

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 12. — Of Christ's Priestly Office.

Q 9. How could the punishment of one satisfy for the offence of all??

A. In that he was not a mere man only, but God also, of infinitely more value than all those who had offended.

from "The Greater Catechism", John Owen

.....

1 Peter 3:18: For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, and was put to death concerning the flesh, but was quickened by the spirit.

May 15, 2022

Morning Worship

Call to Worship

Psalm 33

Page 77

Prayer

Psalm 33

Page 78

Old Testament Reading: Psalm 129

Pastoral Prayer

New Testament Reading: 1 Corinthians 7

Psalm 39

Page 100

Sermon Text: Proverbs 17:7-9

Sermon: An Introduction to Foolishness

Prayer

Psalm 39

Page 101

Benediction

PSALM 33

ARIEL. 8,8,6,8,8,6.

Arr. from Mozart

1. Ye right-eous, in the Lord re-joice; 'Tis meet the saints should raise their voice

Je - ho-vah's name to praise. The harp and ten-stringed vi-ol bring; With skill re-sound-ing

prais - es sing; A new song to Him raise, A new song to Him raise.

2. For upright is Jehovah's word;
And all the doings of the Lord
In faithfulness are wrought.
In justice and in judgment right
The Lord doth ever take delight;
With goodness earth is fraught.

3. Jehovah's word the heav'ns hath made,
And all the host of them arrayed
His breath has caused to be.
He rolls the water heap on heap;
He stores away the mighty deep
In garners of the sea.

4. Let all the earth Jehovah fear;
Let all that dwell both far and near
In awe before Him stand.
For lo, He spake and it was done;
Yea, steadfast stood each work begun,
When once He gave command.

5. He makes the nations' counsel vain:
The plans the peoples would maintain
Jehovah makes to fail.
Jehovah's counsel shall endure;
His purposes of heart most sure
Through ages all prevail.

6. O truly is the nation blessed
Whose God before the world confessed
Jehovah is alone.
And blessed the people is whom He
Hath made His heritage to be,
And chosen for His own.

THE BOOK OF PSALMS
PSALM 33

MERIBAH. 8,8,6,8,8,6.

Lowell Mason

7. The Lord looks down from heav'n on high; On sons of men He bends His

eye. From His a - bode a - bove He look-eth forth on all man-kind;

He fash-ions them in heart and mind, And all their works doth prove.

8. No king is saved by gathered hosts;
'Tis not the strength the warrior boasts
That safety shall afford.
'Tis vain to trust the warlike steed,
Nor can he by his strength or speed
Avail to save his lord.

9. On those who worship Him in fear,
And trust His lovingkindness here,
Jehovah sets His eye,
That He may save their souls from
death
And keep them living by His breath
When famine bids them die.

10. Our soul hath waited for the Lord;
Our shield, He will us help afford;
Our hearts shall joyful be,
Because we trust Thy holy name;
Thy grace, O Lord, we ever claim,
As we have hoped in Thee.

Psalm 129

A Song of degrees

1 Many a time have they afflicted me from my youth, may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD is righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the grass upon the housetops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD.

1 Corinthians 7

¹ Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

² Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

³ Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

⁴ The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

⁵ Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

⁶ But I speak this by permission, and not of commandment.

⁷ For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

⁸ I say therefore to the unmarried and widows, it is good for them if they abide even as I.

⁹ But if they cannot contain, let them marry: for it is better to marry than to burn.

¹⁰ And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:

¹¹ But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife.

¹² But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

¹³ And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

¹⁵ But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

¹⁶ For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

¹⁷ But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

¹⁸ Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

¹⁹ Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

²⁰ Let every man abide in the same calling wherein he was called.

²¹ Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

²² For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant.

²³ Ye are bought with a price; be not ye the servants of men.

²⁴ Brethren, let every man, wherein he is called, therein abide with God.

²⁵ Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

²⁶ I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.

