

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. 16. — Of the Church.

Q 4. What is the church militant?

- A.** The whole company of God's elect, called of God, by the Word and Spirit, out of their natural condition, to the dignity of his children, and united unto Christ their head, by faith, in the bond of the Spirit.

from "The Greater Catechism", John Owen

Matthew 16:13-19: But ye are come unto the mount Sion, and to the city of the living God, the celestial Jerusalem, and to the company of innumerable Angels. And to the assembly and congregation of the first born, which are written in heaven, and to God the judge of all, and to the spirits of just and perfect men, And to Jesus the Mediator of the new Testament, and to the blood of sprinkling that speaketh better things than that of Abel.

October 2, 2022

Morning Worship

Call to Worship

Psalm 75 Page 182

Prayer

Psalm 85 Page 207

Old Testament Reading: Psalm 149

Pastoral Prayer

New Testament Reading: 2 Corinthians 11

Psalm 28 Page 64

Sermon Text: Psalm 119:9-16

Sermon: Hide God's Word in Your Heart (by Joseph P. Duggan)

Prayer

Psalm 119 Page 288

Benediction

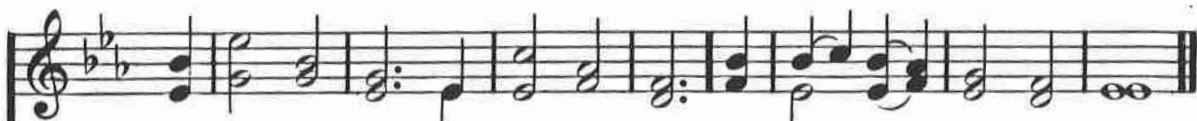
THE BOOK OF PSALMS
PSALM 75

GRAFTON. C. M.

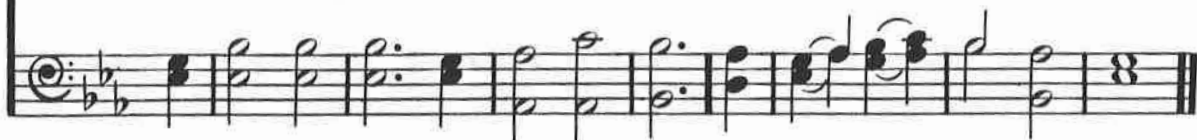
Thomas Clark



1. To Thee, O God, we ren-der thanks, To Thee give thanks sin-cere;



Be-cause Thy won-drous works de-clare That Thy great name is near.



2. When mine appointed time is come,
I'll judge with even hand.
Though earth and all therein dissolve,
I make its pillars stand.
3. I bade the haughty cease from pride;
Ye vile, lift not the horn;
O lift not up your horn on high,
Nor speak with neck of scorn.
4. For not from east nor west nor south
Doth exaltation flow;
But God is judge, uplifting one,
Another humbling low.
5. A cup is in Jehovah's hand;
It foaming wine contains;
Of mixture full, He pours it forth;
The dregs each sinner drains.
6. But I forever will declare;
I Jacob's God will praise.
The might of sinners I'll cut off,
The just on high will raise.

BERA. L. M.

John Edgar Gould

1. Je - ho-vah, Thou hast fa - vor shown The good-ly land which is Thine own;

And Ja-cob from his cap - tive state Thou broughtest back in mer - cy great.

2. Forgiven have Thy people been,
And Thou hast covered all their sin;
Away hast taken all Thy wrath,
And turned from Thy fierce anger's
path.

3. O God of our salvation, turn.
Let indignation cease to burn.
Wilt Thou forever angry stay?
From age to age Thy wrath display?

4. Wilt Thou not quicken us once more,
Thy people's joy in Thee restore?
O Lord, to us Thy mercy show,
And Thy salvation now bestow.

5. I'll hear what God the Lord will speak;
Ev'n peace to those His face that seek,

And to His saints, if only they
No more in folly's path will stray.

6. His saving help is surely near
To those who worship Him in fear,
That glory great may ever dwell
Within the land of Israel.

7. Together met are truth and grace,
While righteousness and peace embrace;
Truth, springing forth, the earth doth
crown, [down.
And righteousness from heav'n looks

8. The Lord will give us what is good;
Our land shall yield abundant food;
Before Him righteousness shall go,
And in His steps our pathway show.

REST. L. M.

William B. Bradbury

1. Je - ho-vah, Thou hast fa - vor shown The good-ly land which is Thine own;

And Ja-cob from his cap - tive state Thou broughtest back in mer - cy great.

