

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 12. — Of Christ's Priestly Office.

Q 7. What was that punishment?

A. The wrath of God, the curse of the law, the pains of hell, due to sinners, in body and soul.

from "The Greater Catechism", John Owen

.....

John 3:36: He that believeth in the Son, hath everlasting life, and he that obeyeth not the Son, shall not see life, but the wrath of God abideth on him.

May 1, 2022

Morning Worship

Call to Worship

Psalm 66

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Prayer

Psalm 66

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Old Testament Reading: Psalm 127

Pastoral Prayer

New Testament Reading: 1 Corinthians 5

Psalm 75

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Sermon Text: Proverbs 17:1-3

Sermon: How Do You Know the Best Thing?

Prayer

Psalm 26

Page 61

Benediction

PSALM 66

MILES' LANE. C.M.

William Schrubsole

1. All lands to God in joy - ful sounds A - loft your voic - es

raise; Sing forth the hon - or of His name, And glo - rious

make His praise, And glo - rious make His praise.

2. Say unto God, How terrible
In all Thy works art Thou!
Through Thy great power Thy foes to
Shall be constrained to bow. [Thee

5. To solid land He turned the sea,
And they a pathway had;
They through the river went on foot;
There we in Him were glad.

3. Yea, all the earth shall worship Thee,
And unto Thee shall sing;
And to Thy name most glorious
Their songs of praise shall bring.

6. He ruleth ever by His might;
His eyes the nations try;
Let not the proud rebellious ones
Exalt themselves on high.

4. O come, behold the works of God,
His mighty doings see;
In dealing with the sons of men
Most terrible is He.

7. O all ye people, bless our God;
Aloud proclaim His praise,
Who holdeth safe our soul in life,
Our feet from sliding stays.

THE BOOK OF PSALMS
PSALM 66

BOSTON. C.M.

Uzziah C. Burnap

8. For Thou, O God, hast test-ed us, As men try sil-ver ore;

Hast brought our feet with-in the net, On us laid bur-dens sore.

9. Thou madest men ride o'er our heads;
Through fire and flood we passed;
But Thou hast brought us out to share
A wealthy place at last.
10. I'll bring burnt-off'rings to Thy house;
To Thee my vows will pay,
As I gave promise with my lips
When trouble on me lay.
11. With incense I will fatlings bring,
Burnt sacrifice will take;
And from the bullocks and the goats
To Thee an off'ring make.
12. All ye that fear Him, come and hear
What God did for my soul;
I with my mouth have cried to Him;
My tongue did Him extol.
13. If in my heart I sin regard,
The Lord will never hear;
But surely God hath heard my voice;
He to my prayer gave ear.
14. Forever blessèd be our God;
My prayer He hath not spurned,
Nor hath He ever yet from me
His lovingkindness turned.

Psalm 127

A Song of degrees

1 Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

3 Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

4 As arrows are in the hand of a mighty man; so are children of the youth.

5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

1 Corinthians 5

¹ It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

² And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

³ For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

⁴ In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

⁵ To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

⁶ Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump?

⁷ Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

⁸ Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

⁹ I wrote unto you in an epistle not to company with fornicators:

¹⁰ Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

¹¹ But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

¹² For what have I to do to judge them also that are without? do not ye judge them that are within?

¹³ But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

THE BOOK OF PSALMS
PSALM 75

GRAFTON. C. M.

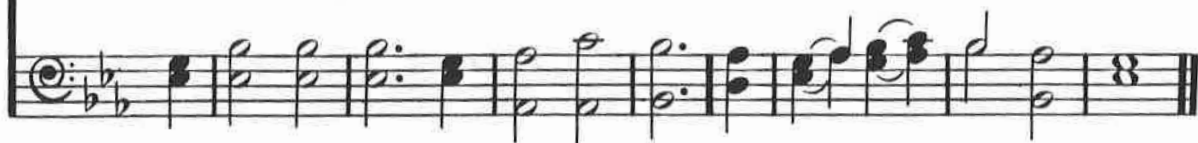
Thomas Clark



1. To Thee, O God, we ren-der thanks, To Thee give thanks sin-cere;



Be-cause Thy won-drous works de-clare That Thy great name is near.



