

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Chap. XXI. — Of the Privileges of Believers.

Q. 6. Are we, then, wholly freed from the moral law?

A. Yes, as a covenant, or as it hath any thing in it bringing into bondage, — as the curse, power, dominion, and rigid exaction of obedience; but not as it is a rule of life and holiness.

from "The Greater Catechism", John Owen

.....

Jeremiah 31:31-34 Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah, Not according to the covenant that I made with their fathers, when I took them by the hand to bring them out of the land of Egypt, the which my covenant they brake, although I was an husband unto them, saith the Lord. But this shall be the covenant that I will make with the house of Israel, After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and will be their God, and they shall be my people. And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for they shall all know me from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and will remember their sins no more.

April 23, 2023

Morning Worship

Call to Worship

Psalm 8

Page 12

Prayer

Psalm 72

Page 174

Old Testament Reading: Isaiah 8

Pastoral Prayer

New Testament Reading: 2 Thessalonians 2

Psalm 72

Page 175

Sermon Text: Matthew 21:1-11

Sermon: Long Awaited, Yet Unexpected

Prayer

Psalm 3

Page 5

Benediction

1. O Lord, our Lord, in all the earth How ex-cel-lent Thy name!

Thou hast Thy glo-ry spread a-far Up-on the star-ry frame.

2. From mouths of sucklings and of babes
Thou hast a strength ordained,
That adversaries should be stilled
And vengeful foes restrained.
3. When I regard the heav'ns above
Which Thine own fingers framed,
And look upon the moon and stars
Which were by Thee ordained;
4. O what is man, that Thou dost him
Within Thy thought retain?
Or what the son of man, that Thou
To visit him dost deign?
5. For Thou a little lower hast
Him than the angels made;
A crown of glory and renown
Hast placed upon his head.
6. Thou mad'st him lord of all Thy works;
Beneath him all things be:
All flocks and herds, all beasts and birds,
And fishes of the sea,
7. And whatsoever living thing
The paths of ocean claim.
O Lord, our Lord, in all the earth
How excellent Thy name!

THE BOOK OF PSALMS
PSALM 72

ROCKINGHAM NEW. L.M.

Lowell Mason



1. O God, Thy judg-ments give the king, His reign-ing son Thy right-eous-ness;



He to Thy peo - ple right shall bring, With jus-tice shall Thy poor re-dress.



- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>2. The mountains then shall peace secure,
The hills bring peace by righteous-
ness;
He'll save the needy, judge the poor,
And crush the men who would oppress.</p> | <p>5. To him shall bow the desert wilds;
Down to the dust his foes shall
bend;
The kings of Tarshish, and the Isles,
Both Sheba, Seba, gifts shall send.</p> |
| <p>3. Till sun and moon no more are known,
They shall Thee fear in ages all;
He'll come as rain on meadows mown,
And show'rs upon the earth that
fall.</p> | <p>6. All kings before him down shall fall;
All nations shall his laws obey;
He'll save the needy when they call,
The poor, and those that have no
stay.</p> |
| <p>4. The just shall flourish in his day;
While lasts the moon shall peace
extend;
From sea to sea shall be his sway,
And from the River to earth's end.</p> | <p>7. The poor and needy spare shall he,
The needy's soul save by his might;
From fraud and force he'll set them
free;
Their blood is precious in his sight.</p> |
| <p>8. He'll live; before him shall be laid
Of Sheba's gold an offering;
For him shall constant prayer be made;
His praises they shall daily sing.</p> | |

Isaiah 8

¹ Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

² And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

³ And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

⁴ For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

⁵ The LORD spake also unto me again, saying,

⁶ Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

⁷ Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

⁸ And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

⁹ Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

¹⁰ Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

¹¹ For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

¹² Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

¹³ Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

¹⁴ And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

¹⁵ And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

¹⁶ Bind up the testimony, seal the law among my disciples.

¹⁷ And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

¹⁸ Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

¹⁹ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

²⁰ To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

²¹ And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

²² And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

2 Thessalonians 2

¹ Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

² That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

³ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

⁴ Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

⁵ Remember ye not, that, when I was yet with you, I told you these things?

⁶ And now ye know what withholdeth that he might be revealed in his time.

⁷ For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

⁸ And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

⁹ Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

¹⁰ And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

¹¹ And for this cause God shall send them strong delusion, that they should believe a lie:

¹² That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

¹⁴ Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

¹⁵ Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

¹⁶ Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

¹⁷ Comfort your hearts, and stablish you in every good word and work.

