

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 12. — Of Christ's Priestly Office.

Q 5. Whereby doth this oblation do good unto us?

- A.** Divers ways; first, in that it satisfied the justice of God; secondly, it redeemed us from the power of sin, death, and hell; thirdly, it ratified the new covenant of grace; fourthly, it procured for us grace here, and glory hereafter; by all which means the peace and reconciliation between God and us is wrought.

from "The Greater Catechism", John Owen

.....

Ephesians 2:11-19 Wherefore remember that ye being in time past Gentiles in the flesh, and called uncircumcision of them, which are called circumcision in the flesh, made with hands, That ye were, I say, at that time without Christ, and were aliens from the commonwealth of Israel, and were strangers from the covenants of promise, and had no hope, and were without God in the world. But now in Christ Jesus, ye which once were far off, are made near by the blood of Christ. For he is our peace, which hath made of both one, and hath broken the stop of the partition wall, In abrogating through his flesh the hatred, that is, the Law of commandments which standeth in ordinances, for to make of twain one new man in himself, so making peace, And that he might reconcile both unto God in one body by his cross, and slay hatred thereby, And came, and preached peace to you which were afar off, and to them that were near. For through him we both have an entrance unto the Father by one Spirit. Now therefore ye are no more strangers and foreigners: but citizens with the Saints, and of the household of God.

April 17, 2022

Morning Worship

Call to Worship

Psalm 71

Page 170

Prayer

Psalm 71

Page 171

Old Testament Reading: Psalm 125

Pastoral Prayer

New Testament Reading: 1 Corinthians 3

Psalm 17

Page 28

Sermon Text: Proverbs 16:31

Sermon: The Glory of Age

Prayer

Psalm 17

Page 29

Benediction

THE BOOK OF PSALMS
PSALM 71

NICHOLS. C. M.

Lowell Mason

1. In Thee, O Lord, I ref - uge take; A - shamed let me not
be; O save me in Thy right - eous - ness, Give
ear, and res - cue me, Give ear, and res - cue me.

2. Be Thou my rock, my dwelling place,
My constant safe resort.
Thou my salvation hast ordained;
Thou art my rock and fort.

3. Free me, my God, from wicked hands,
Hands cruel and unjust;
Thou, Lord Jehovah, art my hope;
From youth Thou art my trust.

4. By Thee have I been holden up
From childhood's early days;
To Thee Who gavest me my birth
Will I give constant praise.

5. To many I a wonder am;
Thou art my refuge strong.
My mouth shall celebrate Thy praise
And honor all day long.

6. Cast me not off when now at last
Old age becomes my lot;
And in the day of failing strength,
O then forsake me not.

7. For those that are mine enemies
Against me speak with hate;
And they together counsel take
That for my soul lay wait.

8. They say, God hath forsaken him;
Pursue; none will him save.
Be Thou not far from me, my God;
Thy speedy help I crave.

9. Confounded and consumed let all
Mine adversaries be;
And clothed with scorn and shame
Who seek to injure me. [be they

THE BOOK OF PSALMS
PSALM 71

PAGE
171

Politz, C. M. D.

H. R. Palmer



10. But I in Thee with con - fi - dence Will hope con - tin - ual - ly;



And yet with prais-es more and more I will Thee mag - ni - fy.



11. My mouth shall tell Thy right-eous-ness, And Thy sal - va - tion show,



Ev'n all the day; for I there - of The num - bers do not know.

12. I'll come and tell the mighty acts,
Ev'n Thine, Jehovah Lord;
Thy righteousness, ev'n Thine alone,
With praise I will record.

13. For even from my youth, O God,
By Thee I have been taught;
And hitherto I have declared
The wonders Thou hast wrought.

14. And now, O God, forsake me not
When I am old and gray;
Till I to this and ev'ry age
Thy strength and might display.

15. And Thy most perfect righteousness,
O God, is very high,
For Thou hast done great things; O
Who is like unto Thee? [God,

16. Thou Who to us hast troubles shown,
So many and so sore,
Shalt quicken us and yet again
From depths of earth restore.

17. Increase my greatness, turn again,
And comfort to me bring.
Then with the psalt'ry I will praise;
Thy truth, my God, I'll sing.

18. O Isr'el's Holy One, Thy praise
I'll sing with harp and voice;
My lips shall shout; my ransomed soul
Before Thee shall rejoice.

19. And with my tongue I will proclaim
Thy justice all day long;
For they confounded are and shamed
Who seek to do me wrong.

