

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## **Chap. XXI. — Of the Privileges of Believers.**

### **Q. 4. How come we to know about our adoption?**

**A.** By the especial working of the Holy Spirit in our hearts, sealing unto us the promises of God, and raising up our souls to an assured expectation of the promised inheritance.

*from "The Greater Catechism", John Owen*

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**1 Peter 1:35** Blessed be God, even the Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance immortal and undefiled, and that withereth not, reserved in heaven for us, Which are kept by the power of God through faith unto salvation, which is prepared to be showed in the last time.

April 9, 2023

## **Morning Worship**

*Call to Worship*

Psalm 116

Page 282

*Prayer*

Psalm 75

Page 182

Old Testament Reading: Isaiah 6

*Pastoral Prayer*

New Testament Reading: 1 Thessalonians 5

Psalm 11

Page 20

Sermon Text: Matthew 20:20-28

Sermon: A Ransom for Mary

*Prayer*

Psalm 16

Page 27

*Benediction*

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pli-ca-ting plea; I while I live will  
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-  
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

- |  |   |
|--|---|
| 3. Then called I on Jehovah's name,<br>And unto Him did say,<br>Deliver Thou my soul, O Lord,<br>I do Thee humbly pray.                                    | 8. What shall I render to the Lord,<br>What shall my off'ring be<br>For all the gracious benefits<br>He hath bestowed on me?                  |
| 4. The Lord is gracious and is just;<br>Our God will mercy show;<br>The Lord preserves the meek in heart;<br>He saved me when brought low.                 | 9. I'll take salvation's cup, O Lord,<br>And on Thy name will call.<br>I'll pay my vows now to the Lord<br>Before His people all.             |
| 5. O thou my soul, do thou return<br>To thine own quiet rest,<br>Because the Lord hath dealt in grace,<br>His bounty hath thee blessed.                    | 10. The death of ev'ry saint of Thine<br>Is precious, Lord, to Thee;<br>Thy servant, I, Thy handmaid's son;<br>'Thou, Lord, hast set me free. |
| 6. <u>Thou hast released my soul from death,</u><br>Mine eyes from tears kept free;<br>From falling Thou hast saved my feet;<br>I live and walk with Thee. | 11. Thank-off'rings, Lord, to Thee I'll<br>And on Thy name will call. [give,<br>I'll pay my vows now to the Lord<br>Before His people all.    |
| 7. I have believed and therefore spake;<br>I did affliction see;<br>I said when I was in my haste<br>That all men liars be.                                | 12. I'll pay them in Jehovah's courts,<br>Ev'n in the midst of thee,<br>O city of Jerusalem.<br>Praise to the Lord give ye.                   |

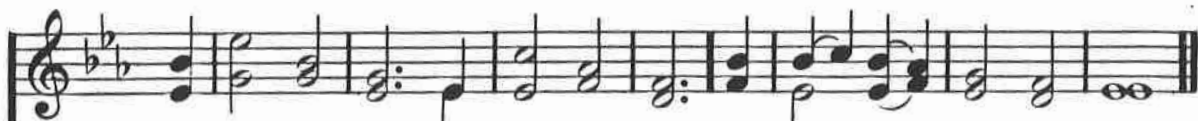
THE BOOK OF PSALMS  
PSALM 75

GRAFTON. C. M.

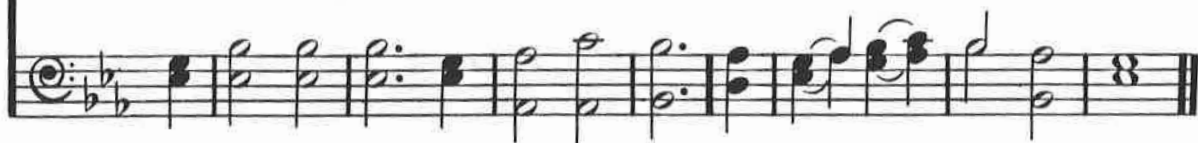
Thomas Clark



1. To Thee, O God, we ren-der thanks, To Thee give thanks sin-cere;



Be-cause Thy won-drous works de-clare That Thy great name is near.



