

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 12. — Of Christ's Priestly Office.

Q 8. Did Christ undergo all these? (*The wrath of God, the curse of the law, the pains of hell, due to sinners, in body and soul.*)

A. Yes; in respect of the greatness and extremity, not the eternity and continuance of those pains; for it was impossible he should be holden of death.

from "The Greater Catechism", John Owen

.....

Matthew 26:26-30: And as they did eat, Jesus took the bread, and when he had blessed, he brake it, and gave it to the disciples, and said, Take, eat: this is my body. Also he took the cup, and when he had given thanks, he gave it them, saying, Drink ye all of it. For this is my blood of the new Testament that is shed for many, for the remission of sins. I say unto you that I will not drink henceforth of this fruit of the vine until that day, when I shall drink it new with you in my Father's kingdom. And when they had sung a Psalm, they went out into the mount of Olives.

May 8, 2022

Morning Worship

Call to Worship

Psalm 127 Page 322

Prayer

Psalm 73 Page 178

Old Testament Reading: Psalm 128

Pastoral Prayer

New Testament Reading: 1 Corinthians 6

Psalm 73 Page 179

Sermon Text: Proverbs 17:4-6

Sermon: Children's Children

Prayer

Psalm 118 Page 284

Observance of the Lord's Supper

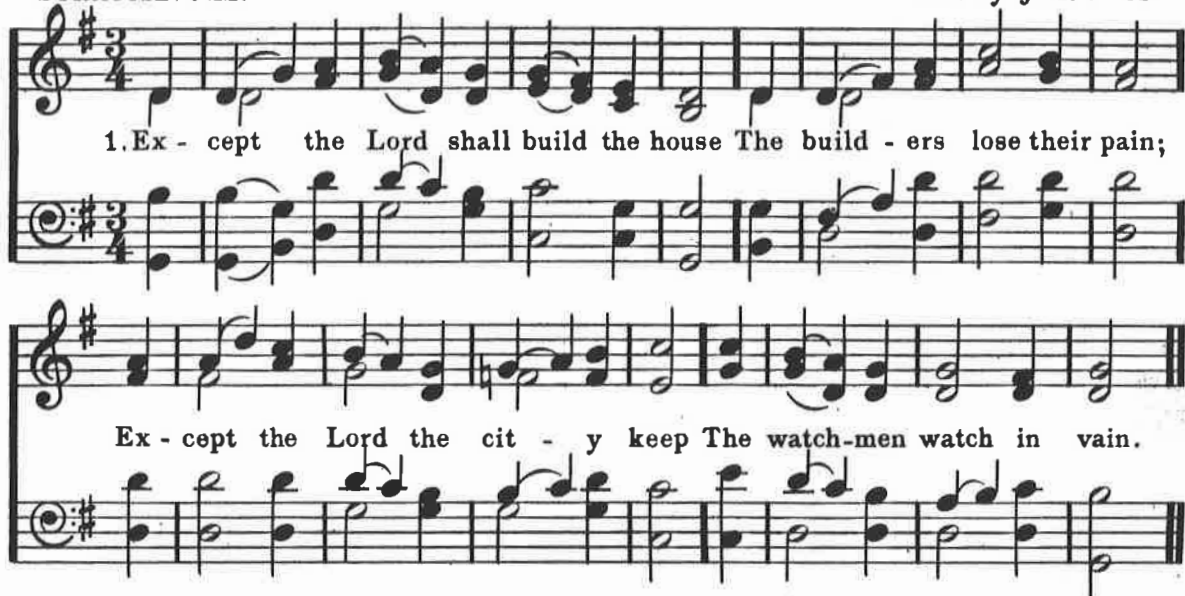
Psalm 118 Page 285

Benediction

PSALM 127

SYRACUSE. C.M.

Arr. by J. K. Robb



1. Ex - cept the Lord shall build the house The build - ers lose their pain;
Ex - cept the Lord the cit - y keep The watch-men watch in vain.

2. 'Tis vain for you to rise betimes,
Or late from rest to keep,
To eat the bread of toil; for so
He gives His loved ones sleep.

3. Lo, children are God's heritage,
And offspring His reward.

The sons of youth as arrows are
For strong men's hands prepared.

4. Who hath his quiver filled with these,
O happy shall he be;
When foes they greet within the gate
They shall from shame be free.

