

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. XXI. — Of the Privileges of Believers.

Q. 2. What is our union with Christ?

A. An holy, spiritual conjunction unto him, as our head, husband, and foundation, whereby we are made partakers of the same Spirit with him, and derive all good things from him.

from "The Greater Catechism", John Owen

Ephesians 2:19-22 Now therefore ye are no more strangers and foreigners: but citizens with the Saints, and of the household of God. And are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief cornerstone, In whom all the building coupled together, groweth unto an holy Temple in the Lord. In whom ye also are built together to be the habitation of God by the Spirit.

March 26, 2023

Morning Worship

Call to Worship

Psalm 28

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Prayer

Psalm 62

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Old Testament Reading: Isaiah 4

Pastoral Prayer

New Testament Reading: 1 Thessalonians 3

Psalm 80

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Sermon Text: Matthew 20:1-16

Sermon: The Good News of Unfairness

Prayer

Psalm 111

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Benediction

THE BOOK OF PSALMS
PSALM 28

DUNDEE. C. M.

Scotch Psalter

1. To Thee I call, O Lord, my Rock; O an - swer Thou my cry;

Lest by Thy si - lence I be - come As those in grave that lie.

- | | |
|--|---|
| 2. O hear my supplicating voice
When unto Thee I cry;
When to Thy holy oracle
I lift my hands on high. | 5. He shall not build but them destroy,
Who would not understand
Jehovah's works, nor would regard
The doing of His hand. |
| 3. O draw me not away with men
Whose works are wrought in sin,
Who to their neighbors speak of peace
While mischief lurks within. | 6. Now let Jehovah blessèd be,
Who heard me when I cried;
Jehovah is my strength and shield;
On Him my heart relied. |
| 4. Give them according to their deeds
And evil of their way;
And for the doings of their hands
A just reward repay. | 7. I have been helped; my heart is glad;
My song of praise I'll sing.
Jehovah is their saving strength;
Messiah is their King. |
| 8. O Thine own people do Thou save,
And bless Thine heritage;
Attend them with a shepherd's care;
Uphold from age to age. | |

THE BOOK OF PSALMS
PSALM 62

JERUSALEM, C.M.

Charles F. Roper

1. My soul in si-lence waits for God; My Sav-iour He hath proved;
He on - ly is my rock and tow'r; I'll not be great-ly moved.

- | | |
|---|---|
| 2. How long will ye a man assail
And seek to cause his fall,
Till he is like a tott'ring fence
Or like a leaning wall? | 6. On Him, ye people, evermore
Rely with confidence;
Before Him pour ye out your heart;
For God is our defence. |
| 3. They plot to bring his glory down;
In lies they take delight; [mouth,
And while they bless him with their
They curse with inward spite. | 7. Yea, men of low degree are vain,
Of high degree a lie;
In balance placed together they
Are less than vanity. |
| 4. My soul, in silence wait for God;
He is my help approved;
He only is my rock and tower,
And I shall not be moved. | 8. Then do not in oppression trust;
In robb'ry be not vain;
And if your riches are increased
Set not your heart on gain. |
| 5. With God alone my glory is
And my salvation sure;
My rock of strength is found in God,
My refuge most secure. | 9. For God hath spoken once, yea, twice,
And unto me made known,
That power belongeth unto God,
And unto Him alone. |
| 10. Yea, lovingkindness unto Thee
Belongs forever, Lord;
For Thou according to his work
Dost every man reward. | |

Isaiah 4

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

6 And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain.

1 Thessalonians 3

¹ Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

² And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

³ That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

⁴ For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

⁵ For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

⁶ But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:

⁷ Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

⁸ For now we live, if ye stand fast in the Lord.

⁹ For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

¹⁰ Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

¹¹ Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

¹² And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

¹³ To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.



1. O Shep-herd of Thine Is-ra-el, give ear, Who like a flock didst Jo-seph lead a-right;
En-throned a-mid the cher-u-bim ap-pear; In sight of Ephr'im's camp stir up Thy might;
Come Thou to save; O God, a-gain re-store; We shall be saved when shines Thy face once more.