Psalm 125

A Song of degrees

1 They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

1 Corinthians 3

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6 I have planted, Apollos watered; but God gave the increase.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

⁹ For we are labourers together with God: ye are God's husbandry, ye are God's building.

¹⁰ According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

¹¹ For other foundation can no man lay than that is laid, which is Jesus Christ.

¹² Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

¹³ Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

¹⁴ If any man's work abide which he hath built thereupon, he shall receive a reward.

¹⁵ If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

¹⁶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

¹⁷ If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

¹⁸ Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

¹⁹ For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

²⁰ And again, The Lord knoweth the thoughts of the wise, that they are vain.

²¹ Therefore let no man glory in men. For all things are your's;

²² Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;

²³ And ye are Christ's; and Christ is God's.



1. Lord, hear the right; at - tend my cry, And to my prayer give heed,
That doth not in hy - poc - ri - sy From feign-ing lips pro - ceed.

2. And from before Thy presence forth
My sentence do Thou send;
And to the things that equal are
O let Thine eyes attend.
3. Lo, Thou hast tried and proved my heart,
Didst visit me by night;
But naught was found, for I resolved
My mouth should speak the right.
4. From works of men, from violence,
I've kept me by Thy word;
My feet have followed in Thy paths;
My footsteps have not erred.
5. On Thee, O God, my soul has called,
For Thou wilt answer me.
Incline Thine ear and hear the words
That I direct to Thee.
6. Thy wondrous lovingkindness show,
Thou Who by Thy right hand
Defendest those that trust in Thee
From all that them withstand.
7. Keep as the apple of the eye;
Beneath Thy wings me hide
From wicked men and deadly foes,
Who press on ev'ry side.

Proverbs 16

¹ The preparations of the heart in man, and the answer of the tongue, is from the LORD.

² All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

³ Commit thy works unto the LORD, and thy thoughts shall be established.

⁴ The LORD hath made all things for himself: yea, even the wicked for the day of evil.

⁵ Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

⁶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

⁸ Better is a little with righteousness than great revenues without right.

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

¹⁰ A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

¹¹ A just weight and balance are the LORD's: all the weights of the bag are his work.

¹² It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

¹³ Righteous lips are the delight of kings; and they love him that speaketh right.

¹⁴ The wrath of a king is as messengers of death: but a wise man will pacify it.

¹⁵ In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

¹⁶ How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

¹⁷ The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

¹⁸ Pride goeth before destruction, and an haughty spirit before a fall.

¹⁹ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

²² Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.

²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

²⁵ There is a way that seemeth right unto a man, but the end thereof are the ways of death.

²⁶ He that laboureth laboureth for himself; for his mouth craveth it of him.

²⁷ An ungodly man diggeth up evil: and in his lips there is as a burning fire.

²⁸ A froward man soweth strife: and a whisperer separateth chief friends.

²⁹ A violent man enticeth his neighbour, and leadeth him into the way that is not good.

³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

³¹ The hoary head is a crown of glory, if it be found in the way of righteousness.

³² He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.

PSALM 17

BALERMA. C.M.

Arr. by Robert Simpson

8. With fat-ness they en-close them-selves; Their words of pride a-bound.

Our steps they com-pass, set their eyes To cast us to the ground.

9. For he is like a lion strong
That's greedy of his prey,
Or lion young which lurking doth
In secret places stay.
10. Arise and disappoint my foe,
And cast him down, O Lord;
Save Thou my soul from wicked men,
From men who are Thy sword.
11. From men who are Thy hand, O Lord,
From worldly men, me save,
Who only in this present life
Their part and portion have.
12. With Thine abundance they are filled,
With children satisfied;
And with the substance which they leave
They for their babes provide.
13. But as for me, I Thine own face
In righteousness will see;
And with Thy likeness when I wake,
I satisfied shall be.

April 17, 2022

Evening Worship

Call to Worship

Psalm 92

Page 226-227

Prayer

Psalm 8

Page 12

New Testament Reading: John 4

Pastoral Prayer

Old Testament Reading: Job 15

Psalm 30

Page 70

Sermon Text: Matthew 11:16-19

Sermon: Wisdom's Children

Prayer

Psalm 96

Page 232

Benediction

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth
And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.
4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;
7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might;
The workers of iniquity
Shall all be put to flight.

