

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 12. — Of Christ's Priestly Office.

Q 6. How did the oblation of Christ satisfy God's justice for our sin?

A. In that for us he underwent the punishment due to our sin.

from "The Greater Catechism", John Owen

.....

Isaiah 53:4-6 Surely, he hath born our infirmities, and carried our sorrows, yet we did judge him as plagued and smitten of God, and humbled. But he was wounded for our transgressions: he was broken for our iniquities: the chastisement of our peace was upon him, and with his stripes are we healed. All we like sheep have gone astray: we have turned every one to his own way, and the Lord hath laid upon him the iniquity of us all.

April 24, 2022

Morning Worship

Call to Worship

Psalm 125

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Prayer

Psalm 142

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Old Testament Reading: Psalm 126

Pastoral Prayer

New Testament Reading: 1 Corinthians 4

Psalm 4

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Sermon Text: Proverbs 16:32-33

Sermon: Patience and Providence

Prayer

Psalm 46

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Benediction

THE BOOK OF PSALMS
PSALM 125

ABBEEVILLE. C.M.

William B. Bradbury

1. Like Zi - on's stead - fast mount are they Who in the Lord con - fide, A mount which nev - er can be moved But ev - er doth a - bide, But ev - er doth a - bide. a - bide, But ev - er doth a - bide.

2. As round about Jerusalem
The mountains stand for aye,
The Lord His people compasseth,
For evermore their stay.
3. For ill men's rod upon the lot
Of just men shall not lie;
Lest righteous men stretch forth their hands
To work iniquity.
4. Do Thou to all those that are good
Thy goodness, Lord, impart;
And also do Thou good to them
Who upright are in heart.
5. But as for such as turn aside
To their own crooked way,
The Lord leads forth with wicked men;
On Isr'el peace shall stay.

PSALM 142

PATMOS. C. M.

Arr. from a Gregorian Chant



1. To Thee, O Lord, I lift my voice; I sup- pli - ca - tion make;



Pour out my plaint be - fore the Lord, To Him my trou - ble take.



2. Ev'n when my soul is overwhelmed,
Thou knowest well my way.
Within the way in which I walk
A snare for me they lay.

3. Upon my right hand look and see;
There's none to know me there.
All refuge faileth me, and none
Hath for my soul a care.

4. To Thee I cried, O Lord, and said,
Thou my sure refuge art,
And in the land of those that live
The portion of my heart.

5. Since I am brought exceeding low,
Attend upon my cry;
Save me from persecuting foes
Who stronger are than I.

6. From prison bring my soul, that I
With thanks Thy name may bless;
When Thou art bountiful to me
The just shall round me press.

Psalm 126

A Song of degrees

1 When the LORD turned again the captivity of Zion,
we were like them that dream.

2 Then was our mouth filled with laughter, and our
tongue with singing: then said they among the
heathen, The LORD hath done great things for them.

3 The LORD hath done great things for us; whereof
we are glad.

4 Turn again our captivity, O LORD, as the streams in
the south.

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing precious
seed, shall doubtless come again with rejoicing,
bringing his sheaves with him.

1 Corinthians 4

¹ Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

² Moreover it is required in stewards, that a man be found faithful.

³ But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

⁴ For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

⁵ Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

⁶ And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

⁷ For who maketh thee to differ from another?
and what hast thou that thou didst not receive?
now if thou didst receive it, why dost thou glory,
as if thou hadst not received it?

⁸ Now ye are full, now ye are rich, ye have
reigned as kings without us: and I would to God
ye did reign, that we also might reign with you.

⁹ For I think that God hath set forth us the
apostles last, as it were appointed to death: for
we are made a spectacle unto the world, and to
angels, and to men.

¹⁰ We are fools for Christ's sake, but ye are wise
in Christ; we are weak, but ye are strong; ye are
honourable, but we are despised.

¹¹ Even unto this present hour we both hunger,
and thirst, and are naked, and are buffeted, and
have no certain dwellingplace;

¹² And labour, working with our own hands:
being reviled, we bless; being persecuted, we
suffer it:

¹³ Being defamed, we intreat: we are made as
the filth of the world, and are the offscouring of
all things unto this day.

¹⁴ I write not these things to shame you, but as my beloved sons I warn you.

¹⁵ For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

¹⁶ Wherefore I beseech you, be ye followers of me.

¹⁷ For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

¹⁸ Now some are puffed up, as though I would not come to you.

¹⁹ But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

²⁰ For the kingdom of God is not in word, but in power.

²¹ What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

PSALM 4

WALLACE. C. M.

Arranged by J.K. Robb

1. Give Thou an an - swer when I call, God of my
right - eous - ness; Have mer - cy; hear my prayer; Thou hast
En - larged me in dis - tress, En - larged me in dis - tress.

