

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 12. — Of Christ's Priestly Office.

Q 4. What is the oblation of Christ?

- A.** The offering up of himself upon the altar of the cross, an holy propitiatory sacrifice for the sins of all the elect throughout the world; as also, the presentation of himself for us in heaven, sprinkled with the blood of the covenant.

from "The Greater Catechism", John Owen

.....

John 17:19 And for their sakes sanctify I myself, that they also may be sanctified through the truth.

April 10, 2022

Morning Worship

Call to Worship

Psalm 7

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Prayer

Psalm 7

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Old Testament Reading: Psalm 124

Pastoral Prayer

New Testament Reading: 1 Corinthians 2

Psalm 57

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Sermon Text: Proverbs 16:25-30

Sermon: Speech that Destroys

Prayer

Psalm 57

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Benediction

PSALM 7

ST. ANNE. C. M.

William Croft

1. O Lord my God, in Thee do I My con - fi - dence re - pose;
De - liv - er me and save from all My per - se - cu - ting foes;

2. Lest that the enemy my soul
Should like a lion rend,
In pieces tearing it while none
Is able to defend.

3. O Lord my God, if it be so
That I committed this;
If it be so that in my hands
Iniquity there is;

4. If I rewarded ill to him
That was at peace with me;
(Yea, ev'n my causeless enemy
I set at liberty;)

5. Then let the foe pursue my soul
And overtake his prey;
Yea, let him tread my life to earth,
In dust my glory lay.

6. Rise, Lord, in anger; rouse Thyself
Against my raging foes;
The judgment Thou hast set for me
Awake to interpose.

7. The peoples shall assemble then,
Around Thee drawing nigh;
And over them do Thou return
To Thine own place on high.

8. Jehovah is the peoples' judge;
My judge, Jehovah, be,
According to my righteousness
And mine integrity.

9. O let the wicked's malice end,
But let the just abide;
For God is righteous, and by Him
The mind and heart are tried.

THE BOOK OF PSALMS
PSALM 7

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SABBATH EVENING. C. M.

Theodore E. Perkins

10. With God Who saves the just in heart Is my de - fence and stay.

God is a right-eous judge; yea, God Is an - gry ev - 'ry day.

Used by arrangement with Oliver Ditson Co.

11. Then if the wicked do not turn
The Lord His sword will whet;
His bow He hath already bent
And hath it ready set;
12. He also hath for him prepared
The instruments of death;
Against the persecutors He
Ordained His arrows hath.
13. The sinner with iniquity
Doth travail as in birth;
He also mischief hath conceived
And falsehood hath brought forth.
14. He made a pit, and digged it deep,
Another there to take;
And he is fallen in the ditch
Which he himself did make.
15. On his own head shall be returned
The mischief he hath wrought;
The violence that he hath done
Shall on his crown be brought.
16. According to His righteousness
The Lord I'll magnify,
And praises to Thy name will sing,
Jehovah, O Most High.

Psalm 124

A Song of degrees

1 If it had not been the LORD who was on our side,
now may Israel say;

2 If it had not been the LORD who was on our side,
when men rose up against us:

3 Then they had swallowed us up quick, when their
wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream
had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed be the LORD, who hath not given us as a
prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the
fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the LORD, who made
heaven and earth.

1 Corinthians 2

¹ And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

² For I determined not to know any thing among you, save Jesus Christ, and him crucified.

³ And I was with you in weakness, and in fear, and in much trembling.

⁴ And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

⁵ That your faith should not stand in the wisdom of men, but in the power of God.

⁶ Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

⁷ But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

⁸ Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

¹⁴ But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

¹⁵ But he that is spiritual judgeth all things, yet he himself is judged of no man.

¹⁶ For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

PSALM 57

KILMARNOCK. C.M.

Neil Dougall



1. Be mer - ci - ful to me, O God; Be mer - ci - ful to me;



Be - cause my soul with con - fi - dence A ref - uge finds in Thee.

