

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 12. — Of Christ's Priestly Office.

Q 3. What are the parts of it?

A. First, oblation; secondly, intercession..

from "The Greater Catechism", John Owen

.....

Hebrews 9:11-14: But Christ being come an high Priest of good things to come, by a greater and a more perfect Tabernacle, not made with hands, that is, not of this building, Neither by the blood of goats and calves: but by his own blood entered he in once unto the holy place, and obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer, sprinkling them that are unclean, sanctifieth as touching the purifying of the flesh, How much more shall the blood of Christ which through the eternal Spirit offered himself without fault to God, purge your conscience from dead works, to serve the living God?

April 3, 2022

Morning Worship

Call to Worship

Psalm 125

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Prayer

Psalm 19

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Old Testament Reading: Psalm 123

Pastoral Prayer

New Testament Reading: 1 Corinthians 1

Psalm 19

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Sermon Text: Proverbs 16:20-24

Sermon: Beneficial Speech

Prayer

Psalm 2

Page 4

Benediction

THE BOOK OF PSALMS
PSALM 125

ABBEEVILLE. C.M.

William B. Bradbury



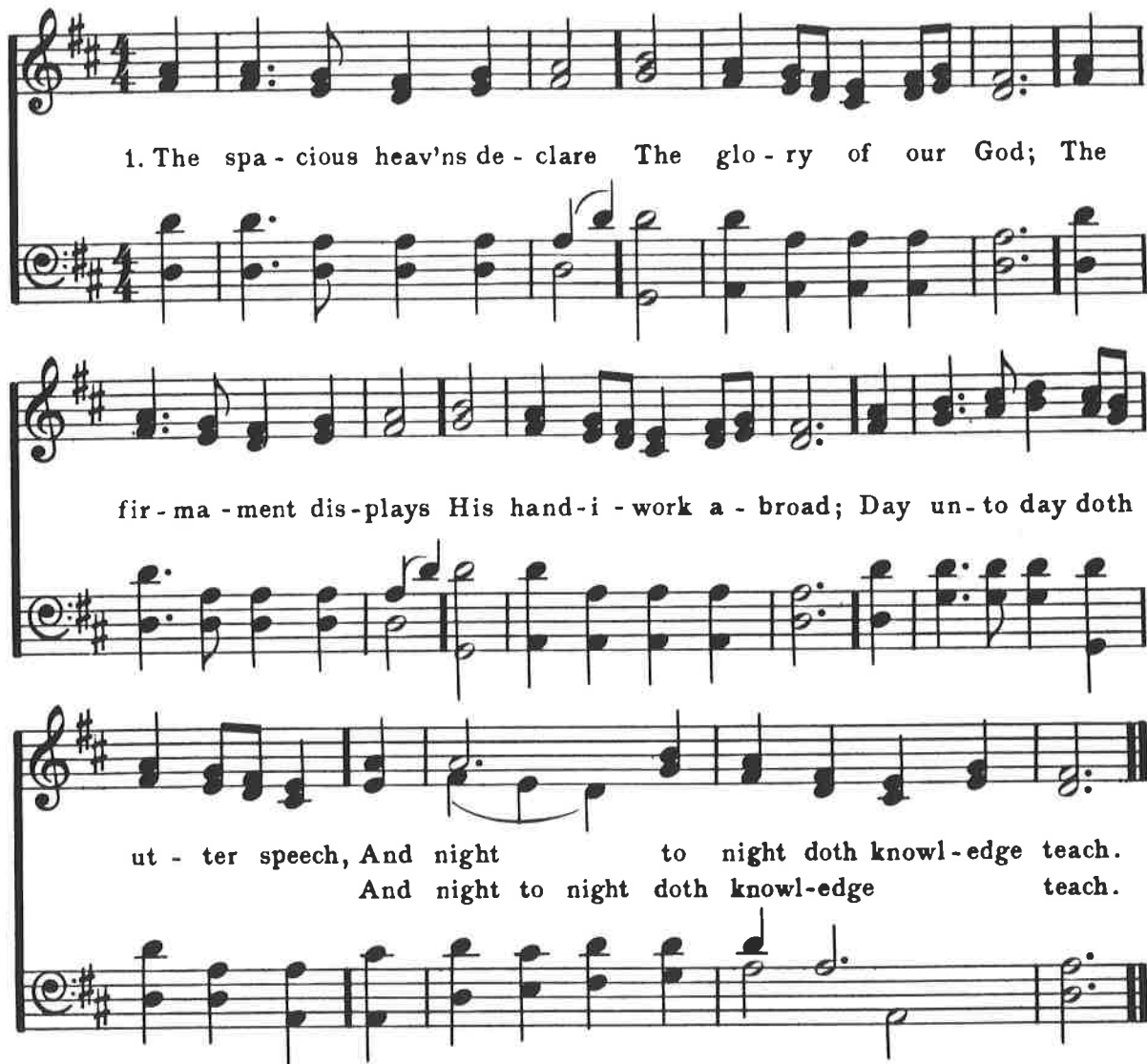
1. Like Zi - on's stead - fast mount are they Who in the Lord con - fide, A mount which nev - er can be moved But ev - er doth a - bide, But ev - er doth a - bide. a - bide, But ev - er doth a - bide.