2. When mine appointed time is come,  
I'll judge with even hand.  
Though earth and all therein dissolve,  
I make its pillars stand.
3. I bade the haughty cease from pride;  
Ye vile, lift not the horn;  
O lift not up your horn on high,  
Nor speak with neck of scorn.
4. For not from east nor west nor south  
Doth exaltation flow;  
But God is judge, uplifting one,  
Another humbling low.
5. A cup is in Jehovah's hand;  
It foaming wine contains;  
Of mixture full, He pours it forth;  
The dregs each sinner drains.
6. But I forever will declare;  
I Jacob's God will praise.  
The might of sinners I'll cut off,  
The just on high will raise.

## Isaiah 6

<sup>1</sup> In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.

<sup>2</sup> Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

<sup>3</sup> And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

<sup>4</sup> And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

<sup>5</sup> Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

<sup>6</sup> Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

<sup>7</sup> And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

<sup>8</sup> Also I heard the voice of the Lord, saying,  
Whom shall I send, and who will go for us?  
Then said I, Here am I; send me.

<sup>9</sup> And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

<sup>10</sup> Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

<sup>11</sup> Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

<sup>12</sup> And the LORD have removed men far away, and there be a great forsaking in the midst of the land.

<sup>13</sup> But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

## 1 Thessalonians 5

<sup>1</sup> But of the times and the seasons, brethren, ye have no need that I write unto you.

<sup>2</sup> For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

<sup>3</sup> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

<sup>4</sup> But ye, brethren, are not in darkness, that that day should overtake you as a thief.

<sup>5</sup> Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

<sup>6</sup> Therefore let us not sleep, as do others; but let us watch and be sober.

<sup>7</sup> For they that sleep sleep in the night; and they that be drunken are drunken in the night.

<sup>8</sup> But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

<sup>9</sup> For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

<sup>10</sup> Who died for us, that, whether we wake or sleep, we should live together with him.

<sup>11</sup> Wherefore comfort yourselves together, and edify one another, even as also ye do.

<sup>12</sup> And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

<sup>13</sup> And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

<sup>14</sup> Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

<sup>15</sup> See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

<sup>16</sup> Rejoice evermore.

<sup>17</sup> Pray without ceasing.

<sup>18</sup> In every thing give thanks: for this is the will of God in Christ Jesus concerning you.



<sup>19</sup> Quench not the Spirit.

<sup>20</sup> Despise not prophesyings.

<sup>21</sup> Prove all things; hold fast that which is good.

<sup>22</sup> Abstain from all appearance of evil.

<sup>23</sup> And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

<sup>24</sup> Faithful is he that calleth you, who also will do it.

<sup>25</sup> Brethren, pray for us.

<sup>26</sup> Greet all the brethren with an holy kiss.

<sup>27</sup> I charge you by the Lord that this epistle be read unto all the holy brethren.

<sup>28</sup> The grace of our Lord Jesus Christ be with you. Amen.

PSALM 11

LUTHER. S.M.

Thomas Hastings

1. My trust is in the Lord; How say ye then to  
me, Now like a bird from per - il haste, And  
to your moun-tain flee? And to your moun - tain flee?

2. Lo, sinners bend the bow  
With arrow fixed for flight;  
And stealthily in darkness go  
The true in heart to smite.
3. What can the righteous do,  
What can for them avail,  
When all foundations are destroyed  
And all the pillars fail?
4. The Lord in Zion dwells;  
The Lord is throned on high;  
His eyes behold the sons of men,  
And them His eyelids try.

5. Jehovah tries the just;  
But those that wicked be,  
And him that loveth violence,  
In soul abhorreth He.
6. Then He on wicked men  
Shall rain entangling snares;  
Yea, brimstone, fire, and burning wind  
He for their cup prepares.
7. For righteous is the Lord;  
He loveth righteousness;  
And with a gracious countenance  
The upright He will bless.

## Matthew 20

<sup>1</sup> For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

<sup>2</sup> And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

<sup>3</sup> And he went out about the third hour, and saw others standing idle in the marketplace,

<sup>4</sup> And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

<sup>5</sup> Again he went out about the sixth and ninth hour, and did likewise.

<sup>6</sup> And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

<sup>7</sup> They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

<sup>8</sup> So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

<sup>9</sup> And when they came that were hired about the eleventh hour, they received every man a penny.

<sup>10</sup> But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

<sup>11</sup> And when they had received it, they murmured against the goodman of the house,

<sup>12</sup> Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

<sup>13</sup> But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

<sup>14</sup> Take that thine is, and go thy way: I will give unto this last, even as unto thee.