ST. LEONARD. C.M.

PSALM 128

Henry Smart



1. The man is blessed that fears the Lord, And walk-eth in His ways;
For of thy la - bor thou shalt eat And pros-per all thy days.

2. Thy wife shall as a fruitful vine
Within thy house be found;
Thy children like to olive plants
Thy table shall surround.

3. Behold, the man that fears the Lord,
Thus blessèd shall he be;

The Lord shall out of Zion give
His blessing unto thee;

4. Thou shalt Jerus'lem's good behold
Whilst thou on earth shalt dwell;
Thou shalt thy children's children see
And peace on Israel.

THE BOOK OF PSALMS
PSALM 73

PETERSBURG. 8,8,8,8,8,8.

D. Bortnianski



1. Yet, God is good to Is - ra - el, To ev - 'ry one whose heart is pure;



Though as for me, I well nigh fell, My foot-steps were no long - er sure;



For I was en-vi-ous, I con - fess, At pros-pered pride and wick-ed - ness.

2. For in their death no pangs they know;
Their strength is firm from day to day;
They have no part in others' woe,
Nor plagued as other men are they.
A chain of pride adorns their neck;
With robes of wrong themselves they
deck.

3. Their eyes with fatness stand far out;
They more enjoy than heart could
seek.
They scoff, and threats in malice shout;
With lofty words they proudly speak.
In heav'n above resounds their word;
Throughout the earth their tongue is
heard.

4. His people therefore hither turn,
To share the streams that overflow.
For how, say they, can God discern?
Of this how doth the Highest know?
Behold the wicked, such are these,
Who riches gain and live at ease.

5. Then surely I have toiled in vain
To cleanse my heart from all offense,
And vainly from each guilty stain
Have washed my hands in innocence.
For grievous plagues all day I bore,
And every morn was chastened sore.

Psalm 128

A Song of degrees

1 Blessed is every one that feareth the LORD; that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, and peace upon Israel.

1 Corinthians 6

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

8 Nay, ye do wrong, and defraud, and that your brethren.

⁹ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

¹⁰ Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

¹¹ And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

¹² All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

¹³ Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

¹⁴ And God hath both raised up the Lord, and will also raise up us by his own power.

¹⁵ Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

¹⁶ What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

¹⁷ But he that is joined unto the Lord is one spirit.