²⁷ Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

²⁸ But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

²⁹ But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none;

³⁰ And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

³¹ And they that use this world, as not abusing it: for the fashion of this world passeth away.

³² But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

³³ But he that is married careth for the things that are of the world, how he may please his wife.

³⁴ There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

³⁵ And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

³⁶ But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry.

³⁷ Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

³⁸ So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

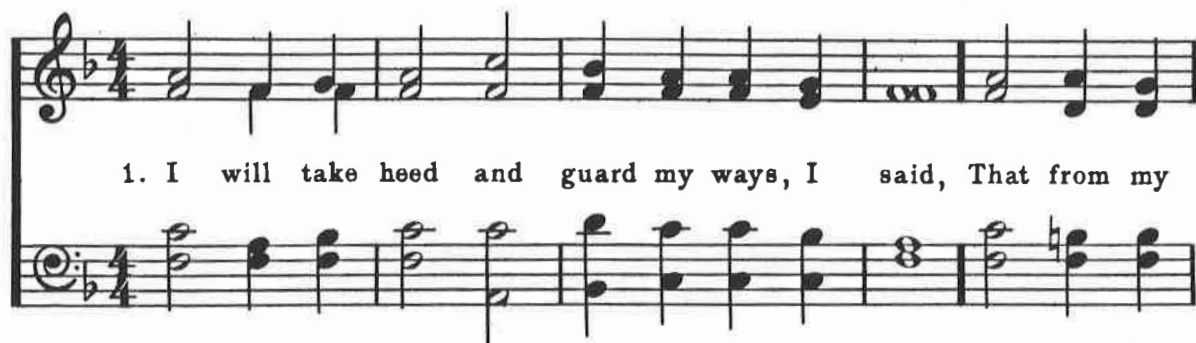
³⁹ The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

⁴⁰ But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

THE BOOK OF PSALMS
PSALM 39

LANGRAN. 10,10,10,10.

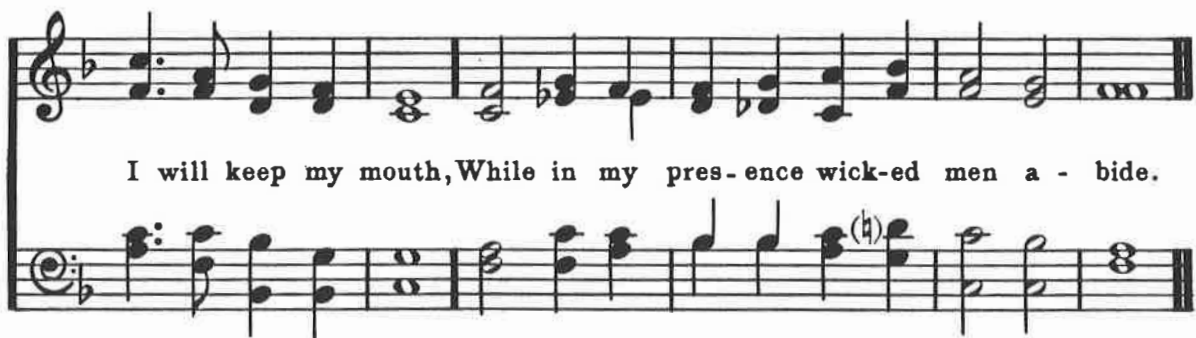
James Langran



1. I will take heed and guard my ways, I said, That from my



tongue no sin - ful word shall glide; Yea, with a bri - dle



I will keep my mouth, While in my pres - ence wick - ed men a - bide.

2. In silence dumb I ceased from speaking good;
My heart within was hot, my sorrow stirred;
And while I mused the fire began to burn;
Then spake I with my tongue this earnest word:
3. O Lord, mine end and measure of my days
Make me to know, and thus my frailty see.
Lo, Thou hast made my days an handbreadth long;
My life-time is as nothing unto Thee.
4. Each man at best is altogether vain;
Each man doth surely walk in empty show;
They heap up wealth and vex themselves for naught,
Nor know to whom their garnered riches go.