THE BOOK OF PSALMS
PSALM 72

PAGE
175

ANDRE. L. M.

William B. Bradbury

9. On hill - tops sown a lit - tle grain, Like Leb - a - non with
fruit shall bend; New life the cit - y shall at - tain; She
shall like grass grow and ex - tend, She shall like grass grow and ex - tend.

10. Long as the sun his name shall last.
It shall endure through ages all;
And men shall still in him be blessed;
Blessed all the nations shall him call.

11. Now blessèd be our God alone,
Jehovah, God of Israel;
For only He hath wonders done;
His deeds in glory far excel.

12. And blessèd be His glorious name,
Long as the ages shall endure.
O'er all the earth extend His fame;
Amen, amen, for evermore.

Matthew 21

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this?

¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

¹⁴ And the blind and the lame came to him in the temple; and he healed them.

¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

¹⁶ And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

¹⁷ And he left them, and went out of the city into Bethany; and he lodged there.

¹⁸ Now in the morning as he returned into the city, he hungered.

¹⁹ And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

²⁰ And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

²¹ Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

²² And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

²³ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

²⁴ And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

²⁵ The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

²⁶ But if we shall say, Of men; we fear the people; for all hold John as a prophet.

²⁷ And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

²⁸ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

²⁹ He answered and said, I will not: but afterward he repented, and went.

³⁰ And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

³¹ Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

³² For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

³³ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

³⁴ And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

³⁵ And the husbandmen took his servants, and beat one, and killed another, and stoned another.

³⁶ Again, he sent other servants more than the first: and they did unto them likewise.

³⁷ But last of all he sent unto them his son, saying, They will reverence my son.

³⁸ But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

³⁹ And they caught him, and cast him out of the vineyard, and slew him.

⁴⁰ When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

⁴¹ They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

⁴² Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

⁴³ Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

⁴⁴ And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

⁴⁵ And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

⁴⁶ But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

PSALM 3

HULL. C.M.

Asa Hull



1. O Lord, how are my foes in-creased! A - gainst me man-y rise.



How man - y say, In vain for help He on his God re - lies.



2. Thou art my shield and glory, Lord;
Thou liftest up my head.
I cried, and from His holy hill
The Lord an answer made.
3. I laid me down and slept; I waked:
The Lord sustaineth me.
I will not fear though thousands ten
Set round against me be.
4. Arise, O Lord; save me, my God;
Thou smitten hast my foes;
The face and teeth of wicked men
Are broken by Thy blows.
5. Salvation to the Lord alone
Doth surely appertain;
O let Thy blessing evermore
Upon Thy saints remain.

April 23, 2023

Evening Worship

Call to Worship

Psalm 46

Page 119

Prayer

Psalm 95

Page 231

New Testament Reading: Romans 8

Pastoral Prayer

Old Testament Reading: Genesis 26

Psalm 132

Page 329

Sermon Text: Joshua 23:1-16

Sermon: Sustaining Grace

Prayer

Psalm 132

Page 330

Benediction

PSALM 46

HETHERTON. C. M. D.

J. K. Robb

1. God is our ref - uge and our strength, In straits a pres - ent aid;
 And, there - fore, though the earth re - move We will not be a - fraid;
 Though hills a - midst the seas be cast, Though trou - bled wa - ters roar,
 Yea, though the swell - ing bil - lows shake The moun - tains on the shore.

2. A river is whose streams make glad
 The city of our God,
 The holy place wherein the Lord
 Most High hath His abode.
 Yea, God is in the midst of her;
 Unmoved she stands for aye;
 And God will surely grant her help
 Before the break of day.

3. The nations raged; the kingdoms moved;
 And when the earth had heard
 The mighty voice He sent abroad,
 It melted at His word.
 The Lord of hosts is on our side
 Our safety to secure;
 The God of Jacob is for us
 A refuge strong and sure.

4. O come, behold what wondrous works
 Have by the Lord been wrought;
 Come, see what desolations great
 He on the earth hath brought.
 To utmost ends of all the earth
 Wars into peace He turns;
 The bow He breaks, the spear He cuts,
 In fire the chariot burns.

5. Be still and know that I am God;
 Among the nations I
 Will be exalted; I on earth
 Will be exalted high.
 The Lord of hosts is on our side
 Our safety to secure;
 The God of Jacob is for us
 A refuge strong and sure.