2. Lord God of hosts, how long disdain our prayer?
Thy people Thou dost feed with bread of tears;
Abundant tears for drink Thou dost prepare;
O'er us our neighbors strive with scornful jeers.
O God of hosts, us once again restore;
We shall be saved when shines Thy face once more.
3. A vine didst Thou bring out from Egypt's land,
Didst drive the nations forth and give it room.
It took deep root; it spread on ev'ry hand;
The hills were covered with its shade and bloom.
Its boughs were like great cedars spreading wide;
They reached the sea, its shoots the River's side.
4. Why hast Thou broken down its circling wall,
That all may pluck who pass along the way?
The boar from out the wood doth waste it all;
Thereon do feed the beasts in field that stray.
O God of hosts, we pray Thee now restore;
Turn us again as we Thy face implore.
5. Look down, behold, and visit this Thy vine,
Which Thou hast planted with Thine own right hand,
The branch Thou madest strong and owned it Thine,
For it is burned with fire, no more doth stand.
Thy people perish in Thine anger sore,
Because Thy face doth shine on them no more.
6. The man of Thy right hand do Thou sustain,
The son of man Thou madest strong for Thee;
So shall we faithful to Thy cause remain.
Revive Thou us and on Thee call will we.
Jehovah, God of hosts, again restore;
We shall be saved when shines Thy face once more.

Matthew 20

¹ For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

² And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

³ And he went out about the third hour, and saw others standing idle in the marketplace,

⁴ And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

⁵ Again he went out about the sixth and ninth hour, and did likewise.

⁶ And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

⁷ They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

⁸ So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

⁹ And when they came that were hired about the eleventh hour, they received every man a penny.

¹⁰ But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

¹¹ And when they had received it, they murmured against the goodman of the house,

¹² Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

¹³ But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

¹⁴ Take that thine is, and go thy way: I will give unto this last, even as unto thee.

¹⁵ Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

¹⁶ So the last shall be first, and the first last: for many be called, but few chosen.

¹⁷ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

¹⁸ Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

¹⁹ And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

²⁰ Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.

²¹ And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

²² But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

²³ And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

²⁴ And when the ten heard it, they were moved with indignation against the two brethren.

²⁵ But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

²⁶ But it shall not be so among you: but whosoever will be great among you, let him be your minister;

²⁷ And whosoever will be chief among you, let him be your servant:

²⁸ Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

²⁹ And as they departed from Jericho, a great multitude followed him.

³⁰ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

³¹ And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

³² And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

³³ They say unto him, Lord, that our eyes may be opened.

³⁴ So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

PSALM 111

BOYNTON. C. M.

H. A. Cesar Malan



1. O praise the Lord; with all my heart Thanks
to the Lord I'll bring, With - in the coun - cil
of the just And con - gre - ga - tion sing.

2. The works that by the Lord are wrought
Are very great in might;
Sought out are they of ev'ry one
That doth therein delight.

3. His work is full of majesty,
Gives honor to His name;
And His eternal righteousness
Is evermore the same.

4. His works most wondrous He hath made
Remembered still to be;
Jehovah is compassionate,
And merciful is He.

5. He hath provided food for them
That truly do Him fear;
And evermore His covenant
He in His mind will bear.

6. He hath the power of His works
To His own people shown,
In giving them the heritage
Of nations for their own.

7. His handiworks are truth and right;
His precepts all are sure;
And, done in truth and uprightness,
They evermore endure.