Proverbs 17

1 Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

3 The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

5 Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

6 Children's children are the crown of old men; and the glory of children are their fathers.

7 Excellent speech becometh not a fool: much less do lying lips a prince.

8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

¹⁰ A reproof entereth more into a wise man than an hundred stripes into a fool.

¹¹ An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

¹² Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

¹³ Whoso rewardeth evil for good, evil shall not depart from his house.

¹⁴ The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

¹⁵ He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

¹⁶ Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

¹⁷ A friend loveth at all times, and a brother is born for adversity.

¹⁸ A man void of understanding striketh hands, and becometh surety in the presence of his friend.

¹⁹ He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

²⁰ He that hath a froward heart findeth no good:
and he that hath a perverse tongue falleth into
mischief.

²¹ He that begetteth a fool doeth it to his sorrow:
and the father of a fool hath no joy.

²² A merry heart doeth good like a medicine: but
a broken spirit drieth the bones.

²³ A wicked man taketh a gift out of the bosom to
pervert the ways of judgment.

²⁴ Wisdom is before him that hath understanding;
but the eyes of a fool are in the ends of the
earth.

²⁵ A foolish son is a grief to his father, and
bitterness to her that bare him.

²⁶ Also to punish the just is not good, nor to strike
princes for equity.

²⁷ He that hath knowledge spareth his words: and
a man of understanding is of an excellent spirit.

²⁸ Even a fool, when he holdeth his peace, is
counted wise: and he that shutteth his lips is
esteemed a man of understanding.

PSALM 39

EVENTIDE. 10, 10, 10, 10.

William H. Monk

5. And now, O Lord, what wait I long - er for? My ex - pec -

ta - tion ev - er is in Thee; De - liv - er me from

all my sin - ful - ness; The scorn of fool - ish men, O make not me.

6. Yea, I was dumb, I opened not my mouth,
 Because this work was done at Thy command.
 But now remove Thy stroke away from me;
 I am consumed beneath Thy smiting hand.
7. When with rebukes Thou chast'nest man for sin,
 His beauty fades beneath the touch of death;
 It is consumed as by the fretting moth.
 Oh, surely ev'ry man is but a breath.
8. Lord, hear my prayers; heed Thou my cry and tears;
 A stranger here I pass as all before.
 O spare me that I may recover strength
 Before I go away and be no more.

May 15, 2022

Evening Worship

Call to Worship

Psalm 92 Page 226

Prayer

Psalm 109 Page 272

New Testament Reading: John 8

Pastoral Prayer

Old Testament Reading: Job 19

Psalm 109 Page 273

Sermon Text: Matthew 12:1-8

Sermon: Lord of the Sabbath Day

Prayer

Psalm 109 Page 274

Benediction

PSALM 92

THANKSGIVING. C.M.D.

E.O. Butterfield

1. To ren-der thanks to Thee, O Lord, It is a come-ly thing,
And to Thy name, O Thou Most High, Due praise a-loud to sing;

2. Thy lov-ing-kind-ness to show forth When shines the morn-ing light,
kind - ness to show forth
And to de-clare Thy faith-ful-ness With pleas-ure ev-'ry night;
Thy faith-ful-ness

3. Upon a ten-stringed instrument
And on a psaltery,
Upon the harp with solemn sound,
With grave sweet melody.
4. For Thou, Jehovah, by Thy works
Hast gladness to me brought;
And I will triumph in the works
Which by Thy hands are wrought.
5. How great, Jehovah, are Thy works!
A deep Thine ev'ry thought.
A brutish person doth not know;
Fools understand it not;

5. When quickly like the growing grass
Springs up the wicked race,
And workers of iniquity
Do flourish all apace;
7. It is that they for evermore
May be destroyed and slain;
But Thou, Jehovah, art Most High,
Forever to remain.
8. For lo, Thy foes, O Lord, Thy foes
Shall perish by Thy might;
The workers of iniquity
Shall all be put to flight.