THE BOOK OF PSALMS
PSALM 95

PAGE
231

ALEXANDRIA. C. M.

William Arnold

1. O come and to Je - ho - vah sing; Let us our voi - ces raise;

In joy - ful songs let us the rock Of our sal - va - tion praise.

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 2. Before His presence let us come
With praise and thankful voice;
Let us sing psalms to Him with grace;
With shouts let us rejoice. | 6. Because He only is our God,
And we His chosen sheep,
The people of His pasturage
Whom His own hand will keep. |
| 3. The Lord's a mighty God and King;
Above all gods He is.
The depths of earth are in His hand;
The mountain heights are His. | 7. To-day if ye will hear His voice,
Then harden not your heart,
As when at Meribah they strove,
At Massah did depart. |
| 4. To Him the spacious sea belongs;
'Twas made by His command;
And by the working of His hands
He formed the rising land. | 8. Your fathers proved and tempted Me;
My working they beheld;
That generation was My grief;
They forty years rebelled. |
| 5. O come and let us worship Him;
Let us with one accord
In presence of our Maker kneel,
And bow before the Lord. | 9. I said, This people err in heart;
My ways they do not know;
To whom I swear in wrath that to
My rest they should not go. |

Romans 8

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

⁹ But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

¹⁰ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

¹¹ But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

¹² Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

¹³ For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

¹⁴ For as many as are led by the Spirit of God, they are the sons of God.

¹⁵ For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

¹⁶ The Spirit itself beareth witness with our spirit, that we are the children of God:

¹⁷ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

¹⁸ For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

¹⁹ For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

²⁰ For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

²¹ Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

²² For we know that the whole creation groaneth and travaileth in pain together until now.

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

²⁴ For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

²⁵ But if we hope for that we see not, then do we with patience wait for it.

²⁶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

²⁷ And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

²⁸ And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

²⁹ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

³⁰ Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

³¹ What shall we then say to these things? If God be for us, who can be against us?

³² He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

³³ Who shall lay any thing to the charge of God's elect? It is God that justifieth.

³⁴ Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

³⁵ Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷ Nay, in all these things we are more than conquerors through him that loved us.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Genesis 26

¹ And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

² And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

³ Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

⁴ And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

⁵ Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

⁶ And Isaac dwelt in Gerar:

⁷ And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

⁸ And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

⁹ And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

¹⁰ And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

¹¹ And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

¹² Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

¹³ And the man waxed great, and went forward, and grew until he became very great:

¹⁴ For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

¹⁵ For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

¹⁶ And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

¹⁷ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

¹⁸ And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

¹⁹ And Isaac's servants digged in the valley, and found there a well of springing water.

²⁰ And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours: and he called the name of the well Esek; because they strove with him.

²¹ And they digged another well, and strove for that also: and he called the name of it Sitnah.

²² And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

²³ And he went up from thence to Beersheba.

²⁴ And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

²⁵ And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

²⁶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

²⁷ And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

²⁸ And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

²⁹ That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD.

³⁰ And he made them a feast, and they did eat and drink.

³¹ And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

³² And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

³³ And he called it Shebah: therefore the name of the city is Beersheba unto this day.