Psalm 149

1 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

6 Let the high praises of God be in their mouth, and a two-edged sword in their hand;

7 To execute vengeance upon the heathen, and punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

2 Corinthians 11

1 Would to God ye could bear with me a little in my folly: and indeed bear with me.

2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

5 For I suppose I was not a whit behind the very chiefest apostles.

6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

7 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do you service.

⁹ And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

¹⁰ As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

¹¹ Wherefore? because I love you not? God knoweth.

¹² But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

¹³ For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

¹⁴ And no marvel; for Satan himself is transformed into an angel of light.

¹⁵ Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

¹⁶ I say again, let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

¹⁷ That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

¹⁸ Seeing that many glory after the flesh, I will glory also.

¹⁹ For ye suffer fools gladly, seeing ye yourselves are wise.

²⁰ For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

²¹ I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

²² Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

²³ Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

²⁴ Of the Jews five times received I forty stripes save one.

²⁵ Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

²⁶ In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

²⁷ In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

²⁸ Beside those things that are without, that which cometh upon me daily, the care of all the churches.

²⁹ Who is weak, and I am not weak? who is offended, and I burn not?

³⁰ If I must needs glory, I will glory of the things which concern mine infirmities.

³¹ The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

³² In Damascus the governor under Aretas the king kept the city of the damascenes with a garrison, desirous to apprehend me:

³³ And through a window in a basket was I let down by the wall, and escaped his hands.

THE BOOK OF PSALMS
PSALM 28

DUNDEE. C. M.

Scotch Psalter

1. To Thee I call, O Lord, my Rock; O answer Thou my cry;

Lest by Thy silence I become As those in grave that lie.

2. O hear my supplicating voice
When unto Thee I cry;
When to Thy holy oracle
I lift my hands on high.

3. O draw me not away with men
Whose works are wrought in sin,
Who to their neighbors speak of peace
While mischief lurks within.

4. Give them according to their deeds
And evil of their way;
And for the doings of their hands
A just reward repay.

5. He shall not build but them destroy,
Who would not understand
Jehovah's works, nor would regard
The doing of His hand.

6. Now let Jehovah blessèd be,
Who heard me when I cried;
Jehovah is my strength and shield;
On Him my heart relied.

7. I have been helped; my heart is glad:
My song of praise I'll sing.
Jehovah is their saving strength;
Messiah is their King.

8. O Thine own people do Thou save,
And bless Thine heritage;
Attend them with a shepherd's care;
Uphold from age to age.

Psalm 119

2 Beth

⁹ Wherewithal shall a young man cleanse his way?
by taking heed *thereto* according to thy word.

¹⁰ With my whole heart have I sought thee: O let me
not wander from thy commandments.

¹¹ Thy word have I hid in mine heart, that I might not
sin against thee.

¹² Blessed *art* thou, O LORD: teach me thy statutes.

¹³ With my lips have I declared all the judgments of
thy mouth.

¹⁴ I have rejoiced in the way of thy testimonies,
as *much as* in all riches.

¹⁵ I will meditate in thy precepts, and have respect
unto thy ways.

¹⁶ I will delight myself in thy statutes: I will not
forget thy word.

THE BOOK OF PSALMS
PSALM 119, Part 2

PALESTRINA. C. M.

G. P. da Palestrina

1. By what means shall a young man learn His way to pu - ri - fy?

If he ac - cord - ing to Thy word There - to at - ten - tive be.

2. Unfeignèdly Thee have I sought
With all my soul and heart;
O let me not from the right path
Of Thy commands depart.

3. Thy word I in my heart have hid
That I offend not Thee.
O Lord, Thou ever blessèd art;
Thy statutes teach Thou me.

4. The ordinances of Thy mouth
I with my lips declared.
More joy Thy testimonies' way
Than all the wealth I shared.

5. Upon Thy precepts and Thy ways
I meditate with awe.
Thy statutes shall be my delight;
I'll not forget Thy law.

PSALM 119 Part 2

HESPERUS. L. M.

Henry Baker

1. How shall a young man cleanse his way? Let him with care Thy word ob - serve.

With all my heart I have Thee sought; From Thy com - mands let me not swerve.

2. Thy word I've treasured in my heart,
That I give no offense to Thee.
Thou, O Jehovah, blessèd art;
Thy statutes teach Thou unto me.

3. I with my lips have oft declared
The judgments which Thy mouth
hath shown;

More joy Thy testimonies gave
Than all the riches I have known.