¹⁸ Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

¹⁹ What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

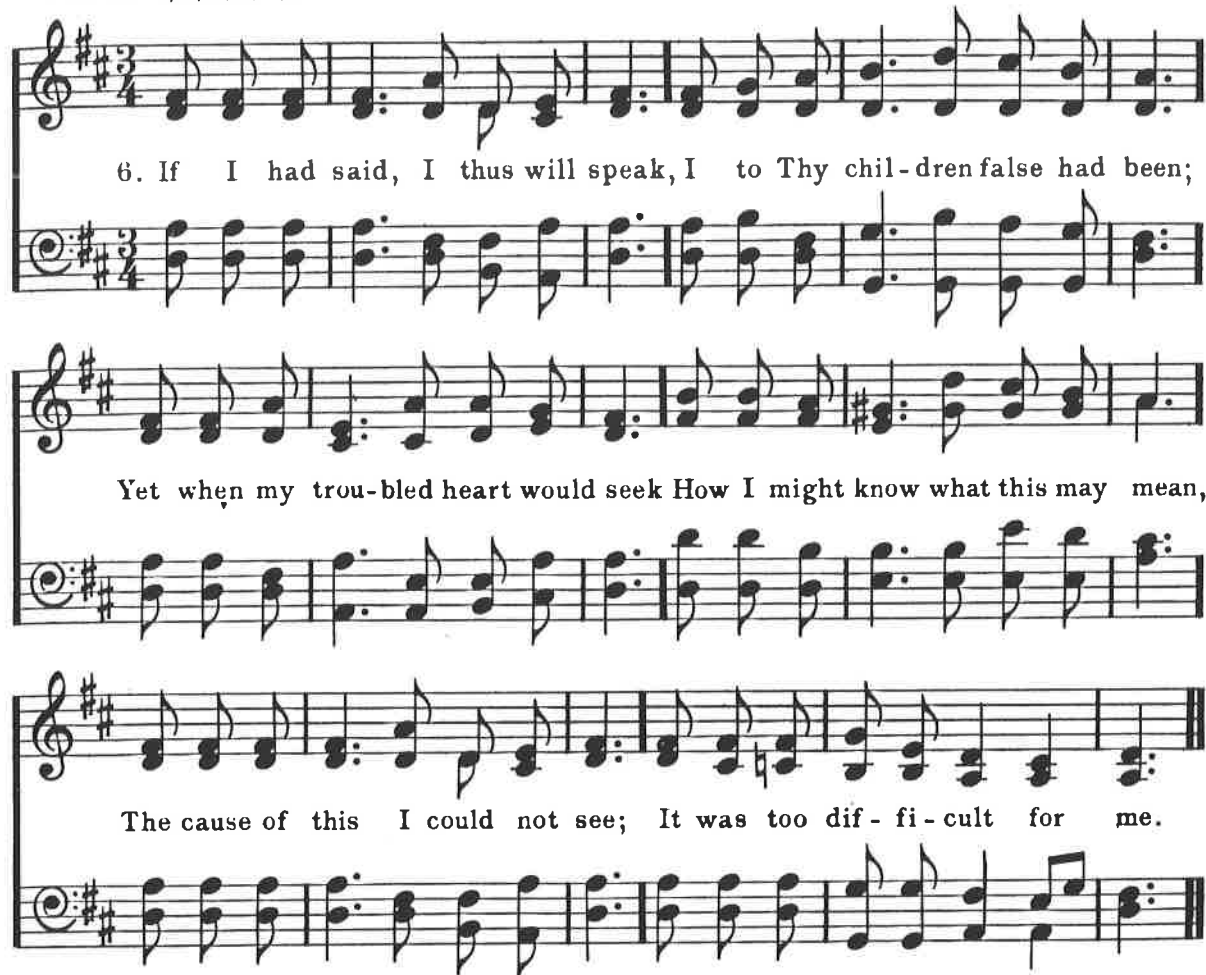
²⁰ For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

THE BOOK OF PSALMS
PSALM 73

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TRUST. 8,8,8,8,8,8.

D. Bruce Martin



6. If I had said, I thus will speak, I to Thy chil-dren false had been;
Yet when my trou-bled heart would seek How I might know what this may mean,
The cause of this I could not see; It was too dif-fi-cult for me.

- | | |
|--|---|
| <p>7. But when God's holy house I sought,
And pondered o'er their latter end,
To slipp'ry ground I saw them brought,
And down to ruin fast descend.
Swift desolation whelms them o'er,
And terrors waste for evermore.</p> | <p>9. Yet evermore I am with Thee:
Thou holdest me by my right hand.
And Thou, ev'n Thou, my guide shalt be;
Thy counsel shall my way command;
And afterward in glory bright
Shalt Thou receive me to Thy sight.</p> |
| <p>8. As dreams when one from sleep awakes,
Their image, Lord, Thou wilt despise.
My heart with grief within me breaks,
And bitter thoughts within me rise;
And blind was I, and brutish quite,
A very beast before Thy sight.</p> | <p>10. For whom have I in heav'n but Thee?
None else on earth I long to know.
My flesh may faint and weary be;
My heart may fail and heavy grow;
With strength doth God my heart
He is my portion evermore. [restore;</p> |
11. They perish that are far from Thee;
Lo, in their lewdness they shall die.
But surely it is good for me
That unto God I should draw nigh.
I refuge take in God the Lord.
That all Thy works I may record.

Proverbs 17

1 Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

3 The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

5 Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

6 Children's children are the crown of old men; and the glory of children are their fathers.

7 Excellent speech becometh not a fool: much less do lying lips a prince.

8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

¹⁰ A reproof entereth more into a wise man than an hundred stripes into a fool.

¹¹ An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

¹² Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

¹³ Whoso rewardeth evil for good, evil shall not depart from his house.

¹⁴ The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

¹⁵ He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

¹⁶ Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

¹⁷ A friend loveth at all times, and a brother is born for adversity.

¹⁸ A man void of understanding striketh hands, and becometh surety in the presence of his friend.

¹⁹ He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

²⁰ He that hath a froward heart findeth no good:
and he that hath a perverse tongue falleth into
mischief.