8. He sent redemption to His folk,
His cov'nant did proclaim
To last for aye; yea, reverend
And holy is His name.

9. To fear Jehovah is to learn
The first of wisdom's ways;
They who obey will understand,
For ever lasts His praise.

March 26, 2023

Evening Worship

Call to Worship

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Prayer

Psalm 139 Page 339

New Testament Reading: Romans 4

Pastoral Prayer

Old Testament Reading: Genesis 22

Psalm 139 Page 340

Sermon Text: Joshua 18-19

Sermon: The Place Where God Dwells

Prayer

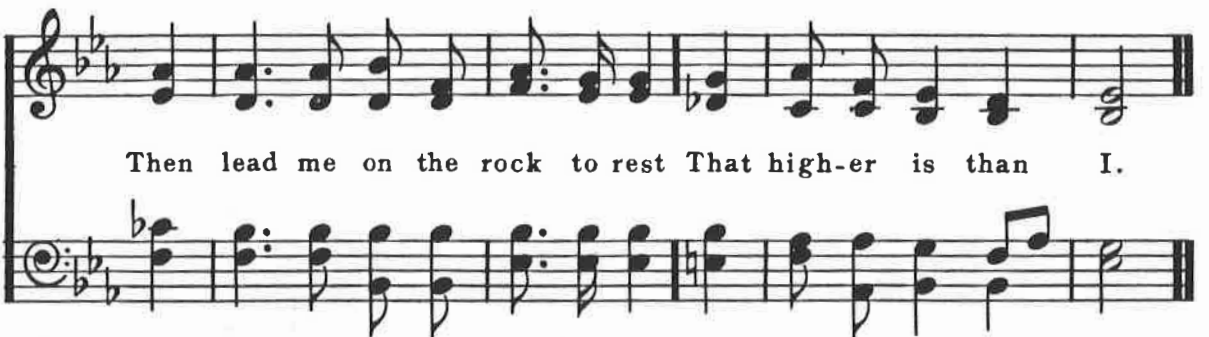
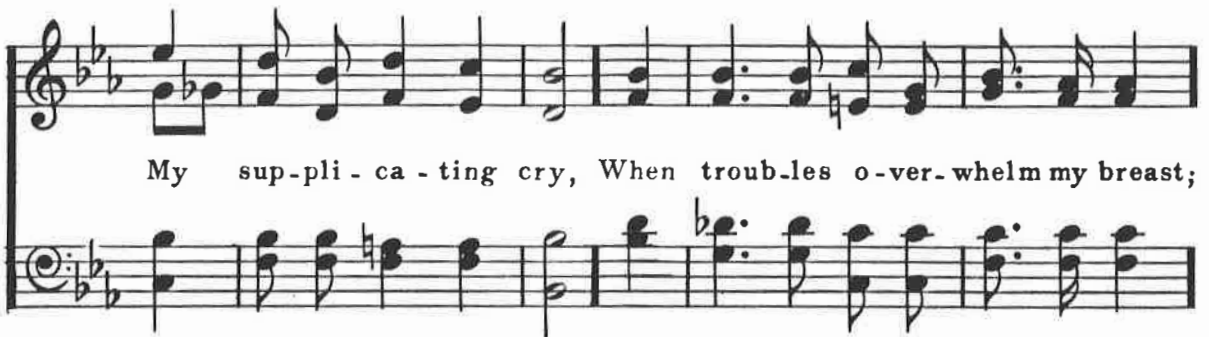
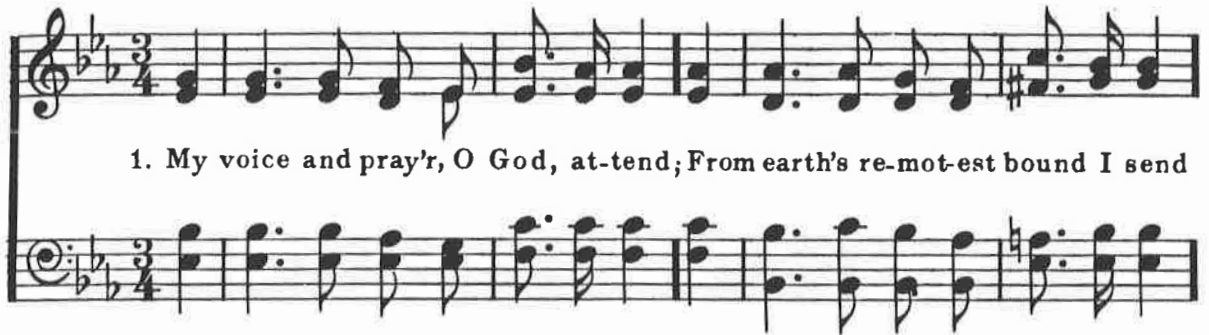
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Benediction

PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



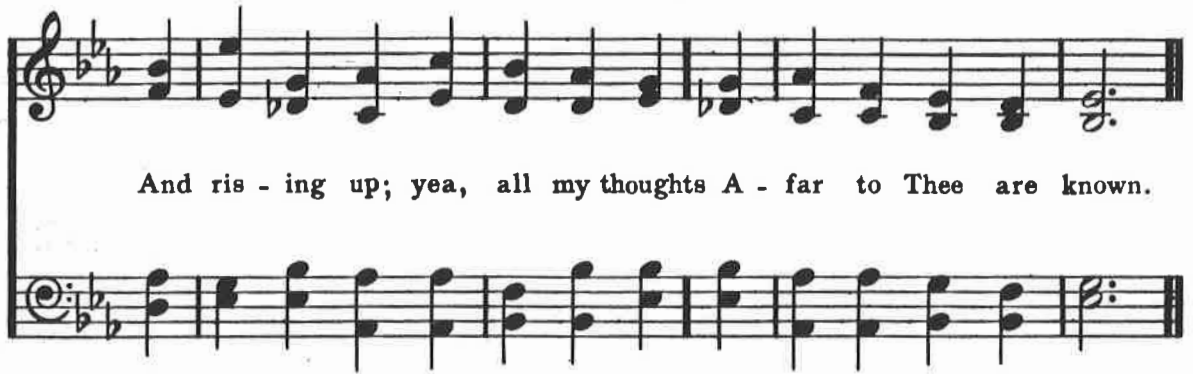
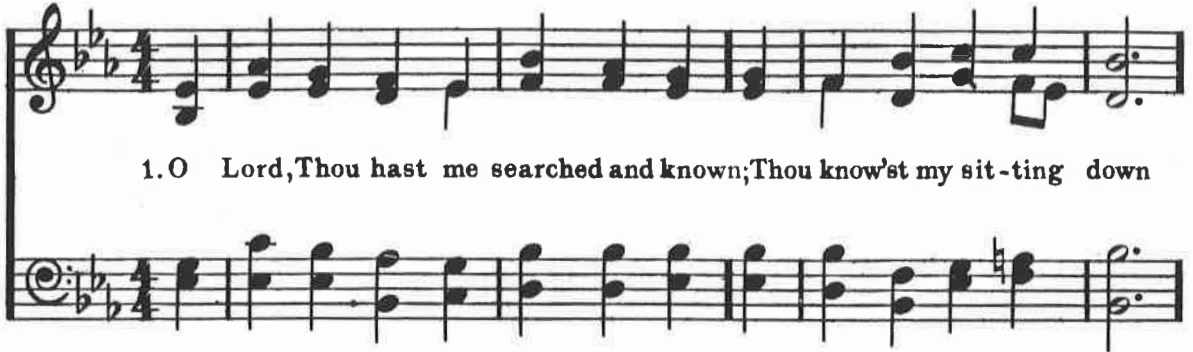
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|---|---|
| <p>2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.</p> | <p>3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.</p> |
|---|---|
4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.

PSALM 139

ST. FRANCES. C. M.

George A. Lohr



- | | |
|---|---|
| 2. Thou searchest out my path in life,
My lying down dost know;
And Thou art well acquainted with
The way wherein I go. | 5. Where from Thy Spirit shall I go,
Or from Thy presence fly?
Ascend I heav'n, lo, Thou art there;
In hell, if there I lie. |
| 3. For in my tongue before I speak
Not any word can be,
But altogether, lo, O Lord,
It is well known to Thee. | 6. Take I the wings of morn and dwell
Upon the farthest sea,
Ev'n there Thy hand shall guide my steps,
Thy right hand hold shall me. |
| 4. Behind, before, Thou hast beset
And laid on me Thy hand.
Such knowledge is too strange for me,
Too high to understand. | 7. Or if I say that darkness shall
Conceal me from Thy sight,
Then surely shall the very night
About me be as light. |
| 8. Yea, darkness hideth not from Thee,
But night doth shine as day;
To Thee the darkness and the light
Are both alike for aye. | |

Romans 4

1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory; but not before God.

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin.

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

¹⁰ How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

¹¹ And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

¹² And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

¹³ For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

¹⁴ For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

¹⁵ Because the law worketh wrath: for where no law is, there is no transgression.

¹⁶ Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

¹⁷ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸ Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹ And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹ And being fully persuaded that, what he had promised, he was able also to perform.

²² And therefore it was imputed to him for righteousness.

²³ Now it was not written for his sake alone, that it was imputed to him;

²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

²⁵ Who was delivered for our offences, and was raised again for our justification.

Genesis 22

1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

⁷ And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

⁸ And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

⁹ And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

¹⁰ And Abraham stretched forth his hand, and took the knife to slay his son.

¹¹ And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

¹² And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

¹³ And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

¹⁴ And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

¹⁵ And the angel of the LORD called unto Abraham out of heaven the second time,

¹⁶ And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

¹⁷ That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

¹⁸ And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

¹⁹ So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

²⁰ And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

²¹ Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

²² And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

²³ And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

²⁴ And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

PSALM 139

LYNTON. C. M.

Arthur J. Jamouneau



9. For Thou hast formed my in - ward parts, And Thou hast cov - ered me,



Ev'n when, be - fore my hour of birth, I was in - closed by Thee.

10. I'm fearfully and strangely made;
To Thee my thanks shall flow;
That all Thy works are wonderful
My soul right well doth know.

14. If I should count them, than the sand
They more in number be;
What time soever I awake
I ever am with Thee.

11. When as in secret I was made
My frame was known by Thee;
When in the lowest parts of earth
'Twas wrought most curiously.

15. Thou wilt the wicked slay, O God;
Hence from me, bloody men;
Thy foes against Thee loudly speak
And take Thy name in vain.