<sup>15</sup> Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

<sup>16</sup> So the last shall be first, and the first last: for many be called, but few chosen.

<sup>17</sup> And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

<sup>18</sup> Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

<sup>19</sup> And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

<sup>20</sup> Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him.

<sup>21</sup> And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

<sup>22</sup> But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

<sup>23</sup> And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

<sup>24</sup> And when the ten heard it, they were moved with indignation against the two brethren.

<sup>25</sup> But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

<sup>26</sup> But it shall not be so among you: but whosoever will be great among you, let him be your minister;

<sup>27</sup> And whosoever will be chief among you, let him be your servant:

<sup>28</sup> Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

<sup>29</sup> And as they departed from Jericho, a great multitude followed him.

<sup>30</sup> And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

<sup>31</sup> And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

<sup>32</sup> And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

<sup>33</sup> They say unto him, Lord, that our eyes may be opened.

<sup>34</sup> So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

## PSALM 16

MEDFIELD. C. M.

William Mather

1. Keep me, O God; I trust in Thee. Je - ho - vah, I con - fess

Thou art my Lord; a - part from Thee No good do I pos - sess.

- |   |   |
|---|---|
| 2. The saints on earth, the excellent,<br>There my delights are placed.<br>Their sorrows shall be multiplied<br>To other gods that haste. | 6. I bless the Lord because He doth<br>By counsel me conduct;<br>And in the seasons of the night<br>My heart doth me instruct.    |
| 3. Of their drink-offerings of blood<br>I will no off'ring make;<br>Yea, neither I their very names<br>Upon my lips will take.            | 7. Before me still the Lord I set;<br>Since it is so that He<br>Doth ever stand at my right hand,<br>I never moved shall be.      |
| 4. Of that inheritance and cup<br>Which unto me pertain,<br>Jehovah is the portion sure;<br>My lot Thou dost maintain.                    | 8. Because of this my heart is glad,<br>And joy shall be expressed<br>Ev'n by my glory; and my flesh<br>In confidence shall rest. |
| 5. To me most happily the lines<br>In pleasant places fell;<br>The heritage which I received<br>In beauty doth excel.                     | 9. Because my soul within the grave<br>Shall not be left by Thee;<br>Corruption Thou wilt not permit<br>Thy Holy One to see.      |
| 10. Thou wilt me show the path of life;<br>Of joy there is full store<br>Before Thy face; at Thy right hand<br>Are pleasures evermore.    |   |

April 9, 2023

## **Evening Worship**

*Call to Worship*

Psalm 106 Page 260

*Prayer*

Psalm 106 Page 261

New Testament Reading: Romans 6

*Pastoral Prayer*

Old Testament Reading: Genesis 24

Psalm 106 Page 262

Sermon Text: Joshua 21

Sermon: A Place for the Levites

*Prayer*

Psalm 106 Page 263

*Benediction*



PSALM 106

BROWN. C.M.

William B. Bradbury



1. O praise the Lord, give thanks to God, For boun - ti - ful is He;



Be - cause His lov - ing - kind - ness lasts To all e - ter - ni - ty.



2. Who can express Jehovah's praise  
Or tell His deeds of might?  
O blessed are they who justice keep  
And ever do the right.

3. Regard me with the favor, Lord,  
Which Thou dost bear to Thine.  
O visit Thou my soul in love;  
Make Thy salvation mine;

4. That I may see Thy people's good  
And in their joy rejoice,  
And may with Thine inheritance  
Exult with cheerful voice.

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PSALM 106

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EVAN. C. M.

William H. Havergal

5. With all our fa - thers we have sinned, In - i - qui - ty have done;

We have gone on in wick - ed - ness, In e - vil ways have run.

6. Our fathers did not understand  
Thy deeds in Egypt wrought;  
Of all Thy many mercies shown  
They did remember nought.
7. Though at the sea, ev'n Egypt's sea,  
They were rebellious grown,  
He saved them for His own name's sake,  
To make His greatness known.
8. The Red Sea also He rebuked;  
It dried at His command;  
And so He led them through the depths  
As through a pasture land.
9. And from the land that hated them  
He did His people save,  
And from the hand of enemies  
To them redemption gave.
10. The water overwhelmed their foes;  
None lived of all their throng.  
His people then believed His words  
And praised His name in song.