2. Yea, in the shadow of Thy wings
In hiding I will stay
Until these sad calamities
Shall wholly pass away.
3. My cry shall unto Him ascend,
Ev'n unto God Most High;
To God, Who doth all things for me
Perform most perfectly.
4. From heavèn He shall send and save,
From his reproach defend
Who would devour me; God His truth
And mercy forth shall send.
5. Among the lions is my soul;
I firebrands lie among,
Men's sons, whose teeth are spears and darts,
A sharpened sword their tongue.

Proverbs 16

¹ The preparations of the heart in man, and the answer of the tongue, is from the LORD.

² All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

³ Commit thy works unto the LORD, and thy thoughts shall be established.

⁴ The LORD hath made all things for himself: yea, even the wicked for the day of evil.

⁵ Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

⁶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

⁸ Better is a little with righteousness than great revenues without right.

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

¹⁰ A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

¹¹ A just weight and balance are the LORD's: all the weights of the bag are his work.

¹² It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

¹³ Righteous lips are the delight of kings; and they love him that speaketh right.

¹⁴ The wrath of a king is as messengers of death: but a wise man will pacify it.

¹⁵ In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

¹⁶ How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

¹⁷ The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

¹⁸ Pride goeth before destruction, and an haughty spirit before a fall.

¹⁹ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

²² Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.

²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

²⁵ There is a way that seemeth right unto a man, but the end thereof are the ways of death.

²⁶ He that laboureth laboureth for himself; for his mouth craveth it of him.

²⁷ An ungodly man diggeth up evil: and in his lips there is as a burning fire.

²⁸ A froward man soweth strife: and a whisperer separateth chief friends.

²⁹ A violent man enticeth his neighbour, and leadeth him into the way that is not good.

³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

³¹ The hoary head is a crown of glory, if it be found in the way of righteousness.

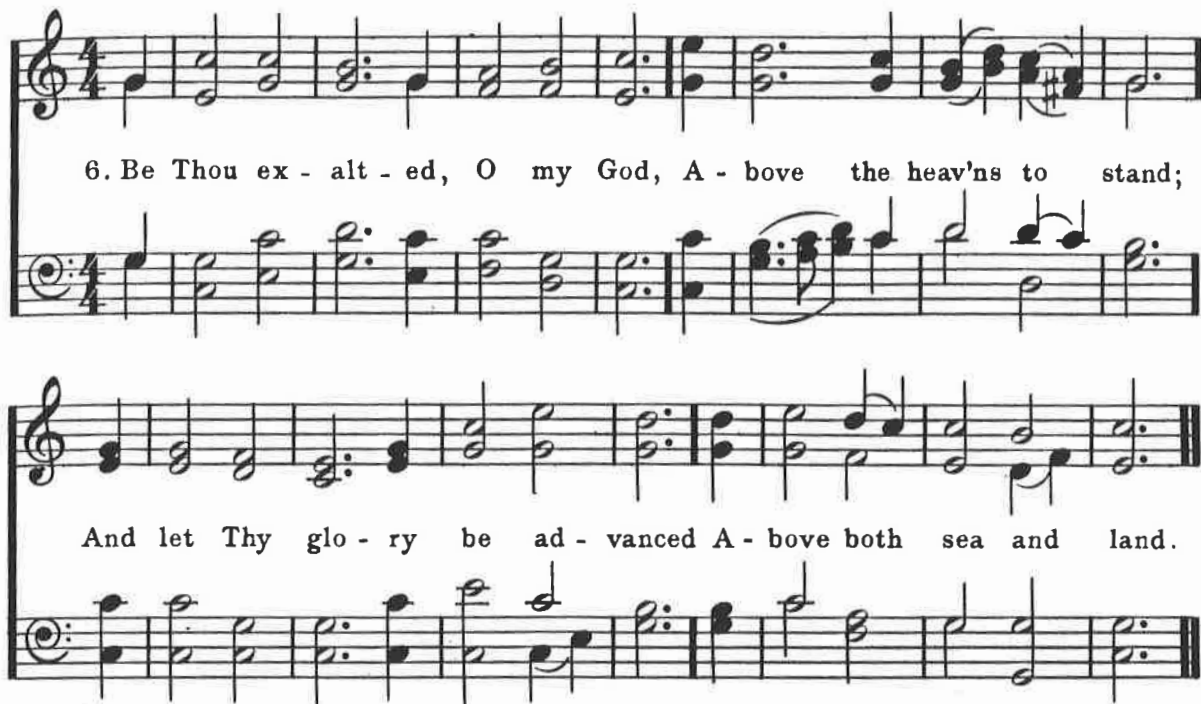
³² He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.