2. When mine appointed time is come,
I'll judge with even hand.
Though earth and all therein dissolve,
I make its pillars stand.
3. I bade the haughty cease from pride;
Ye vile, lift not the horn;
O lift not up your horn on high,
Nor speak with neck of scorn.
4. For not from east nor west nor south
Doth exaltation flow;
But God is judge, uplifting one,
Another humbling low.
5. A cup is in Jehovah's hand;
It foaming wine contains;
Of mixture full, He pours it forth;
The dregs each sinner drains.
6. But I forever will declare;
I Jacob's God will praise.
The might of sinners I'll cut off,
The just on high will raise.

Proverbs 17

1 Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

3 The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

5 Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

6 Children's children are the crown of old men; and the glory of children are their fathers.

7 Excellent speech becometh not a fool: much less do lying lips a prince.

8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

¹⁰ A reproof entereth more into a wise man than an hundred stripes into a fool.

¹¹ An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

¹² Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

¹³ Whoso rewardeth evil for good, evil shall not depart from his house.

¹⁴ The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

¹⁵ He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

¹⁶ Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

¹⁷ A friend loveth at all times, and a brother is born for adversity.

¹⁸ A man void of understanding striketh hands, and becometh surety in the presence of his friend.

¹⁹ He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

²⁰ He that hath a froward heart findeth no good:
and he that hath a perverse tongue falleth into
mischief.

²¹ He that begetteth a fool doeth it to his sorrow:
and the father of a fool hath no joy.

²² A merry heart doeth good like a medicine: but
a broken spirit drieth the bones.

²³ A wicked man taketh a gift out of the bosom to
pervert the ways of judgment.

²⁴ Wisdom is before him that hath understanding;
but the eyes of a fool are in the ends of the
earth.

²⁵ A foolish son is a grief to his father, and
bitterness to her that bare him.

²⁶ Also to punish the just is not good, nor to strike
princes for equity.

²⁷ He that hath knowledge spareth his words: and
a man of understanding is of an excellent spirit.

²⁸ Even a fool, when he holdeth his peace, is
counted wise: and he that shutteth his lips is
esteemed a man of understanding.

THE BOOK OF PSALMS
PSALM 26

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MAITLAND. C. M.

George N. Allen



1. Judge me, O Lord, for I have walked In mine in - teg - ri - ty,
And ev - er with un - wav - 'ring heart Have trust - ed, Lord, in Thee.

- | | |
|--|---|
| 2. Examine me, and prove me, Lord;
Try heart and mind, I pray.
Thy mercy is before mine eyes;
Thy truth has led my way. | 6. The habitation of Thy house,
O Lord, I love it well;
Yea, in that place I do delight
Where doth Thine honor dwell. |
| 3. I will not with dissemblers go,
Nor with the false will wait;
I will not sit with wicked men;
Their company I hate. | 7. With sinners gather not my soul;
And such as blood would spill;
And in whose hand is wickedness;
Whose right hand bribes do fill. |
| 4. Mine hands in innocence, O Lord,
I'll wash and purify;
So to Thine holy altar go
And compass it will I; | 8. But as for me, I'll ever walk
In mine integrity;
Redeem Thou me, and in Thy grace
Be merciful to me. |
| 5. That I with voice of thanksgiving
May publish and declare,
And tell of all Thy mighty works
That great and wondrous are. | 9. My foot upon an even place
Now stands with steadfastness;
And where His saints together meet
Jehovah I will bless. |

May 1, 2022

Evening Worship

Call to Worship

Psalm 100 Page 237

Prayer

Psalm 8 Page 12

New Testament Reading: John 6

Pastoral Prayer

Old Testament Reading: Job 17

Psalm 136 Page 334

Sermon Text: Matthew 11:25-27

Sermon: The Greatest Relationship

Prayer

Psalm 116 Page 282

Benediction

THE BOOK OF PSALMS
PSALM 100

PAGE
237

OLD 100TH. L.M.