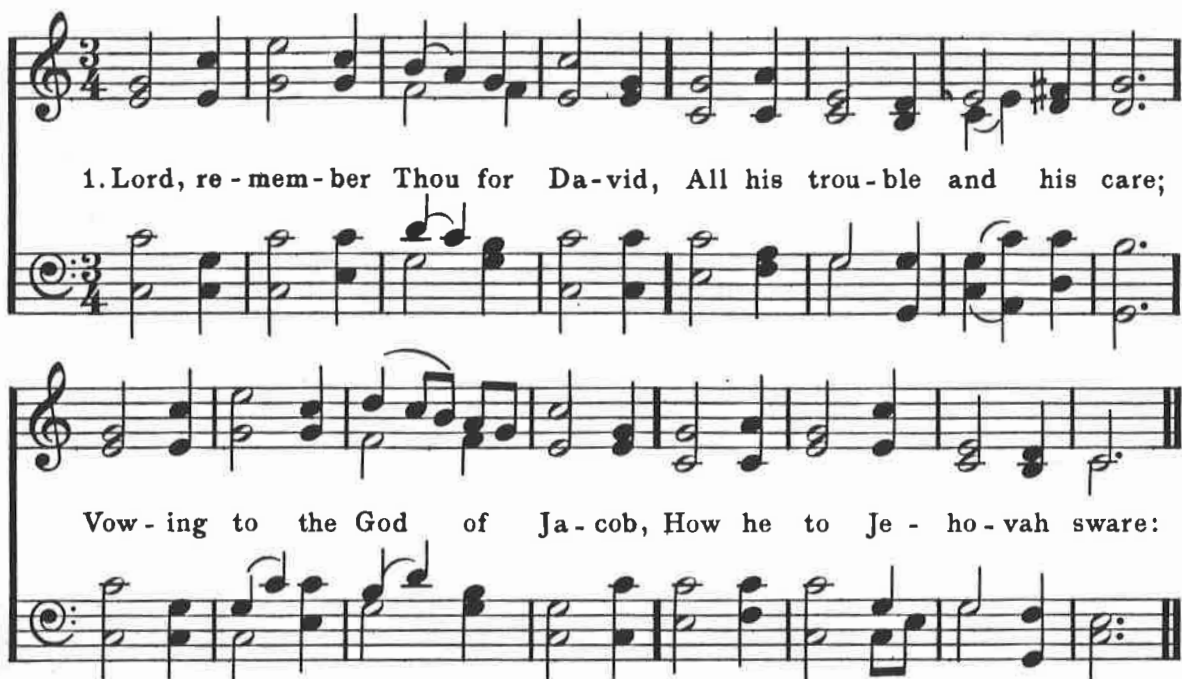
³⁴ And Esau was forty years old when he took to wife Judith the daughter of Beerli the Hittite, and Bashemath the daughter of Elon the Hittite:

³⁵ Which were a grief of mind unto Isaac and to Rebekah.

PSALM 132

RATHBUN. 8,7,8,7.

Ithamar Conkey



1. Lord, re - mem - ber Thou for Da - vid, All his trou - ble and his care;
Vow - ing to the God of Ja - cob, How he to Je - ho - vah sware:

2. I my dwelling will not enter,
On my couch will not repose,
Will not give mine eyelids slumber,
Nor mine eyes in sleep will close,
3. Till I find a place of dwelling
Where Jehovah may abide,
For the Mighty One of Jacob
Habitation meet provide.
4. Lo, we heard of it in Ephrath,
Found it in the forest field.
We will now His dwelling enter,
Worship at His footstool yield.
5. Rise, O Lord, Thy rest to enter,
Thou, and Thine own ark of might;
Let Thy priests be clothed with justice;
Let Thy saints shout with delight.
6. For the sake of Thine own servant,
Yea, for David's sake I pray,
Let the face of Thine Anointed
Not be turned by Thee away.

Joshua 23

¹ And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age.

² And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

³ And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you.

⁴ Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

⁵ And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

⁶ Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

⁷ That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

⁸ But cleave unto the LORD your God, as ye have done unto this day.

⁹ For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day.

¹⁰ One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you.

¹¹ Take good heed therefore unto yourselves, that ye love the LORD your God.

¹² Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

¹³ Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

¹⁴ And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

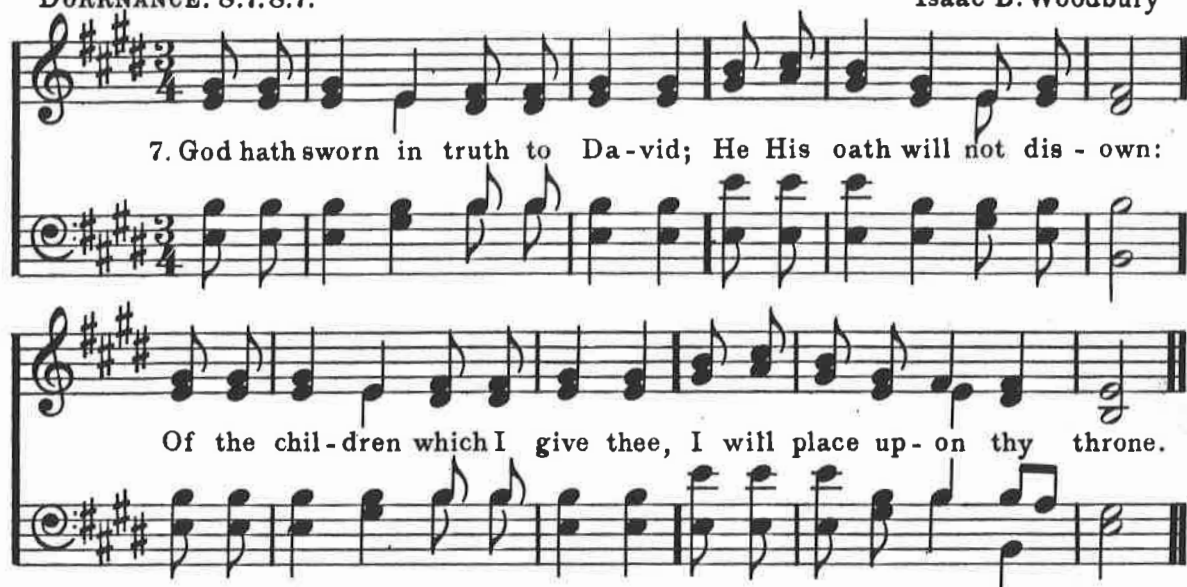
¹⁵ Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