4. I'll on Thy precepts meditate,
And have respect to all Thy ways.
I in Thy statutes will delight,
Thy word remember all my days.

October 2, 2022

Evening Worship

Call to Worship

Psalm 142

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Prayer

Psalm 115

Page 281

New Testament Reading: Acts 7

Pastoral Prayer

Old Testament Reading: Job 39

Psalm 64

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Sermon Text: Matthew 15

Sermon: Honor Me With the Lips (by Joseph P. Duggan)

Prayer

Psalm 67

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Benediction

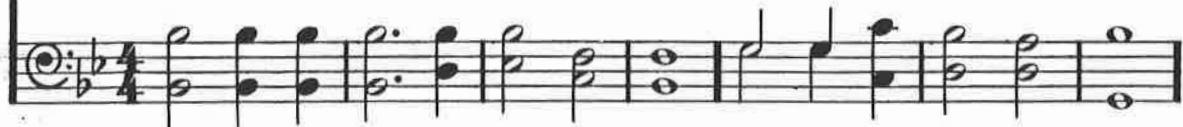
PSALM 142

PATMOS. C. M.

Arr. from a Gregorian Chant



1. To Thee, O Lord, I lift my voice; I sup- pli - ca - tion make;



Pour out my plaint be - fore the Lord, To Him my trou - ble take.



2. Ev'n when my soul is overwhelmed,
Thou knowest well my way.
Within the way in which I walk
A snare for me they lay.
3. Upon my right hand look and see;
There's none to know me there.
All refuge faileth me, and none
Hath for my soul a care.
4. To Thee I cried, O Lord, and said,
Thou my sure refuge art,
And in the land of those that live
The portion of my heart.
5. Since I am brought exceeding low,
Attend upon my cry;
Save me from persecuting foes
Who stronger are than I.
6. From prison bring my soul, that I
With thanks Thy name may bless;
When Thou art bountiful to me
The just shall round me press.

THE BOOK OF PSALMS
PSALM 115

PAGE
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SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where
is their God now gone? But our own God is in the heav'ns; What pleased Him He hath done.

3. Of gold and silver are their gods
Which human hands have wrought,
But with their mouths they do not
speak,
And with their eyes see nought.

4. No smell their nostrils have discerned;
No sound their ears have heard;
They never move their hands and feet;
Their throat emits no word.

5. And like to them shall all become
By whom these gods are made;
Yea, ev'ry one becomes like them
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;
He is their help and shield.
O house of Aaron, trust the Lord;
He is their help and shield.

7. O ye that do Jehovah fear—
He is their help and shield—
Upon Jehovah put your trust;
He is their help and shield.

8. The Lord of us hath mindful been,
And He will bless us still;
He will the house of Isr'el bless;
Bless Aaron's house He will.

9. Both small and great that fear the
Lord,
He will them surely bless.
The Lord will you, you and your seed,
Still more and more increase.

10. O blessèd are ye of the Lord
Who made the earth and heav'n;
The heav'ens are the Lord's, but He
The earth to men hath giv'n.

11. The dead who down to silence go
No song to God can raise,
But we will bless Him evermore.
O do Jehovah praise.

Acts 7

1 Then said the high priest, Are these things so?

2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

8 And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

⁹ And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

¹⁰ And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

¹¹ Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

¹² But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

¹³ And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

¹⁴ Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

¹⁵ So Jacob went down into Egypt, and died, he, and our fathers,

¹⁶ And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

¹⁷ But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

¹⁸ Till another king arose, which knew not Joseph.

¹⁹ The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

²⁰ In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

²¹ And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

²² And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

²³ And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

²⁴ And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

²⁵ For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

²⁶ And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

²⁷ But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

²⁸ Wilt thou kill me, as thou diddest the Egyptian yesterday?

²⁹ Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

³⁰ And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

³¹ When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,

³² Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

³³ Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

³⁴ I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

³⁵ This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

³⁶ He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

³⁷ This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

³⁸ This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

³⁹ To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

⁴⁰ Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

⁴¹ And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

⁴² Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

⁴³ Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

⁴⁴ Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

⁴⁵ Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

⁴⁶ Who found favour before God, and desired to find a tabernacle for the God of Jacob.

⁴⁷ But Solomon built him an house.

⁴⁸ Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

⁴⁹ Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

⁵⁰ Hath not my hand made all these things?

⁵¹ Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

⁵² Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

⁵³ Who have received the law by the disposition of angels, and have not kept it.

⁵⁴ When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

⁵⁶ And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

⁵⁷ Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

⁵⁸ And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

⁵⁹ And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

⁶⁰ And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Job 39

¹ Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?

² Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?