- | | |
|--|---|
| <p>2. How long will ye, O sons of men,
Your empty follies prize?
How long my glory turn to shame?
How long seek after lies?</p> | <p>5. Bring offerings of righteousness,
Your sacrifices just;
Seek ye the Lord with confidence,
And in Him put your trust.</p> |
| <p>3. But know that for Himself the Lord
The godly man doth choose.
The Lord, when I upon Him call,
To hear will not refuse.</p> | <p>6. O who will show us any good?
Is that which many say;
But of Thy countenance the light,
Lord, lift on us for aye.</p> |
| <p>4. O stand in awe, and see that ye
From ev'ry sin depart;
And even on your bed commune
In silence with your heart.</p> | <p>7. Within my heart bestowed by Thee
More gladness I have found
Than they, ev'n then, when corn
and wine
Did most with them abound.</p> |
8. I will both lay me down in peace,
And quiet sleep will take
Because Thou only me to dwell
In safety, Lord, dost make.

Proverbs 16

¹ The preparations of the heart in man, and the answer of the tongue, is from the LORD.

² All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

³ Commit thy works unto the LORD, and thy thoughts shall be established.

⁴ The LORD hath made all things for himself: yea, even the wicked for the day of evil.

⁵ Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

⁶ By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

⁸ Better is a little with righteousness than great revenues without right.

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

¹⁰ A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

¹¹ A just weight and balance are the LORD's: all the weights of the bag are his work.

¹² It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

¹³ Righteous lips are the delight of kings; and they love him that speaketh right.

¹⁴ The wrath of a king is as messengers of death: but a wise man will pacify it.

¹⁵ In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

¹⁶ How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

¹⁷ The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

¹⁸ Pride goeth before destruction, and an haughty spirit before a fall.

¹⁹ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

²² Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

PSALM 46

HETHERTON. C. M. D.

J. K. Robb

1. God is our ref - uge and our strength, In straits a pres - ent aid;
 And, there - fore, though the earth re - move We will not be a - fraid;
 Though hills a - midst the seas be cast, Though trou - bled wa - ters roar,
 Yea, though the swell - ing bil - lows shake The moun - tains on the shore.

2. A river is whose streams make glad
 The city of our God,
 The holy place wherein the Lord
 Most High hath His abode.
 Yea, God is in the midst of her;
 Unmoved she stands for aye;
 And God will surely grant her help
 Before the break of day.

3. The nations raged; the kingdoms moved;
 And when the earth had heard
 The mighty voice He sent abroad,
 It melted at His word.
 The Lord of hosts is on our side
 Our safety to secure;
 The God of Jacob is for us
 A refuge strong and sure.

4. O come, behold what wondrous works
 Have by the Lord been wrought;
 Come, see what desolations great
 He on the earth hath brought.
 To utmost ends of all the earth
 Wars into peace He turns;
 The bow He breaks, the spear He cuts,
 In fire the chariot burns.

5. Be still and know that I am God;
 Among the nations I
 Will be exalted; I on earth
 Will be exalted high.
 The Lord of hosts is on our side
 Our safety to secure;
 The God of Jacob is for us
 A refuge strong and sure.

April 24, 2022

Evening Worship

Call to Worship

Psalm 106

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New Testament Reading: John 5

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Old Testament Reading: Job 16

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Sermon Text: Matthew 11:20-24

Sermon: After Warning: What's Left

Prayer

Psalm 106

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Benediction

PSALM 106

BROWN. C.M.

William B. Bradbury



1. O praise the Lord, give thanks to God, For boun - ti - ful is He;



Be - cause His lov - ing - kind - ness lasts To all e - ter - ni - ty.



2. Who can express Jehovah's praise
Or tell His deeds of might?
O blessed are they who justice keep
And ever do the right.
3. Regard me with the favor, Lord,
Which Thou dost bear to Thine.
O visit Thou my soul in love;
Make Thy salvation mine;
4. That I may see Thy people's good
And in their joy rejoice,
And may with Thine inheritance
Exult with cheerful voice.

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EVAN. C. M.

William H. Havergal

5. With all our fa - thers we have sinned, In - i - qui - ty have done;

We have gone on in wick - ed - ness, In e - vil ways have run.

6. Our fathers did not understand
Thy deeds in Egypt wrought;
Of all Thy many mercies shown
They did remember nought.
7. Though at the sea, ev'n Egypt's sea,
They were rebellious grown,
He saved them for His own name's sake,
To make His greatness known.
8. The Red Sea also He rebuked;
It dried at His command;
And so He led them through the depths
As through a pasture land.
9. And from the land that hated them
He did His people save,
And from the hand of enemies
To them redemption gave.
10. The water overwhelmed their foes;
None lived of all their throng.
His people then believed His words
And praised His name in song.