¹⁶ When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

THE BOOK OF PSALMS
PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:
Of the chil-dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,
And My teachings will obey,
Then shall also children's children
Sit upon thy throne for aye.

9. For the Lord hath chosen Zion,
There hath He desired to dwell.
'Tis My resting place forever;
Here I'll stay, I love it well.

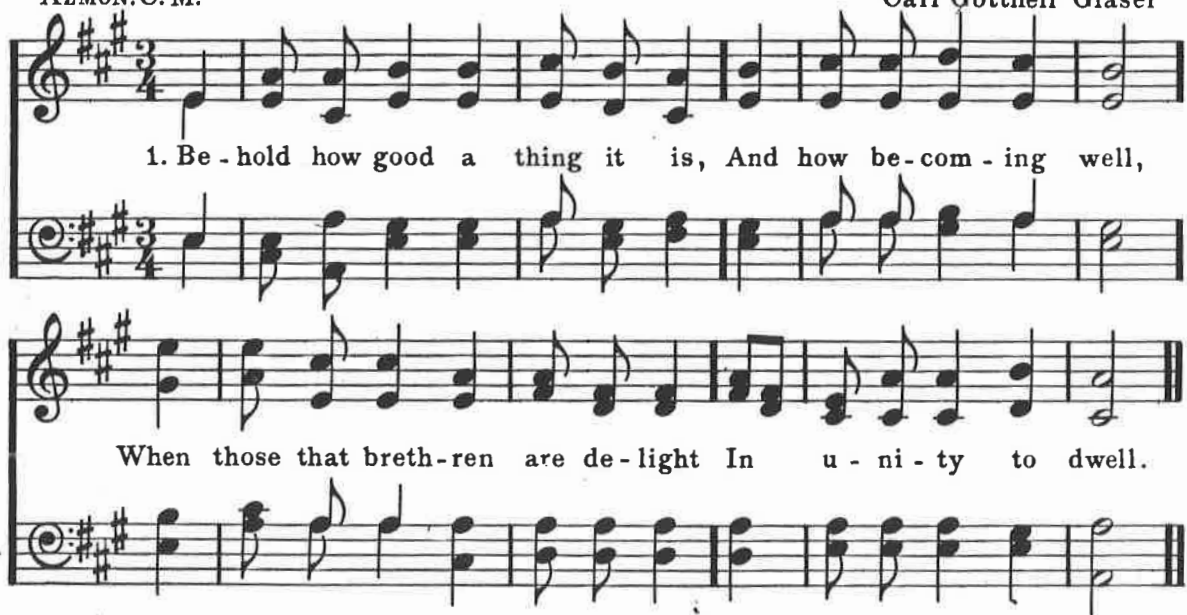
10. Richly blessing her provision,
To her poor their bread I'll bring,
Clothe her priests with My salvation;
And her saints for joy shall sing.

11. I'll make David's power to flourish;
Light is for My King ordained;
I with shame His foes will cover,
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,
When those that breth-ren are de - light In u - ni - ty to dwell.

2. For it is like the precious oil
Poured out on Aaron's head,
The holy ointment cov'ring him,
That on his garments spread.

3. Like Hermon's dew upon the hills
Of Zion that descends;
The Lord commands His blessing
Ev'n life that never ends. [there,