²¹ He that begetteth a fool doeth it to his sorrow:
and the father of a fool hath no joy.

²² A merry heart doeth good like a medicine: but
a broken spirit drieth the bones.

²³ A wicked man taketh a gift out of the bosom to
pervert the ways of judgment.

²⁴ Wisdom is before him that hath understanding;
but the eyes of a fool are in the ends of the
earth.

²⁵ A foolish son is a grief to his father, and
bitterness to her that bare him.

²⁶ Also to punish the just is not good, nor to strike
princes for equity.

²⁷ He that hath knowledge spareth his words: and
a man of understanding is of an excellent spirit.

²⁸ Even a fool, when he holdeth his peace, is
counted wise: and he that shutteth his lips is
esteemed a man of understanding.

THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His
grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

May 8, 2022

Evening Worship

Call to Worship

Psalm 9

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Prayer

Psalm 9

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New Testament Reading: John 7

Pastoral Prayer

Old Testament Reading: Job 18

Psalm 6

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Sermon Text: Matthew 11:28-30

Sermon: The Greatest Invitation

Prayer

Psalm 131

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Benediction

PSALM 9

13

BUNYAN. C. M.

Adapted from Mendelssohn

1. Lord, Thee I'll praise with all my heart, Thy wonders all proclaim.

In Thee, Most High, I'll greatly joy, In song will praise Thy name.

2. When back my foes were turned, they fell
And perished at Thy sight.
My right and cause Thou hast maintained;
Enthroned art judging right.
3. The nations all Thou hast rebuked,
The wicked overthrown;
Thou hast put out their names, that they
May never more be known.
4. The foe in utter ruin lies,
Made desolate and waste;
His cities Thou hast overthrown,
Their memory erased.
5. The Lord shall reign for evermore;
For right He sets His throne;
In righteousness to judge the world,
His justice to make known.
6. Jehovah will a refuge be
For those that are oppressed;
A refuge will He be in times
Of trouble to distressed.
7. And they that know Thy name, in Thee
Their confidence will place,
For Thou hast not forsaken them,
O Lord, that seek Thy face.

PSALM 9

ST. LAWRENCE. C.M.

Robert A. Smith



8. O sing ye prais - es to the Lord, Who dwells on Zi - on hill;



A - mong the na - tions ev - 'ry - where His deeds re - cord ye still.



9. When He inquireth after blood,
He then remembers them;
The humble He will not forget
That call upon His name.

13. The Lord is by the judgment known
Which He Himself hath wrought;
The hands of sinners make the snares
Wherewith themselves are caught.

10. Lord, pity me; behold the grief
Which I from foes sustain,
O Thou, Who from the gates of death
Dost raise me up again;

14. The wicked shall be backward turned
And enter death's abode,
Ev'n all the nations of the world
That have forgotten God.

11. That I in Zion's daughter's gates
May all Thy praise relate,
And that I ever may rejoice
In Thy salvation great.

15. For they that needy are shall not
Forgotten be for aye,
Nor shall the hope of lowly ones
Forever pass away.

12. The nations in the pit are sunk
Which they themselves prepared;
And in the net which they have hid
Their own feet are ensnared.

16. Arise, O Lord, lest man prevail;
Judge nations in Thy sight.
That they may know themselves but
The nations, Lord, affright. [men

John 7

1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jew's feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

¹⁰ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

¹¹ Then the Jews sought him at the feast, and said, Where is he?

¹² And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

¹³ Howbeit no man spake openly of him for fear of the Jews.

¹⁴ Now about the midst of the feast Jesus went up into the temple, and taught.

¹⁵ And the Jews marvelled, saying, How knoweth this man letters, having never learned?

¹⁶ Jesus answered them, and said, My doctrine is not mine, but his that sent me.

¹⁷ If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

¹⁸ He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

¹⁹ Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

²⁰ The people answered and said, Thou hast a devil: who goeth about to kill thee?

²¹ Jesus answered and said unto them, I have done one work, and ye all marvel.

²² Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.

²³ If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

²⁴ Judge not according to the appearance, but judge righteous judgment.

²⁵ Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

²⁶ But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

²⁷ Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

²⁸ Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

²⁹ But I know him: for I am from him, and he hath sent me.

³⁰ Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

³¹ And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?

³² The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

³³ Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.

³⁴ Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.