John 5

1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

⁹ And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

¹⁰ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

¹¹ He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

¹² Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

¹³ And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.

¹⁴ Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

¹⁵ The man departed, and told the Jews that it was Jesus, which had made him whole.

¹⁶ And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

¹⁷ But Jesus answered them, My Father worketh hitherto, and I work.

¹⁸ Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

¹⁹ Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

²⁰ For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

²¹ For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

²² For the Father judgeth no man, but hath committed all judgment unto the Son:

²³ That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

²⁵ Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

²⁶ For as the Father hath life in himself; so hath he given to the Son to have life in himself;

²⁷ And hath given him authority to execute judgment also, because he is the Son of man.

²⁸ Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

²⁹ And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

³¹ If I bear witness of myself, my witness is not true.

³² There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

³³ Ye sent unto John, and he bare witness unto the truth.

³⁴ But I receive not testimony from man: but these things I say, that ye might be saved.

³⁵ He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

³⁶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

³⁷ And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

³⁸ And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

³⁹ Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

⁴⁰ And ye will not come to me, that ye might have life.

⁴¹ I receive not honour from men.

⁴² But I know you, that ye have not the love of God in you.

⁴³ I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

⁴⁴ How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

⁴⁵ Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

⁴⁶ For had ye believed Moses, ye would have believed me; for he wrote of me.

⁴⁷ But if ye believe not his writings, how shall ye believe my words?

Job 16

1 Then Job answered and said,

2 I have heard many such things: miserable comforters are ye all.

3 Shall vain words have an end? or what emboldeneth thee that thou answerest?

4 I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

5 But I would strengthen you with my mouth, and the moving of my lips should assuage your grief.

6 Though I speak, my grief is not asswaged: and though I forbear, what am I eased?

7 But now he hath made me weary: thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face.

9 He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

¹⁰ They have gaped upon me with their mouth;
they have smitten me upon the cheek
reproachfully; they have gathered themselves
together against me.

¹¹ God hath delivered me to the ungodly, and
turned me over into the hands of the wicked.

¹² I was at ease, but he hath broken me
asunder: he hath also taken me by my neck,
and shaken me to pieces, and set me up for his
mark.

¹³ His archers compass me round about, he
cleaveth my reins asunder, and doth not spare;
he poureth out my gall upon the ground.

¹⁴ He breaketh me with breach upon breach, he
runneth upon me like a giant.

¹⁵ I have sewed sackcloth upon my skin, and
defiled my horn in the dust.

¹⁶ My face is foul with weeping, and on my
eyelids is the shadow of death;

¹⁷ Not for any injustice in mine hands: also my
prayer is pure.

¹⁸ O earth, cover not thou my blood, and let my
cry have no place.

¹⁹ Also now, behold, my witness is in heaven,
and my record is on high.

²⁰ My friends scorn me: but mine eye poureth
out tears unto God.

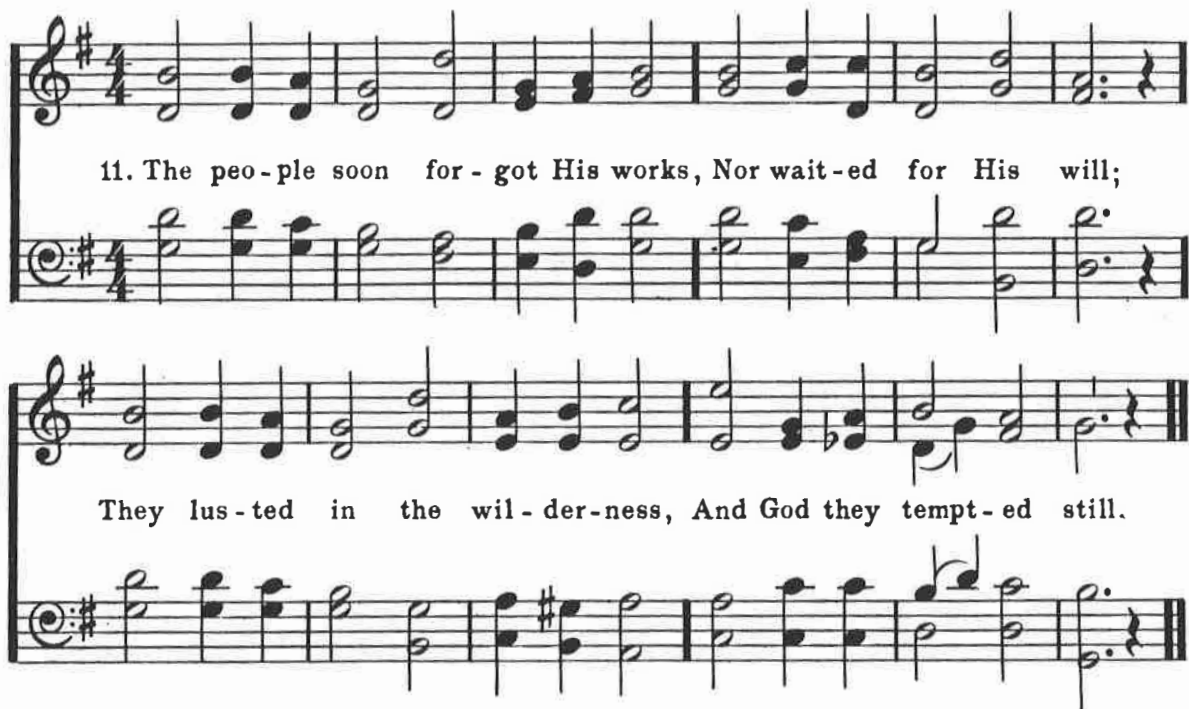
²¹ O that one might plead for a man with God,
as a man pleadeth for his neighbour!