2. As round about Jerusalem
The mountains stand for aye,
The Lord His people compasseth,
For evermore their stay.
3. For ill men's rod upon the lot
Of just men shall not lie;
Lest righteous men stretch forth their hands
To work iniquity.
4. Do Thou to all those that are good
Thy goodness, Lord, impart;
And also do Thou good to them
Who upright are in heart.
5. But as for such as turn aside
To their own crooked way,
The Lord leads forth with wicked men;
On Isr'el peace shall stay.

PSALM 19

CLARKSVILLE. 6,6,6,6,8,8.

William B. Bradbury



1. The spa - cious heav'ns de - clare The glo - ry of our God; The

fir - ma - ment dis - plays His hand - i - work a - broad; Day un - to day doth

ut - ter speech, And night to night doth knowl - edge teach.

And night to night doth knowl - edge teach.

2. Aloud they do not speak;
 They utter forth no word,
 Nor into language break;
 Their voice is never heard;
 Yet through the world their line extends,
 Their words to earth's remotest ends.

3. In heav'n He set a tent,
 A dwelling for the sun,
 Which as a mighty man
 Delights his course to run.
 He, bridegroom-like in his array,
 Comes from his chamber, bringing day.

4. His daily going forth
 Is from the end of heav'n;
 The firmament to him
 Is for his circuit giv'n;
 And ev'rywhere from end to end,
 His radiant heat he doth extend.

Psalm 123

A Song of degrees.

1 Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

1 Corinthians 1

¹ Paul called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,

² Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:

³ Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

⁴ I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

⁵ That in every thing ye are enriched by him, in all utterance, and in all knowledge;

⁶ Even as the testimony of Christ was confirmed in you:

⁷ So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

⁸ Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

⁹ God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

¹¹ For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

¹² Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

¹³ Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

¹⁴ I thank God that I baptized none of you, but Crispus and Gaius;

¹⁵ Lest any should say that I had baptized in mine own name.

¹⁶ And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

¹⁷ For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

¹⁸ For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

¹⁹ For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

²⁰ Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

²¹ For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

²² For the Jews require a sign, and the Greeks seek after wisdom:

²³ But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

²⁴ But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

²⁵ Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

²⁶ For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

²⁷ But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

²⁸ And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

²⁹ That no flesh should glory in his presence.

³⁰ But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

³¹ That, according as it is written, He that glorieth, let him glory in the Lord.

THE BOOK OF PSALMS
PSALM 19

LISCHER. 6,6,6,6,8,8.

F. J. C. Schneider



5. Je - ho - vah's per - fect law Re - stores the soul a - gain;
His tes - ti - mo - ny sure Gives wis - dom un - to men;
The pre - cepts of the Lord are right, And fill the heart with
great de - light, And fill the heart with great de - light.

6. The Lord's command is pure,
Enlightening the eyes;
Jehovah's fear is clean,
More lasting than the skies.
The judgments of the Lord express
His truth and perfect righteousness.

7. They're more to be desired
Than stores of finest gold;
Than honey from the comb
More sweetness far they hold.
With warnings they Thy servant
guard;
In keeping them is great reward.

8. His errors who can know?
Cleanse me from hidden stain.
Keep me from wilful sins,
Nor let them o'er me reign.
And then I upright shall appear
And be from great transgression
clear.