Genevan Psalter



1. All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice.



Him serve with mirth; His praise forth tell; Come ye be-fore Him and re-joice.



2. Know that the Lord is God indeed;

Without our aid He did us make.

We are His flock, He doth us feed,

And for His sheep He doth us take.

*We are His flock and
the sheep of His pasture*

3. O enter then His gates with praise;

Within His courts your thanks proclaim;

With grateful hearts your voices raise

To bless and magnify His name.

4. Because the Lord our God is good,

His mercy is forever sure:

His truth at all times firmly stood

And shall from age to age endure.

1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!

Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.

2. From mouths of sucklings and of babes
Thou hast a strength ordained,
That adversaries should be stilled
And vengeful foes restrained.
3. When I regard the heav'ns above
Which Thine own fingers framed,
And look upon the moon and stars
Which were by Thee ordained;
4. O what is man, that Thou dost him
Within Thy thought retain?
Or what the son of man, that Thou
To visit him dost deign?
5. For Thou a little lower hast
Him than the angels made;
A crown of glory and renown
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;
Beneath him all things be:
All flocks and herds, all beasts and birds,
And fishes of the sea,
7. And whatsoever living thing
The paths of ocean claim.
O Lord, our Lord, in all the earth
How excellent Thy name!

John 6

1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

¹⁰ And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

¹¹ And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

¹² When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

¹³ Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

¹⁴ Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

¹⁵ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

¹⁶ And when even was now come, his disciples went down unto the sea,

¹⁷ And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

¹⁸ And the sea arose by reason of a great wind that blew.

¹⁹ So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

²⁰ But he saith unto them, It is I; be not afraid.

²¹ Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

²² The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;

²³ (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

²⁴ When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

²⁵ And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

²⁶ Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

²⁷ Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

²⁸ Then said they unto him, What shall we do, that we might work the works of God?

²⁹ Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

³⁰ They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

³¹ Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

³² Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

³³ For the bread of God is he which cometh down from heaven, and giveth life unto the world.

³⁴ Then said they unto him, Lord, evermore give us this bread.

³⁵ And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

³⁶ But I said unto you, That ye also have seen me, and believe not.

³⁷ All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

³⁸ For I came down from heaven, not to do mine own will, but the will of him that sent me.

³⁹ And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

⁴⁰ And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

⁴¹ The Jews then murmured at him, because he said, I am the bread which came down from heaven.

⁴² And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

⁴³ Jesus therefore answered and said unto them, Murmur not among yourselves.

⁴⁴ No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

⁴⁵ It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

⁴⁶ Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

⁴⁷ Verily, verily, I say unto you, He that believeth on me hath everlasting life.

⁴⁸ I am that bread of life.

⁴⁹ Your fathers did eat manna in the wilderness, and are dead.

⁵⁰ This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

⁵¹ I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

⁵² The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

⁵³ Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

⁵⁴ Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

⁵⁵ For my flesh is meat indeed, and my blood is drink indeed.

⁵⁶ He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

⁵⁷ As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

⁵⁸ This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

⁵⁹ These things said he in the synagogue, as he taught in Capernaum.

⁶⁰ Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

⁶¹ When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

⁶² What and if ye shall see the Son of man ascend up where he was before?

⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

⁶⁴ But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

⁶⁵ And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

⁶⁶ From that time many of his disciples went back, and walked no more with him.

⁶⁷ Then said Jesus unto the twelve, Will ye also go away?

⁶⁸ Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

⁶⁹ And we believe and are sure that thou art that Christ, the Son of the living God.

⁷⁰ Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

⁷¹ He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Job 17

¹ My breath is corrupt, my days are extinct, the graves are ready for me.

² Are there not mockers with me? and doth not mine eye continue in their provocation?

³ Lay down now, put me in a surety with thee; who is he that will strike hands with me?