PSALM 57

SUNDERLAND. C.M.

Chester G. Allen



6. Be Thou ex - alt - ed, O my God, A - bove the heav'ns to stand;
And let Thy glo - ry be ad - vanced A - bove both sea and land.

7. Bowed down within me is my soul;
My steps they would ensnare.
Before me they have digged a pit
In which they fallen are.
8. My heart is fixed, my heart is fixed,
O God; I'll sing and praise.
My glory, wake; wake, psalt'ry, harp;
Myself I'll early raise.
9. But I will render thanks to Thee
Among the peoples, Lord;
And I among the nations all
Will praise to Thee accord.
10. Because Thy lovingkindness great
To heavèn doth arise;
And Thine unfailing faithfulness
Extendeth to the skies.
11. Be Thou exalted, O my God,
Above the heav'ns to stand;
And let Thy glory be advanced
Above both sea and land.

April 10, 2022

Evening Worship

Call to Worship

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Prayer

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New Testament Reading: John 3

Pastoral Prayer

Old Testament Reading: Job 14

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Sermon Text: Matthew 11:7-15

Sermon: More than a Prophet

Prayer

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Benediction

THE BOOK OF PSALMS
PSALM 98

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SICILIAN HYMN. 8, 7, 8, 7.

Sicilian Melody

1. Sing a new song to Je - ho - vah, For the won - ders He hath wrought;
His right hand and arm most ho - ly Have to Him sal - va - tion brought.

2. Lo, Jehovah His salvation
Hath to all the world made known;
In the sight of ev'ry nation
He His righteousness hath shown.
3. Mindful of His truth and mercy
He to Isr'el's house hath been;
Of our God the great salvation
All the ends of earth have seen.
4. Sing, O earth, sing to Jehovah;
Shout aloud, rejoice, and sing;
With the harp sing to Jehovah,
With melodious voice and string.
5. Sound the trumpet and the cornet;
Shout before the Lord the King;
Seas and all their fulness, thunder;
Earth with all its people, sing.
6. Let the rivers in their gladness
Clap their hands with one accord;
Let the mountains sing together,
And rejoice before the Lord;
7. For behold He surely cometh,
Judge of all the earth to be;
He with right will judge the nations
And the world with equity.
- 1-9

PSALM 51

ROCK OF AGES. 7, 7, 7, 7, 7, 7.

Thomas Hastings

1. God, be mer - ci - ful to me; On Thy grace I rest my plea;

In Thy vast, a-bound-ing grace, My trans-gres-sions all e - rase.

Wash me whol - ly from my sin; Cleanse from ev - 'ry ill with - in.

2. For my sins before me rise,
Ever present to mine eyes.
I have sinned 'gainst Thee alone,
In Thy sight this evil done;
That Thy judgment may be clear,
And Thy sentence just appear.
3. Lo, brought forth was I in sin;
When conceived I was unclean.
Lo, Thou dost desire to find
Truth sincere within the mind;
And Thou wilt within my heart
Wisdom unto me impart.
4. Then with hyssop sprinkle me,
And from sin I clean shall be.
Wash me from its stain, and, lo,
I shall whiter be than snow.
Make me hear joy's cheering voice;
Make my broken bones rejoice.

John 3

¹ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

² The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

³ Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

⁴ Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

⁵ Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

⁶ That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

⁷ Marvel not that I said unto thee, Ye must be born again.