OVER -->

9. But as the wild ox lifts his horn
My power exalt shall He;
And with abundance of fresh oil
I shall anointed be.
10. Mine eye shall also my desire
See on mine enemies;
Mine ears shall of the wicked hear
That do against me rise.
11. But like the palm tree flourishing
Shall be the righteous one;
He shall like to the cedar grow
That is in Lebanon.
12. Those that within Jehovah's house
Are planted by His grace,
They shall grow up and flourish all
In our God's holy place.
13. And in old age when others fade
Their boughs with fruit shall bend;
They shall be hale and hearty still,
Their life in vigour end;
14. To show that upright is the Lord;
He is a rock to me,
And He from all unrighteousness
Is altogether free.

PSALM 93

ST. MAGNUS. C. M.

Jeremiah Ciarke

1. Je - ho - vah reign - eth and is clothed With maj - es - ty most bright;

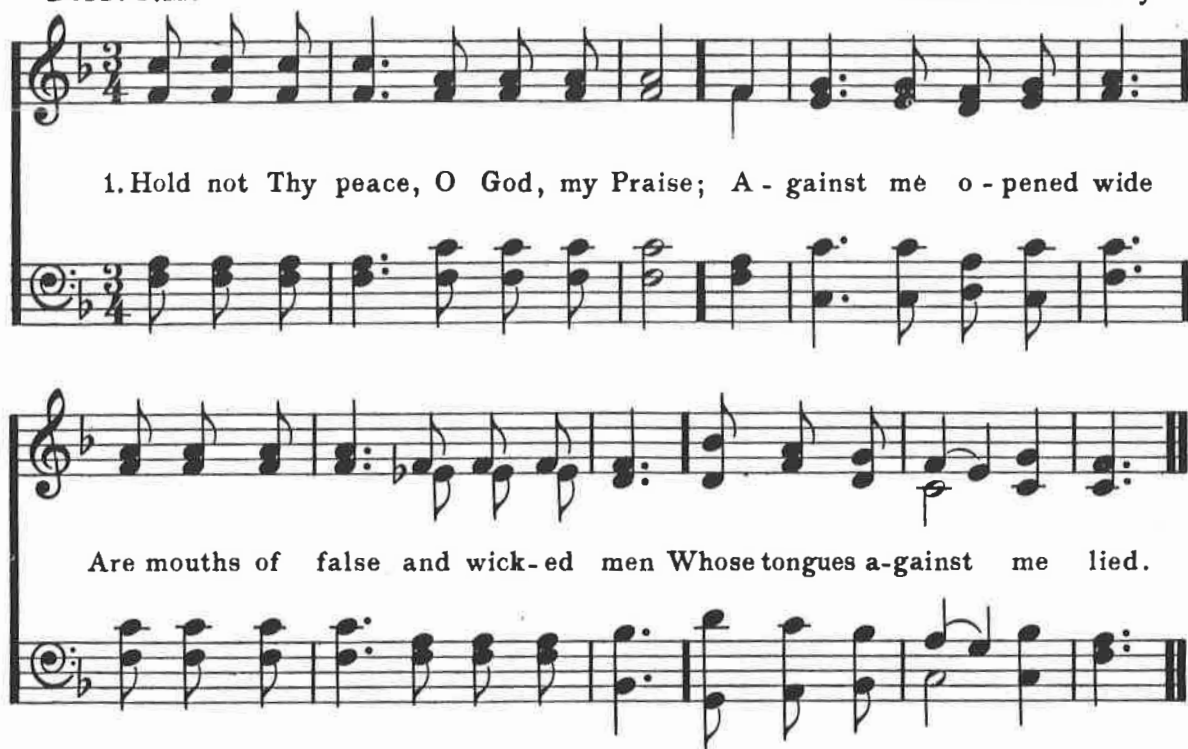
Je - ho - vah is en-robbed with strength And girt a - bout with might.