⁴ For thou hast hid their heart from understanding: therefore shalt thou not exalt them.

⁵ He that speaketh flattery to his friends, even the eyes of his children shall fail.

⁶ He hath made me also a byword of the people; and aforetime I was as a tabret.

⁷ Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

⁸ Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

⁹ The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

¹⁰ But as for you all, do ye return, and come now: for I cannot find one wise man among you.

¹¹ My days are past, my purposes are broken off, even the thoughts of my heart.

¹² They change the night into day: the light is short because of darkness.

¹³ If I wait, the grave is mine house: I have made my bed in the darkness.

¹⁴ I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.

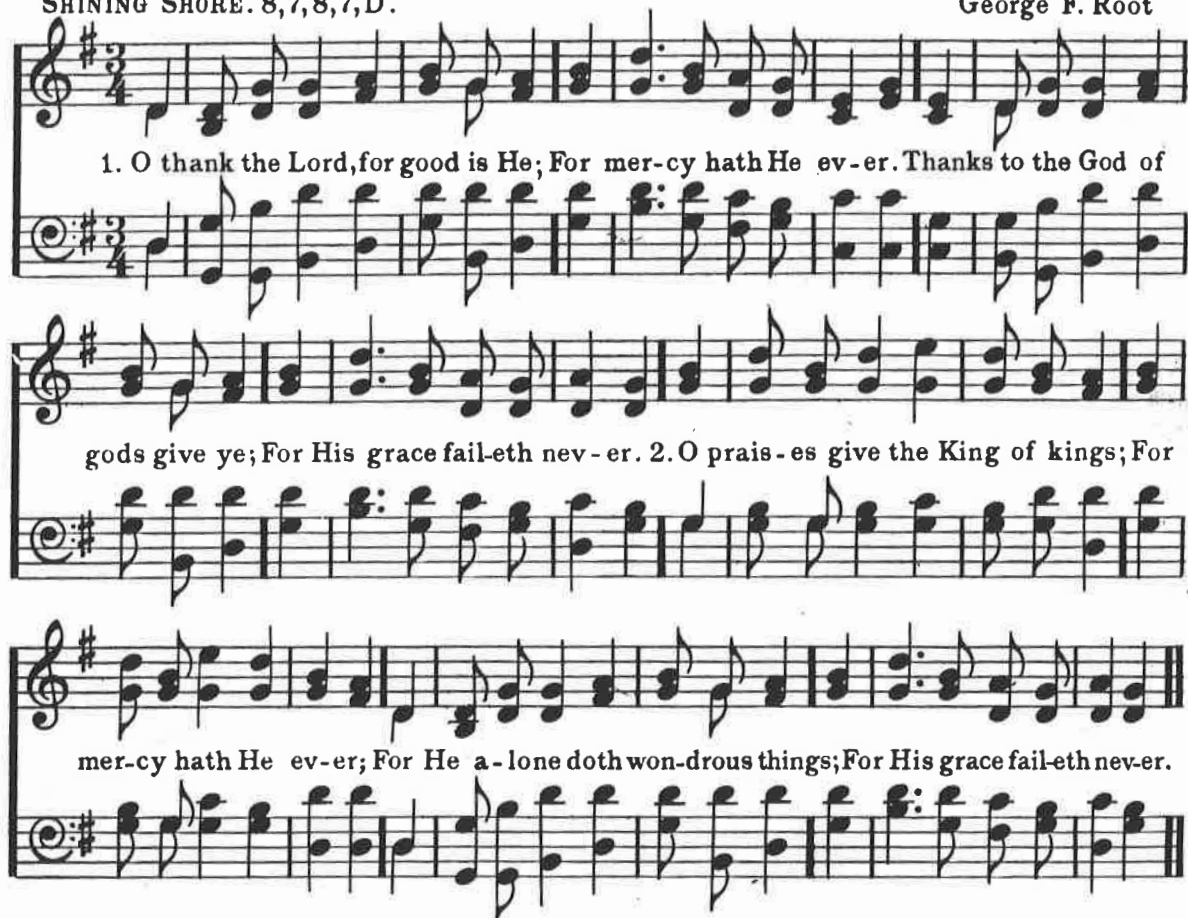
¹⁵ And where is now my hope? as for my hope, who shall see it?