⁸ The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

⁹ Nicodemus answered and said unto him, How can these things be?

¹⁰ Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

¹¹ Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

¹² If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

¹³ And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

¹⁵ That whosoever believeth in him should not perish, but have eternal life.

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¹⁷ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

¹⁸ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

¹⁹ And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

²⁰ For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

²¹ But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

²² After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

²³ And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

²⁴ For John was not yet cast into prison.

²⁵ Then there arose a question between some of John's disciples and the Jews about purifying.

²⁶ And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

²⁷ John answered and said, A man can receive nothing, except it be given him from heaven.

²⁸ Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

²⁹ He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

³⁰ He must increase, but I must decrease.

³¹ He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

³² And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

³³ He that hath received his testimony hath set to his seal that God is true.

³⁴ For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

³⁵ The Father loveth the Son, and hath given all things into his hand.

³⁶ He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Job 14

¹ Man that is born of a woman is of few days and full of trouble.

² He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

³ And doth thou open thine eyes upon such an one, and bringest me into judgment with thee?

⁴ Who can bring a clean thing out of an unclean? not one.

⁵ Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;

⁶ Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

⁷ For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

⁸ Though the root thereof wax old in the earth, and the stock thereof die in the ground;

⁹ Yet through the scent of water it will bud, and bring forth boughs like a plant.

¹⁰ But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?

¹¹ As the waters fail from the sea, and the flood decayeth and drieth up:

¹² So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.

¹³ O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

¹⁴ If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

¹⁵ Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

¹⁶ For now thou numberest my steps: dost thou not watch over my sin?

¹⁷ My transgression is sealed up in a bag, and thou sewest up mine iniquity.

¹⁸ And surely the mountains falling cometh to nought, and the rock is removed out of his place.

¹⁹ The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.

²⁰ Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

²¹ His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.

²² But his flesh upon him shall have pain, and his soul within him shall mourn.

PSALM 51

GUIDE. 7,7,7,7,7,7.

Marcus Morris Wells



5. From my sins hide Thou Thy face; Mine in - i - qui - ties e - rase.

O my God, re-new my heart, And a spir - it right im - part.

Cast me not a - way from Thee, Nor Thy Spir - it take from me.

6. Give salvation's joy again,
And a willing mind sustain.
Then Thy perfect ways I'll show
That transgressors may them know;
• They converted then shall be;
Sinners shall be turned to Thee.

8. Sacrifice Thou wilt not take,
Else would I the off'ring make.
Off'rings burnt bring no delight,
But a broken heart, contrite,
God's accepted sacrifice,
Thou, O God, wilt not despise.

7. Free me from the guilt of blood,
God, of my salvation God;
Then with joy my tongue shall raise
Songs Thy righteousness to praise.
Open Thou my lips, O Lord;
Then my mouth shall praise accord.

9. Prosper Zion in Thy grace;
Salem's broken walls replace.
Then shall sacrifices right,
Whole burnt-off'rings Thee delight;
So will men, their vows to pay,
Bullocks on Thine altar lay.

Matthew 11

¹ And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

² Now when John had heard in the prison the works of Christ, he sent two of his disciples,

³ And said unto him, Art thou he that should come, or do we look for another?

⁴ Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

⁵ The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

⁶ And blessed is he, whosoever shall not be offended in me.

⁷ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸ But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹ But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³ For all the prophets and the law prophesied until John.

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.

¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

THE BOOK OF PSALMS

PSALM 131

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HUMILITY. C.M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;
I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.
I'm like a weaned child;
As one that to his mother yields
With soul subdued and mild.

3. Upon Jehovah let the hope
Of Israel rely,
Ev'n from the time that present is
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh-ty, Lord, Nor proud mine eyes; Nor do I
2. Like wean - ed child that rests On moth - er's knee, So rests, like
seek my-self To ex - er - cise In mat - ters great that be, Or things too
wean-ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -
high for me. At rest as - sur - ed - ly My stilled soul lies.
ho - vah now, From this time forth un - to E - ter - ni - ty.