## **Romans 6**

<sup>1</sup> What shall we say then? Shall we continue in sin, that grace may abound?

<sup>2</sup> God forbid. How shall we, that are dead to sin, live any longer therein?

<sup>3</sup> Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

<sup>4</sup> Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

<sup>5</sup> For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

<sup>6</sup> Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

<sup>7</sup> For he that is dead is freed from sin.

<sup>8</sup> Now if we be dead with Christ, we believe that we shall also live with him:

<sup>9</sup> Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

<sup>10</sup> For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

<sup>11</sup> Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

<sup>12</sup> Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

<sup>13</sup> Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

<sup>14</sup> For sin shall not have dominion over you: for ye are not under the law, but under grace.

<sup>15</sup> What then? shall we sin, because we are not under the law, but under grace? God forbid.

<sup>16</sup> Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

<sup>17</sup> But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

<sup>18</sup> Being then made free from sin, ye became the servants of righteousness.

<sup>19</sup> I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

<sup>20</sup> For when ye were the servants of sin, ye were free from righteousness.

<sup>21</sup> What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

<sup>22</sup> But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

<sup>23</sup> For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

## Genesis 24

1 And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

7 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

<sup>8</sup> And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

<sup>9</sup> And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

<sup>10</sup> And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

<sup>11</sup> And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.

<sup>12</sup> And he said O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

<sup>13</sup> Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

<sup>14</sup> And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

<sup>15</sup> And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

<sup>16</sup> And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

<sup>17</sup> And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

<sup>18</sup> And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

<sup>19</sup> And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

<sup>20</sup> And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

<sup>21</sup> And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.



<sup>22</sup> And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

<sup>23</sup> And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

<sup>24</sup> And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

<sup>25</sup> She said moreover unto him, We have both straw and provender enough, and room to lodge in.

<sup>26</sup> And the man bowed down his head, and worshipped the LORD.

<sup>27</sup> And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren.

<sup>28</sup> And the damsel ran, and told them of her mother's house these things.

<sup>29</sup> And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.

<sup>30</sup> And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

<sup>31</sup> And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

<sup>32</sup> And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

<sup>33</sup> And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

<sup>34</sup> And he said, I am Abraham's servant.

<sup>35</sup> And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

<sup>36</sup> And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

<sup>37</sup> And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

<sup>38</sup> But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

<sup>39</sup> And I said unto my master, Peradventure the woman will not follow me.

<sup>40</sup> And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

<sup>41</sup> Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

<sup>42</sup> And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

<sup>43</sup> Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

<sup>44</sup> And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son.

<sup>45</sup> And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee.

<sup>46</sup> And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

<sup>47</sup> And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

<sup>48</sup> And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

<sup>49</sup> And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

<sup>50</sup> Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

<sup>51</sup> Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.

<sup>52</sup> And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth.

<sup>53</sup> And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

<sup>54</sup> And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

<sup>55</sup> And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

<sup>56</sup> And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

<sup>57</sup> And they said, We will call the damsel, and enquire at her mouth.

<sup>58</sup> And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

<sup>59</sup> And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

<sup>60</sup> And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

<sup>61</sup> And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

<sup>62</sup> And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

<sup>63</sup> And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

<sup>64</sup> And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

<sup>65</sup> For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.

<sup>66</sup> And the servant told Isaac all things that he had done.

<sup>67</sup> And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

PSALM 106

CLINTON. C.M.

Joseph P. Holbrook

11. The peo-ple soon for - got His works, Nor wait-ed for His will;  
They lus-ted in the wil-der-ness, And God they tempt-ed still.

12. He gave to them their hearts' request  
In answer to their prayer,  
But into their unthankful soul  
Sent leanness as their share.

17. He said that He would cut them off,  
But then, His hand to stay,  
His servant Moses interposed  
To turn His wrath away.

13. They envied Moses in the camp;  
His rule they sought to shun;  
They envied Aaron's priestly rank—  
Jehovah's holy one.

18. Yea, they despised the pleasant land,  
Nor would believe His word;  
But, murm'ring in their tents, refused  
To hearken to the Lord.

14. The op'ning earth on Dathan closed,  
With all Abiram's band.  
A flame was kindled and consumed  
These sinners from the land.

19. And so He sware to cast them down  
Within the desert place,  
Among the nations to disperse  
And scatter all their race.