9. Let all the words I speak
And all the thoughts within
Come up before Thy sight
And Thine approval win.
O Thou Jehovah, unto me
My rock and my Redeemer be.

Proverbs 16

¹ The preparations of the heart in man, and the answer of the tongue, is from the LORD.

² All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

³ Commit thy works unto the LORD, and thy thoughts shall be established.

⁴ The LORD hath made all things for himself: yea, even the wicked for the day of evil.

⁵ Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

⁶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

⁸ Better is a little with righteousness than great revenues without right.

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

¹⁰ A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

¹¹ A just weight and balance are the LORD's: all the weights of the bag are his work.

¹² It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

¹³ Righteous lips are the delight of kings; and they love him that speaketh right.

¹⁴ The wrath of a king is as messengers of death: but a wise man will pacify it.

¹⁵ In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

¹⁶ How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

¹⁷ The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

¹⁸ Pride goeth before destruction, and an haughty spirit before a fall.

¹⁹ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

²² Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.

²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

²⁵ There is a way that seemeth right unto a man, but the end thereof are the ways of death.

²⁶ He that laboureth laboureth for himself; for his mouth craveth it of him.

²⁷ An ungodly man diggeth up evil: and in his lips there is as a burning fire.

²⁸ A froward man soweth strife: and a whisperer separateth chief friends.

²⁹ A violent man enticeth his neighbour, and leadeth him into the way that is not good.

³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

³¹ The hoary head is a crown of glory, if it be found in the way of righteousness.

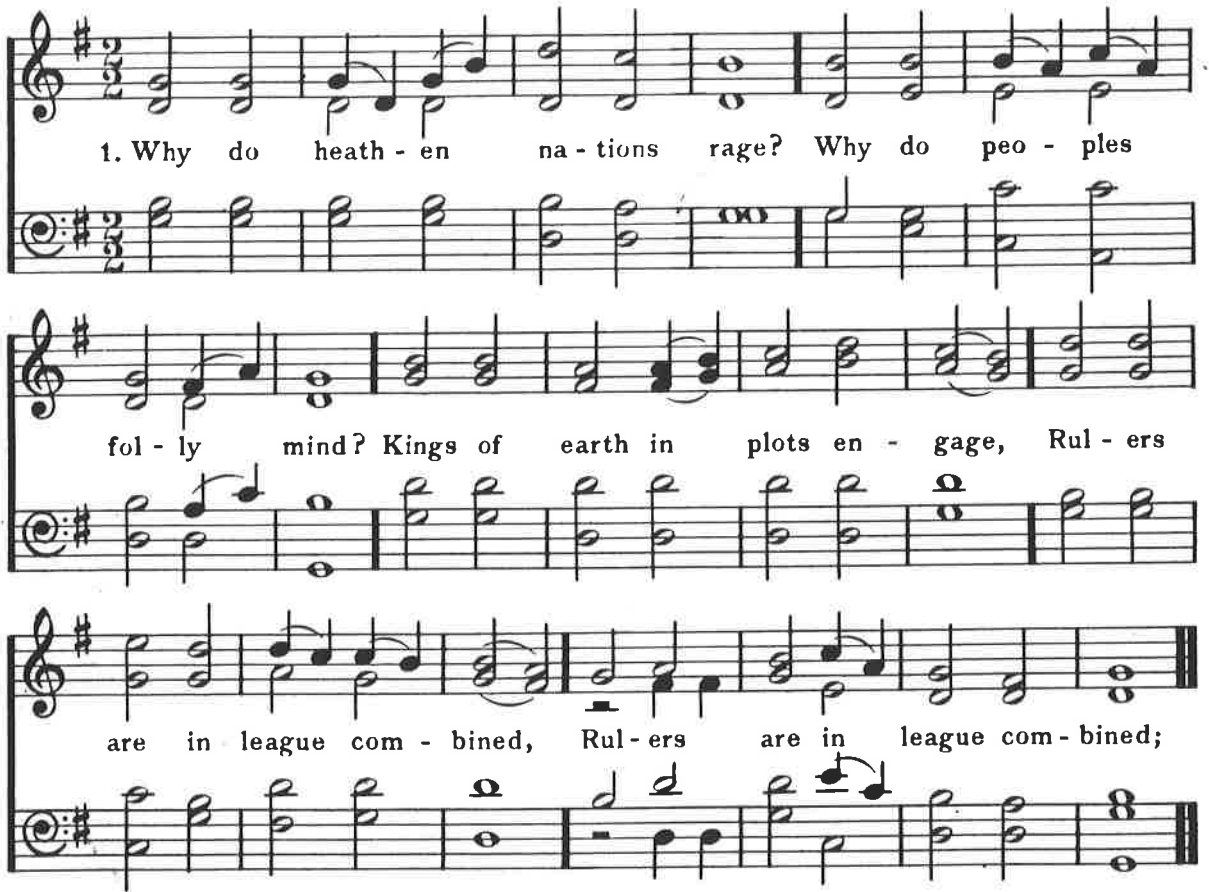
³² He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.