2. Established firmly is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.
3. The floods, O Lord, have lifted up,
They lifted up their voice;
The floods have lifted up their waves
And made a mighty noise.
4. But yet the Lord that is on high
Is more of might by far
Than noise of many waters is,
Or great sea billows are.
5. Thy testimonies ev'ry one
In faithfulness excel;
And holiness forever, Lord,
Thy house becometh well.

THE BOOK OF PSALMS
PSALM 109

DODD. C.M.

William B. Bradbury



2. They have beset me round about
With words of hateful spite;
Against me, and without a cause,
They wage a constant fight.

3. They for my love became my foes,
But constantly I prayed;
Yea, ill for good and hate for love
To me they have repaid.

4. Set Thou the wicked over him,
His foe at his right hand.
And let his prayer be sin; let him
In judgment guilty stand.

5. And let his days of life be few,
His charge another take.
His children let be fatherless,
His wife a widow make.

6. And let his children beggars be;
As vagrants let them roam;
And let them ever seek their bread
Far from their ruined home.

7. Let covetous extortioners
Catch all he hath away;
Of all for which he labored hath
Let strangers make a prey.

8. Let there be none to pity him,
Nor any help to lend,
Nor to his children fatherless
Their mercy to extend.

9. Let his posterity from earth
Cut off forever be,
And in the coming age their name
Be blotted out by Thee.

10. Let not his fathers' guiltiness
Be with the Lord forgot;
His mother's sin from out Thy book
O do Thou never blot.

11. But let them all before the Lord
Appear continu'ly,
That He may wholly from the earth
Cut off their memory.

John 8

1 Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

⁹ And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

¹⁰ When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

¹¹ She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

¹² Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

¹³ The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

¹⁴ Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

¹⁵ Ye judge after the flesh; I judge no man.

¹⁶ And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

¹⁷ It is also written in your law, that the testimony of two men is true.

¹⁸ I am one that bear witness of myself, and the Father that sent me beareth witness of me.

¹⁹ Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

²⁰ These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

²¹ Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

²² Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

²³ And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

²⁴ I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

²⁵ Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning.

²⁶ I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

²⁷ They understood not that he spake to them of the Father.

²⁸ Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

²⁹ And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

³⁰ As he spake these words, many believed on him.

³¹ Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

³² And ye shall know the truth, and the truth shall make you free.

³³ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

³⁴ Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

³⁵ And the servant abideth not in the house for ever: but the Son abideth ever.

³⁶ If the Son therefore shall make you free, ye shall be free indeed.

³⁷ I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

³⁸ I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

³⁹ They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

⁴⁰ But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

⁴¹ Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

⁴² Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

⁴³ Why do ye not understand my speech? even because ye cannot hear my word.

⁴⁴ Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

⁴⁵ And because I tell you the truth, ye believe me not.

⁴⁶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

⁴⁷ He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

⁴⁸ Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

⁴⁹ Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

⁵⁰ And I seek not mine own glory: there is one that seeketh and judgeth.

⁵¹ Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

⁵² Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

⁵³ Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

⁵⁴ Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

⁵⁵ Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

⁵⁶ Your father Abraham rejoiced to see my day: and he saw it, and was glad.

⁵⁷ Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

⁵⁸ Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

⁵⁹ Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Job 19

1 Then Job answered and said,

2 How long will ye vex my soul, and break me in pieces with words?

3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.

4 And be it indeed that I have erred, mine error remaineth with myself.

5 If indeed ye will magnify yourselves against me, and plead against me my reproach:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.

8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 He hath stripped me of my glory, and taken the crown from my head.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

¹¹ He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.