15. Yet they at Horeb made a calf,  
Before an image kneeled;  
They made their glory like an ox  
That feedeth in the field.

20. To Baal-Peor they were joined,  
Ate off'rings of the dead,  
Provoked His anger with their deeds;  
The plague among them spread.

16. Then God their Saviour they forgot,  
His acts in Egypt done,  
His deeds of terror by the Sea,  
His wondrous works each one.

21. Then Phin'has rose and judgment  
And so the plague was stayed;  
And this for endless righteousness  
To his account was laid.

## Joshua 21

**1** Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

**2** And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

**3** And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

**4** And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

**5** And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

**6** And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.



<sup>7</sup> The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

<sup>8</sup> And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

<sup>9</sup> And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name.

<sup>10</sup> Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot.

<sup>11</sup> And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it.

<sup>12</sup> But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

<sup>13</sup> Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,

<sup>14</sup> And Jattir with her suburbs, and Eshtemoa with her suburbs,

<sup>15</sup> And Holon with her suburbs, and Debir with her suburbs,

<sup>16</sup> And Ain with her suburbs, and Juttah with her suburbs, and Bethshemesh with her suburbs; nine cities out of those two tribes.

<sup>17</sup> And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

<sup>18</sup> Anathoth with her suburbs, and Almon with her suburbs; four cities.

<sup>19</sup> All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

<sup>20</sup> And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

<sup>21</sup> For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,

<sup>22</sup> And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities.

<sup>23</sup> And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

<sup>24</sup> Aijalon with her suburbs, Gathrimmon with her suburbs; four cities.

<sup>25</sup> And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

<sup>26</sup> All the cities were ten with their suburbs for the families of the children of Kohath that remained.

<sup>27</sup> And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

<sup>28</sup> And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

<sup>29</sup> Jarmuth with her suburbs, Engannim with her suburbs; four cities.

<sup>30</sup> And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

<sup>31</sup> Helkath with her suburbs, and Rehob with her suburbs; four cities.

<sup>32</sup> And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

<sup>33</sup> All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

<sup>34</sup> And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

<sup>35</sup> Dimnah with her suburbs, Nahalal with her suburbs; four cities.

<sup>36</sup> And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

<sup>37</sup> Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.

<sup>38</sup> And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,

<sup>39</sup> Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

<sup>40</sup> So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities.

<sup>41</sup> All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs.

<sup>42</sup> These cities were every one with their suburbs round about them: thus were all these cities.

<sup>43</sup> And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

<sup>44</sup> And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

<sup>45</sup> There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

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ST. ASAPH. C. M. D.

Giovanni M. Giornovich



22. At Mer-i - bah they an - gered God, Brought Moses griev-ous ill; They stirred him up to  
hast-y speech By their re-bel-lious will. 23. Nor as Je - ho-vah gave com-mand Did  
they the na-tions slay, But min-gled with the heath-en tribes And learned their e-vil way.

- |   |  |
|---|--|
| 24. They chose to serve the heathen gods,<br>And these became a snare.<br>Yea, they to demons sacrificed<br>Their sons and daughters there.         | 29. Though in their counsel they rebelled<br>Ofttimes He set them free,<br>Until at last they were brought low<br>In their iniquity.   |
| 25. In their own children's guiltless blood<br>Their hands they did imbrue;<br>Whom unto Canaan's idols they<br>For sacrifices slew.                | 30. Yet their afflictions He beheld<br>When He did hear their cry;<br>And He for them His covenant<br>Did call to memory;              |
| 26. Polluted was the land with blood,<br>And thus defiled were they,<br>And in their doings and their works<br>The harlot's part did play.          | 31. And in His mercies manifold<br>He did repent and make<br>Them to be pitied of all those<br>Who did them captive take.              |
| 27. Against the people kindled was<br>The anger of the Lord;<br>They so provoked His wrath that He<br>His heritage abhorred.                        | 32. Save us, O Lord, our gracious God,<br>From heathen lands reclaim,<br>That we may triumph in Thy praise<br>And thank Thy holy name. |
| 28. He gave them to the heathen's power;<br>Their foes did them command.<br>Their en'mies them oppressed; they<br>Made subject to their hand. [were | 33. Blessed be Jehovah, Isr'el's God,<br>To all eternity.<br>Let all the people say, Amen.<br>Praise to the Lord give ye.              |