither gold, nor silver, nor brass in your purses,

¹⁰ Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

¹¹ And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

¹² And when ye come into an house, salute it.

¹³ And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

¹⁴ And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

¹⁵ Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

¹⁶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

¹⁷ But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

¹⁸ And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

¹⁹ But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

²⁰ For it is not ye that speak, but the Spirit of your Father which speaketh in you.

²¹ And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

²² And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

²³ But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

²⁴ The disciple is not above his master, nor the servant above his lord.

²⁵ It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?

²⁶ Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

²⁷ What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

²⁸ And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

²⁹ Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

³⁰ But the very hairs of your head are all numbered.

³¹ Fear ye not therefore, ye are of more value than many sparrows.

³² Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

³³ But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

³⁴ Think not that I am come to send peace on earth: I came not to send peace, but a sword.

³⁵ For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

³⁶ And a man's foes shall be they of his own household.

³⁷ He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

³⁸ And he that taketh not his cross, and followeth after me, is not worthy of me.

³⁹ He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

⁴⁰ He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

⁴¹ He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

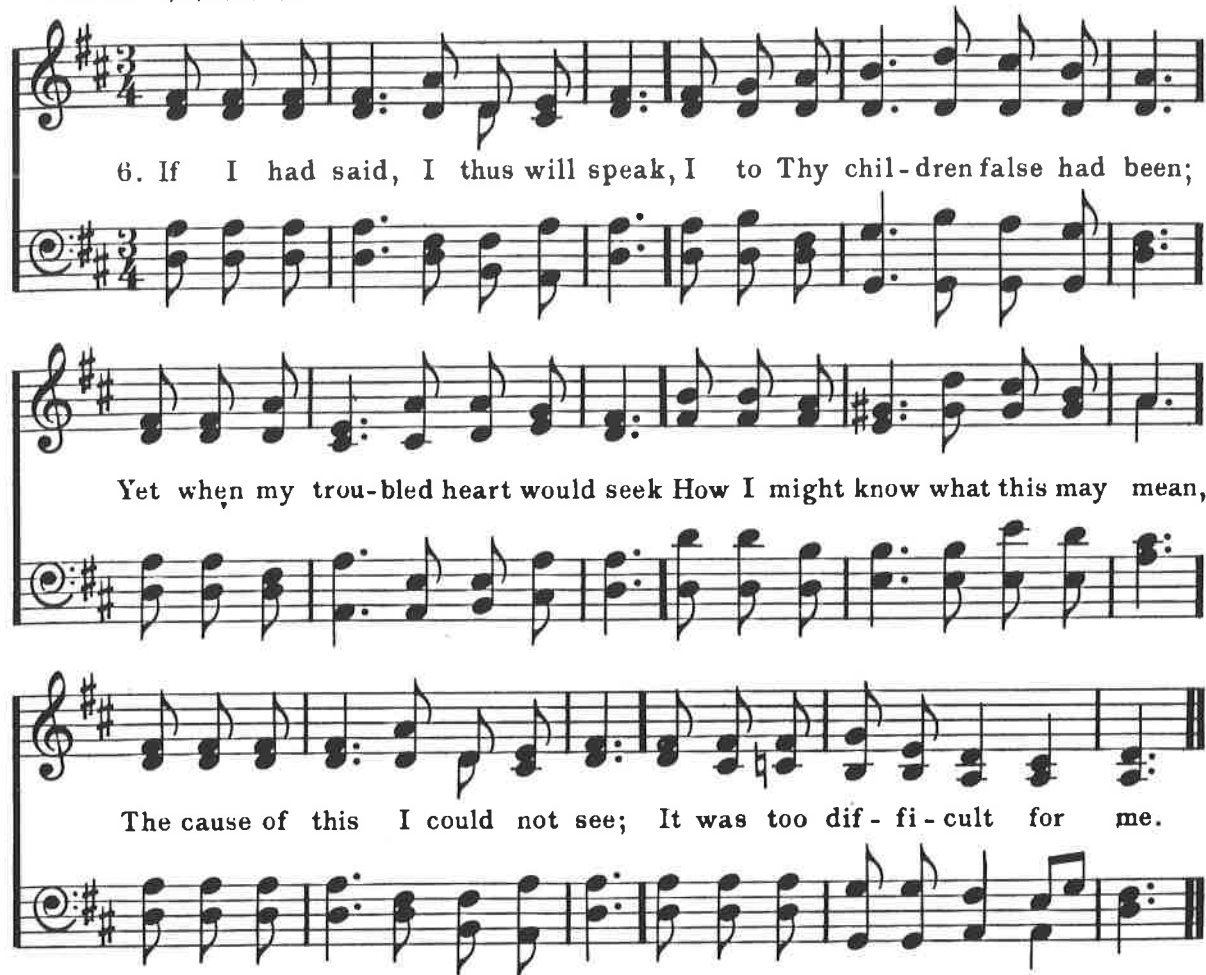
⁴² And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

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TRUST. 8,8,8,8,8,8.

D. Bruce Martin



6. If I had said, I thus will speak, I to Thy chil-dren false had been;
Yet when my trou-bled heart would seek How I might know what this may mean,
The cause of this I could not see; It was too dif-fi-cult for me.

- | | |
|--|---|
| <p>7. But when God's holy house I sought,
And pondered o'er their latter end,
To slipp'ry ground I saw them brought,
And down to ruin fast descend.
Swift desolation whelms them o'er,
And terrors waste for evermore.</p> | <p>9. Yet evermore I am with Thee:
Thou holdest me by my right hand.
And Thou, ev'n Thou, my guide shalt be;
Thy counsel shall my way command;
And afterward in glory bright
Shalt Thou receive me to Thy sight.</p> |
| <p>8. As dreams when one from sleep awakes,
Their image, Lord, Thou wilt despise.
My heart with grief within me breaks,
And bitter thoughts within me rise;
And blind was I, and brutish quite,
A very beast before Thy sight.</p> | <p>10. For whom have I in heav'n but Thee?
None else on earth I long to know.
My flesh may faint and weary be;
My heart may fail and heavy grow;
With strength doth God my heart
He is my portion evermore. [restore;</p> |
11. They perish that are far from Thee;
Lo, in their lewdness they shall die.
But surely it is good for me
That unto God I should draw nigh.
I refuge take in God the Lord.
That all Thy works I may record.