THE BOOK OF PSALMS
PSALM 2

HENDON. 7, 7, 7, 7.

H. A. Cesar Malan



1. Why do heath - en na - tions rage? Why do peo - ples
fol - ly mind? Kings of earth in plots en - gage, Rul - ers
are in league com - bined, Rul - ers are in league com - bined;

2. Then against Jehovah high,
And against Messiah's sway,
Let us break their bands, they cry,
Let us cast their cords away.

3. But the Lord will scorn them all;
He will laugh Who sits on high.
Then His wrath will on them fall;
Sore displeased He will reply:

4. Yet according to My will
I have set My King to reign,
And on Zion's holy hill
Mine Anointed I'll maintain.

5. His decree I will make known:
Unto Me the Lord did say,
Thou art My beloved Son;
I've begotten Thee this day.

6. Ask of Me, and Thee I'll make
Heir to earth and nations all;
Them with iron Thou shalt break,
Dashing them in pieces small.

7. Therefore, kings, be wise, give ear;
Hearken, judges of the earth;
Serve the Lord with godly fear;
Mingle trembling with your mirth.

8. Kiss the Son, His wrath to turn,
Lest ye perish in the way,
For His anger soon will burn.
Blessed are all that on Him stay.

April 3, 2022

Evening Worship

Call to Worship

Psalm 44 Page 112

Prayer

Psalm 44 Page 113

New Testament Reading: John 2

Pastoral Prayer

Old Testament Reading: Job 13

Psalm 32 Page 74

Sermon Text: Matthew 11:1-6

Sermon: Jesus Addresses John's Doubts

Prayer

Psalm 146 Page 352

Benediction

PSALM 44

The Church Hymnal

1. O God, we have heard and our fa - thers have told What won - ders Thou
didst in the great days of old; Where na - tions were crushed and cast
out by Thy hand, Thou plant-edst our fa - thers to dwell in the land.

2. They gained not the land by the edge of the sword;
Their own arm to them could no safety afford;
But Thy right hand saved, and the light of Thy face,
Because of Thy favor, Thy wonderful grace.
3. Command, and Thy word shall deliverance bring,
O God, unto Jacob, for Thou art my King.
Through Thee we will surely put down all our foes,
Through Thy name will trample on them that oppose.
4. No trust will I place in my sword or my bow;
'Tis Thou Who hast saved us from hater and foe.
In God we will boast Who hast put them to shame,
And all the day long will give praise to Thy name.

PSALM 44

MARA. 11, 11, 11, 11.

S.A. Sterrett Metheny

5. But Thou hast for - sak - en, to shame brought our boasts; No more to the
field dost Thou go with our hosts. Thou turn - est us back from the
foe in dis - may, And spoil - ers who hate us have made us their prey.

6. Like sheep to the slaughter for meat we are giv'n;
Dispersed through the nations afar we are driv'n.
Thou sellest Thy people to strangers for naught;
Their price to Thy treasure no increase hath brought.
7. Thou makest our neighbors reproach us in pride,
And those that are near us to scoff and deride.
Our name as a by-word the nations have made,
The peoples in scorn of us wagging the head.
8. Yea, all the day long I behold my disgrace;
And covered am I with confusion of face;
The voice of blasphemers and scoffers I hear;
The foe and avenger against me appear.
9. All this we have suffered, yet never forgot
Thy covenant goodness, nor falsely have wrought.
Our heart is not turned and our steps have not strayed,
Though crushed amid ruins and under death's shade.
10. If we have forgotten the name of our God,
Or unto an idol our hands spread abroad,
Shall not the Almighty uncover this sin,
Who knoweth our hearts and the secrets within?
11. Yea, all the day long for Thy sake we're consumed;
Like sheep for the slaughter to death we are doomed.
Then why dost Thou sleep? O Jehovah, awake!
Nor spurn us forever. Arise, for our sake!
12. O why art Thou hiding the light of Thy face,
Forgetting the burden and grief of our race?
Our soul is bowed down; yea, we cleave to the dust;
Rise, help and redeem us; Thy mercy we trust.