12. Thine eyes mine unformed substance
My days were ev'ry one [saw;
Ordained and written in Thy book,
When of them there was none.

16. Do not I hate all those, O Lord,
That hatred bear to Thee?
With those that up against Thee rise
Can I but troubled be?

13. How precious also are Thy thoughts,
O gracious God, to me,
And in their sum how passing great
And numberless they be.

17. With perfect hatred them I hate;
My foes I them do hold;
Search me, O God, and know my heart;
Try me, my thoughts unfold,

18. And see if any wicked way
There be at all in me,
And in Thine everlasting way
To me a leader be.

Joshua 18

¹ And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

² And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

³ And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?

⁴ Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.

⁵ And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

⁶ Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God.

⁷ But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

⁸ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

⁹ And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh.

¹⁰ And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

¹¹ And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

¹² And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

¹³ And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron.

¹⁴ And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter.

¹⁵ And the south quarter was from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

¹⁶ And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

¹⁷ And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

¹⁸ And passed along toward the side over against Arabah northward, and went down unto Arabah:

¹⁹ And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast.

²⁰ And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

²¹ Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Bethhoglah, and the valley of Keziz,

²² And Betharabah, and Zemaraim, and Bethel,

²³ And Avim, and Pharah, and Ophrah,

²⁴ And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages:

²⁵ Gibeon, and Ramah, and Beeroth,

²⁶ And Mizpeh, and Chephirah, and Mozah,

²⁷ And Rekem, and Irpeel, and Taralah,

²⁸ And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

Joshua 19

1 And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

² And they had in their inheritance Beersheba, and Sheba, and Moladah,

³ And Hazarshual, and Balah, and Azem,

⁴ And Eltolad, and Bethul, and Hormah,

⁵ And Ziklag, and Bethmarcaboth, and Hazarsusah,

⁶ And Bethlebaoth, and Sharuhem; thirteen cities and their villages:

⁷ Ain, Remmon, and Ether, and Ashan; four cities and their villages:

⁸ And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

⁹ Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

¹⁰ And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

¹¹ And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;

¹² And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia,

¹³ And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

¹⁴ And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

¹⁵ And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

¹⁶ This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

¹⁷ And the fourth lot came out to Issachar, for the children of Issachar according to their families.

¹⁸ And their border was toward Jezreel, and Chesulloth, and Shunem,

¹⁹ And Haphraim, and Shihon, and Anaharath,

²⁰ And Rabbith, and Kishion, and Abez,

²¹ And Remeth, and Engannim, and Enhaddah, and Bethpazzez;

²² And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

²³ This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

²⁴ And the fifth lot came out for the tribe of the children of Asher according to their families.

²⁵ And their border was Helkath, and Hali, and Beten, and Achshaph,

²⁶ And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

²⁷ And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jipthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

²⁸ And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon;

²⁹ And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

³⁰ Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

³¹ This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

³² The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families.

³³ And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

³⁴ And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

³⁵ And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

³⁶ And Adamah, and Ramah, and Hazor,

³⁷ And Kedesh, and Edrei, and Enhazor,

³⁸ And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

³⁹ This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

⁴⁰ And the seventh lot came out for the tribe of the children of Dan according to their families.

⁴¹ And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh,

⁴² And Shaalabbin, and Ajalon, and Jethlah,

⁴³ And Elon, and Thimnathah, and Ekron,

⁴⁴ And Eltekeh, and Gibbethon, and Baalath,

⁴⁵ And Jehud, and Beneberak, and Gathrimmon,

⁴⁶ And Mejarkon, and Rakkon, with the border before Japho.

⁴⁷ And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

⁴⁸ This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

⁴⁹ When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

⁵⁰ According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

⁵¹ These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

PSALM 47

ANDRE. L. M.

William B. Bradbury

1. O all ye peo - ples, clap your hands! To God with voice of
tri - umph sing. The Lord Most High is ter - ri - ble, O'er
all the earth the might-y King, O'er all the earth the might-y King.

2. He peoples under us subdues,
And nations underneath our feet.
Of Jacob's glory whom He loved
Selects our heritage most meet.
3. God hath ascended with a shout,
Jehovah with the trumpet's sound.
Sing praise to God our King; sing praise;
Yea, let His glorious praise abound.
4. For God is King of all the earth;
With thoughtful heart His praise make known.
God over all the nations reigns;
God sitteth on His holy throne.
5. The princes of the people meet,
The race of Abr'am's God to be;
The shields of earth belong to God;
Exalted very high is He.