OVER -->

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.
10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.
11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.
12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;
14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke

1. Je - ho - vah reign - eth and is clothed With maj - es - ty most bright;

Je - ho - vah is en-robbed with strength And girt a - bout with might.

2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.
4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.
5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!

Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.

2. From mouths of sucklings and of babes
Thou hast a strength ordained,
That adversaries should be stilled
And vengeful foes restrained.
3. When I regard the heav'ns above
Which Thine own fingers framed,
And look upon the moon and stars
Which were by Thee ordained;
4. O what is man, that Thou dost him
Within Thy thought retain?
Or what the son of man, that Thou
To visit him dost deign?
5. For Thou a little lower hast
Him than the angels made;
A crown of glory and renown
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;
Beneath him all things be:
All flocks and herds, all beasts and birds,
And fishes of the sea,
7. And whatsoever living thing
The paths of ocean claim.
O Lord, our Lord, in all the earth
How excellent Thy name!

John 4

¹ When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

² (Though Jesus himself baptized not, but his disciples,)

³ He left Judaea, and departed again into Galilee.

⁴ And he must needs go through Samaria.

⁵ Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

⁶ Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

⁷ There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

⁸ (For his disciples were gone away unto the city to buy meat.)

⁹ Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

¹⁰ Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹¹ The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

¹² Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴ But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

¹⁵ The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

¹⁶ Jesus saith unto her, Go, call thy husband, and come hither.

¹⁷ The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

¹⁸ For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

¹⁹ The woman saith unto him, Sir, I perceive that thou art a prophet.

²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

²¹ Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

²² Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

²⁵ The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

²⁶ Jesus saith unto her, I that speak unto thee am he.

²⁷ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

²⁸ The woman then left her waterpot, and went her way into the city, and saith to the men,

²⁹ Come, see a man, which told me all things that ever I did: is not this the Christ?

³⁰ Then they went out of the city, and came unto him.

³¹ In the mean while his disciples prayed him, saying, Master, eat.

³² But he said unto them, I have meat to eat that ye know not of.

³³ Therefore said the disciples one to another, Hath any man brought him ought to eat?

³⁴ Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

³⁵ Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

³⁶ And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

³⁷ And herein is that saying true, One soweth, and another reapeth.

³⁸ I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

³⁹ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

⁴⁰ So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

⁴¹ And many more believed because of his own word;

⁴² And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

⁴³ Now after two days he departed thence, and went into Galilee.

⁴⁴ For Jesus himself testified, that a prophet hath no honour in his own country.

⁴⁵ Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

⁴⁶ So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

⁴⁷ When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

⁴⁸ Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

⁴⁹ The nobleman saith unto him, Sir, come down ere my child die.

⁵⁰ Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

⁵¹ And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

⁵² Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

⁵³ So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

⁵⁴ This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

Job 15

1 Then answered Eliphaz the Temanite, and said,

2 Should a wise man utter vain knowledge, and fill his belly with the east wind?

3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

4 Yea, thou castest off fear, and restrainest prayer before God.

5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

6 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

7 Art thou the first man that was born? or wast thou made before the hills?

8 Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

9 What knowest thou, that we know not? what understandest thou, which is not in us?

10 With us are both the grayheaded and very aged men, much elder than thy father.

¹¹ Are the consolations of God small with thee?
is there any secret thing with thee?

¹² Why doth thine heart carry thee away? and
what do thy eyes wink at,

¹³ That thou turnest thy spirit against God, and
lettest such words go out of thy mouth?

¹⁴ What is man, that he should be clean? and he
which is born of a woman, that he should be
righteous?

¹⁵ Behold, he putteth no trust in his saints; yea,
the heavens are not clean in his sight.

¹⁶ How much more abominable and filthy is
man, which drinketh iniquity like water?

¹⁷ I will shew thee, hear me; and that which I
have seen I will declare;

¹⁸ Which wise men have told from their fathers,
and have not hid it:

¹⁹ Unto whom alone the earth was given, and no
stranger passed among them.

²⁰ The wicked man travaileth with pain all his
days, and the number of years is hidden to the
oppressor.

²¹ A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.

²² He believeth not that he shall return out of darkness, and he is waited for of the sword.

²³ He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand.

²⁴ Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

²⁵ For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

²⁶ He runneth upon him, even on his neck, upon the thick bosses of his bucklers:

²⁷ Because he covereth his face with his fatness, and maketh collops of fat on his flanks.

²⁸ And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.

²⁹ He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

³⁰ He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

³¹ Let not him that is deceived trust in vanity: for vanity shall be his recompence.