³ They bow themselves, they bring forth their young ones, they cast out their sorrows.

⁴ Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

⁵ Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

⁶ Whose house I have made the wilderness, and the barren land his dwellings.

⁷ He scorneth the multitude of the city, neither regardeth he the crying of the driver.

⁸ The range of the mountains is his pasture, and he searcheth after every green thing.

⁹ Will the unicorn be willing to serve thee, or abide by thy crib?

¹⁰ Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

¹¹ Wilt thou trust him, because his strength is great?
or wilt thou leave thy labour to him?

¹² Wilt thou believe him, that he will bring home
thy seed, and gather it into thy barn?

¹³ Gavest thou the goodly wings unto the peacocks?
or wings and feathers unto the ostrich?

¹⁴ Which leaveth her eggs in the earth, and
warmeth them in dust,

¹⁵ And forgetteth that the foot may crush them, or
that the wild beast may break them.

¹⁶ She is hardened against her young ones, as
though they were not her's: her labour is in vain
without fear;

¹⁷ Because God hath deprived her of wisdom,
neither hath he imparted to her understanding.

¹⁸ What time she lifteth up herself on high, she
scorneth the horse and his rider.

¹⁹ Hast thou given the horse strength? hast thou
clothed his neck with thunder?

²⁰ Canst thou make him afraid as a grasshopper?
the glory of his nostrils is terrible.

²¹ He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.

²² He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

²³ The quiver rattleth against him, the glittering spear and the shield.

²⁴ He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.

²⁵ He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

²⁶ Doth the hawk fly by thy wisdom, and stretch her wings toward the south?

²⁷ Doth the eagle mount up at thy command, and make her nest on high?

²⁸ She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

²⁹ From thence she seeketh the prey, and her eyes behold afar off.

³⁰ Her young ones also suck up blood: and where the slain are, there is she.

THE BOOK OF PSALMS
PSALM 64

LAFAYETTE. C. M.

John B. Herbert

1. Hear Thou my voice, O God, when I Pres-ent my cause to Thee;

From ter - ror of the en - e - my Do Thou my life keep free.

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- | | |
|--|---|
| <p>2. Hide me from secret plots of those
That evil-doers be;
From throng and tumult of the men
That work iniquity.</p> | <p>6. They have sought out iniquities;
A constant search they keep;
Of ev'ry one the inward thought,
The very heart, is deep.</p> |
| <p>3. Their tongues they have already whet;
They make them cut like swords;
And in their bows are arrows aimed,
Ev'n sharp and bitter words.</p> | <p>7. But God a shaft shall shoot at them
And wound them suddenly;
So their own tongue shall them con-
And they who see shall flee. [found,</p> |
| <p>4. That they may at the perfect man
In secret aim their shot;
Yea, suddenly they shoot at him;
They shoot and fear it not.</p> | <p>8. All men shall stand in awe of God;
His works they shall declare;
And they shall thoughtfully observe
What these His doings are.</p> |
| <p>5. In all their evil purposes
They bid themselves be bold,
Commune of laying hidden snares,
And say, Who shall behold?</p> | <p>9. The righteous in the Lord shall joy,
In Him their refuge take;
And all that are of upright heart
Shall Him their glory make.</p> |

Matthew 15

1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

⁹ But in vain they do worship me, teaching for doctrines the commandments of men.

¹⁰ And he called the multitude, and said unto them, Hear, and understand:

¹¹ Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

¹² Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

¹³ But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

¹⁴ Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

¹⁵ Then answered Peter and said unto him, Declare unto us this parable.

¹⁶ And Jesus said, Are ye also yet without understanding?

¹⁷ Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

¹⁸ But those things which proceed out of the mouth come forth from the heart; and they defile the man.

¹⁹ For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

²⁰ These are the things which defile a man: but to eat with unwashen hands defileth not a man.

²¹ Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

²² And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

²³ But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

²⁴ But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

²⁵ Then came she and worshipped him, saying, Lord, help me.

²⁶ But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

²⁷ And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

²⁸ Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

²⁹ And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

³⁰ And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

³¹ Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

³² Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

³³ And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

³⁴ And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

³⁵ And he commanded the multitude to sit down on the ground.