¹² His troops come together, and raise up their way against me, and encamp round about my tabernacle.

¹³ He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

¹⁴ My kinsfolk have failed, and my familiar friends have forgotten me.

¹⁵ They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

¹⁶ I called my servant, and he gave me no answer; I intreated him with my mouth.

¹⁷ My breath is strange to my wife, though I intreated for the children's sake of mine own body.

¹⁸ Yea, young children despised me; I arose, and they spake against me.

¹⁹ All my inward friends abhorred me: and they whom I loved are turned against me.

²⁰ My bone cleaveth to my skin and to my flesh,
and I am escaped with the skin of my teeth.

²¹ Have pity upon me, have pity upon me, O ye
my friends; for the hand of God hath touched
me.

²² Why do ye persecute me as God, and are not
satisfied with my flesh?

²³ Oh that my words were now written! oh that
they were printed in a book!

²⁴ That they were graven with an iron pen and
lead in the rock for ever!

²⁵ For I know that my redeemer liveth, and that
he shall stand at the latter day upon the earth:

²⁶ And though after my skin worms destroy this
body, yet in my flesh shall I see God:

²⁷ Whom I shall see for myself, and mine eyes
shall behold, and not another; though my reins
be consumed within me.

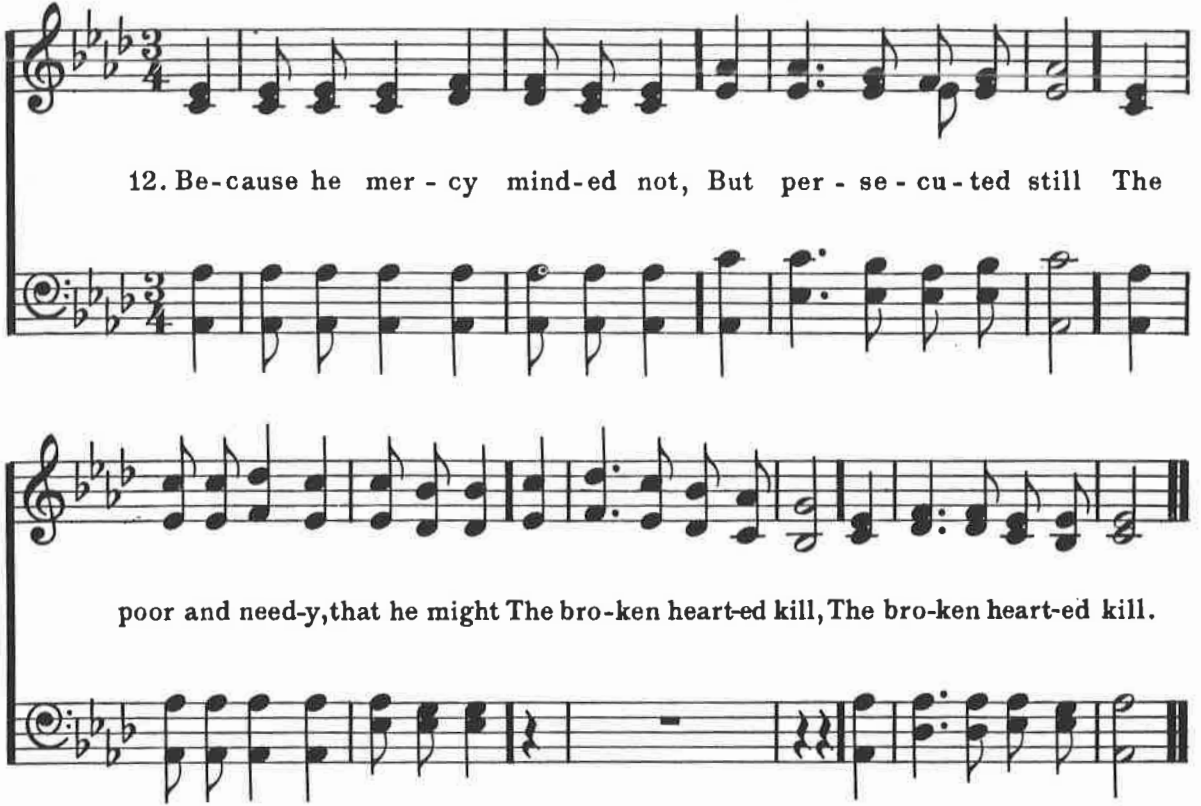
²⁸ But ye should say, Why persecute we him,
seeing the root of the matter is found in me?