³² It shall be accomplished before his time, and his branch shall not be green.

³³ He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

³⁴ For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

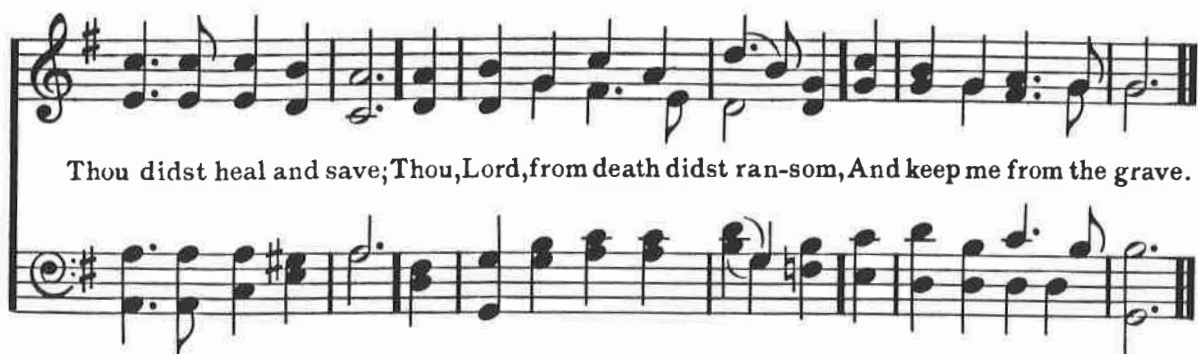
³⁵ They conceive mischief, and bring forth vanity, and their belly prepareth deceit.



1. O Lord, by Thee de-liv-ered, I'll Thee with songs ex-tol; My foes Thou hast not



suf - fered To glo - ry o'er my fall. O Lord my God, I sought Thee, And



Thou didst heal and save; Thou, Lord, from death didst ran-som, And keep me from the grave.

2. His holy name remember;
Ye saints, Jehovah praise;
His anger lasts a moment,
His favor all our days.
For sorrow, like a pilgrim,
May tarry for the night;
But joy the heart will gladden
When dawns the morning light.

3. In prosp'rous days I boasted,
Unmoved I shall remain;
For, Lord, Thou by Thy favor
My mountain didst maintain.
I soon was sorely troubled,
For Thou didst hide Thy face;
I cried to Thee, Jehovah;
I sought Jehovah's grace.

4. What can my blood avail Thee,
When in the grave I dwell?
Shall dust repeat Thy praises?
Thy truth and glory tell?
O Lord, on me have mercy,
And my petition hear;
That Thou mayst be my helper,
In mercy, Lord, appear.

5. And now to joyous dancing
My sorrow Thou hast turned,
And girded me with gladness,
Who had in sackcloth mourned;
That unto Thee my glory
May ceaseless praise accord.
Forever will I render
Thanksgiving to the Lord.

Matthew 11

¹ And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

² Now when John had heard in the prison the works of Christ, he sent two of his disciples,

³ And said unto him, Art thou he that should come, or do we look for another?

⁴ Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

⁵ The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

⁶ And blessed is he, whosoever shall not be offended in me.

⁷ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸ But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹ But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³ For all the prophets and the law prophesied until John.

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.

¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.



1. O sing a new song to the Lord; Sing all the earth to God;
Je - ho - vah bless; de - clare each day His sav - ing grace a - broad.
A - mong the na - tions ev - 'ry-where His glo - ry cel - e - brate;
A - mong the peo - ples of the earth His won - drous works re - late.

2. For God is great above all gods;
To Him all praise be giv'n.
The heathen gods are things of nought;
Jehovah made the heav'n.
Great honor is before His face,
And majesty divine;
Within His holy dwelling-place
Both strength and beauty shine.

3. O do ye to Jehovah give
Of people ev'ry tribe,
Yea, to Jehovah glory give,
And mighty power ascribe.
The glory to Jehovah give
That to His name is due;
O come ye to His courts and bring
An offering with you.

4. In beauty of His holiness
Bow down before the Lord.
Before His face let all the earth
Fear Him with one accord.
Tell all the earth Jehovah reigns;
The world unmoved shall stand;
Among the nations He will judge,
With equity command.

5. Let heav'n and earth with sounding sea
To Him glad tribute bring;
Let field and wood and all therein
Before Jehovah sing.
For lo, He comes, He surely comes,
The judge of earth to be,
To judge the nations with His truth,
The world with equity.