John 2

1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

¹⁰ And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

¹¹ This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

¹² After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

¹³ And the Jews' passover was at hand, and Jesus went up to Jerusalem.

¹⁴ And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

¹⁵ And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

¹⁶ And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

¹⁷ And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

¹⁸ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

¹⁹ Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

²⁰ Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

²¹ But he spake of the temple of his body.

²² When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

²³ Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

²⁴ But Jesus did not commit himself unto them, because he knew all men,

²⁵ And needed not that any should testify of man: for he knew what was in man.

Job 13

1 Lo, mine eye hath seen all this, mine ear hath heard and understood it.

2 What ye know, the same do I know also: I am not inferior unto you.

3 Surely I would speak to the Almighty, and I desire to reason with God.

4 But ye are forgers of lies, ye are all physicians of no value.

5 O that ye would altogether hold your peace! and it should be your wisdom.

6 Hear now my reasoning, and hearken to the pleadings of my lips.

7 Will ye speak wickedly for God? and talk deceitfully for him?

8 Will ye accept his person? will ye contend for God?

9 Is it good that he should search you out? or as one man mocketh another, do ye so mock him?

10 He will surely reprove you, if ye do secretly accept persons.

¹¹ Shall not his excellency make you afraid? and his dread fall upon you?

¹² Your remembrances are like unto ashes, your bodies to bodies of clay.

¹³ Hold your peace, let me alone, that I may speak, and let come on me what will.

¹⁴ Wherefore do I take my flesh in my teeth, and put my life in mine hand?

¹⁵ Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

¹⁶ He also shall be my salvation: for an hypocrite shall not come before him.

¹⁷ Hear diligently my speech, and my declaration with your ears.

¹⁸ Behold now, I have ordered my cause; I know that I shall be justified.

¹⁹ Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost.

²⁰ Only do not two things unto me: then will I not hide myself from thee.

²¹ Withdraw thine hand far from me: and let not thy dread make me afraid.

²² Then call thou, and I will answer: or let me speak, and answer thou me.

²³ How many are mine iniquities and sins? make me to know my transgression and my sin.

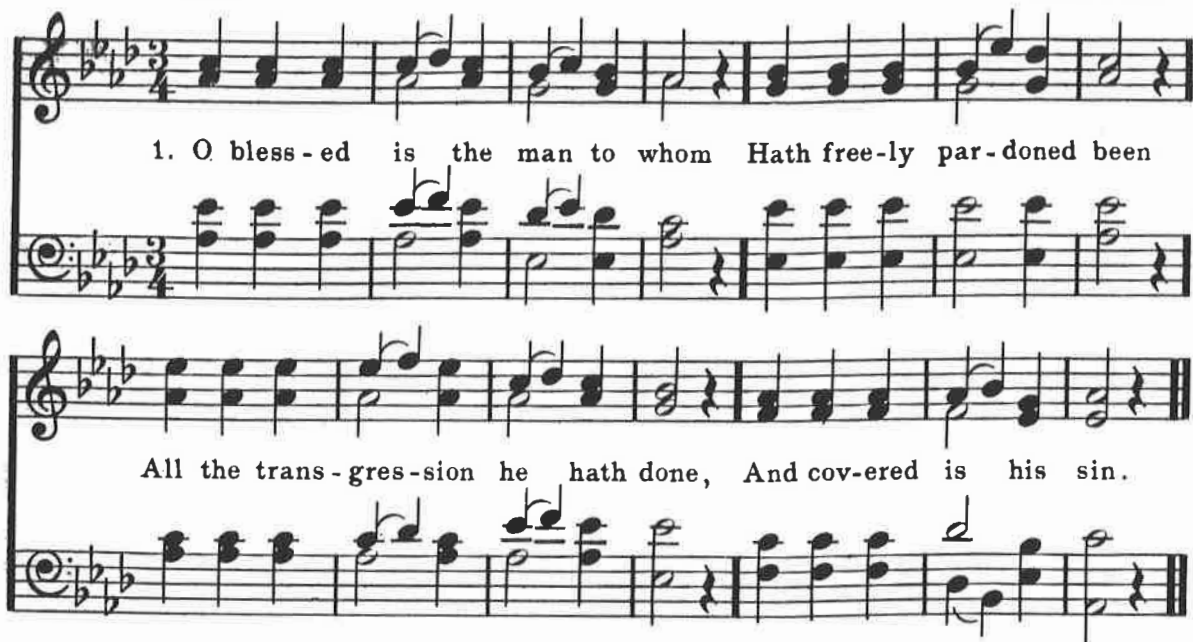
²⁴ Wherefore hidest thou thy face, and holdest me for thine enemy?