³⁵ Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

³⁶ What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

⁴⁰ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

⁴¹ Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

⁴² Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

⁴³ So there was a division among the people because of him.

⁴⁴ And some of them would have taken him; but no man laid hands on him.

⁴⁵ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

⁴⁶ The officers answered, Never man spake like this man.

⁴⁷ Then answered them the Pharisees, Are ye also deceived?

⁴⁸ Have any of the rulers or of the Pharisees believed on him?

⁴⁹ But this people who knoweth not the law are cursed.

⁵⁰ Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

⁵¹ Doth our law judge any man, before it hear him, and know what he doeth?

⁵² They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

⁵³ And every man went unto his own house.

Job 18

1 Then answered Bildad the Shuhite, and said,

2 How long will it be ere ye make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted as beasts, and reputed vile in your sight?

4 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

8 For he is cast into a net by his own feet, and he walketh upon a snare.

9 The gin shall take him by the heel, and the robber shall prevail against him.

10 The snare is laid for him in the ground, and a trap for him in the way.

11 Terrors shall make him afraid on every side, and shall drive him to his feet.

¹² His strength shall be hungerbitten, and destruction shall be ready at his side.

¹³ It shall devour the strength of his skin: even the firstborn of death shall devour his strength.

¹⁴ His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

¹⁵ It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.

¹⁶ His roots shall be dried up beneath, and above shall his branch be cut off.

¹⁷ His remembrance shall perish from the earth, and he shall have no name in the street.

¹⁸ He shall be driven from light into darkness, and chased out of the world.

¹⁹ He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

²⁰ They that come after him shall be astonished at his day, as they that went before were affrighted.

²¹ Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

THE BOOK OF PSALMS
PSALM 6

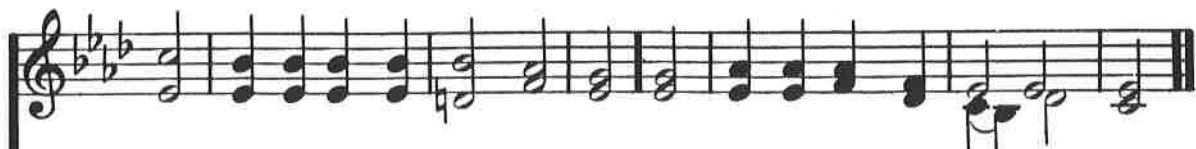
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OLIVE'S BROW. L.M.

William B. Bradbury



1. O Lord, in wrath re-buke me not, Nor in Thy hot dis-pleas-ure chide.



Have mer-cy, Lord, for I am weak; Heal me; my bones are sore-ly tried.



2. My soul is also troubled sore;
O Lord, how long stay wilt Thou make?
Return, Jehovah; free my soul;
O save me for Thy mercies' sake.
3. For they who sleep the sleep of death
Of Thee shall no remembrance have;
And who is he that will to Thee
Give praises, lying in the grave?
4. I with my groaning weary am;
And all the night till morn appears,
Through grief I make my bed to swim
And water all my couch with tears.
5. Mine eye consumed with grief grows old
Because of all mine enemies.
Depart, ye wicked workers all,
For God hath heard my weeping cries.
6. The Lord my supplication heard;
The Lord will hear my earnest cry.
Ashamed and vexed shall be my foes;
Ashamed they suddenly shall fly.

Matthew 11

¹ And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

² Now when John had heard in the prison the works of Christ, he sent two of his disciples,

³ And said unto him, Art thou he that should come, or do we look for another?

⁴ Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

⁵ The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

⁶ And blessed is he, whosoever shall not be offended in me.

⁷ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸ But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹ But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³ For all the prophets and the law prophesied until John.

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.

¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

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PSALM 131

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HUMILITY. C.M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;
I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.
I'm like a weaned child;
As one that to his mother yields
With soul subdued and mild.

3. Upon Jehovah let the hope
Of Israel rely,
Ev'n from the time that present is
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh-ty, Lord, Nor proud mine eyes; Nor do I
2. Like wean - ed child that rests On moth - er's knee, So rests, like
seek my-self To ex - er - cise In mat - ters great that be, Or things too
wean-ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -
high for me. At rest as - sur - ed - ly My stilled soul lies.
ho - vah now, From this time forth un - to E - ter - ni - ty.