³⁶ And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

³⁷ And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

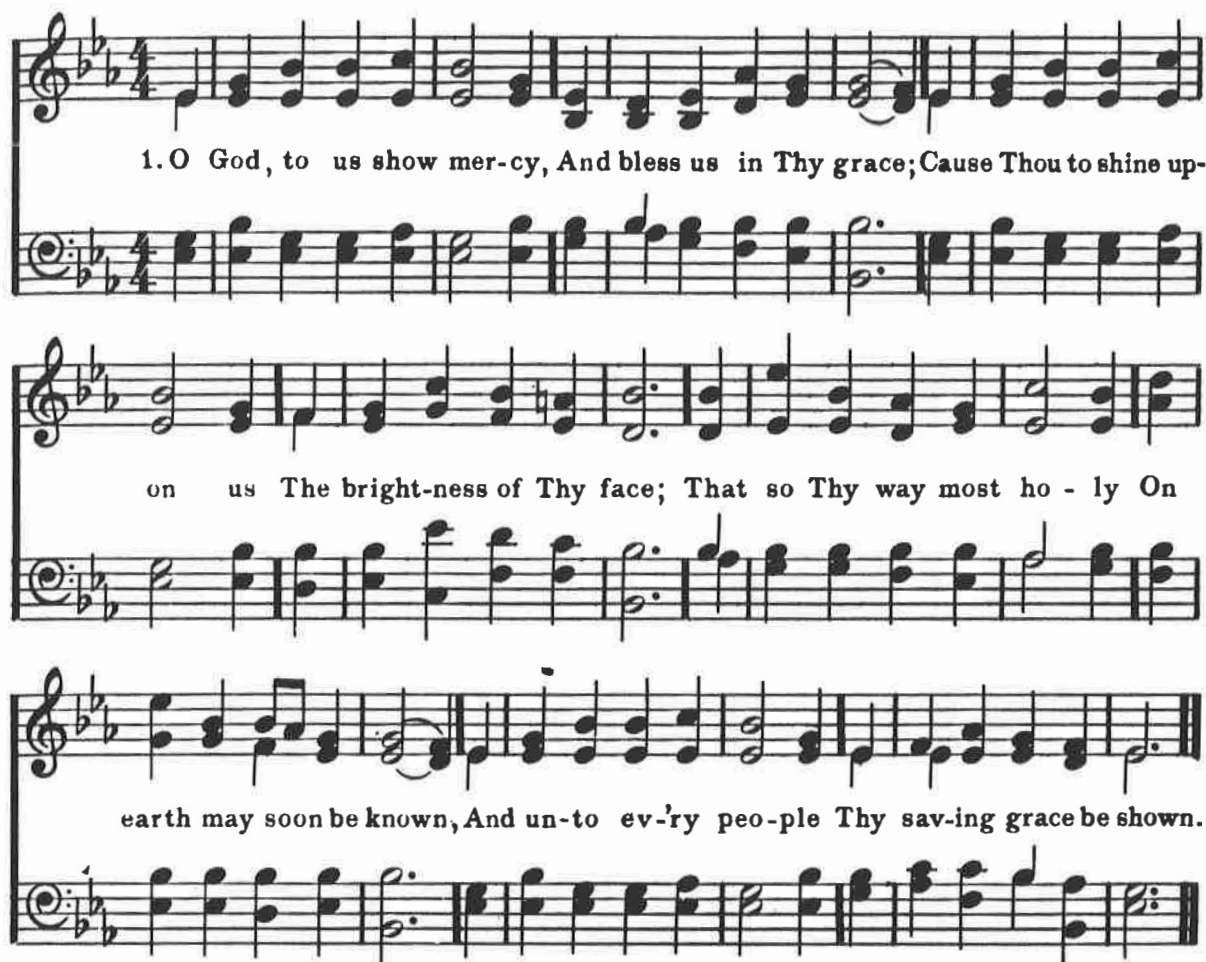
³⁸ And they that did eat were four thousand men, beside women and children.

³⁹ And he sent away the multitude, and took ship, and came into the coasts of Magdala.

PSALM 67

MISSIONARY HYMN. 7,6,7,6.D.

Lowell Mason



1. O God, to us show mer-cy, And bless us in Thy grace; Cause Thou to shine up-
on us The bright-ness of Thy face; That so Thy way most ho - ly On
earth may soon be known, And un-to ev-'ry peo-ple Thy sav-ing grace be shown.

2. O God, let peoples praise Thee;
Let all the people sing;
Let nations now be joyful;
Let songs of gladness ring;
For Thou wilt judge the peoples
In truth and righteousness;
And o'er the earth shall nations
Thy leadership confess.
3. O God, let peoples praise Thee;
Let all the people sing;
For earth in rich abundance
To us her fruit will bring.
God, our own God, will bless us;
Yea, God will blessing send;
And all the earth shall fear Him
To its remotest end.