²⁵ Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

²⁶ For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

²⁷ Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

²⁸ And he, as a rotten thing, consumeth, as a garment that is moth eaten.



1. O bless - ed is the man to whom Hath free - ly par - doned been

All the trans - ges - sion he hath done, And cov - ered is his sin.

- | | |
|--|---|
| 2. Blessed is the man to whom the Lord Imputeth not his sin, And in whose spirit is no guile, Nor fraud is found therein. | 8. Yea, when the floods of waters great Are swelling to the brim, They shall not overwhelm his soul Nor once come near to him. |
| 3. When I from speaking had refrained, And silent was my tongue, My bones were waxing old because I cried out all day long. | 9. Thou art my hiding place; Thou shalt From trouble keep me free; With songs of my deliverance Shalt Thou encompass me. |
| 4. Because upon me day and night Thine hand did heavy lie; So that my moisture has been turned To summer's drought thereby. | 10. I will instruct thee and thee teach The way that thou shalt go; And with Mine eye upon thee set I will direction show. |
| 5. I thereupon have unto Thee Acknowledged all my sin, And likewise mine iniquity I have not hid within. | 11. Then be not like the horse or mule Which do not understand; Whose mouth, that they may come to A bridle must command. [thee, |
| 6. I to Jehovah will confess My trespasses, said I; And of my sin Thou freely didst Forgive th' iniquity. | 12. The sorrows of the wicked man Exceedingly abound; But him that trusteth in the Lord Shall mercy compass round. |
| 7. For this shall every godly one His prayer direct to Thee; In such a time he shall Thee seek As found thou mayest be. | 13. Ye righteous, in the Lord be glad; In Him do ye rejoice; All ye that upright are in heart, For joy lift up your voice. |

Matthew 11

¹ And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

² Now when John had heard in the prison the works of Christ, he sent two of his disciples,

³ And said unto him, Art thou he that should come, or do we look for another?

⁴ Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

⁵ The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

⁶ And blessed is he, whosoever shall not be offended in me.

⁷ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸ But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹ But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³ For all the prophets and the law prophesied until John.

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.

¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

PSALM 146

ST. PAUL. C. M.

Chalmer's Collection



1. O praise the Lord; my soul, give praise; Through life I'll praise the Lord;



While I have be - ing, to my God In songs I'll praise ac - cord.



- | | |
|---|---|
| 2. Trust not in princes nor man's son, In whom there is no stay; His breath departs, to earth he turns, That day his thoughts decay. | 5. Who righteous judgment executes For those oppressed that be, Who to the hungry giveth food. The Lord sets pris'ners free. |
| 3. O happy is the man and blessed Whom Jacob's God doth aid, Whose hope upon the Lord doth rest And on his God is stayed; | 6. Jehovah gives the blind their sight; Jehovah doth them raise That are bowed down; Jehovah loves The man of upright ways. |
| 4. Who made the earth and heavèn high, Who made the swelling deep And all that is within the same, Who truth doth ever keep, | 7. The stranger's shield, the widow's stay, The orphan's help is He; But by the Lord the wicked's way Turned upside down shall be. |
| 8. The Lord shall reign for evermore; Thy God, O Zion, He To generations all shall reign. Praise to the Lord give ye. | |