²² When a few years are come, then I shall go
the way whence I shall not return.

PSALM 106

CLINTON. C.M.

Joseph P. Holbrook



11. The peo-ple soon for - got His works, Nor wait-ed for His will;
They lus-ted in the wil-der-ness, And God they tempt-ed still.

12. He gave to them their hearts' request
In answer to their prayer,
But into their unthankful soul
Sent leanness as their share.

17. He said that He would cut them off,
But then, His hand to stay,
His servant Moses interposed
To turn His wrath away.

13. They envied Moses in the camp;
His rule they sought to shun;
They envied Aaron's priestly rank—
Jehovah's holy one.

18. Yea, they despised the pleasant land,
Nor would believe His word;
But, murm'ring in their tents, refused
To hearken to the Lord.

14. The op'ning earth on Dathan closed,
With all Abiram's band.
A flame was kindled and consumed
These sinners from the land.

19. And so He sware to cast them down
Within the desert place,
Among the nations to disperse
And scatter all their race.

15. Yet they at Horeb made a calf,
Before an image kneeled;
They made their glory like an ox
That feedeth in the field.

20. To Baal-Peor they were joined,
Ate off'rings of the dead,
Provoked His anger with their deeds;
The plague among them spread.

16. Then God their Saviour they forgot,
His acts in Egypt done,
His deeds of terror by the Sea,
His wondrous works each one.

21. Then Phin'has rose and judgment
And so the plague was stayed;
And this for endless righteousness
To his account was laid.

Matthew 11

¹ And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

² Now when John had heard in the prison the works of Christ, he sent two of his disciples,

³ And said unto him, Art thou he that should come, or do we look for another?

⁴ Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

⁵ The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

⁶ And blessed is he, whosoever shall not be offended in me.

⁷ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸ But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹ But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³ For all the prophets and the law prophesied until John.

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.

¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

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ST. ASAPH. C. M. D.

Giovanni M. Giornovich

22. At Mer-i - bah they an - gered God, Brought Moses griev-ous ill; They stirred him up to
hast-y speech By their re-bel-lious will. 23. Nor as Je - ho-vah gave com-mand Did
they the na-tions slay, But min-gled with the heath-en tribes And learned their e-vil way.

- | | |
|---|--|
| 24. They chose to serve the heathen gods,
And these became a snare.
Yea, they to demons sacrificed
Their sons and daughters there. | 29. Though in their counsel they rebelled
Ofttimes He set them free,
Until at last they were brought low
In their iniquity. |
| 25. In their own children's guiltless blood
Their hands they did imbrue;
Whom unto Canaan's idols they
For sacrifices slew. | 30. Yet their afflictions He beheld
When He did hear their cry;
And He for them His covenant
Did call to memory; |
| 26. Polluted was the land with blood,
And thus defiled were they,
And in their doings and their works
The harlot's part did play. | 31. And in His mercies manifold
He did repent and make
Them to be pitied of all those
Who did them captive take. |
| 27. Against the people kindled was
The anger of the Lord;
They so provoked His wrath that He
His heritage abhorred. | 32. Save us, O Lord, our gracious God,
From heathen lands reclaim,
That we may triumph in Thy praise
And thank Thy holy name. |
| 28. He gave them to the heathen's power;
Their foes did them command.
Their en'mies them oppressed; they
Made subject to their hand. [were | 33. Blessed be Jehovah, Isr'el's God,
To all eternity.
Let all the people say, Amen.
Praise to the Lord give ye. |