²⁹ Be ye afraid of the sword: for wrath bringeth
the punishments of the sword, that ye may
know there is a judgment.

PSALM 109

LEAF. G.M.

Unknown



12. Be-cause he mer - cy mind-ed not, But per - se - cu - ted still The

poor and need-y, that he might The bro-ken heart-ed kill, The bro-ken heart-ed kill.

13. As he in cursing pleasure took
A curse was on his name;
In blessing he found no delight;
No blessing to him came.
14. Since he with cursing clothed himself
And it his garment made,
Let it like water come within,
Like oil his bones pervade.
15. And like the garment cov'ring him,
So let it round him be,
And as a girdle wherewith he
Is girt continu'ly.
16. This from the Lord is their reward
That en'mies are to me,
And their reward that speak against
My soul maliciously.

Matthew 12

1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is one greater than the temple.

7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

⁸ For the Son of man is Lord even of the sabbath day.

⁹ And when he was departed thence, he went into their synagogue:

¹⁰ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

¹¹ And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

¹² How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

¹³ Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

¹⁴ Then the Pharisees went out, and held a council against him, how they might destroy him.

¹⁵ But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

¹⁶ And charged them that they should not make him known:

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying,

¹⁸ Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

¹⁹ He shall not strive, nor cry; neither shall any man hear his voice in the streets.

²⁰ A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

²¹ And in his name shall the Gentiles trust.

²² Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

²³ And all the people were amazed, and said, Is not this the son of David?

²⁴ But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

²⁵ And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

²⁶ And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

²⁷ And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

²⁸ But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

²⁹ Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

³⁰ He that is not with me is against me; and he that gathereth not with me scattereth abroad.

³¹ Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

³² And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

³³ Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

³⁴ O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

³⁵ A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

³⁶ But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

³⁷ For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

³⁸ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

³⁹ But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

⁴⁰ For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

⁴¹ The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

⁴² The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

⁴³ When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

⁴⁴ Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

⁴⁵ Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

⁴⁶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

⁴⁷ Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

⁴⁸ But he answered and said unto him that told him, Who is my mother? and who are my brethren?

⁴⁹ And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

⁵⁰ For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

PSALM 109

DEVIZES, C.M.

Isaac Tucker

17. Je - ho - vah Lord, for Thy name's sake, O do Thou deal with

me; Since good Thy lov - ing - kind - ness is From

trou - ble set me free, From trou - ble set me free.

18. Because I poor and needy am
My wounded heart doth pine.
I'm like a locust tossed about;
My days do swift decline.

19. Through fasting long my knees are
weak,
My flesh and strength decayed.
Beholding me they shake their head,
And their reproach I'm made.

20. O Lord my God, be Thou my help;
In mercy save Thou me;
That they may know this is Thy hand,
That, Lord, 'tis done by Thee.

21. When they shall curse with spite,
then Thou
Wilt bless with loving voice.
When they arise they shall be shamed;
Thy servant shall rejoice.

22. Those that my adversaries are,
Dishonored be their name;
As with a robe for covering
Let them be clothed with shame.

23. I will give thanks; I with my mouth
Will greatly praise the Lord;
Yea, I among the multitude
His praises will record.

24. For He will stand at his right hand
Who is in poverty,
To save him from all those that would
Condemn his soul to die.