¹⁶ They shall go down to the bars of the pit, when our rest together is in the dust.

THE BOOK OF PSALMS
PSALM 136

SHINING SHORE. 8,7,8,7,D.

George F. Root



1. O thank the Lord, for good is He; For mer-cy hath He ev-er. Thanks to the God of
gods give ye; For His grace fail-eth nev-er. 2. O prais-es give the King of kings; For
mer-cy hath He ev-er; For He a-lone doth won-drous things; For His grace fail-eth nev-er.

3. Who by His wisdom framed the skies;
For mercy hath He ever;
Who made the earth from ocean rise;
For His grace faileth never;

4. To Him that made the great lights
For mercy hath He ever; [shine;
The sun to rule till day decline;
For His grace faileth never;

5. The moon and stars to rule the night;
For mercy hath He ever;
Who Egypt's first-born all did smite;
For His grace faileth never;

6. And Isr'el brought from out their land;
For mercy hath He ever;
With outstretched arm, and mighty
For His grace faileth never; [hand;

7. The Red Sea Who in sunder clave;
For mercy hath He ever;
Led Isr'el through the parted wave;
For His grace faileth never;

8. Who drowned therein all Pharaoh's
For mercy hath He ever; [bands;

And led His own through desert lands;
For His grace faileth never;

9. To Him great kings Who overthrew;
For mercy hath He ever;
Yea, famous kings in battle slew;
For His grace faileth never;

10. King Sihon of the Amorites;
For mercy hath He ever;
And Og, the king of Bashanites;
For His grace faileth never;

11. Their land a heritage then fell,—
For mercy hath He ever;
Ev'n to His servant Israel;
For His grace faileth never;

12. In our low state Who on us thought;
For mercy hath He ever;
And from our foes our freedom wrought
For His grace faileth never;

13. Who giveth food to all that live;
For mercy hath He ever;
Thanks to the God of heaven give;
For His grace faileth never.

Matthew 11

¹ And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

² Now when John had heard in the prison the works of Christ, he sent two of his disciples,

³ And said unto him, Art thou he that should come, or do we look for another?

⁴ Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

⁵ The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

⁶ And blessed is he, whosoever shall not be offended in me.

⁷ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸ But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹ But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³ For all the prophets and the law prophesied until John.

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.

¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pli-ca-ting plea; I while I live will
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

- | | |
|--|---|
| 3. Then called I on Jehovah's name,
And unto Him did say,
Deliver Thou my soul, O Lord,
I do Thee humbly pray. | 8. What shall I render to the Lord,
What shall my off'ring be
For all the gracious benefits
He hath bestowed on me? |
| 4. The Lord is gracious and is just;
Our God will mercy show;
The Lord preserves the meek in heart;
He saved me when brought low. | 9. I'll take salvation's cup, O Lord,
And on Thy name will call.
I'll pay my vows now to the Lord
Before His people all. |
| 5. O thou my soul, do thou return
To thine own quiet rest,
Because the Lord hath dealt in grace,
His bounty hath thee blessed. | 10. The death of ev'ry saint of Thine
Is precious, Lord, to Thee;
Thy servant, I, Thy handmaid's son;
'Thou, Lord, hast set me free. |
| 6. <u>Thou hast released my soul from death,</u>
Mine eyes from tears kept free;
From falling Thou hast saved my feet;
I live and walk with Thee. | 11. Thank-off'rings, Lord, to Thee I'll
And on Thy name will call. [give,
I'll pay my vows now to the Lord
Before His people all. |
| 7. I have believed and therefore spake;
I did affliction see;
I said when I was in my haste
That all men liars be. | 12. I'll pay them in Jehovah's courts,
Ev'n in the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye. |